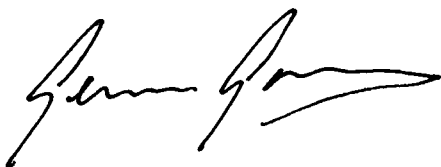




**The Charmers'
Psalter**

A handwritten signature in black ink, appearing to read "Sam Green". The signature is fluid and cursive, with a long horizontal stroke extending to the right.





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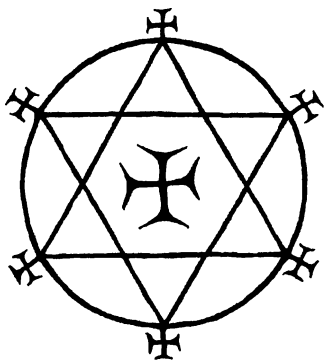
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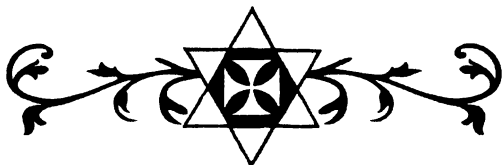
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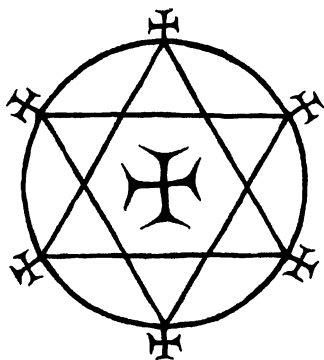
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Introduction & The Manner of Use



Within this little book are presented a working collection of magical Psalms and verbal charms, to be written or spoken, for a multitude of needs. True to the ‘magpie’ nature of traditional, or folk magical practice, the sources of the book’s content are various. Of the magical Psalms, which form the larger portion of the book, the *Sepher Shimmush Tehillim* is of course a major influence, alongside many and various regional British folk magical, antiquarian and Cunning Craft

sources. These have also been drawn upon and have informed the collection of verbal and inscribed charms given within the latter part of the book. The Psalms, which themselves may have their origins or inspiration in ancient Egyptian and Mesopotamian prayers and invocations of divine power, have a long pedigree of use within magical tradition.

The Psalms have a strong presence within the Grimoire tradition, in which they are employed within spiritual and preparatory rites as well as within the constructs of the talismans of Art. Employed within the magic of the Church and the folk magician alike, the Psalms have, and continue to be turned to within acts of operative magic catering to an array of life needs and desires; principally within rites and spells of a curative nature, as well as for apotropaic purposes and to influence matters of love luck, fortune and social standing.

True to the 'double ways' nature of traditional magic, the Psalms have their

uses dark as well as beneficent, for they are anciently of aid also to the magic or cursing and the conjuration of destruction and death upon one's enemies and those of an evil disposition.

Whilst the traditional magical uses of the Psalms may appear to be almost entirely for the serving of material needs and desires, rather than for the purposes of spiritual advancement, they are possessed of a great beauty, and in one's recourse to them in times of distress and great difficulty there is to be attained a moment of contemplative comfort, and an acknowledgement of the immanence of the divine presence; turned to for spiritual strength and assistance.

To the folk magical practitioners; the charmers, 'white witches' and cunning folk, for whom the Bible has always been a potent magical item in its own right, with its traditional employment within rites of divination and as a book of power, the Book of Psalms presents a rich resource informing their spoken conjurations

and charms and the construction their inscribed talismans.

The manner in which the Psalms and other verbal charms may be employed can vary according to the nature of the situation for which assistance is required, but also, in some cases, according to the inclination and judgment of the practitioner.

Often the charm is of use simply in its reciting, either in thought or in its physical utterance; invoking and conveying the power of the spoken word. In such cases, the manner in which their power is conveyed may be aided by the employment of pertinent incenses and plant materials upon coals so that they may be up-born within the arising fumes of virtue.

Over oil, water, or certain mixtures, they may be uttered, therein to impart their power to be conveyed in the act of anointing, sprinkling or pouring.

The use of spoken Psalms and other charms may be aided by the

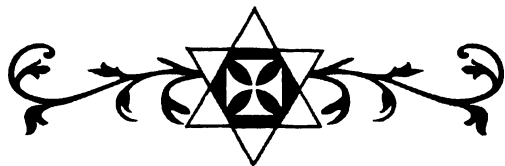
accompaniment of suitable prayers, devised by the practitioner in accord with the nature and circumstance of the work.

Within the work of charming another, it is an old tradition that the words be spoken in such a manner that they are sotto voce, so as to be inaudible to the patient or client.

In addition to their utterance, they may also be manifested of course in their inscription in ink upon paper or parchment, wherein other possibilities of practice and execution are afforded. Such written charms may be folded and bound, or else sewn shut in a specially prepared charm bag in order to be worn or carried by the patient, or installed about the home or other area as circumstances direct. Their power may be imparted upon a place by burial, or, in the act of burning, by the scattering of the eternal ashes of the charm.

To the operations of the practitioner are further possibilities afforded in the employment of bottle magic, within

the vessels of such the written charm may be sealed with pertinent substances and other materia magica suited to the purpose.



Psalms for Magic & Charming



For Rites of the Wise

For the Exorcism & Blessing of the Working Ground

Psalms 68 Verses 1-5, and 134

Psalm 68 Verses 1-5:

Let God arise, let his enemies be scattered:
let them also that hate him flee before
him. As smoke is driven away, so drive them
away: as wax melteth before the fire, so let the
wicked perish at the presence of God. But let the

righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice. Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him. A father of the fatherless, and a judge of the widows, is God in his holy habitation.

Psalm 134:

B*ehold, bless ye the Lord, all ye servants of the Lord, which by night stand in the house of the Lord. Lift up your hands in the sanctuary, and bless the Lord. The Lord that made heaven and earth bless thee out of Zion.*

For the Opening of the Rites and Workings of the Wise

Psalms 141 Verse 1-2 and 104 1-9

Psalm 141 Verses 1-2:

L*ord, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee. Let my prayer be set forth before thee as*

incense; and the lifting up of my hands as the evening sacrifice.

Psalm 104 Verses 1-9:

Bless the Lord, O my soul. O Lord my God, thou art very great; thou art clothed with honour and majesty. Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain: Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: Who maketh his angels spirits; his ministers a flaming fire: Who laid the foundations of the earth, that it should not be removed for ever. Thou coveredst it with the deep as with a garment: the waters stood above the mountains. At thy rebuke they fled; at the voice of thy thunder they hasted away. They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them. Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

For Blessing

Psalm 92 Verses 12-15 or 122 8-9 or 128 1-2

Psalm 92 Verses 12-15:

The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. Those that be planted in the house of the LORD shall flourish in the courts of our God. They shall still bring forth fruit in old age; they shall be fat and flourishing; To shew that the LORD is upright: he is my rock, and there is no unrighteousness in him.

Psalm 122 Verses 8-9:

For my brethren and companions' sakes, I will now say, Peace be within thee. Because of the house of the Lord our God I will seek thy good.

Psalm 128 verses 1-2:

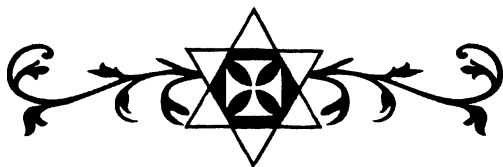
Blessed is every one that feareth the LORD; that walketh in his ways. For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

In Thanks for Blessings and Answers Received

Psalm 150

Psalm 150:

P*raise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power. Praise him for his mighty acts: praise him according to his excellent greatness. Praise him with the sound of the trumpet: praise him with the psaltery and harp. Praise him with the timbrel and dance: praise him with stringed instruments and organs. Praise him upon the loud cymbals: praise him upon the high sounding cymbals. Let every thing that hath breath praise the Lord. Praise ye the Lord.*



Protection



To Avert Evil

Psalm 25 or 91

Psalm 25:

Unto thee, O LORD, do I lift up my soul.
O my God, I trust in thee: let me not be
ashamed, let not mine enemies triumph over me.
Yea, let none that wait on thee be ashamed:
let them be ashamed which transgress without
cause. Shew me thy ways, O LORD; teach me
thy paths. Lead me in thy truth, and teach me:
for thou art the God of my salvation; on thee
do I wait all the day. Remember, O LORD,
thy tender mercies and thy lovingkindnesses;
for they have been ever of old. Remember not
the sins of my youth, nor my transgressions:
according to thy mercy remember thou me for thy
goodness' sake, O LORD. Good and upright is

the LORD: therefore will he teach sinners in the way. The meek will he guide in judgment: and the meek will he teach his way. All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies. For thy name's sake, O LORD, pardon mine iniquity; for it is great. What man is he that feareth the LORD? him shall he teach in the way that he shall choose. His soul shall dwell at ease; and his seed shall inherit the earth. The secret of the LORD is with them that fear him; and he will shew them his covenant. Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net. Turn thee unto me, and have mercy upon me; for I am desolate and afflicted. The troubles of my heart are enlarged: O bring thou me out of my distresses. Look upon mine affliction and my pain; and forgive all my sins. Consider mine enemies; for they are many; and they hate me with cruel hatred. O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee. Let integrity and uprightness preserve me; for I wait on thee. Redeem Israel, O God, out of all his troubles.

Psalm 91:

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust. Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked. Because thou hast made the Lord, which is my refuge, even the most High, thy habitation; There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone. Thou shalt tread upon the lion and adder: the young lion

and the dragon shalt thou trample under feet. Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and shew him my salvation.

To Defend against Enemies and Return Curses

· Psalms 25, 37, 44, 129 or 140

For Psalm 25, see page 24.

Psalm 37:

F*ret not thyself because of evildoers, neither be thou envious against the workers of iniquity. For they shall soon be cut down like the grass, and wither as the green herb. Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed. Delight thyself also in the LORD: and he shall give*

thee the desires of thine heart. Commit thy way unto the LORD; trust also in him; and he shall bring it to pass. And he shall bring forth thy righteousness as the light, and thy judgment as the noonday. Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. Cease from anger, and forsake wrath: fret not thyself in any wise to do evil. For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth. For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be. But the meek shall inherit the earth; and shall delight themselves in the abundance of peace. The wicked plotteth against the just, and gnasheth upon him with his teeth. The LORD shall laugh at him: for he seeth that his day is coming. The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation. Their sword shall enter into their own heart, and their bows shall be broken. A little that a righteous man hath is better than

the riches of many wicked. For the arms of the wicked shall be broken: but the LORD upholdeth the righteous. The LORD knoweth the days of the upright: and their inheritance shall be for ever. They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied. But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away. The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth. For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off. The steps of a good man are ordered by the LORD: and he delighteth in his way. Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand. I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread. He is ever merciful, and lendeth; and his seed is blessed. Depart from evil, and do good; and dwell for evermore. For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the

wicked shall be cut off. The righteous shall inherit the land, and dwell therein for ever. The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment. The law of his God is in his heart; none of his steps shall slide. The wicked watcheth the righteous, and seeketh to slay him. The LORD will not leave him in his hand, nor condemn him when he is judged. Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it. I have seen the wicked in great power, and spreading himself like a green bay tree. Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found. Mark the perfect man, and behold the upright: for the end of that man is peace. But the transgressors shall be destroyed together: the end of the wicked shall be cut off. But the salvation of the righteous is of the LORD: he is their strength in the time of trouble. And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

Psalm 44:

We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old. How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out. For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them. Thou art my King, O God: command deliverances for Jacob. Through thee will we push down our enemies: through thy name will we tread them under that rise up against us. For I will not trust in my bow, neither shall my sword save me. But thou hast saved us from our enemies, and hast put them to shame that hated us. In God we boast all the day long, and praise thy name for ever. *Selah.* But thou hast cast off, and put us to shame; and goest not forth with our armies. Thou makest us to turn back from the enemy: and they which hate us spoil for themselves. Thou hast given us like sheep appointed for meat; and hast scattered us among the heathen.

Thou sellest thy people for nought, and dost not increase thy wealth by their price. Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us. Thou makest us a byword among the heathen, a shaking of the head among the people. My confusion is continually before me, and the shame of my face hath covered me, For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger. All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant. Our heart is not turned back, neither have our steps declined from thy way; Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death. If we have forgotten the name of our God, or stretched out our hands to a strange god; Shall not God search this out? for he knoweth the secrets of the heart. Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter. Awake, why sleepest thou, O Lord? arise, cast us not off for ever. Wherefore hidest thou thy face, and forgettest our affliction and our oppression? For our soul is bowed down to the dust: our belly

cleaveth unto the earth. Arise for our help, and redeem us for thy mercies' sake.

Psalm 129:

M*any a time have they afflicted me from my youth, may Israel now say: Many a time have they afflicted me from my youth: yet they have not prevailed against me. The plowers plowed upon my back: they made long their furrows. The LORD is righteous: he hath cut asunder the cords of the wicked. Let them all be confounded and turned back that hate Zion. Let them be as the grass upon the housetops, which withereth afore it groweth up: Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom. Neither do they which go by say, The blessing of the LORD be upon you: we bless you in the name of the LORD.*

Psalm 140:

D*eliber me, O Lord, from the evil man: preserve me from the violent man; which imagine mischiefs in their heart; continually are they gathered together for war. They have sharpened their tongues like a serpent; adders'*

poison is under their lips. Selah. Keep me, O Lord, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings. The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah. I said unto the Lord, Thou art my God: hear the voice of my supplications, O Lord. O God the Lord, the strength of my salvation, thou hast covered my head in the day of battle. Grant not, O Lord, the desires of the wicked: further not his wicked device; lest they exalt themselves. Selah. As for the head of those that compass me about, let the mischief of their own lips cover them. Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again. Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow him. I know that the Lord will maintain the cause of the afflicted, and the right of the poor. Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

For Safety Amidst Evil

Psalm 7 or 57

Psalm 7:

 **Lord** my God, in thee do I put my trust: save me from all them that persecute me, and deliver me: Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver. O LORD my God, If I have done this; if there be iniquity in my hands; If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy) Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah. Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded. So shall the congregation of the people compass thee about: for their sakes therefore return thou on high. The LORD shall judge the people: judge me, O LORD, according to my righteousness, and

according to mine integrity that is in me. Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins. My defence is of God, which saveth the upright in heart. God judgeth the righteous, and God is angry with the wicked every day. If he turn not, he will whet his sword; he hath bent his bow, and made it ready. He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors. Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood. He made a pit, and digged it, and is fallen into the ditch which he made. His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate. I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

Psalm 57:

Be merciful unto me, O God, be merciful
unto me: for my soul trusteth in thee:
yea, in the shadow of thy wings will I make

my refuge, until these calamities be overpast. I will cry unto God most high; unto God that performeth all things for me. He shall send from heaven, and save me from the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth. My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword. Be thou exalted, O God, above the heavens; let thy glory be above all the earth. They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah. My heart is fixed, O God, my heart is fixed: I will sing and give praise. Awake up, my glory; awake, psaltery and harp: I myself will awake early. I will praise thee, O Lord, among the people: I will sing unto thee among the nations. For thy mercy is great unto the heavens, and thy truth unto the clouds. Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

Against Slander

Psalms 5, 12, 14, 17, 52, or 120

Psalm 5:

Give ear to my words, O LORD, consider
my meditation. Hearken unto the voice
of my cry, my King, and my God: for unto
thee will I pray. My voice shalt thou hear in
the morning, O LORD; in the morning will I
direct my prayer unto thee, and will look up.
For thou art not a God that hath pleasure in
wickedness: neither shall evil dwell with thee.
The foolish shall not stand in thy sight: thou
hatest all workers of iniquity. Thou shalt
destroy them that speak leasing: the LORD
will abhor the bloody and deceitful man. But
as for me, I will come into thy house in the
multitude of thy mercy: and in thy fear will
I worship toward thy holy temple. Lead me,
O LORD, in thy righteousness because of
mine enemies; make thy way straight before
my face. For there is no faithfulness in their
mouth; their inward part is very wickedness;
their throat is an open sepulchre; they flatter

with their tongue. Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee. But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee. For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield.

Psalm 12:

H*elp, LORD; for the godly man ceaseth; for the faithful fail from among the children of men. They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak. The LORD shall cut off all flattering lips, and the tongue that speaketh proud things: Who have said, With our tongue will we prevail; our lips are our own: who is lord over us? For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety from him that puffeth at him. The words of the LORD are pure words: as silver*

tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever. The wicked walk on every side, when the vilest men are exalted.

Use this Psalm with **אלהים** (Eel enunet 'God of Truth') held in thought.

Psalm 14:

T*he fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good. The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one. Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the Lord. There were they in great fear: for God is in the generation of the righteous. Ye have shamed the counsel of the poor, because the Lord is his refuge. Oh that the salvation of Israel were come out*

of Zion! when the Lord bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

Psalm 17:

H*ear the right, O LORD, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips. Let my sentence come forth from thy presence; let thine eyes behold the things that are equal. Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress. Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer. Hold up my goings in thy paths, that my footsteps slip not. I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech. Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them. Keep me as the apple of the eye, hide me under the shadow of thy wings, From the wicked that oppress me, from my deadly enemies, who*

compass me about. They are inclosed in their own fat: with their mouth they speak proudly. They have now compassed us in our steps: they have set their eyes bowing down to the earth; Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret places. Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, which is thy sword: From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes. As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

Psalm 52:

W*hy boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually. The tongue deviseth mischiefs; like a sharp razor, working deceitfully. Thou lovest evil more than good; and lying rather than to speak righteousness. Selah. Thou lovest all devouring words, O thou*

deceitful tongue. God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah. The righteous also shall see, and fear, and shall laugh at him: Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness. But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever. I will praise thee for ever, because thou hast done it: and I will wait on thy name; for it is good before thy saints.

Psalm 120:

***I**n my distress I cried unto the Lord, and he heard me. Deliver my soul, O Lord, from lying lips, and from a deceitful tongue. What shall be given unto thee? Or what shall be done unto thee, thou false tongue? Sharp arrows of the mighty, with coals of juniper. Woe is me, that I sojourn in Mesech, that I dwell in the tents of Kedar! My soul hath long dwelt with him that hateth peace. I am for peace: but when I speak, they are for war.*

To Expose Slanderers, Liars and Persecutors

Psalm 35

Psalm 35:

Plead my cause, O LORD, with them
that strive with me: fight against them
that fight against me. Take hold of shield
and buckler, and stand up for mine help.
Draw out also the spear, and stop the way
against them that persecute me: say unto
my soul, I am thy salvation. Let them be
confounded and put to shame that seek after
my soul: let them be turned back and brought
to confusion that devise my hurt. Let them be
as chaff before the wind: and let the angel
of the LORD chase them. Let their way be
dark and slippery: and let the angel of the
LORD persecute them. For without cause
have they hid for me their net in a pit, which
without cause they have digged for my soul.
Let destruction come upon him at unawares;
and let his net that he hath hid catch himself:
into that very destruction let him fall. And

my soul shall be joyful in the LORD: it shall rejoice in his salvation. All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him? False witnesses did rise up; they laid to my charge things that I knew not. They rewarded me evil for good to the spoiling of my soul. But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom. I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother. But in mine adversity they rejoiced, and gathered themselves together: yea, the abjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not: With hypocritical mockers in feasts, they gnashed upon me with their teeth. Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions. I will give thee thanks in the great congregation: I will praise thee among much people. Let not them that

are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause. For they speak not peace: but they devise deceitful matters against them that are quiet in the land. Yea, they opened their mouth wide against me, and said, Aha, aha, our eye hath seen it. This thou hast seen, O LORD: keep not silence: O Lord, be not far from me. Stir up thyself, and awake to my judgment, even unto my cause, my God and my Lord. Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me. Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up. Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me. Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant. And my tongue shall speak of thy righteousness and of thy praise all the day long.

**To Undo the Damage Caused by
Slanderers**
Psalm 123

Psalm 123:

U*nto thee lift I up mine eyes, O thou that dwellest in the heavens. Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us. Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt. Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.*

**Against Evil, Plotting and
Vengeful Enemies**
Psalm 7

This Psalm is to be spoken as one casts dust in the direction of the enemy. It may also

be recited four times from the sixth verse (beginning *'Arise, O Lord, in thine anger'*) over a vessel of water, followed upon each reciting with the prayer;

'Humble and overthrow, Oh! Eel Elijon, mine enemy (give enemy's name), that she/he may be powerless to provoke or bring injury upon me. Amen!'

Take then the charmed water and pour it upon the path to your enemy's door. For Psalm 7, see page 35.

Against Evil Spirits and People

Psalms 101 and 68

These two Psalms are to be together written upon parchment or paper and carried upon the person as a charm.

Psalm 101:

I*will sing of mercy and judgment: unto thee, O Lord, will I sing. I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a*

perfect heart. I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me. A froward heart shall depart from me: I will not know a wicked person. Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer. Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me. He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight. I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the Lord.

Psalm 68:

L*et God arise, let his enemies be scattered: let them also that hate him flee before him. As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God. But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice. Sing unto God, sing praises to his name: extol him that rideth upon*

the heavens by his name Jah, and rejoice before him. A father of the fatherless, and a judge of the widows, is God in his holy habitation. God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land. O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah: The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel. Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary. Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor. The Lord gave the word: great was the company of those that published it. Kings of armies did flee apace: and she that tarried at home divided the spoil. Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold. When the Almighty scattered kings in it, it was white as snow in Salmon. The hill of God is as the hill of Bashan; an high hill as the hill of Bashan. Why leap ye, ye high hills? this

is the hill which God desireth to dwell in; yea, the Lord will dwell in it for ever. The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place. Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them. Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah. He that is our God is the God of salvation; and unto God the Lord belong the issues from death. But God shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses. The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea: That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same. They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary. The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels. Bless ye God in the congregations, even the Lord, from the fountain of Israel.

There is little Benjamin with their ruler, the princes of Judah and their council, the princes of Zebulun, and the princes of Naphtali. Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us. Because of thy temple at Jerusalem shall kings bring presents unto thee. Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: scatter thou the people that delight in war. Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God. Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah: To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice. Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds. O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God.

Against Persecution

Psalm 11 or 12

Use this Psalm with the holy name of **נלד** (Pele 'Wonderful') held in thought.

Psalm 11:

In the Lord put I my trust: how say ye to my soul, Flee as a bird to your mountain? For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart. If the foundations be destroyed, what can the righteous do? The Lord is in his holy temple, the Lord's throne is in heaven: his eyes behold, his eyelids try, the children of men. The Lord trieth the righteous: but the wicked and him that loveth violence his soul hateth. Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup. For the righteous Lord loveth righteousness; his countenance doth behold the upright.

Use this Psalm with the holy name of אֱלֹהֵינוּ (Aineel 'Strong God, My Father') held in thought. For Psalm 12, see page 39.

Against Magic

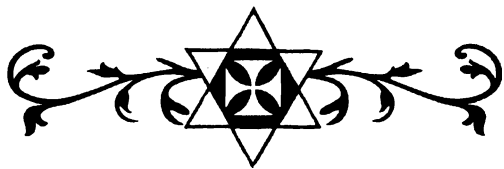
Psalm 68 or 76

Psalm 68: See page 49.

Psalm 76:

In Judah is God known: his name is great in Israel. In Salem also is his tabernacle, and his dwelling place in Zion. There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah. Thou art more glorious and excellent than the mountains of prey. The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands. At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep. Thou, even thou, art to be feared: and who may stand in thy sight when once thou art

angry? Thou didst cause judgment to be heard from heaven; the earth feared, and was still, When God arose to judgment, to save all the meek of the earth. Selah. Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain. Vow, and pay unto the Lord your God: let all that be round about him bring presents unto him that ought to be feared. He shall cut off the spirit of princes: he is terrible to the kings of the earth.



For Ease of Heart & Mind



For Peace

Psalms 144, 96 or 98

Psalm 144:

Blessed be the LORD my strength which teacheth my hands to war, and my fingers to fight: My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me. LORD, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him! Man is like to vanity: his days are as a shadow that passeth away. Bow thy heavens, O LORD, and come down: touch the mountains, and they shall

smoke. Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them. Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children; Whose mouth speaketh vanity, and their right hand is a right hand of falsehood. I will sing a new song unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee. It is he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword. Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood: That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace: That our garners may be full, affording all manner of store: that our sheep may bring forth thousands and ten thousands in our streets: That our oxen may be strong to labour; that there be no breaking in, nor going out; that there be no complaining in our streets. Happy is that people, that is in such a case: yea, happy is that people, whose God is the LORD.

Psalm 96:

sing unto the Lord a new song: sing unto the Lord, all the earth. Sing unto the Lord, bless his name; shew forth his salvation from day to day. Declare his glory among the heathen, his wonders among all people. For the Lord is great, and greatly to be praised: he is to be feared above all gods. For all the gods of the nations are idols: but the Lord made the heavens. Honour and majesty are before him: strength and beauty are in his sanctuary. Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength. Give unto the Lord the glory due unto his name: bring an offering, and come into his courts. O worship the Lord in the beauty of holiness: fear before him, all the earth. Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously. Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof. Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice Before the Lord: for he cometh, for he cometh to judge the earth:

he shall judge the world with righteousness, and the people with his truth.

Psalm 98:

P*sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory. The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen. He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise. Sing unto the LORD with the harp; with the harp, and the voice of a psalm. With trumpets and sound of cornet make a joyful noise before the LORD, the King. Let the sea roar, and the fulness thereof; the world, and they that dwell therein. Let the floods clap their hands: let the hills be joyful together before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.*

For Fear

Psalms 3, 4, 11, 40 or 94

Psalm 3:

Lord, how are they increased that trouble me! many are they that rise up against me. Many there be which say of my soul, There is no help for him in God. Selah. But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head. I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah. I laid me down and slept; I awaked; for the LORD sustained me. I will not be afraid of ten thousands of people, that have set themselves against me round about. Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly. Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah.

Psalm 4:

Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer. O ye sons of men, how long will

ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah. But know that the Lord hath set apart him that is godly for himself: the Lord will hear when I call unto him. Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah. Offer the sacrifices of righteousness, and put your trust in the Lord. There be many that say, Who will shew us any good? Lord, lift thou up the light of thy countenance upon us. Thou hast put gladness in my heart, more than in the time that their corn and their wine increased. I will both lay me down in peace, and sleep: for thou, Lord, only makest me dwell in safety.

For Psalm 11, see page 53.

Psalm 40:

***I**waited patiently for the LORD; and he inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the*

LORD. Blessed is that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies. Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered. Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. Then said I, Lo, I come: in the volume of the book it is written of me, I delight to do thy will, O my God: yea, thy law is within my heart. I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest. I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation. Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me. For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look

up; they are more than the hairs of mine head: therefore my heart faileth me. Be pleased, O LORD, to deliver me: O LORD, make haste to help me. Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil. Let them be desolate for a reward of their shame that say unto me, Aha, aha. Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified. But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

Psalm 94:

 *Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself. Lift up thyself, thou judge of the earth: render a reward to the proud. LORD, how long shall the wicked, how long shall the wicked triumph? How long shall they utter and speak hard things? And all the workers of iniquity boast themselves? They break in pieces thy people, O LORD, and afflict thine*

heritage. They slay the widow and the stranger, and murder the fatherless. Yet they say, The LORD shall not see, neither shall the God of Jacob regard it. Understand, ye brutish among the people: and ye fools, when will ye be wise? He that planted the ear, shall he not hear? he that formed the eye, shall he not see? He that chastiseth the heathen, shall he not be correct? he that teacheth man knowledge, shall he not be know? The LORD knoweth the thoughts of man, that they are vanity. Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law; That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked. For the LORD will not cast off his people, neither will he forsake his inheritance. But judgment shall return unto righteousness: and all the upright in heart shall follow it. Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity? Unless the LORD had been my help, my soul had almost dwelt in silence. When I said, My foot slippeth; thy mercy, O LORD, held me up. In the multitude of my thoughts within me thy comforts delight my soul. Shall

the throne of iniquity have fellowship with thee, which frameth mischief by a law? They gather themselves together against the soul of the righteous, and condemn the innocent blood. But the LORD is my defence; and my God is the rock of my refuge. And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off.

For Reconciliation

Psalm 28

Psalm 28:

U*nto thee will I cry, O Lord my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit. Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle. Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts. Give them according to their deeds,*

and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert. Because they regard not the works of the Lord, nor the operation of his hands, he shall destroy them, and not build them up. Blessed be the Lord, because he hath heard the voice of my supplications. The Lord is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him. The Lord is their strength, and he is the saving strength of his anointed. Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

**For Joy and to Dispel
Melancholy**

Psalms 13, 16, 31, 87 or 97

Psalm 13:

How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me? How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall

mine enemy be exalted over me? Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death; Lest mine enemy say, I have prevailed against him; and those that trouble me rejoyce when I am moved. But I have trusted in thy mercy; my heart shall rejoyce in thy salvation. I will sing unto the LORD, because he hath dealt bountifully with me.

Psalm 16:

P*reserve me, O God: for in thee do I put my trust. O my soul, thou hast said unto the Lord, Thou art my Lord: my goodness extendeth not to thee; But to the saints that are in the earth, and to the excellent, in whom is all my delight. Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips. The Lord is the portion of mine inheritance and of my cup: thou maintainest my lot. The lines are fallen unto me in pleasant places; yea, I have a goodly heritage. I will bless the Lord, who hath given me counsel: my reins also instruct me in the night seasons. I have set*

the Lord always before me: because he is at my right hand, I shall not be moved. Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

Psalm 31:

I*n thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness. Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me. For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me. Pull me out of the net that they have laid privily for me: for thou art my strength. Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth. I have hated them that regard lying vanities: but I trust in the LORD. I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known*

my soul in adversities; And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room. Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly. For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed. I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me. I am forgotten as a dead man out of mind: I am like a broken vessel. For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life. But I trusted in thee, O LORD: I said, Thou art my God. My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me. Make thy face to shine upon thy servant: save me for thy mercies' sake. Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave. Let the lying lips be put to silence; which speak grievous

things proudly and contemptuously against the righteous. Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men! Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues. Blessed be the LORD: for he hath shewed me his marvellous kindness in a strong city. For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee. O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth the proud doer. Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

Psalm 87:

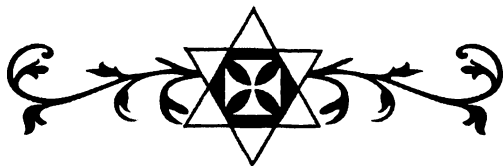
H*is foundation is in the holy mountains. The LORD loveth the gates of Zion more than all the dwellings of Jacob. Glorious things are spoken of thee, O city of God. Selah. I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre,*

with Ethiopia; this man was born there. And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her. The LORD shall count, when he writeth up the people, that this man was born there. Selah. As well the singers as the players on instruments shall be there: all my springs are in thee.

Psalm 97:

The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof. Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne. A fire goeth before him, and burneth up his enemies round about. His lightnings enlightened the world: the earth saw, and trembled. The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth. The heavens declare his righteousness, and all the people see his glory. Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods. Zion heard, and was glad; and the daughters of Judah rejoiced because of thy

judgments, O LORD. For thou, LORD, art high above all the earth: thou art exalted far above all gods. Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked. Light is sown for the righteous, and gladness for the upright in heart. Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.



For Health



To Hasten the Healing of the Sick Psalm 41

Psalm 41:

Blessed is he that considereth the poor: the LORD will deliver him in time of trouble. The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies. The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness. I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee. Mine enemies speak evil of me, When shall he die, and his name perish? And if he come to see me, he speaketh vanity: his heart gathereth

iniquity to itself; when he goeth abroad, he telleth it. All that hate me whisper together against me: against me do they devise my hurt. An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more. Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me. But thou, O LORD, be merciful unto me, and raise me up, that I may requite them. By this I know that thou favourest me, because mine enemy doth not triumph over me. And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever. Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

Blood Stopping

Ezekiel XVI Verse 6

Ezekiel XVI Verse 6:

A*nd when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live.*

For Broken Bones

Psalm 37

For Psalm 37, see page 27.

For all Physical Injuries

Psalm 147

Psalm 147:

Praise ye the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely. The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel. He healeth the broken in heart, and bindeth up their wounds. He telleth the number of the stars; he calleth them all by their names. Great is our Lord, and of great power: his understanding is infinite. The LORD lifteth up the meek: he casteth the wicked down to the ground. Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God: Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains. He giveth to the beast his food, and to the young ravens

which cry. He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man. The LORD taketh pleasure in them that fear him, in those that hope in his mercy. Praise the LORD, O Jerusalem; praise thy God, O Zion. For he hath strengthened the bars of thy gates; he hath blessed thy children within thee. He maketh peace in thy borders, and filleth thee with the finest of the wheat. He sendeth forth his commandment upon earth: his word runneth very swiftly. He giveth snow like wool: he scattereth the hoarfrost like ashes. He casteth forth his ice like morsels: who can stand before his cold? He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow. He sheweth his word unto Jacob, his statutes and his judgments unto Israel. He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

For Aches and Pains

Use Psalm 91, for which see page 26.

For Aches in the Head or Back

Psalm 3

The Psalm may be spoken over oil, which may then be used to anoint the pain.

For Psalm 3, see page 60.

For the Eyes

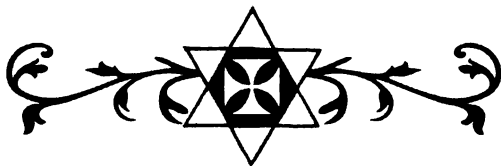
Psalm 6

The Psalm is to be recited three days in succession. Psalm 6:

 Lord, rebuke me not in thine anger,
neither chasten me in thy hot displeasure.
Have mercy upon me, O Lord; for I am weak:
O Lord, heal me; for my bones are vexed. My
soul is also sore vexed: but thou, O Lord, how
long? Return, O Lord, deliver my soul: oh save
me for thy mercies' sake. For in death there is
no remembrance of thee: in the grave who shall
give thee thanks? I am weary with my groaning;
all the night make I my bed to swim; I water
my couch with my tears. Mine eye is consumed

because of grief; it waxeth old because of all mine enemies. Depart from me, all ye workers of iniquity; for the Lord hath heard the voice of my weeping. The Lord hath heard my supplication; the Lord will receive my prayer. Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

To give thanks for the blessing of healing the 150th Psalm may be spoken, for which see page 23.



Good Fortune



For Money and Material Needs

Psalm 85

Psalm 85:

Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob. Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah. Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger. Turn us, O God of our salvation, and cause thine anger toward us to cease. Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations? Wilt thou not revive us again: that thy people may rejoice

in thee? Shew us thy mercy, O LORD, and grant us thy salvation. I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly. Surely his salvation is nigh them that fear him; that glory may dwell in our land. Mercy and truth are met together; righteousness and peace have kissed each other. Truth shall spring out of the earth; and righteousness shall look down from heaven. Yea, the LORD shall give that which is good; and our land shall yield her increase. Righteousness shall go before him; and shall set us in the way of his steps.

Against Poverty

Psalm 72

This Psalm is to be written upon parchment or paper, with the holy name of **𐤀𐤋** (Aha), and worn as a charm.
Psalm 72:

Give the king thy judgments, O God, and thy righteousness unto the king's son. He shall judge thy people with righteousness, and thy poor with judgment. The mountains shall bring peace to the people, and the little hills, by righteousness. He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor. They shall fear thee as long as the sun and moon endure, throughout all generations. He shall come down like rain upon the mown grass: as showers that water the earth. In his days shall the righteous flourish; and abundance of peace so long as the moon endureth. He shall have dominion also from sea to sea, and from the river unto the ends of the earth. They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust. The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts. Yea, all kings shall fall down before him: all nations shall serve him. For he shall deliver the needy when he crieth; the poor also, and him that hath no helper. He shall spare the poor and needy, and shall save the souls of the needy. He shall redeem their

soul from deceit and violence: and precious shall their blood be in his sight. And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised. There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth. His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed. Blessed be the Lord God, the God of Israel, who only doeth wondrous things. And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen. The prayers of David the son of Jesse are ended.

For Success in Business

Psalms 8 or 115

The Psalm is to be spoken over oil after sundown for three days in succession, during which the holy name of רַחֲמִיאל (Rechmial

‘Great and Strong God of Love’) will be held in thought. The charmed oil is then to be used to anoint the face, the hands and the feet.

Psalm 8:

Ⲡ Lord, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens. Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger. When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; What is man, that thou art mindful of him? and the son of man, that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: All sheep and oxen, yea, and the beasts of the field; The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas. O Lord our Lord, how excellent is thy name in all the earth!

Psalm 115:

Not unto us, O LORD, not unto us, but
unto thy name give glory, for thy mercy,
and for thy truth's sake. Wherefore should the
heathen say, Where is now their God? But our
God is in the heavens: he hath done whatsoever
he hath pleased. Their idols are silver and gold,
the work of men's hands. They have mouths, but
they speak not: eyes have they, but they see not:
They have ears, but they hear not: noses have
they, but they smell not: They have hands, but
they handle not: feet have they, but they walk
not: neither speak they through their throat. They
that make them are like unto them; so is every
one that trusteth in them. O Israel, trust thou in
the LORD: he is their help and their shield. O
house of Aaron, trust in the LORD: he is their
help and their shield. Ye that fear the LORD,
trust in the LORD: he is their help and their
shield. The LORD hath been mindful of us: he
will bless us; he will bless the house of Israel; he
will bless the house of Aaron. He will bless them
that fear the LORD, both small and great. The
LORD shall increase you more and more, you
and your children. Ye are blessed of the LORD

which made heaven and earth. The heaven, even the heavens, are the LORD's: but the earth hath he given to the children of men. The dead praise not the LORD, neither any that go down into silence. But we will bless the LORD from this time forth and for evermore. Praise the LORD.

To be Fortunate

Psalm 65

This Psalm is to be employed with the holy name of יה (Yah).

Psalm 65:

P*raise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed. O thou that hearest prayer, unto thee shall all flesh come. Iniquities prevail against me: as for our transgressions, thou shalt purge them away. Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy*

temple. By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea: which by his strength setteth fast the mountains; being girded with power: which stilleth the noise of the seas, the noise of their waves, and the tumult of the people. They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice. Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it. Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof. Thou crownest the year with thy goodness; and thy paths drop fatness. They drop upon the pastures of the wilderness: and the little hills rejoice on every side. The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

For the Respect of High Persons

Psalm 78

Psalm 78:

Give ear, O my people, to my law: incline your ears to the words of my mouth. I will open my mouth in a parable: I will utter dark sayings of old: Which we have heard and known, and our fathers have told us. We will not hide them from their children, shewing to the generation to come the praises of the Lord, and his strength, and his wonderful works that he hath done. For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children: that the generation to come might know them, even the children which should be born; who should arise and declare them to their children: that they might set their hope in God, and not forget the works of God, but keep his commandments: and might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God. The children of Ephraim,

being armed, and carrying bows, turned back in the day of battle. They kept not the covenant of God, and refused to walk in his law; and forgot his works, and his wonders that he had shewed them. Marvellous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan. He divided the sea, and caused them to pass through; and he made the waters to stand as a heap. In the daytime also he led them with a cloud, and all the night with a light of fire. He clave the rocks in the wilderness, and gave them drink as out of the great depths. He brought streams also out of the rock, and caused waters to run down like rivers. And they sinned yet more against him by provoking the most High in the wilderness. And they tempted God in their heart by asking meat for their lust. Yea, they spake against God; they said, Can God furnish a table in the wilderness? Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people? Therefore the Lord heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel; because

they believed not in God, and trusted not in his salvation: though he had commanded the clouds from above, and opened the doors of heaven, and had rained down manna upon them to eat, and had given them of the corn of heaven. Man did eat angels' food: he sent them meat to the full. He caused an east wind to blow in the heaven: and by his power he brought in the south wind. He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea: and he let it fall in the midst of their camp, round about their habitations. So they did eat, and were well filled: for he gave them their own desire; they were not estranged from their lust. But while their meat was yet in their mouths, the wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel. For all this they sinned still, and believed not for his wondrous works. Therefore their days did he consume in vanity, and their years in trouble. When he slew them, then they sought him: and they returned and enquired early after God. And they remembered that God was their rock, and the high God their redeemer. Nevertheless they did flatter him

with their mouth, and they lied unto him with their tongues. For their heart was not right with him, neither were they stedfast in his covenant. But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath. For he remembered that they were but flesh; a wind that passeth away, and cometh not again. How oft did they provoke him in the wilderness, and grieve him in the desert! Yea, they turned back and tempted God, and limited the Holy One of Israel. They remembered not his hand, nor the day when he delivered them from the enemy. How he had wrought his signs in Egypt, and his wonders in the field of Zoan. And had turned their rivers into blood; and their floods, that they could not drink. He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them. He gave also their increase unto the caterpillar, and their labour unto the locust. He destroyed their vines with hail, and their sycomore trees with frost. He gave up their cattle also to the hail, and their flocks to hot thunderbolts. He cast upon them the fierceness

of his anger, wrath, and indignation, and trouble, by sending evil angels among them. He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence; and smote all the firstborn in Egypt; the chief of their strength in the tabernacles of Ham: But made his own people to go forth like sheep, and guided them in the wilderness like a flock. And he led them on safely, so that they feared not: but the sea overwhelmed their enemies. And he brought them to the border of his sanctuary, even to this mountain, which his right hand had purchased. He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents. Yet they tempted and provoked the most high God, and kept not his testimonies: But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow. For they provoked him to anger with their high places, and moved him to jealousy with their graven images. When God heard this, he was wroth, and greatly abhorred Israel: so that he forsook the tabernacle of Shiloh, the tent which he placed among men;

and delivered his strength into captivity, and his glory into the enemy's hand. He gave his people over also unto the sword; and was wroth with his inheritance. The fire consumed their young men; and their maidens were not given to marriage. Their priests fell by the sword; and their widows made no lamentation. Then the Lord awaked as one out of sleep, and like a mighty man that shouteth by reason of wine. And he smote his enemies in the hinder parts: he put them to a perpetual reproach. Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim: but chose the tribe of Judah, the mount Zion which he loved. And he built his sanctuary like high palaces, like the earth which he hath established for ever. He chose David also his servant, and took him from the sheepfolds: From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance. So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

For Power

Psalm 112

Psalm 112:

P*raise ye the Lord. Blessed is the man that feareth the Lord, that delighteth greatly in his commandments. His seed shall be mighty upon earth: the generation of the upright shall be blessed. Wealth and riches shall be in his house: and his righteousness endureth for ever. Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous. A good man sheweth favour, and lendeth: he will guide his affairs with discretion. Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance. He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord. His heart is established, he shall not be afraid, until he see his desire upon his enemies. He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour. The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.*

Love



To Cause Love

Psalm 32 or 138

Psalm 32:

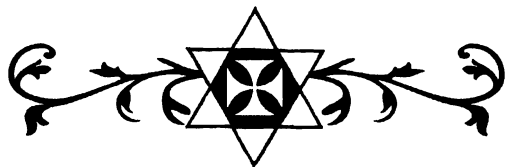
Blessed is he whose transgression is forgiven,
whose sin is covered. Blessed is the man
unto whom the Lord imputeth not iniquity, and
in whose spirit there is no guile. When I kept
silence, my bones waxed old through my roaring
all the day long. For day and night thy hand was
heavy upon me: my moisture is turned into the
drought of summer. Selah. I acknowledge my
sin unto thee, and mine iniquity have I not hid.
I said, I will confess my transgressions unto the
Lord; and thou forgavest the iniquity of my sin.
Selah. For this shall every one that is godly pray

unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him. Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah. I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee. Many sorrows shall be to the wicked: but he that trusteth in the Lord, mercy shall compass him about. Be glad in the Lord, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

Psalm 138:

I*will praise thee with my whole heart: before the gods will I sing praise unto thee. I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name. In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul. All the kings of the earth shall praise thee,*

*O Lord, when they hear the words of thy mouth.
Yea, they shall sing in the ways of the Lord:
for great is the glory of the Lord. Though the
Lord be high, yet hath he respect unto the lowly:
but the proud he knoweth afar off. Though I
walk in the midst of trouble, thou wilt revive
me: thou shalt stretch forth thine hand against
the wrath of mine enemies, and thy right hand
shall save me. The Lord will perfect that which
concerneth me: thy mercy, O Lord, endureth for
ever: forsake not the works of thine own hands.*



Curse-Magic & Turning



To Curse Enemies and Oppressors

Psalm 109

A curse-charm spoken in Cornish magical tradition, which may also be spoken over a jug containing a mixture of sparkling wine and mustard. This is to be done three days in succession, with the holy name of 𐌚𐌗 (Eel 'Great and Strong God') held in thought. The cursing mixture is then to be poured before the door of enemy. In doing so, care must be taken not to get a single drop upon yourself.

Psalm 109:

Hold not thy peace, O God of my praise;
For the mouth of the wicked and the
mouth of the deceitful are opened against me:
they have spoken against me with a lying tongue.
They compassed me about also with words of
hatred; and fought against me without a cause.
For my love they are my adversaries: but I give
myself unto prayer. And they have rewarded me
evil for good, and hatred for my love. Set thou
a wicked man over him: and let Satan stand
at his right hand. When he shall be judged, let
him be condemned: and let his prayer become
sin. Let his days be few; and let another take
his office. Let his children be fatherless, and his
wife a widow. Let his children be continually
vagabonds, and beg: let them seek their bread also
out of their desolate places. Let the extortioner
catch all that he hath; and let the strangers spoil
his labour. Let there be none to extend mercy
unto him: neither let there be any to favour his
fatherless children. Let his posterity be cut off;
and in the generation following let their name be
blotted out. Let the iniquity of his fathers be
remembered with the Lord; and let not the sin

of his mother be blotted out. Let them be before the Lord continually, that he may cut off the memory of them from the earth. Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart. As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him. As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones. Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually. Let this be the reward of mine adversaries from the Lord, and of them that speak evil against my soul. But do thou for me, O God the Lord, for thy name's sake: because thy mercy is good, deliver thou me. For I am poor and needy, and my heart is wounded within me. I am gone like the shadow when it declineth: I am tossed up and down as the locust. My knees are weak through fasting; and my flesh faileth of fatness. I became also a reproach unto them: when they looked upon me they shaked their heads. Help me, O Lord my God: O save me according to thy mercy: that

they may know that this is thy hand; that thou, Lord, hast done it. Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice. Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle. I will greatly praise the Lord with my mouth; yea, I will praise him among the multitude. For he shall stand at the right hand of the poor, to save him from those that condemn his soul.

To Strike Enemies with Terror

Psalm 48

This Psalm is to be employed with the holy name of זך (Zach 'Pure') held in thought.

Psalm 48:

G*reat is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness. Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the*

city of the great King. God is known in her palaces for a refuge. For, lo, the kings were assembled, they passed by together. They saw it, and so they marvelled; they were troubled, and hasted away. Fear took hold upon them there, and pain, as of a woman in travail. Thou breakest the ships of Tarshish with an east wind. As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: God will establish it for ever. Selah. We have thought of thy lovingkindness, O God, in the midst of thy temple. According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness. Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments. Walk about Zion, and go round about her: tell the towers thereof. Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following. For this God is our God for ever and ever: he will be our guide even unto death.

For Vengeance upon Enemies

Psalm 54

Employ this Psalm with the holy name of יה (Yah) held in thought.

Psalm 54:

Save me, O God, by thy name, and judge me by thy strength. Hear my prayer, O God; give ear to the words of my mouth. For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah. Behold, God is mine helper: the Lord is with them that uphold my soul. He shall reward evil unto mine enemies: cut them off in thy truth. I will freely sacrifice unto thee: I will praise thy name, O LORD; for it is good. For he hath delivered me out of all trouble: and mine eye hath seen his desire upon mine enemies.

To Punish the Harmful

Psalm 37 (see page 27)

To Return Evil upon Enemies

Psalm 55

Employ this Psalm with the holy name of **וה** (Vah) held in thought.

Psalm 55:

Give ear to my prayer, O God; and hide not thyself from my supplication. Attend unto me, and hear me: I mourn in my complaint, and make a noise; Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me. My heart is sore pained within me: and the terrors of death are fallen upon me. Fearfulness and trembling are come upon me, and horror hath overwhelmed me. And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest. Lo, then would I wander far off, and remain in the wilderness. Selah. I would hasten my escape from the windy storm and tempest. Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city. Day and night they go about it upon

the walls thereof: mischief also and sorrow are in the midst of it. Wickedness is in the midst thereof: deceit and guile depart not from her streets. For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him: but it was thou, a man mine equal, my guide, and mine acquaintance. We took sweet counsel together, and walked unto the house of God in company. Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them. As for me, I will call upon God; and the Lord shall save me. Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice. He hath delivered my soul in peace from the battle that was against me: for there were many with me. God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God. He hath put forth his hands against such as be at peace with him: he hath broken his covenant. The words of his mouth were smoother than butter, but war was in his heart: his words were

softer than oil, yet were they drawn swords. Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved. But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

For the Destruction of Enemies and Gain-Seeking Persecutors

Psalm 74

Psalm 74:

God, why hast thou cast us off for ever? why doth thine anger smoke against the sheep of thy pasture? Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt. Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary. Thine enemies roar in the midst of thy congregations; they set up their ensigns for

signs. A man was famous according as he had lifted up axes upon the thick trees. But now they break down the carved work thereof at once with axes and hammers. They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground. They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land. We see not our signs: there is no more any prophet: neither is there among us any that knoweth how long. O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever? Why withdrawest thou thy hand, even thy right hand? pluck it out of thy bosom. For God is my King of old, working salvation in the midst of the earth. Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters. Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness. Thou didst cleave the fountain and the flood: thou driedst up mighty rivers. The day is thine, the night also is thine: thou hast prepared the light and the sun. Thou hast set all the borders of the earth: thou hast made summer

and winter. Remember this, that the enemy hath reproached, O Lord, and that the foolish people have blasphemed thy name. O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever. Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty. O let not the oppressed return ashamed: let the poor and needy praise thy name. Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily. Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

To Kill Enemies

Psalm 79

Psalm 79:

Ⓐ *God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps. The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh*

of thy saints unto the beasts of the earth. Their blood have they shed like water round about Jerusalem; and there was none to bury them. We are become a reproach to our neighbours, a scorn and derision to them that are round about us. How long, Lord? wilt thou be angry for ever? shall thy jealousy burn like fire? Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name. For they have devoured Jacob, and laid waste his dwelling place. O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low. Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake. Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed. Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die; And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord. So we thy people

*and sheep of thy pasture will give thee thanks
for ever: we will shew forth thy praise to all
generations.*

To Raise Dark Assistance Against Enemies

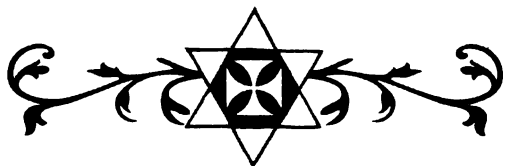
Within all workings against enemies and evildoers, a dark and powerful assistance may be invoked by the reversed recital of the Lord's Prayer, thus directing the dark influence upon them and removing from them the presence and protection of the divine.

The Lord's Prayer Reversed:

Rema. Reve dna reve rof, yrolg eht dna,
rewop eht, modgnik eht si eniht rof.
Live morf su reviled tub, noitatpmet otni ton
su dael nda. Su tsniaga ssapsert taht meht
evigrof ew sa, sessapsert ruo su evigrof dna.
Daerb yliad ruo yad siht su evig. Nevaeh ni si
ti sa, htrea ni enod eb lliw yht. Emoc modgnik

*yht. Eman yht eb dewollah, nevaeh ni tra
hcibw, rehtaf ruo.*

Within acts of baneful image magic, the reversed prayer may be employed to aid the work. The completed image it to be baptized and named as the enemy in the Devil's name. A suitable cursing Psalm is recited as the thorns, pins or nails are stuck into the likeness over which the reversed prayer will be spoken thrice.



Other Verbal Charms



For Toothache

Speak the words:

Galbes, Galbat, Galdes, Galdat.

Upon parchment or paper, these words may be written and worn by the patient as a charm:

*Strigiles, falcesque, dentatae. Dentium,
dolorem persanate.*

This Devonshire charm may also be employed:

Peter stood by the gate of Jerusalem weeping, and the Lord said unto Peter, "Why weepest thou peter?" an he said "Lord I am sore troubled with tooth-ache that I know not what to do." The Lord God said "arise Peter and go with God, and I will help thee of tooth-ache." Grant Lord that s/he that is troubled thou may help them in the name of the Father an the Son an of the Holy Ghost.

To Charm a Sprain

Our Lord Jesus rode over a bridge. His horse lighted and he lighted. He said Marrow to Marrow, and bone to bone, and sinews to sinews, and blood to blood, and skin to skin. In the name of the Father, and of the Son, and of the Holy Ghost, I cast this sprain away. Amen. So be it.

Two Bone-Setting Charms *Danata, daries, dardaries, astataries.*

Lord, set it right again, right! Joint to joint
and joint to joint! Marrow to marrow,
bone to bone, so that this man can stand alone.
Blood shall arise with skin to skin. Lord, set
him right without and within!

For Blood-Stopping

In nomine Patris, et Filii et Spiritus Sancti,
Icarat, Cara, sarite, confirma consana
imabolite. Also — Septa ✕ sepaga ✕ sepagoga
✕ Blood cease to flow. All is consummated in
the Name of the Father ✕ podendi ✕ and of
the son ✕ pandera ✕ and of the Holy spirit ✕
pandorica ✕ peace be with you. Amen.

For a Burn or Scald

There were three angels flying over the west;
One cried fire, and the other cried frost, the
other was the Holy Ghost. Out fire, in frost, in
the name of the Father and of the Son and of
the Holy Ghost. To be repeated thrice.

To Charm Warts

Let the patient fix their eyes upon the waxing moon and say thrice:

May the moon increase, and my suffering cease.

For Illness in General

A B R A C A D A B R A
A B R A C A D A B R
A B R A C A D A B
A B R A C A D A
A B R A C A D
A B R A C A
A B R A C
A B R A
A B R
A B
A

The Abracadabra charm may be inscribed in ink upon parchment or paper to be worn as a charm against illness. Enclosed in a black silken bag, it is also a potent charm against witchcraft and evil influences.

In the working of curative magic at a distance, the charmer may also employ the Abracadabra charm by writing it out in the usual manner, and scratching a line away with a new knife, kept for the purpose, each day with the following words:

As I destroy the letters of this charm, Abracadabra, so, by virtue of this sacred name, may all grief and dolour depart from (name) in the Name of the Father, and of the Son, and of the Holy Ghost. In the Name of the Father I destroy this disease, in the Name of the Son I destroy this disease, in the Name of the Holy Ghost I destroy this Disease. Amen.

Against Epidemics

God the Lord went over the land; ninety sicknesses came from the sand. Said the Lord to the ninety sick: 'whither go ye? Answer me quick.' Then said the ninety of the sand: 'to take men's health we walk the land. To hurt their limbs and fester their skin, to shake them well without and within.' Then spake the Lord:

'to the elder-bush go that grows where the healing waters flow; see that ye do this thing just now, and ullthe bush down bough for bough. Name the diseases ye bring from the sand. Leave God the Lord to walk the land.

Witches' Herb-Gathering Charms

The first charm is to be used in the gathering of any herb for magical healing purposes, it may also be sung during the preparation of herbal healing substances to increase their efficacy. The second is to be spoken in gathering the herb pimpernel for uses against witchcraft, and the third is a gathering charm for vervain.

Hail to thee, holy herb, growing on the ground, all on Mount Calvary first wast thou found. Thou art good for many sores, and healeth many a wound; in the name of St. Jesu! I take thee from the ground.

Herb pimpernel I have thee found, growing upon Christ Jesus' ground; the same gift

the Lord Jesus gave unto thee, when He shed his blood upon the tree. Arise up, pimpernel, and go with me, and God bless me, and all that shall wear thee. Amen.

A*ll-hele, thou holy herb, Vervain, growing on the ground; In the Mount of Calvary there wast thou found; thou helpest many a grief, and stauncest many a wound. In the name of sweet Jesus I take thee from the ground. O Lord, effect the same that I do now go about. In the name of God, on Mount Olivet first I thee found; in the name of Jesus I pull thee from the ground.*

A Morning Charm for Protection against Thieves and Enemies

I*n the power of God, I walk on my way In the meekness of Christ, what thieves soe'er I meet the Holy Ghost today shall me keep. Whether I sit, or stand, walk or sleep, the shining of the sun also the brightness of his beams, shall me help. The faith of Isaac today shall me lead; the sufferings of Jacob today be my speed. The devotion of the holy Lamb*

thieves shall let, the strength of Jesus's passion them beset, the dread of death hold thieves low, the wisdom of Solomon cause their overthrow. The sufferings of Job set them in hold, the chastity of Daniel let what they would. The speech of Isaac their speech shall spill, the languishing of faith of Jerom let them of their will. The flaming fires of hell to hit them, I bequeath, The deepness of the deep sea, their hearts to grieve, the help of Heaven cause thieves to stand. He that made the sun and moon bind them with his hand. So sure as St. Bartholomew bound the fiend, with the hair of his beard. With these three sacred names of God known and unknown. Miser, Sue, Tetragrammaton, Christ Jesus! Amen.

A Suffolk Charm against Thieves

I*n the name of the Father, Son, and Holy Ghost, this house I bequeath round about, and all my goods within and without, in this yard or enclosed piece of land, unto Jesus Christ, that died on a tree, the Father, Son, and Holy Ghost, all Three, Thieves! Thieves! Thieves! By virtue of*

the Blessed Trinity. That you stir not one foot from this place until the rising of the sun next morning with beams full clear. And this I charge you in the name of the Trinity; Jesus save me and mine from them and fetching. Amen. To be spoken thrice whilst circumambulating the area.

A Scotch Charm for the Home Against all Evils & Dangers by Night

W*ho sains the house the night? They that sains it ilk a night, Saint Bryde and her brate; Saint Colme and his hat; Saint Michael and his spear; keep this house from the weir – from running thiefe – and burning thiefe – and from all ill Rae: that by the gate can gae: and from an ill wight: that be the gate can light. Nine reeds about the house; keep it all the night. What is that what I see, so red, so bright beyond' the sea? 'Tis he was pierced through the hands, through the feet, through the throat, through the tongue, through the liver and the lung. Well is them that well may fast on Good Friday.*

Protection from Assault

Whoever thou art that meanest me ill,
stand thou still! As the River Jordan did
when our Lord and Saviour, Jesus, was baptized
therein. In the name of the Father, Son, and
Holy Ghost.

A Welsh Cursing Charm

I curse thee! I curse thee! I curse thee standing,
walking, riding, driving, running; awake
and asleep; at morning, noon, and night; both
eating and drinking, going out and coming in.
I curse all that is made and done by thee, all
that is touched by thee. May thy crops and fruit
be cankered, thy flocks and herds diseased; thy
daughters be ailing, and thy sons maimed! May
thou die thrice accursed, and may thy descendants
for seven generations reap the harvest of this my
curse! Then shall thy house be the home of the
raven and the bat, the snake and the viper!