

KHU

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THE RITE OF THE
WHITE SUN

AND

THE WAY OF THE
SEVEN STARS

being

The Mystery of the Phoenix and the
Heptanomis: the Stellar Solstice of the
Elder Gods

Oracle
KHU
Oracle of the

The Summoning unto the Mystery of Khu

*IA RA KHU! Hear ye the Oath of Prophecy's fulfilment,
the Celestial Decree of Qayin Bha'ia-Azhaka..
Here ye the Song of the Summit-attainer, echoing between the firmament of
ocean and star, rejoicing for the revelation of the Verdant Summer Isle!*

*Hear ye this Song of the Resplendent Phoenix
rising to the Flame of the Brightest Light,
summoning the Companions of the Crooked Path
to the Seven-starr'd Crown of the Solstice Night.
O' Come ye, come ye, come forth through the Flame,
to go forth beyond - in the Elder Gods' Name!*

*Hearken, all ye Children of Midnight, for now is the Noontide Hour of Thine
Illumined Realisation - the moment of Thy maturation in the Circle of Time.
Hearken and behold! All ye Wayfarers of the Ever-deviating Dragon-Road!
Before Thee and above Thee, within Thee and beyond Thee...behold the
Sacred Vessel of Milcham-i-Azh'rail: the unity of Flesh and Void in Ekstasis.
By this auspicious sign of Ra, this visible image of the Unknown Intercessor,
the secret of attainment is revealed in the Living Truth of Our Presence.
For as the Hand of Man hath wrought the Idol of the Winged Serpent,
so the coils of the Crooked Path have fashioned Man's nature in turn;
by the empowerment of the fourteen stars and by the union of Sun and Moon
- Both as One in this Mystery shall reveal the Making of the Seeker's heart.*

*Here the Royal Arcanum of Attainment shall be revealed through the
deathward course of the Phoenix's flight; the Sevenfold Crown of Wisdom
shall be given by the Heresiarch to the Rightful Usurper of Heaven's Throne.
By the Swift Gate or the Narrow Way.... let each Seeker's heart prepare!*

*As the Oracle of Our Beginning, spoken from the Concealed Head of I,
so hear ye this Summoning to the Stellar Solstice of the Elder Gods -
for this is the Holy Rite of Arte for the Raising and the Revealing of the
Dragon's Seven Heads.*

*O' Phoenix-child of Sacrifice!
Thou art hereby summoned to the Mystery of Khu!*

Procedure

The Rite of Khu has the following tripartite procedure:-

1) The Rites of the First Circle:-

The Annunciation of the Oracle
The Summoning unto the Rite of Khu
The Rite of the Draconian Oracle, in accord
with the Teachings of the Black Earth.

The Bidding of the Soul to Remembrance.
The Sounding of Eleven Knells.
Visualisation and Assumption of the Deific
Form of the Seeker as Qayin Bha'ia-Azhaka.

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The Traverse of the Threshold and the Gestures of Empowerment

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2) The Rites of the Second Circle:-

The Call for Ascension.
The Seven Enchantments of the Great Year.

The Eighth Enchantment:
The Sacrifice of the Phoenix-vessel.
The Call of Azh'taus.
The Harvest of the Stellar Grain.
Opening the Road of White Shadow

.....

The Return across the Threshold:- The Realisation of the Blood-acre as the Unity of the Purified Land and the Initiatic Body.

3) The Completion of the Mystery:-

The Incarnation of Kahu.
The Consummation and Leap.

The Rites of the First Circle

Let the Mystery of Khu commence

When the Double-ouroboros has been rightly prepared with earth-sign and selion-thread, and all candidates for the rite are likewise established in readiness of body, mind and spirit, then shall the Magister bid the covine to enter the domain of the Mystery.

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With regard to the location of the sacred vessels:- the Phoenix-vessels of the covine should be placed within the circle during the deeds of preparing the site, each in the appropriate airt of its Maker; and the Greater Urn - the Vessel of the Dragon - should thereafter be carried into the circle during the formal deeds of entrance. When all have entered the circle, according to the counsel given below, the vessels should be appointed according to the manner used in the praxes of Ia-Ra-Khu, even as the mask before the face of the arcanum. Those who may seek to undertake this rite solely with the Phoenix-vessel begotten of the Full Moon's path, let such as They fulfil this Mystery with all deeds and intent focused through their single vessel and interpret all rubrick accordingly.

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The entry into the circle shall be accomplished in the manner stated in the third commentary upon the Rite of the Draconian Oracle and as exemplified in the Rite of the Horns.

The deed of the Magister's entrance being fulfilled and the way of the covine's fealty being rightly displayed, the Northern Guardian shall begin the silent circumambulation of the ritual domain. Bearing his Dragon-vessel deosil around the first circle and withershins around the second, his step shall set the example of direction to all that follow behind him.

When all have fulfilled the silent circumambulation and are gathered a-right in their appointed stations of the Blood-acre, the Magister shall pronounce 'The Oracle of the Elder Worship'. Thereafter shall he declare 'The Summoning unto the Rite of Khu', addressing both the seen and the unseen companie before him. This being done and all being justified in their presence, the rite shall continue according to the Way of the Black Earth: the Rite of the Draconian Oracle shall be performed as is customary - from 'The Declaration' to 'The Shadow's Charge'.

When the Words and Deeds of the Oracle Rite have been completed, the Mystery of Khu shall proceed by the Magister addressing the assembly of Man and Spirit. Those whom have passed through the previous ordeals of the year shall listen and inwardly acknowledge their attainment and aspiration. Those whom approach the rite by means of the Swift Gate shall listen as though to a forgotten dream of the soul. Let all who hear the Magister's address, heed well and offer up the aspiration to attain upon the Crooked Path.

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The Bidding of the Soul to Remembrance

*In the Name of the First-born, who cometh forth from the Shadow,
I bid ye, one and all, to heed the Summoning that the Path hath decreed!*

*Remember, all ye that may, the steps that have led from the Darkest Night
toward the Brightest Day - the pilgrimage to the Circle of this present rite...*

*Remember, all ye that may; remember and forsee the way of futurity:
the perpetual return of Yesterday and Tomorrow, to the Mystery of Khu.*

*Know each moment as Thy sacrifice and Thy resurrection, each day as Thy
birth and Thy death upon the starry concourse of transvocation.*

*Remember the winding journey of the soul,
quickenings to the Serpent's fiery breath in the fourteen secret temples of Hu.*

*Remember the gain of Knowledge from the Book of Flayed Skin; the
marriage of Man and Beast in the fourteen caverns of the Skin-leaper's lair.
Remember the shaping of Thy flesh as the primordial foundation of the land.*

*Remember the opening of Thine Eye, inward against the flow of the four
sacred rivers, outward through the revelation of the Sixteen Guardians -
as one in ascent and descent to perceive the Body of Al Qaf Saba!*

*Remember the way of solitude to the Hermitage on the Peak of Uniquity -
the poise of Thy step atop the jewell'd summit and the calling of the flood
to make pure and ever-young the Body of the Land called 'Kahu'.*

*Remember! O' my Companions! Remember and forsee!
The inward turning of Thy dance upon the outward spiral toward the stars:
the turning of the Mountain's path into the Upright Road of Ia.*

*O' Ye that have leapt from the zenith of Saba to the pinnacle of Al Thu'ban;
ye that have come forth from beyond the Unnumbered Threshold,
garbed in the fiery vestments of the Gold-wing'd Shadow;
ye that have spanned the breadth of the fourteen nights -
with chosen steps to mirror the flight - to count the tasks upon the Way -
through the turning year and the Dark Moon's Day;
all ye that have met remembrance with recognition - each Word with Deed -
unto Thy Soul is the Vagitus of Thine own Path decreed!*

*Ye Wanderers amidst the Interstitial Twilight of I-Ia-Ra-Khu!
Know that the straying of the path hath led us here - from the fire of
Thu'ban's culmination to the Midsummer pyre of the Sun - as from the Black
Noon of the Boneherd to the White Noon of the Immortal King!
In this present circle ye are come forth unto the High-tide of the Light:
the Hour of the Noontide Meridian 'twixt Sun, Earth and Season.*

*Hearken to the tolling of the Ordeal's bell;
hear ye the knell of this Mystery!*

The Magister shall sound a battery of eleven knells

When the eleventh knell has unified in silence, the rite shall proceed...

The Magister shall bid the covine to bear their Dragon-vessels and process withershins around the Blood-acre, each stopping at the North to place their vessel at the threshold between the circles. A candle should be lit atop each vessel.

*As a sign of recognition to seal Thine attainment,
I bid ye to bear forth the Sovereign Vessel of Azhdeha,
withershins around the horizon of presence,
withershins to the Threshold that shall lead Thee beyond!*

When the Dragon-vessels have been appointed at the threshold, let each take up their Phoenix-vessels, orient them deosil through the directions of the compass, and then turn to place them before the hearth of the Blood-acre.

pick up
D Vessel
with widd
to
north
place D.V.
at threshold

turn PV
deosil
place
before
fire

The Realisation of the Summit-attainer

being the Assumption of the Divine Body of Qayin Bha'ia-Azhaka, whose appearance displays the Wisdom and Aspiration of the Meridional Attainment.

As one, the voice of the Quadriga shall forth-speak the Deific Empowerment to transform the Seeker's heart. In accord with their utterance the Divine Body shall be assumed by each initiate internally and simultaneously projected from the mind to indwell the midst of the circle's hearth. The generation and assumption of the Summit-attainer serves to combine the ascending and descending means of attainment upon the Upright Road of Ia-Khu, and to unite the form-bodies of Liliya and Mahazhael - as the dual images of the Seeker *upon* the Point - as the image or force-body of the Seeker's attainment *within* the Point.

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*O' Qayin Bha'ia Azhaka! Summit-attainer of Heaven and Earth!
With our words we transform all perception to embrace Thy Sacred Body,
to enshrine Thy power in the heart and the hearth of manifest realisation.*

*O' Arch-magus of the Blood-acre, Thy diamond-flesh'd nature we behold,
pleasure-throned within the forge, changeless in the eye of the blazing pyre.
Thou art moment-born within the World's adytum, eternal in equipoise,
constant and transient, form'd in the thunder-crack from the ten directions.*

*All about Thee the double-edged blade doth turn, guarding the Gateway to
the Eden of Thy Soul. The dual forms of Magistracy do dance at Thy head and
heels, ever above Thee and ever below Thee, perpetual in their desire for
sacrifice upon the tip of Thine Out-turn'd Sword.*

*Above Thee, the Radiant Body of Liliya doth leap in the masque of life,
a Goddess of flawless light on the point of the Shade-hewn Arthana.
Below Thee, the Night-wrought Body of Mahazhael doth stand in dreaming
death - a God of utmost darkness, dancing on the tip of the rainbow-blade.
Both as One, in a myriad of emanations, do process from within Thee to the
Heights and the Depths. Both as One, in ceaseless worship, do hurl their
hearts in immolation upon the scintillant point of Thy Sorcerous Might!*

*Beneath Thy left foot is the Image of Leviathan,
the thousand-coiled colossus who churneth the primal waters
and constricteth the inundation to the droplet of its birth.*

Beneath Thy right foot is the Image of Behemoth, the tameless beast of a thousand natures, who divideth the ocean with the marching step of time and driveth back the poison'd flood-tide to reveal the verdant land.

Within the clasp of both hands alike, Thou dost bind and unite the symbols of this Mystery within the Single Athanor: the Immutable Vessel of Ra-Azha.

Let all offer a single genuflection toward the hearth, even unto the Divine Image of the Initiator that has arisen within.

*O' Qayin Bha'ia Azhaka!
Thine own Enchantment doth hail the Seeker:*

*Homage to the Deified Flesh of Attainment!
The flames of the forge do engulf Thee and empower Thee.
The fire-laden tongues of heart and hearth do prophesy Thy Fateless Fate,
sending forth the winged image of Thy destiny - from the dual capstone of
Heaven and Earth to the Sevenfold Crown of Khu - from the inmost seed of
the Black Sun's light to the Circle of the Dragon's Revealed Heads!*

*Before and above, within and beyond....all around in a halo of gold...
let the Eye behold the Image of the Phoenix!
Bha-ia Milcham-i-Azh'rail!*

Each initiate will then step forward toward the hearth and shall take up their Phoenix-vessel. Each shall then orientate their vessel widdershins, and thereafter turn it toward the threshold of the two circles. To both embodiments of the Hidden Vessel and to the Place of Power, each shall offer a genuflection in homage to the vehicle of the threshold's traverse.

*Bilo Bilo Hu!
Ia-Ra-Azha-Khu!*

By the words of this exaltation the entire deific form of Qayin Bha'ia Azhaka should be sealed within the Seeker's heart. The radiant body of the Phoenix should be visualised to remain, emanating from within its vessel, filling the circle with clear albeate light. This visualisation should continue as the initiates bear their Phoenix-vessels withershins around the first circle, all as one in the continuation of the mantic chant:

Ia-Ra-Azha-Khu!

pick up
Vessel
turn
w/ al, pho
an grand
toward north
ward to both
vessels:
align

pick up vessel w/ d
w/ north

The Traverse of the Threshold and the Gestures of Empowerment

The following stages of the rite should be guided by the Magister or Magistra, as is custom. The ritual procedure should be narrated in a clear and succinct manner, so as to remove the need for the covine to rely upon the formal text.

0) The chant '*Ia-Ra-Azha-Khu*' shall be continued until the Magister signals the time for the threshold's traverse. At his behest and example, each will leap the threshold, jumping over their Dragon-vessel and shouting the words below. The formulaic cry serves to express the intent of empowerment that lies within the deed of the traverse.

Ia-Ra-Azha-Ka!

I) When each initiate has accomplished this feat and are all within the second circle, each shall touch their Phoenix-vessel unto the Dragon-vessel. This is a gesture of empowerment signifying the synentasic transmission of gnosis through the two vessels and serving to acknowledge the emanation of the Phoenix from the Greater Vehicle of Azhdeha.

II) After fulfilling this gesture, the Phoenix-vessels are placed at the threshold, exchanged in location with the Dragon-vessels. The covine shall then carry their Dragon-vessels widdershins around the edge of the second circle. This circumambulation signifies the path of the Seeker through time, prophesying the order of the seven stars within the cycle of the Great Year. As this is accomplished, each will recite the following sequence of mantic formulae:-

Ia-Ra-Azha

Hua-Tan-La-Khu-Bha-Sa-Hu-I

III) Returning to the threshold, each shall touch their Phoenix-vessel unto their Dragon-vessel and once again exchange them. Acts of magical insufflation may accompany these gestures of contact and transition.

IV) The Dragon-vessels standing at the threshold and the Phoenix-vessels being within the clasp of their respective guardians, the covine shall offer a single bow in recognition and fulfilment of the three gestures.

Alt.
jump over

to follow.
singing

touch the
Dragon
Phoenix

leave Pk:
take Dragon

carry and
about the
2nd circle
mantra.

touch
D-vessel
to Phoenix
vessel.

swap
vessels

bow
with P vessel

turn

- could be
some
project
the
place

AH

The Call for Ascension
The Emanation of Melek Milcham-i-Azh'rail

When the gestures of empowerment have been fulfilled, all will turn and exalt their Phoenix-vessels toward the centre of the second circle. Then, placing their vessels at their feet, all will recite the Call for Ascension. As the statement of this arcanum is spoken, the form of the Golden Phoenix should be projected from the heart of each initiate.

O' Melek Milcham-i-Azh'rail!

*As the Messenger of Silence, as the Herald of the Void-flesh'd -
- from the bornless abyss - from the heart of Eld, we bid Thee to arise!*

O' Melek Milcham-i-Azhra'il!

*Within the ever-falling light of heaven, within the ever-becoming flesh of
Man - through the Fire of Ia-Azhaka - through the golden blood of the
Serpent, rushing forth from the Forge-god's breast... we bid Thee to arise!*

O' Melek Milcham-i-Azh'rail!

*From between the fourteen landmarks that serve to hallow our path -
between each wayward step of Cain, each hoof-fall of Calmena-Meimun -
through the procession of our soul toward the Dragon's heart...
we bid Thee to arise!*

O' Melek Milcham-i-Azh'rail! Golden-of-wing!

*Fire-born Seraph of the Crooked Way! May the sevenfold flame of Thy
Mystery engulf the blade of the Mage's tongue, here to forthspeak the cipher
of Thy flight - to establish the mirror'd way between Thy manifold nature
and the alchymic path of the Seeker's transformation.*

*O' Thou Bearer of the Bloodied Knife, Keeper of the Bloodied Graal!
Arise as the Phoenix of Time! Arise from the pyre of the World-field's Tree,
fly forth to sing the lament of the seven falling kings, fly forth to proclaim the
song of coronation for the heir to the Throne of Tan'taus!*

*O' Thou Aureate Idol of Our Ascension to the Circle of the Seven Stars!
Colour Thyself with the rainbow! Adorn Thyself as the Peacock of Heaven!
O' Melek Milcham-i-Azh'rail! We bid Thee to arise!*

The invocation should be sealed by the deed of the Magister, lighting and placing a seven-hued candle before the central, unlit fire-mound of the second circle.

Auk
light
candle

Melek = king

{ Calmena - sister of Cain
Meimun - the bronze -
= being the sword of Cain the Spider

The Rites of the Second Circle Proper

The Conjurations of the Heptanomis, being - The Seven Enchantments of Heaven's Great Year

General Rubric

Processing deosil around the second circle, the initiates shall move from point unto point - star unto star - through the seven-stepped horizon of the Great Year. Upon each of the seven numbered points they shall enjoin in the working of a single conjuration in order to realise and reify the gnosis of a specific aeonic power.

The utterance of the Seven Enchantments may be divided between the members of the Quadriga as given below; otherwise the order of recitation should be revolved according to the number of initiates present. Other deeds should be fulfilled as needful, by each in turn.

The Blood-red Point of Al Daijah Hu = Northern Guardian

The Amber Point of Al Deramin Sa = All

The Saffron Point of Al Kiblah Ba = Eastern Guardian

The Green Point of Al Thu'ban Khu = All

The Azure Point of Al Pheia La = Southern Guardian

The Indigo Point of Al Jathiya Tan = All

The Violet Point of Nasruvaka Hua = Western Guardian

The Zeroth or Eighth Point, the White Point of Azh'taus = All

Basis of Method and Procedure

The basic method of working upon each point is as follows:-

1) The Phoenix-vessels should be placed upon the ground to encircle the point and the mantic chant of the star should be incepted.

2) The earth-sign of the point should be traced in the appropriately coloured powder, leading back from the point and inward toward the central fire-mound.

The sigillic patterns used for the earth-signs of the Heptanomis may be such as are given hereafter in the ritual text; these forms are derived from the constellations in which the sidereal foci of the rite are located. Elsewise the earth-signs should be manifest in accord with dreaming.

3) Once the earth-sign of the Heptanomic radix has been traced, a candle - being of the appropriate hue - should be lit from the central seven-hued candle and taken to the stellar point on the circle's edge. Thus the earth-sign is traced inward to the centre and the light is borne outward to establish the limina of the celestial horizon.

4) Once the candle has been appointed as the primary offering of light, further sacrificial gifts - such as coins, eggs, flowers, grain, wine, incense, blood and breath - may be made on and around the point and its earth-sign. Thereafter the ordained conjuration should be recited. The formal text of the conjurations, as given herein, is to serve as the basis for the offering of the Seeker's word; each initiate should endeavour to build upon this foundation according to the ingression and inspiration of the stellar empowerment.

5) Upon each one of the seven points, each initiate should visualise their Phoenix-vessel as a skull-bowl, filled with a sacrificial offering of the appropriate nature and colour. The specific qualities and forms of these visualisations are given in the text of each conjuration.

Therefrom the bowl of offering, a sword-ray of light should be seen to ascend into the sky, reaching upward to the named star of the enchantment. The Phoenix-body, as realised through the preparatory praxes of Ra, may be projected upward through this beam of light, radiating and emanating with flames of the appropriate colour.

All around the celestial focus, the radix of light should be perceived to coalesce space and time, and therefrom generate the form of a skull - a colossal vessel of jewelled bone, shining with the kalic hue of the magical quintessence.

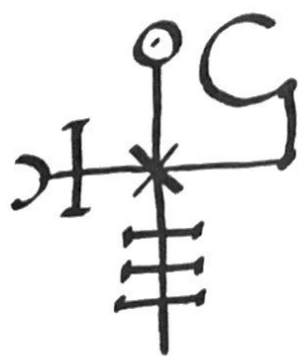
Point by point, star by star, let these visions be contemplated to attain the gnosis of the seven great rites within the Dragon-wheel of Time. According to the specific symbolism of each enchantment, let the Quadriga project the matrix of mindful imagery to reify the ingression of the aeonic powers of initiation. All oracular transmissions should be heeded carefully and, if so directed, should be written down by an appointed scribe of the covine.

5) Each in its turn, the self-arising embodiments of the seven heads should be perceived to unify with the mind of the Seeker. By the unity of Thought, Word and Deed, let the conjuration of the radix be bound.

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At the behest of the Magister, the companie shall pass onward, from star unto star, until the seven principal conjurations are fulfilled. To seal and perfect the Rites of the Second Circle, all shall unite in the Unnumbered Enchantment - in the Words and Deeds of the Phoenical apotheosis.

I/ AL Daijah Hu



II/ AL DERAMIN SA



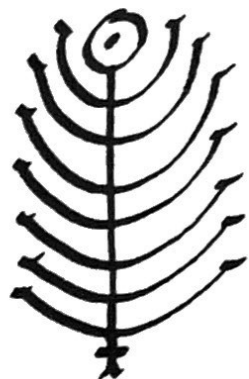
III/ AL KIBLAH BHA



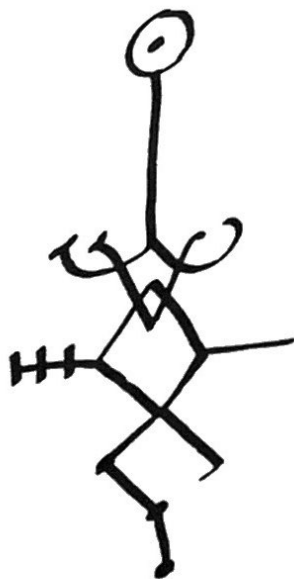
IV/ AL THU'BAN KHU



AL PHEIA LA



V/ AL JATHIYA - TAN



VII/ NASRU-
VAKA HUA



I - The Enchantment of the First Radix

Sigil -

Mantic Formula:- AL DAIA-JAH HU

*O' Thou Antient Dragon of the Starry Abyss!
In Thy Mystickal Name of Azhdeha al Daiajah Hu,
may we ascend to the Crownship of the First Age.*

*Behold the Vessel of the Phoenix as the Shrine of the First Earth:
the Image of the Sacrifice which we would offer unto Thee.*

*Behold the bone-graven cup of our first sever'd head -
here consecrated as the skull of all living and dead.*

*This is the bowl of all blood-libation, filled with the offering of a million eyes.
By our mindful devotion, let this sacrifice be transformed into a feast for Thy flesh
- for the manifest realisation of Deity in the Celestial Circle of Hu.*

O' Azhdeha al Daiajah Hu!

*Behold the Graal of blood-red elixir, sending forth its radiance from earth unto
heaven: a pillar of vermilion fire to utter the Cipher of the Silver Blade.
Let the blood-red radix ascend, to open the First Gate of Thy Starry Dominion,
to transvoke the Acausal Way for the Void-born Gnosis of Hu-Azhaka*

*In Heaven's height let Thy First Head be revealed as the Sidereal Image of Our
Realisation -as a mighty skull of clearest crystal, formed from the Time and the
Space of Hu. By the offering of our thought and by the empowerment of the Elder
Gods, be Thou manifest as a shewstone of flawless vision to ensorcel the starry
focus of Al Danab al Daiajah. In the oracle of mindful creation, let the Wisdom of
the First Aeon be known.*

.....
*By the divers means of Arte and the ingression of the stellar empowerment,
let the Vision of the First Aeon be revealed...*
.....

*O' Azhdeha al Daiajah Hu! As an offering to the Crownship of the First Age,
this flame is lit and these sacrifices are made within the hallow'd circle of Arte.
Let the First Ray of the Heptanomis be aligned unto Our Crooked Path!*

To Thee, the First Breath of Life!

To Thee, the First Word's birth: the Logos of Hu-Azha.

All-hail! O' Spirit of the Past: Thou Spirit yet to come!

All-hail to Thee! Thou Spirit of the First Upraised Head!

Bilo Bilo Hu! Khu-Azha-Ka!

I - The Enchantment of the First Radix

Mantic Formula:- AL DAIA-JAH HU

Sigil -

*O' Thou Antient Dragon of the Starry Abyss!
In Thy Mystickal Name of Azhdeha al Daiajah Hu,
may we ascend to the Crownship of the First Age.*

*Behold the Vessel of the Phoenix as the Shrine of the First Earth:
the Image of the Sacrifice which we would offer unto Thee.*

*Behold the bone-graven cup of our first sever'd head -
here consecrated as the skull of all living and dead.*

*This is the bowl of all blood-libation, filled with the offering of a million eyes.
By our mindful devotion, let this sacrifice be transformed into a feast for Thy flesh
- for the manifest realisation of Deity in the Celestial Circle of Hu.*

O' Azhdeha al Daiajah Hu!

*Behold the Graal of blood-red elixir, sending forth its radiance from earth unto
heaven: a pillar of vermilion fire to utter the Cipher of the Silver Blade.
Let the blood-red radix ascend, to open the First Gate of Thy Starry Dominion,
to transvoke the Acausal Way for the Void-born Gnosis of Hu-Azhaka*

*In Heaven's height let Thy First Head be revealed as the Sidereal Image of Our
Realisation -as a mighty skull of clearest crystal, formed from the Time and the
Space of Hu. By the offering of our thought and by the empowerment of the Elder
Gods, be Thou manifest as a shewstone of flawless vision to ensorcel the starry
focus of Al Danab al Daiajah. In the oracle of mindful creation, let the Wisdom of
the First Aeon be known.*

.....
*By the divers means of Arte and the ingression of the stellar empowerment,
let the Vision of the First Aeon be revealed...*
.....

*O' Azhdeha al Daiajah Hu! As an offering to the Crownship of the First Age,
this flame is lit and these sacrifices are made within the hallow'd circle of Arte.
Let the First Ray of the Heptanomis be aligned unto Our Crooked Path!*

*To Thee, the First Breath of Life!
To Thee, the First Word's birth: the Logos of Hu-Azha.
All-hail! O' Spirit of the Past: Thou Spirit yet to come!
All-hail to Thee! Thou Spirit of the First Upraised Head!*

Bilo Bilo Hu! Khu-Azha-Ka!

II - The Enchantment of the Second Radix

Mantic Formula:- *AL DERA-MIN SA*

Sigil -

*O' Thou Antient Dragon of the Starry Abyss!
In Thy Mystickal Name of Azhdeha al Deramin Sa,
may we ascend to the Crownship of the Second Age.*

*Behold the Vessel of the Phoenix as the Shrine of the Second Earth:
the Image of the Sacrifice which we would offer unto Thee.
Behold the bone-graven cup of our second severed head -
here consecrated as the skull of every wild beast and creature of atavism.
This is the bowl of blood-libation, filled with the offering of all brain-flesh, hair
and marrow. By our mindful devotion, let this sacrifice be transformed into a feast
for Thy flesh - for the manifest realisation of Deity in the Celestial Circle of Sa.*

O' Azhdeha al Deramin Sa!

*Behold the Graal of Dawn-bright elixir, sending forth its radiance from earth unto
heaven: a pillar of amber fire to utter the Cipher of the Iron Blade.
Let the amber radix ascend, to open the Second Gate of Thy Starry Dominion,
to transvoke the Acausal Way for the Void-born Gnosis of Sa-Azhaka*

*In Heaven's height let Thy Second Head be revealed as the Sidereal Image of Our
Realisation - as a mighty skull of flaming ruby, formed from the Time and the
Space of Sa. By the offering of our thought and by the empowerment of the Elder
Gods, be Thou manifest as a shewstone of flawless vision to ensorcel the starry
focus of Al Deramin. In the oracle of mindful creation, let the Wisdom of the
Second Aeon be known.*

.....
Let the Vision of the Second Aeon be revealed....
.....

*O' Azhdeha al Deramin Sa! As an offering to the Crownship of the Second Age,
this flame is lit and these sacrifices are made within the hallow'd circle of Arte.*

*Let the Second Ray of the Heptanomis be aligned unto Our Crooked Path!
To Thee, the Second Breath of Life! To Thee, the Logos of Sa-Azha.*

*All-hail! O' Spirit of the Past: Thou Spirit yet to come!
All-hail to Thee! Thou Spirit of the Second Upraised Head!*

Bilo Bilo Hu! Khu-Azha-Ka!

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III - The Enchantment of the Third Radix

Mantic Formula:- *AL KIB-LAH BHA*

Sigil -

*O' Thou Antient Dragon of the Starry Abyss!
In Thy Mystickal Name of Azhdeha al Kiblah Bha,
may we ascend to the Crownship of the Third Age!*

*Behold the Vessel of the Phoenix as the Shrine of the Third Earth:
the Image of the Sacrifice which we would offer unto Thee.*

*Behold the bone-graven cup of our third severed head -
here consecrated as the skull of all mortal gods.*

*This is the bowl of all blood-libation, filled with the offering of a million bones
writhing with the sinews from every corpse of sage, saint and faithful man.
By our mindful devotion, let this sacrifice be transformed into a feast for Thy
Flesh - for the manifest realisation of Deity in the Celestial Circle of Bha.*

O' Azhdeha al Kiblah Bha!

*Behold the Graal of Morning-light elixir, sending forth its radiance from earth
unto heaven: a pillar of saffron fire to utter the Cipher of the Mercurial Blade.
Let the saffron radix ascend, to open the Third Gate of Thy Starry Dominion,
to transvoke the Acausal Way for the Void-born Gnosis of Bha-Azhaka.*

*In Heaven's height let Thy Third Head be revealed as the Sidereal Image of Our
Realisation - as a mighty skull of swirling opal, formed from the Time and the
Space of Bha. By the offering of our thought and by the empowerment of the Elder
Gods, be Thou manifest as a shewstone of flawless vision to ensorcel the starry
focus of Al Kiblah. In the oracle of mindful creation, let the Wisdom of
the Third Aeon be known.*

.....
Let the Vision of the Third Aeon be revealed.....
.....

*O' Azhdeha al Kiblah Bha! As an offering to the Crownship of the Third Age,
this flame is lit and these sacrifices are made in the hallow'd circle of Arte.
Let the Third Ray of the Heptanomis be aligned unto Our Crooked Path!
To Thee, the Third Breath of Life! To Thee, the Logos of Bha-Azha!
All-hail! O' Spirit of the Past: Thou Spirit yet to come!
All-hail to Thee! Thou Spirit of the Third Upraised Head!*

Bilo Bilo Hu! Khu-Azha-Ka!

IV - The Enchantment of the Fourth Radix

Mantic Formula:- *AL THU'BAN KHU*

Sigil -

*O' Thou Antient Dragon of the Starry Abyss!
In Thy Mystickal Name of Azhdeha al Thu 'ban Khu,
may we ascend to the Crownship of the Fourth Age.*

*Behold the Vessel of the Phoenix as the Shrine of the Fourth Earth:
the Image of the Sacrifice which we would offer unto Thee.*

*Behold the bone-graven cup of our fourth severed head -
here consecrated as the skull of every earthen serpent.*

*This is the bowl of all blood-libation, filled with the offering of a million beating
hearts, wreath'd all around with the spines of gods and men, and adorned with
the skin of both friend and foe - even with the sloughs of all living.
By our mindful devotion, let this sacrifice be transformed into a feast for Thy flesh
- for the manifest realisation of Deity in the Celestial Circle of Khu.*

O' Azhdeha al Thu 'ban Khu!

*Behold the Graal of viridian elixir, sending forth its radiance from earth unto
heaven: a pillar of verdant fire to utter the Cipher of the Bronze-hewn Blade.
Let the green radix ascend, to open the Fourth Gate of Thy Starry Dominion,
to transvoke the Acausal Way for the Void-born Gnosis of Khu-Azhaka.*

*In Heaven's height let Thy Fourth Head be revealed as the Sidereal Image of Our
Realisation - as a mighty skull of lucent emerald, formed from the Time and the
Space of Khu. By the offering of our thought and by the empowerment of the Elder
Gods, be Thou manifest as a shewstone of flawless vision to ensorcel the starry
focus of Al Thu 'ban. In the oracle of mindful creation, let the Wisdom of the
Fourth Aeon be known.*

.....
Let the Vision of the Fourth Aeon be revealed....
.....

*O' Azhdeha al Thu 'ban Khu! As an offering to the Crownship of the Fourth Age,
this flame is lit and these sacrifices are made in the hallow'd circle of Arte.
Let the Fourth Ray of the Heptanomis be aligned unto Our Crooked Path!
To Thee, the Fourth Breath of Life! To Thee, the Logos of Khu-Azha!
All-hail! O' Spirit of the Past: Thou Spirit yet to come!
All-hail to Thee! Thou Spirit of the Fourth Upraised Head!*

Bilo Bilo Hu! Khu-Azha-Ka!

V - The Enchantment of the Fifth Radix

Mantic Formula:- *AL PHEIA LA*

Sigil -

*O' Thou Antient Dragon of the Starry Abyss!
In Thy Mystickal Name of Azhdeha al Pheia La,
may we ascend to the Crownship of the Fifth Age.*

*Behold the Vessel of the Phoenix as the Shrine of the Fifth Earth:
the Image of the Sacrifice which would offer unto Thee.*

*Behold the bone-graven cup of our fifth severed head -
here consecrated as the skull of all divine consorts and worldly lovers.
This is the bowl of all blood-libation, filled with the offering of a million severed
hands, brimming with the semen from the phallus of every man and running with
the honey of every woman's pleasure, even with the menses from the womb of All.
By our mindful devotion, let this sacrifice be transformed into a feast for Thy flesh
- for the manifest realisation of Deity in the Celestial Circle of La.*

O' Azhdeha al Pheia La!

*Behold the Graal of azure elixir, sending forth its radiance from earth unto
heaven: a pillar of sky-blue fire to utter the Cipher of the Copper Blade.
Let the azure radix ascend, to open the Fifth Gate of Thy Starry Dominion,
to transvoke the Acausal Way for the Void-born Gnosis of La-Azhaka.*

*In Heaven's height let Thy Fifth Head be revealed as the Sidereal Image of Our
Realisation - as a mighty skull of shining sapphire, formed from the Time and the
Space of La. By the offering of our thought and by the empowerment of the Elder
Gods, be Thou manifest as a shewstone of flawless vision to ensorcel the starry
focus of Al Pheia. In the oracle of mindful creation, let the Wisdom
of the Fifth Aeon be known.*

.....
Let the Vision of the Fifth Aeon be revealed....
.....

*O' Azhdeha al Pheia La! As an offering to the Crownship of the Fifth Age,
this flame is lit and these sacrifices are made within the hallow'd circle of Arte.
Let the Fifth Ray of the Heptanomis be aligned unto Our Crooked Path!
To Thee, the Fifth Breath of Life! To Thee, the Logos of La-Azha!
All-hail! O' Spirit of the Past! Thou Spirit yet to come!
All-hail to Thee! Thou Spirit of the Fifth Upraised Head!*

Bilo Bilo Hu! Khu-Azha-Ka!

VI - The Enchantment of the Sixth Radix

Mantic Formula:- AL JATH-IYA TAN

Sigil -

*O' Thou Antient Dragon of the Starry Abyss!
In Thy Mystickal Name of Azhdeha al Jathiya Tan,
may we ascend to the Crownship of the Sixth Age.*

*Behold the Vessel of the Phoenix as the Shrine of the Sixth Earth:
the Image of the Sacrifice which we would offer unto Thee.*

*Behold the bone-graven cup of our sixth severed head -
here consecrated as the skull of the djinn and of every spirit of the aire.
This is the bowl of all blood-libation, filled with the offering of a million severed
wings, churning amid the flesh and muscle stripped from the limbs of the newly
dead - yea, flowing with the spirit-blood from the hearts of Elphame's flock.
By our mindful devotion, let this sacrifice be transformed into a feast for Thy flesh
- for the manifest realisation of Deity in the Celestial Circle of Tan.*

*O' Azhdeha al Jathiya Tan!
Behold the Graal of Twilight-hued elixir, sending forth its radiance from earth
unto heaven: a pillar of indigo lych-fire to utter the Cipher of the Leaden Blade.
Let the indigo radix ascend, to open the Sixth Gate of Thy Starry Dominion,
to transvoke the Acausal Way for the Void-born Gnosis of Tan-Azhaka.*

*In Heaven's height let Thy Sixth Head be revealed as the Sidereal Image of Our
Realisation - as a mighty skull of lapis lazuli, formed from the Time and the
Space of Tan. By the offering of our thought and by the empowerment of the Elder
Gods, be Thou manifest as a shewstone of flawless vision to ensorcel the starry
focus of Al Jathiya. In the oracle of mindful creation, let the Wisdom of the
Sixth Aeon be known.*

.....
Let the Vision of the Sixth Aeon be revealed...
.....

*O' Azhdeha al Jathiya Tan! As an offering to the Crownship of the Sixth Age,
this flame is lit and these sacrifices are made in the hallow'd circle of Arte.
Let the Sixth Ray of the Heptanomis be aligned unto Our Crooked Path!
To Thee, the Sixth Breath of Life! To Thee, the Logos of Tan-Azha!
All-hail! O' Spirit of the Past: Thou Spirit yet to come!
All-hail to Thee! Thou Spirit of the Sixth Upraised Head!*

Bilo Bilo Hu! Khu-Azha-Ka!

VII - The Enchantment of the Seventh Radix

Mantic Formula:- NASRU-VAKA HUA

Sigil -

*O' Thou Antient Dragon of the Starry Abyss!
In Thy Mystickal Name of Azhdeha Nasru-vaka Hua
may we ascend to the Crownship of the Seventh Age.*

*Behold the Vessel of the Phoenix as the Shrine of the Seventh Earth:
the Image of the Sacrifice which we would offer unto Thee.*

*Behold the bone-graven cup of our seventh severed head -
here consecrated as the skull of every unborn child.*

*This is the bowl of all blood-libation, filled with the offering of a million severed
limbs - the legs and the feet of all that walk on the sacred paths of gods and men.
By our mindful devotion, let this sacrifice be transformed into a feast for Thy flesh
- for the manifest realisation of Deity in the Celestial Circle of Hua.*

O' Azhdeha Nasru-vaka Hua!

*Behold the Graal of the Day's-end elixir, sending forth its radiance from earth
unto heaven: a pillar of violet fire to utter the Cipher of the White Golden Blade.
Let the empurpled radix ascend, to open the Seventh Gate of Thy Starry Dominion
- to transvoke the Acausal Way for the Void-born Gnosis of Hua-Azhaka.*

*In Heaven's height let Thy Seventh Head be revealed as the Sidereal Image of
Our Realisation - as a mighty skull of translucent diamond, formed from the Time
and the Space of Hua. By the offering of our thought and by the empowerment of
the Elder Gods, be Thou manifest as shewstone of flawless vision to ensorcel the
starry focus of Nasru-vaka. In the Oracle of mindful creation, let the Wisdom
of the Seventh Aeon be known.*

.....
Let the Vision of the Seventh Aeon be revealed...
.....

*O' Azhdeha Nasru-vaka Hua! As an offering to the Crownship of the Seventh Age
this flame is lit and these sacrifices are made in the hallowed circle of Arte.*

Let the First Ray of the Heptanomis be aligned unto Our Crooked Path!

To Thee, the Seventh Breath of Life! To Thee, the Logos of Hua-Azha!

All-hail! O' Spirit of the Past: Thou Spirit yet to come!

All-hail to Thee ! Thou Spirit of the Seventh Upraised Head!

Bilo Bilo Hu! Khu-Azha-Ka!

The Enchantment of the Unnumbered Radix

Mantic Formula:- AZH-TAUS-I

Returning to the Eighth Point and thus to the threshold, the initiates shall touch their Phoenix-vessels unto their respective Dragon-vessels and offer a bow of homage there-to. This gesture completes the circle of the seven celestial empowerments of Khu.

The covine should then kneel before both vessels and whisper the following dedication of their attainment and aspiration:

*Behold! We have ascended to the adytum of the Seven-stepped Palace,
here to pour forth the libations of our infernal descent. For thus shall we
unite the heights unto the depths, to mingle the poisons of negation with the
nectars of the stars, yea, to consummate the Great Mystery of Ia-Ra-Khu
in the Hieros Gamos of the Ages.*

*May the Body Reified become the Living Truth of the Elder Gods!
May the Flesh attain to the Throne of Those-that-exist-not!
For reclaimed is the Sevenfold Breath: the Breath of Our Self-creation.
Raised and revealed are the Severed Heads;
reclaim'd is the Crown of the Heptanomis!*

A further bow of homage should be made to both vessels to consecrate the utterance.

The Sacrifice of the Phoenix-vessels

At the Magister's direction the rite shall proceed ...

Each initiate will then turn and carry their Phoenix-vessel to the centre of the second circle, and there shall place their vessel in the midst of the fire-mound.

O' Vessel of the Phoenix!

*Be Thou as the skull of the Initiator, diamond-wrought of peacock-fire, filled
with the libation of Mind and the Severed Tongue of our own Enchantment.*

*Be Thou as the Body of Helios brought to the pyre of sacrifice, that Thy
death may open the way for the Elder Gods to come forth unto flesh; that
Thy resurrection may open the Seeker's heart to the Life-beyond-Life within*

The third bow of homage should be offered to the place of sacrifice. The pyre should then be ignited. To light the fire, the seven candles of the radices should be gathered from the edge of the circle and brought to the centre.

The fire being lit, the initiates shall stand within the region of the eighth radix and shall conjure forth the Great Power and Magical Body of Azh'taus.

The Call of Azh'taus

All write

*O' Azh'taus! Thou Unity of the Path and Perfect Attainment!
White Peacock of Heaven! Black-golden Serpent of Seven Heads!
Seven times coil around us, with seven coils constrict the Body of Time!*

*Be Thou manifest before us as the Image of the Death-born Monarch,
the Angel of the World's End, Thy wings forever rising, forever falling -
beating with the yesterday and tomorrow of the Phoenix-flight.*

*With seven hues Thy feathers flash and illumine the angles of space,
opening wide the doors of the sky within the House of the Seeker's Flesh!
Thy talons plough the deep abyss and clasp the rainbow'd jewel of Ia!
Thy hands reveal the empty graal and the sword no mortal man may hold!
Thine Unseen Head is beyond the zenith, exalted in the Hidden Circle of Ka!*

*All-hail to Thee! O' Azh'taus! Praise-singer of the Void!
For Thy Song doth call the Seven Gods to bow before the Highest Throne.
Thy Silent Word hath begotten the Child, the Heir to the Crown of the Sun.*

*O' Azh'taus! Conquerer of the Wheel of Time!
We bow before Thee and here proclaim the Paeon of Our Coronation*

*Behold! Seven times have passed and seven times shall come again!
BILO BILO HU! KHU-AZHA-KA!*

*Behold! The Seven Seals of the Aeons have been broken by Our Word!
BILO BILO HU! KHU-AZHA-KA!*

*Behold! The Seven Stars have given up their light unto the Circle's heart!
BILO BILO HU! KHU-AZHA-KA!*

*Behold! The Seven Lamps of Heaven are lit upon the Summit of the World!
BILO BILO HU! KHU-AZHA-KA!*

*Behold! The Seven Tongues of Fire arise and divide the Land anew!
BILO BILO HU! KHU-AZHA-KA!*

Behold! The Seven Mountains, rising up from the Ocean of Kha-Hala!
BILO BILO HU! KHU-AZHA-KA!

Behold! The Seven Heads of Azhdeha, bearing forth the Crowns of Wisdom!
BILO BILO HU! KHU-AZHA-KA!
I-IA-RA KHU-AZHDEHA!

The Seven Eyes in the Face of the Void have opened to gaze from within us!

All-hail to Thee, O' Azhdeha! In the Name of the Elder Gods!

.....

Whilst the fire continues to burn the initiates shall utilise the mantic chant 'Azh'taus-I' and shall engage themselves in deeds of musick, circumambulation or contemplation - as the subtil aire of the circle dictates.

*mantic
chant*

The Harvest of the Stellar Grain

When the fire has burned sufficiently, the initiates shall gather therefrom seven pinches of ash. The ashes are the visible numina of the Phoenix and should be carefully interred by each within a servitor-vessel or pouch, and thereafter should be tied unto their respective Dragon-vessel.

At the dark moon following the Khu Rite the ashes should be offered with due prayer and homage to the opened mouth of the Draconick Athanor. A portion of the Stellar Grain may be kept aside after the dark moon to use within the preparatory praxes for the La Rite.

*seven
pinches*

seven pinches

Opening the Road of the White Shadow

When all are deemed ready to complete the rite, the Magister shall bid the initiates of the covine to leap the hearth of the second circle. The leap should be exacted from the North of the second circle, across the fire and toward the threshold.

A DK

*Companions of the Lie, I bid ye to behold the Pyre of the Sun -
the Light that shineth beyond the sight of mortal gods and mortal men.*

*By the deed of the Sorcerer's Leap,
I bid ye to cross the Bridge of Seven Flames, to go forth upon the Rainbow'd
Causeway of the Void - to lay Thy Step upon the breath of the Elder Gods
and to attain upon the Road of White Shadow.*

Bilo Bilo Hu! Khu-Azha-Ka!

.....

The Return to the First Circle

Leap
from the hearth
to the threshold

When each has leaped the pyre of the stellar compass, the initiates shall gather at the threshold of the two circles; each bearing their Dragon-vessel in readiness for the traverse. At the Magister's Word, this deed shall be accomplished...

Pick up
Dressel

*By the deed of the Witches' Step, let us go forth into the Acre of Blood, to
make manifest in the World of Presence the Mystery that we have attained.
As it is spoken, so let it be done!*

- A DK

.....

One by one the initiates shall traverse the threshold and make their return unto the first circle. Having so entered the Blood-acre, the covine shall process withershins with their Dragon-vessels about its limits. This shall be done to accomplish the manifestation of the raised power of the second circle. When each initiate is ready, they should place their Dragon-vessel in its appropriate airt of the circle and continue in their circumambulation with musick, chant and dance.

The hearth-fire of the first circle should be rekindled and, when all prepared, the Magister shall pronounce the Consummation of the Mystery....

cross
threshold
wider
1st circle
place
vessel
in groove

The Consummation of the Khu Rite

being - The Incarnation of Kahu: the Embodiment of Qayin Khu-Azhaka

*Void and Flesh are one in Ekstasis -
this is the Incarnation of Our Blessed Land.*

*Behold with the Blazing Eye of the Antient Dragon's Wisdom!
Take Thou this Oath of Recognition in the Mirror of Self-existence.*

.....

*Know that the Body of Our Initiation is the perfected realisation of the
Sacred Isle. Thy Flesh, O' Seeker, is the Immortal Land of Kahu,
purified each moment anew by the seven streams of the Heptanomis.*

*O' Qayin Khu-Azhaka! Thou art the Body of the Verdant Isle!
Thou art the Crowned Heir to the Throne of Tan'taus:
the Monarch of the World, resplendant in the robe of heaven,
naked as the good earth beneath the Summer Stars!*

*Seven times Thou hast feasted upon the sacrifice, to hallow the world within.
Thou hast drained the ocean of the seven poisons and with a single draught
Thou hast emptied the Graal to claim the waters of the deluge for Thy blood.
Thou hast lain the Upright Road as the Stave of Azh'rail to bless the field.
With the manifold deeds of Thy Magistracy, the Blood-acre is revealed anew!*

*The Ring of Seven Mountains is beneath Thy Step,
yet Thy Path is forever at the midpoint of all.
For the Golden Nail of Heaven is driven to the Heart of the Risen Earth:
the Seven Stars of the Antient Dragon are cast to bind our Circle-girth.*

*O' Qayin Khu-Azhaka!
In our wandering of Thy Kingdom, may the land sing forth its praise.*

*In Thy Name and in Thy Nature,
may we enflesh this Arcanum and turn anew upon the Crooked Path.*

The Blessing and Closing of the Rite

All shall turn to the North and bow in homage unto the Skull of the Master, and as one, shall seal the rite with the words of blessing.....

bow
to skull

*All-hail to Thee, Our Master Cain!
Our Rites be hallowed in Thy Name.*

Cunning meet, Cunning part, and Cunning meet again!

.....

To finally close the rite, let the hearth of the Blood-acre be leapt and the border of the Doubleouroboros paced in silent reverence to the spirits and powers of the path.

As it is spoken, so shall it be done!