

**A Comparative Worksheet**

**For**

**The Azoetia**

This document has been compiled in service of those pursuing the sabbatic mysteries in earnest. It highlights both what is new in the 3<sup>rd</sup> edition but more importantly what has been removed or moved in comparison to the 2<sup>nd</sup> edition. At first glance some small images can be seen merely as marginalia and therefore their removal or moving is of no relevance but any attention paid to where in the text images are situated shows that they are extremely relevant. In the case of some images that have been removed it should be clear to the student that they are integral and that their removal was significant.



**REMOVED** – Frontispiece: The Iconoclasm: Moment of the Aethyric I



**REMOVED** from the contents page in 3<sup>rd</sup> Edition

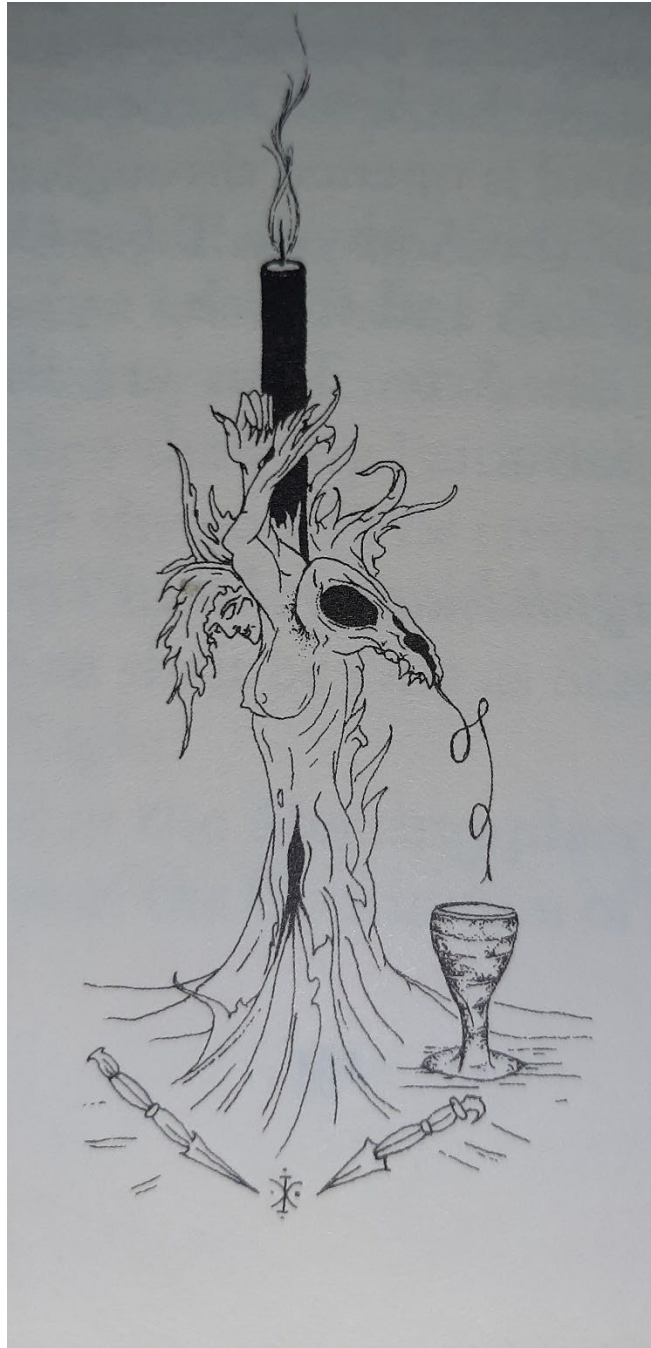


Untitled Image – **NEW** in 3<sup>rd</sup> Edition page viii (Would situate before Foreword in Sethos edition)





Untitled Image – **NEW** in 3<sup>rd</sup> edition page 2 (Situate before Proem in 2<sup>nd</sup> Edition)



Untitled Image – **NEW** in 3<sup>rd</sup> edition page 16 (Situate before Concerning Closed Formulae in 2<sup>nd</sup> Edition)



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**REMOVED** from page 129, Formula of the Second Holy Letter.

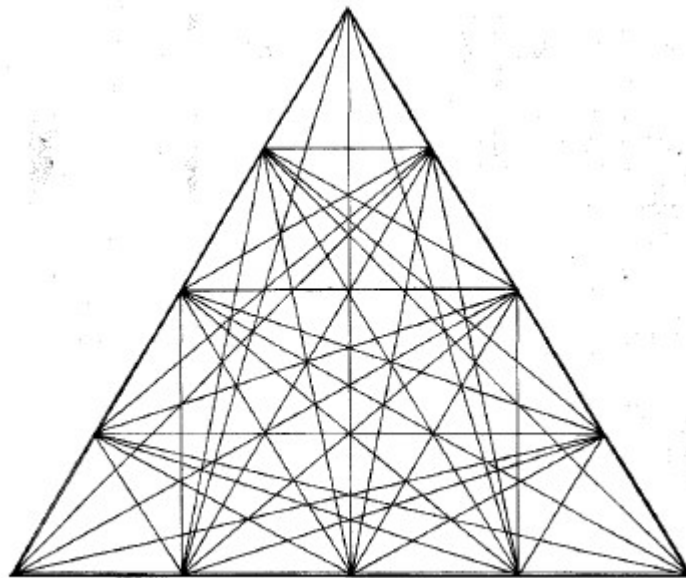
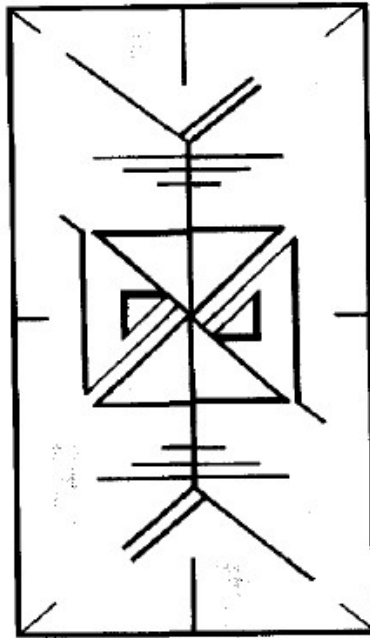


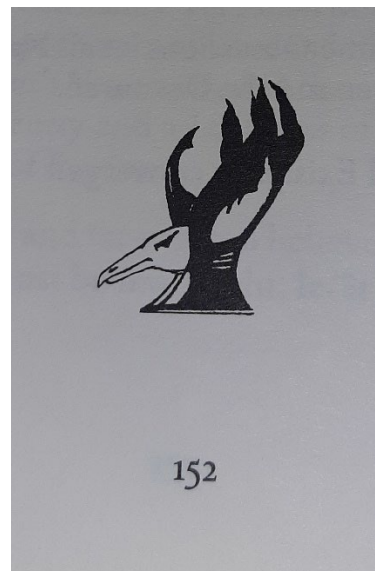
Image originally on page 285, Summation of the Nineteenth Holy Letter. **MOVED** to page 34 in 3<sup>rd</sup> edition, The Triple Exorcism.



**REMOVED** from page 93, regarding the unwritten and the unheard.



**REMOVED** from page 83 of 3<sup>rd</sup> edition: Key and Lock Conjoined: the Seal of Sigillick Intercession, Formulae of Sigillic Wisdom.



Page 134 2<sup>nd</sup> edition / Page 152 3<sup>rd</sup> edition. Image **MODIFIED**. Formulae of Self-Enchantment

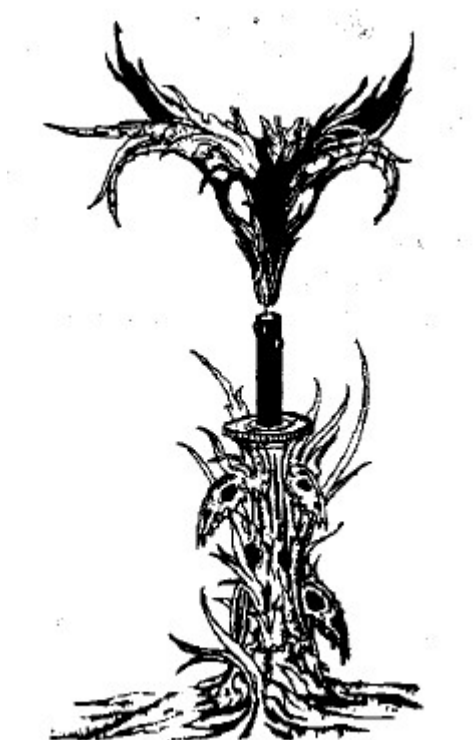




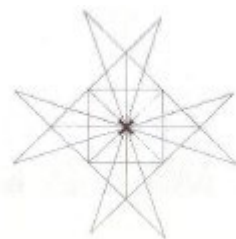
REMOVED from page 170, Formulae and Conjurations of the Fourteenth Holy Letter.



REMOVED from page 184, Sigillic Wisdom Zsin-Niaq-Sa: Reification Through Opposition.



**REMOVED** from page 192, Orison: The Lost Name of God

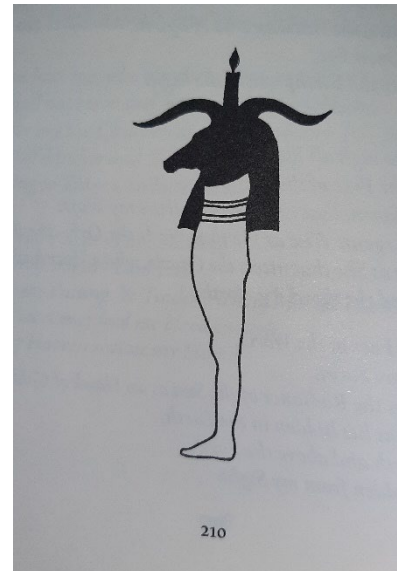


**MOVED** – Originally page 275 2<sup>nd</sup> Edition (Sigillum Diaboli), now page 173 3<sup>rd</sup> Edition (A Spell to be Recited and Performed Upon Going Forth into the Circle Through the Portal of the North-Eastern Space)



**REMOVED** – page 195, Summation of The Apotheosis of Sensation.

and about by all a court,  
 om circumstance -  
 Spirit from Form.  
 lama Ash-ta-ur-te.  
 are the Words.  
 h Sakeh.



**MODIFIED & MOVED** – Originally on page 262 2<sup>nd</sup> Edition, The Iconostasis of the Infernal Sabbat.  
 Now on page 210 3<sup>rd</sup> Edition (A Spell For Shapeshifting) and kneeling figure removed.

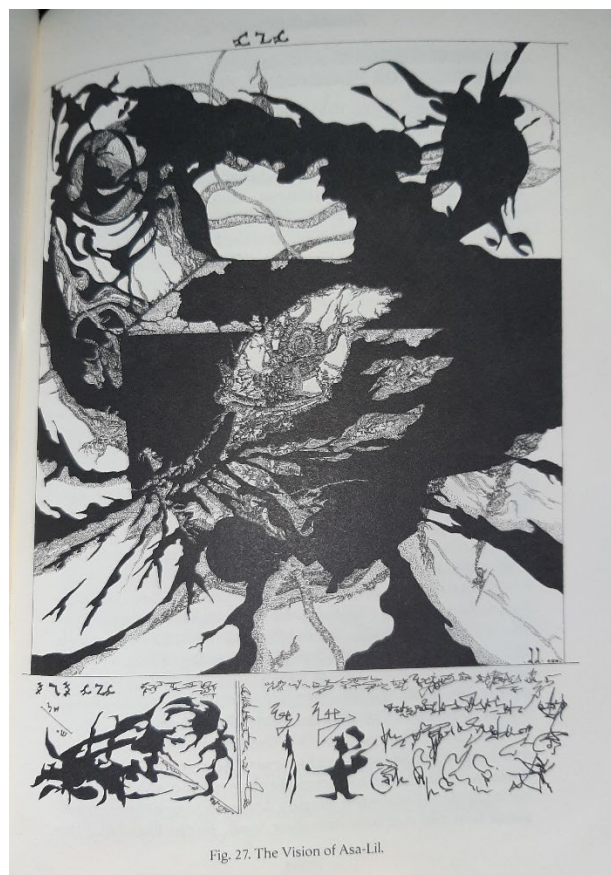
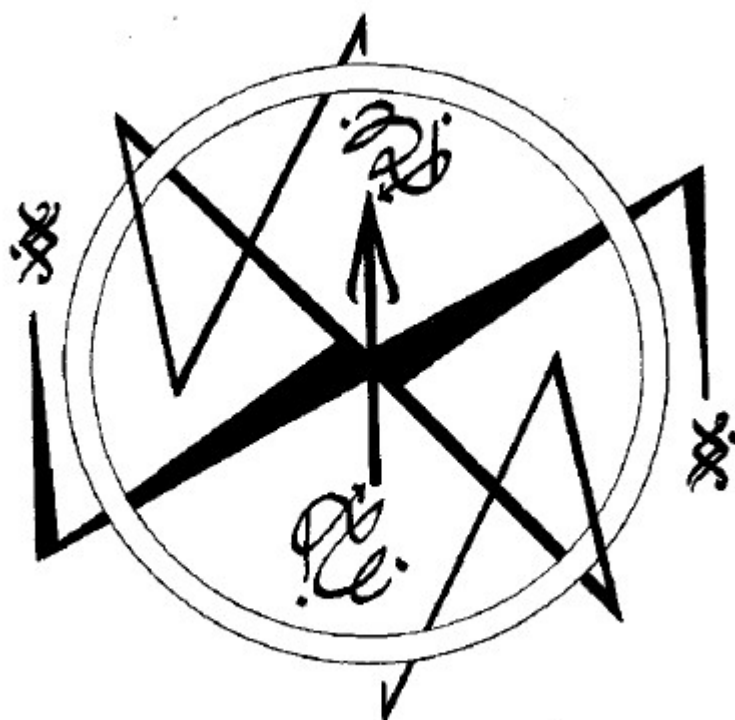
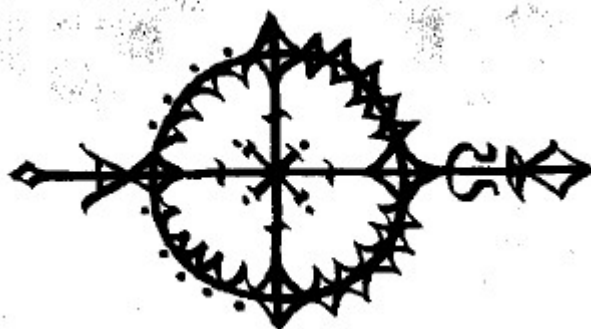


Fig. 27. The Vision of Asa-Lil.

**NEW** in 3<sup>rd</sup> edition page 223 (would be Sethos page 197)



REMOVED – Page 285 3<sup>rd</sup> edition, The Adorations of the Sun.



REMOVED – from page 331, The Formulae of Achronos – Sonorcha.



**MOVED** – originally on page 210 2<sup>nd</sup> Edition, The Sacred Postures. Now on page 371 3<sup>rd</sup> Edition (The Congressus Formula of the Eroticism of Thanatos).



**MOVED** – originally on page 243 2<sup>nd</sup> Edition, The Charm of the Vessel. Now on page 264 3<sup>rd</sup> Edition (An Annunciation of the Infernal Sabbat).



**MOVED** – originally on page 267 2<sup>nd</sup> Edition, The Eroticism of Thanatos. Now on page 391 3<sup>rd</sup> Edition (The Conjuration of the Servitor and the Formulae of its Binding Unto the Vessel of the Oracle)





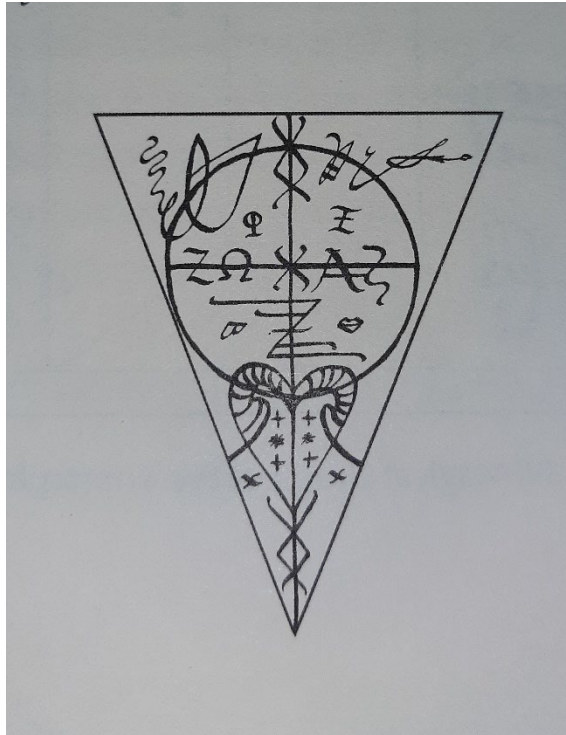
**REMOVED** – from page 353, The Formulae and Conjurations of the Tenth Holy Letter (regards daggers and sacrifice).



**REMOVED** – page 365, Spell of Zsa-Ser



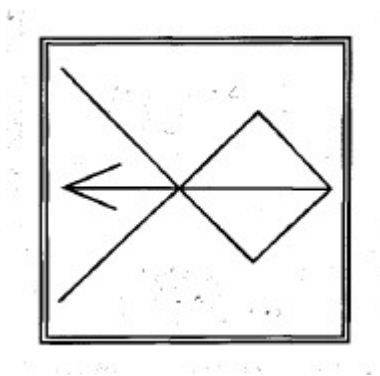
**REMOVED** – from page 379, The Sacred Fetishes.

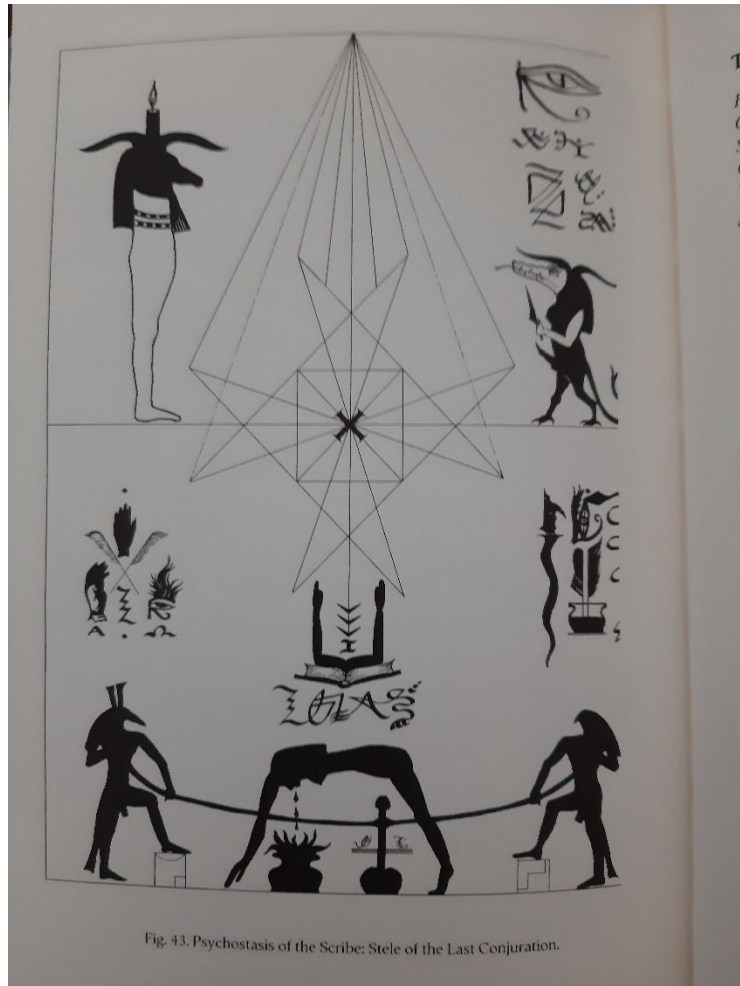


Untitled Image - **NEW** in 3rd Edition (Formula and Conjunction of the 21<sup>st</sup> Holy Letter) – Page 355  
(Situate on page 309 of 2<sup>nd</sup> Edition)



**INCORRECT** – 3<sup>rd</sup> edition names this image the Aatic Seal of the Fourth Cell (correct image for that name given below). Its correct name is Preparation of Flesh for the Houzel-Feast of Sexualities.





**DAMAGED** – Page 402 of 3<sup>rd</sup> edition has elements of the image missing on the right side removes a sigil critical to the understanding of what is presented. Correct image presented below.





**REMOVED** – The Apophasian I