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H.O. 49.

These papers are private and have been lent to me on trust, to return on demand. They contain nothing of pecuniary value, and nothing personal to myself. I hereby direct my legal representatives, whomsoever, in case of my death or incapacity, to return the same at once, unopened, to :

The Secretary,
Whare Ra,
Havelock North,
N.Z.

Signed _____

Date _____

GRADE OF THEORICUS.
))))))))))))))))))))))))))))

OFFICERS:-

HIEROPHANT,
HIEREUS,
HEGEMON,
KERUX.

REQUIREMENTS:-

PAN. LAMP. SALT. CUP.
FLAGRAMS AND KEYS.
PENTACLE.
HODDYWINKS. SOLID CUBICAL CROSS.
CAPUCINUS OF HEMMES.

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PART I.
PORTALS AND DIAGRAMS REQUIRED.

PART II.

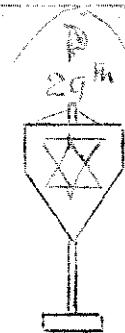
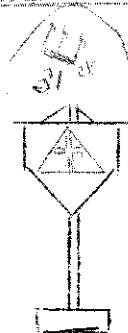
Portals	East
21st Key of Tarot on Altar	
Diagram of Garden of Eden	South
" Seven Infernal Mansions etc.	N.W.

PART III.

Portals	East
Tree of Life with Serpent	West
Flaming Sword (front of Altar)	
Kamea of Moon	N.E. of Dais
Mystical Seals and Names of the Kamea of the Moon	E. facing W.
Moon on Tree of Life	S.E.
Alchemic Sephiroth	West
Geometrical Lineal Figures of the Planets	South
16 Geomantic Figures	North.

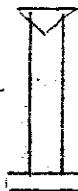
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Banner of West

Blade pillar



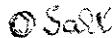
(Light shaded)



Banner of East

White pillar

Earth
Gable

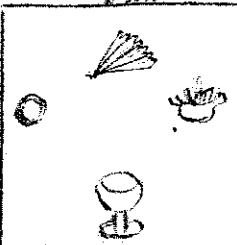


Lamps

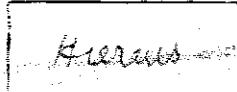


○ Salt

Salt



Cup



Golcwud
Diag.

52
Garden
of
Eden
Diag.

Heg.

Kerurk

O P E N I N G

Temple arranged as for the 32nd Path: Members assembled & clothe

Hiero: ^{order of the} Fratres and Sorores of the Smaragdum Thallasses Temple.

" ~~of the Outer~~ Order of the Stella Matutina ~~in the Outer~~,

" assist me to open the Temple in the 2 - 9 of Theoricus,

" Frater Kerux, see that the Temple is properly guarded." Done.

Kerux: "V.H.Hierophant, the Temple is properly guarded."

Hiero: "Hon. Hiereus, see that none below the Grade of Theoricus
" is present."

Hs: " Fratres et Sorores, give the Signs of 2-9." Done.

"V.H.Hierophant, all present have attained the Grade of
"Theoricus." Salutes with Grade Sign.

HgO. "Hon.Hegemon, to what particular element is this Grade
"attributed ?"

Heg: "To the Element of Air." 

Hiero: "Hon Hiereus, to what Planet does this Grade specially refer

Hs: "To the Moon.")

Hiero: "Hon. Hegemon, what Path is attached to this Grade?"

Heg: "The 32nd Path of 47 . . ."

Hiero: "Hon. Hiereus, to what does it allude?"

Hs: "To the Universe as composed of the Four Elements, to the
"Kerubim, to the Qlippoth, the Astral Plane, and the
"reflection of the Sphere of Saturn."

Hiero: ") All rise and face EAST.

"Let us adore the LORD and KING of AIR!"

Makes with Sceptre towards East.

A D O R A T I O N .

Hiero: "SHADDAI EL CHAI, ALMIGHTY AND EVERLASTING! Ever-living
be THY NAME, ever magnified in the Life of All! Amen.

all salute. Hiero remains facing East. Hs: advances to Altar
and halts. Heg: and Ker: advance to East, and stand behind
Hiero to right and left, outside Pillars. All face East.

Hiero: makes invoking as shown with his Sceptre in
the Air in front of the Tablet of Air.

Hiero: "And Elohim said, LET US MAKE ADAM IN OUR IMAGE,
"AFTER OUT LIKENESS, AND LET THEM HAVE DOMINION OVER THE FOWL
"OF THE AIR. In the NAME OF YOD HE VAU HE, and in the NAME
of SHADDAI EL CHAI, Spirits of Air, Adore your CREATOR!"

Takes Pentacle from before Tablet and makes therewith the
Sign  in the Air before it.

"In the NAME OF RAPHAEL, THE GREAT ARCHANGEL OF AIR, and
"in the Sign of the Head of the MAN Spirits of AIR, Adore
"your CREATOR!"

Makes  with Pentacle

"In the NAME and Letters of the GREAT EASTERN QUADRANGLE
 "revealed unto Enoch by the Angel AVE, Spirits of AIR, Adore
 "your CREATOR.

Holds Pentacle on high.

"In the THREE GREAT HOLY SECRET NAMES OF GOD, borne on the
 "Banners of the East, ORO IBAH AOZPI, Spirits of AIR,
 "Adore your CREATOR!

"IN THE NAME OF BATAIVAH, GREAT KING OF THE EAST, Spirits of
 "AIR, Adore your CREATOR!

Replaces Pentacle. All return to places with

Hiero: "IN THE NAME OF SHADDAI EL CHAI, I declare the Temple
 "opened in the 2 - 9 Grade of Theoricus."

Hiero ۹۹۹ ۹۹۹ ۹۹۹

Hs. ۹۹۹ ۹۹۹ ۹۹۹

Heg. ۹۹۹ ۹۹۹ ۹۹۹

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CEREMONY OF ADVANCEMENT. 32nd Path of

Temple darkened and arranged as in Diagram. Lamps shaded.

Hiero: "Fratres et Sorores, our Frater (Soror) x x x x having
"made such progress in the Paths of Occult Science as has
"enabled him (her) to pass the examination in the requisite
"knowledge, is now eligible for advancement to the Grade of
"Theoricus, and I have duly received a dispensation from the
"G.H. Chiefs of the Second Order to advance him (her) in
"due form.

"Hon. Hegemon, superintend the preparation of the Zelator
"and give the customary alarm."

Kerux: places Fan (Hiero), Lamp (Heg), Cup (Hs:), Salt(Ker:) on
right hand of Officers. Ker: returns to seat. Heg: rises
salutes Hiero: (with 2-9 Sign) quits Temple, and sees that
Zelator is prepared as follows: wearing sash of 1-10, hood
-wink, and with Solid Greek Cubical Cross in right hand:
Heg: takes Zel: by left hand & gives Alarm.

CEREMONY OF ADVANCEMENT. 32nd Path of

Temple darkened and arranged as in Diagram. Lamps shaded.

Hiero: "Fratres et Sorores, our Frater (Soror) x x x x having
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right hand of Officers. Ker: returns to seat. Heg: rises
salutes Hiero: (with 2-9 Sign) quits Temple, and sees that
Zelator is prepared as follows: wearing sash of 1-10, hood-
wink, and with Solid Greek Cubical Cross in right hand:
Heg: takes Zel: by left hand & gives Alarm.

Heg: "Quit the material and seek the Spiritual."

Ker: Opens the door and admits them. Heg: remains behind Zel.

Hiero: "Conduct the Zel. to the East." (Done) Zel: placed before

Pillars: Ker: left. Heg:right. Ker: takes Cross from Zel.

Hiero: "Give me the step, grip, or taken, Grand-word, Mystic Title,
58 ^{anjo haf} _{hun tan}

"Mystic Number, and Pass-word formed therefrom, of the 1-10

Grade of Zelator." Steps down with the Banner of the East

to the Pillars. (Done) Zel: prompted by Heg: if necessary

Hiero: "Frater (Soror) Pereclinus (Perecline) de Faustis, do you
"solemnly pledge yourself to maintain the same strict se -
"-crecy regarding the mysteries of the ~~2~~2nd Path of the
"2-9 Grade of Theoricus which you have already sworn to
Maintain respecting those of the preceding Grades? "

Zel: "I DO."

Hiero: "Then you will stretch your hand holding the Cubical Cross

"toward Heaven and say:- 'I affirm by the Firmament of
"Heaven.' Done: Zel. repeating the words.

Hiero: "Let the hoodwink be removed." Done by Heg: when Zel:
discovers that the Temple is in partial darkness.

Heg: returns to place in the South: Ker. is left in charge
of Zel:& places Cubical Cross again in right hand of ZEL

Hiero: "Stretch forth your right hand holding the Cubical Cross
"towards the East in the position of the Zelator Sign,
"saying:-'Let the Powers of AIR witness my pledge." Done

Hiero: "Facing you are the Portals of the 31st, 32nd, and 29th
"Paths leading from the Grade of Zelator to the three
"other Grades which are beyond. The only Path open to
"you, however, is the 32nd. which leads to the 29th of
"Theoricus, and which you must traverse before arriving
"at that Grade. Take in your right hand the Cubical
"Cross and in your left the Banner of Light (gives him the
Banner of the East! and follow your guide. Anubis the

"Guardian, who leads you from the Material unto the
"Spiritual." Hiero returns to dais.

Ker: "Anubis the Guardian said unto the Aspirant, 'Let us enter the presence of the LORDS OF TRUTH'; Arise and follow me".

Leads Zel: between the Pillars, turns to right and circu-
-cumambulates the Hall once. As they go round the first
time Hs: reads :-

Hs: "The Sphinx of Egypt spake and said: 'I'm the Synthesis
" 'of the Elemental Forces. I am also the symbol of'"
" 'MAN. I am Life and I am Death. I am the Child of'"
" 'the Night of Time.' " "

As Ker. & Zel. approach the East the Hiero steps down from dais and ~~from~~ ~~down~~ ~~down~~ Palans bars the Way,

With Banner of the West in left hand, and fan in right
leaving Sceptre on Throne.

Hiero: "The Priest with the Mask of Osiris spake and said "Thou canst not pass the Gate of the Eastern Heaven unless thou canst tell me my name.'"

Ker for Zel: "Thou art NU, Goddess of the Firmament of AIR
 "Thou art HORMAKHJ, Lord of the Eastern Sun.""

Hiero: In what Signs and Symbols do ye come ?"

Ker: "In the Letter Aleph,  in the Banner of Light, and the "Symbol of equated forces."

Hiero falls back and signs  before Zel: with Fan.

Hiero: In the Sign of MAN, Child of AIR, thou art purified pass "thou on."

Gives Banner of the West to Ker: who hands it to Heg: who takes it in left hand as they pass him. Hiero returns to dais.

Ker: and Zel: circumambulate the Temple a second time, following the course of the Sun. As they go round a second time

Hst: reads :-

Hst: "I am Osiris, the Soul in twin aspect, united to the higher
 & "by purification; perfected by suffering, glorified through
 "trial. I have come where the great Gods are, through
 "the power of the Mighty NAME."

Heg bars the way to the South, Red Lamp in right hand, and
Banner of the West in left.

Heg: "The Priest with the Mask of the Lion spake and said:)
 'Thou canst not pass by the Gate of the Southern Heaven,
 'unless thou canst tell me my name.'"

Ker: "MAU, the Lion, very powerful, Lord of FIRE, is thy name.
 "Thou art RA, the Sun in his strength."

Heg: "In what Signs and Symbols do ye come ?"

Ker: "In the Letter Shin , in the Banner of the East, and
 "the Symbol of the Cubical Cross."

Heg: falls back and signs  before Zel: with Lamp.

Heg: "In the Sign of the Lion, Child of Fire, thou art
"purified, pass thou on."

Heg: takes place of Ker: who returns to his place in the
the North.

Heg, leads Zel: round the Temple a third time, giving th
the Banner of the West to HS: as they pass. HS: reads
as they pass round the third time:-

HS: "I have passed through the Gates of the Firmament;
"give me your hands, for I am made as ye, ye LORDS OF THE
"TRUTH, for ye are the Formers of the Soul."

HS: bars the way with Cup in right hand and Banner of the
West in left

HS: "The Priest with the Mask of the Eagle spake and said:-
"Thou canst not pass the Gate of the Western Heaven
"unless thou canst tell me my name."

Heg: "HEKA, Mistress of Hesar, Ruler of WATER, is thy name.
"Thou art TOUM, the Setting Sun."

Hs: "In what Signs and Symbols do ye come?"

Heg: "In the Letter Mem ☽, in the Banner of Light, and
"the Symbol of the twenty two letters."

Hs: falls back and signs ☽ before Zel: with Cup
of Water.

Hs: "In the Sign of the Eagle, Child of WATER, thou art
"purified: pass thou on."

Hs: gives Banner of the West to Heg: who leaves it
with Ker: as they pass. Heg: leads Zel: round Temple
for fourth time, while Hs: reads:-

Hs: "Oh! LORD OF THE UNIVERSE! Thou art above all things,
"and Thy Name is in all things: and before Thee the
"shadows of Night roll back, and the Darkness
"hasteth away."

Ker: bars the way in the North, Plate of Salt in right hand,
and Banner of the West in left.

Ker: "The Priest with the Mask of the OX spake and said: - 'Thou
'canst not pass by the Gate of the Northern Heaven unless
"Thou canst tell me my name.'"

Heg: "SATEM, in the abode of Shu, the Bull of EARTH, is thy
"name: Thou art KEPHRA, the Sun at Night."

Ker: "In what Signs and Symbols do ye come?"

Heg: "In the Letters Aleph  , Mem  , and Shin  , and in
"the Symbols of Banner and Cross."

Ker: falls back and signs  , before Zel: with Salt.

Ker: "In the Sign of the Head of the OX, Child of the Elements,
"thou art purified: pass thou on."

Heg: and Ker: conduct Zel: to the Pillars.

Hiero: takes back Banners and places them on stands. Heg
retruns to place. Ker: turns up lights so as the- to make
the Temple as usual, then returns to his place after

replacing Fan, Lamp, Cup, and Salt on Altar. Hiero takes
Cubical Cross from Zel:

Hiero: "The Cubical Cross is a fitting emblem of the equilibrated and balanced forces of the Elements. It is composed of twenty two squares externally, thus referring to the twenty two letters which are placed therein. Twenty two are the Letters of the Eternal VOICE, in the Vault of Heaven, in the depth of Earth, in the abyss of Water, in the All-presence of Fire. Heaven cannot speak their fulness: Earth cannot utter it: yet hath the Creator bound them in all things. He hath mingled them through Water: He hath whirled them aloft in Fire: He hath sealed them in the Air of Heaven, He hath distributed them through the Planets, He hath assigned unto them the Twelve Constellations of the Zodiac. (Puts Cross aside.)

"The 32nd Path of the Sepher Yetzirah, which answereth unto
the letter ^ב is called the Administrative Intelligence,
"and it is so called because it directeth and associateth in
"all their operations the Seven Planets, even all of them in
"their own due courses. To it therefore is attributed the
"due knowledge of the Seven abodes of Assiah, the Material
"World, which are symbolised in the Apocalypse by the Seven
"Churches. It refers ~~to~~ the Universe as composed of the Four
"Elements, to the Kerubim, to the Qlippoth, and to the Astral
"Plane. It is the reflection of the Sphere of Saturn. It re-
"-presents the connecting and binding link between the Materi-
"-al and Formative Worlds, Assiah and Yetzirah, and necessar-
"-ly passes through the Astral Plane, the abode of the Eleme-
"-nts, the Qlippoth, and the She'ols of the Dead. It is the
"rending of the Veil of the Tabernacle whereon the Korubim a-
"the Palm Trees are depicted: it is the passing of the Gate
"of Eden. (Leads Zel. to West of Altar.)

"These ideas are symbolically resumed on the representation
"of the '21st Key of the Tarot' before you. Within the oval
"formed of the seventy two circles is a female form, nude save
"for a scarf which floats around her. She is crowned with the
"Lunar Crescent of Isis, and holds in her hand two wands. Her
"legs form a cross. She is the Bride of the Apocalypse, the
"Qabbalistical Queen of the Canticles, the Egyptian Isis of
"Nature now shown partly veiled, the great Feminine Kerubic
"Angel Sandalphon, on the left hand of the Mercy Seat of the
"Ark. The Wands are the directing forces of the Positive
and negative currents. The Seven-pointed Star or Heptagram
"alludes to the Seven Palaces of Assiah, the crossed legs to
"the symbol of the Four Letters of the Name. The surmounting

"Crescent receives the influences alike of Gebulah and
"Geburah. She is the Synthesis of the 32nd Path, uniting
"Malkuth to Yesod. The oval of the 72 small circles is the
"Schemahamphorasch, or the 72-fold Name of the Deity.
"The twelve larger circles form the Zodiac. At the angles
"are the Four Kerubim, which are the vivified powers of the
NAME¹ operating in the Elements² through which you
"have just symbolically passed in the preceding ceremony.
"The Fan, Lamp, Cup, and Salt represent the Four Elements
"themselves, whose inhabitants are the Sylphs, Salamanders,
"Undines, and Gnomes. Be thou therefore prompt and active
"as the sylphs, but avoid frivolity and caprice: be energetic
"and strong like the Salamanders, but avoid irritability
"and ferocity: be flexible and attentive to images like the
"Undines, but avoid idleness and changeability: be laborious
"and patient like the Gnomes, but avoid grossness and
"avarice. So shalt thou gradually develop the powers of

"the Soul, and fit thyself to command the Spirits of the
"Elements.

"The Altar, as in the preceding degrees, represents the
"Material Universe, and on its right is the Garden of Eden,
"symbolised by the Tablet of the Hegemon, and on the left
"is Gehenna, the abode of the Shells, symbolised by the
"Tablet of the Kerux, which these Officers will now explain

Hiero: returns to his place, and Heg. leads Zel. to his Tablet.

Heg: "The drawing before you shows part the Occult Symbolism of

"the Garden of Eden, and the Holy City of the Apocalypso.

"The Outer Circle is the enclosing Paradisaical wall, guard-

"ed by the Kerubim and the Flame: and the Seven Squares

"are the Seven Mansions thereof, of the Seven Spheres

"wherein Tetragramaton Elohim planted every tree which is

"pleasant and good for food, symbolised by the Palm Tree

"wrought upon the Veil of the Tabernacle, and the door of

"the Holy of Holies in the Temple. But in the midst is

"the Tree of Life, the Throne of God and the Lamb. Twelve are the Foundations, and twelve are the Gates, shown by the twelve entrances in the drawing. The Four streams rising from one central source are the Rivers of Eden, referring to the Four Elements proceeding from the Omnipresent Spirit.

Ker: leads Zel: to his Tablet.

Ker: "The drawing before you represents the Seven Infernal Mansions and the Four Seas. The first circle represents the Waters of Tears, the Second the Waters of Creation, the Third the Waters of Ocean, and the Fourth the False Sea. In the inner circles are, on the right hand the Seven Earths which are:-

(1) ARETZ	(2) ADAMAH	(3) GIA
(4) NESCHIAH	(5) TZIAH	(6) JREFQA
(7) THEBEL or CHELED.		

"On the left hand are the Seven Infernal Mansions, which are

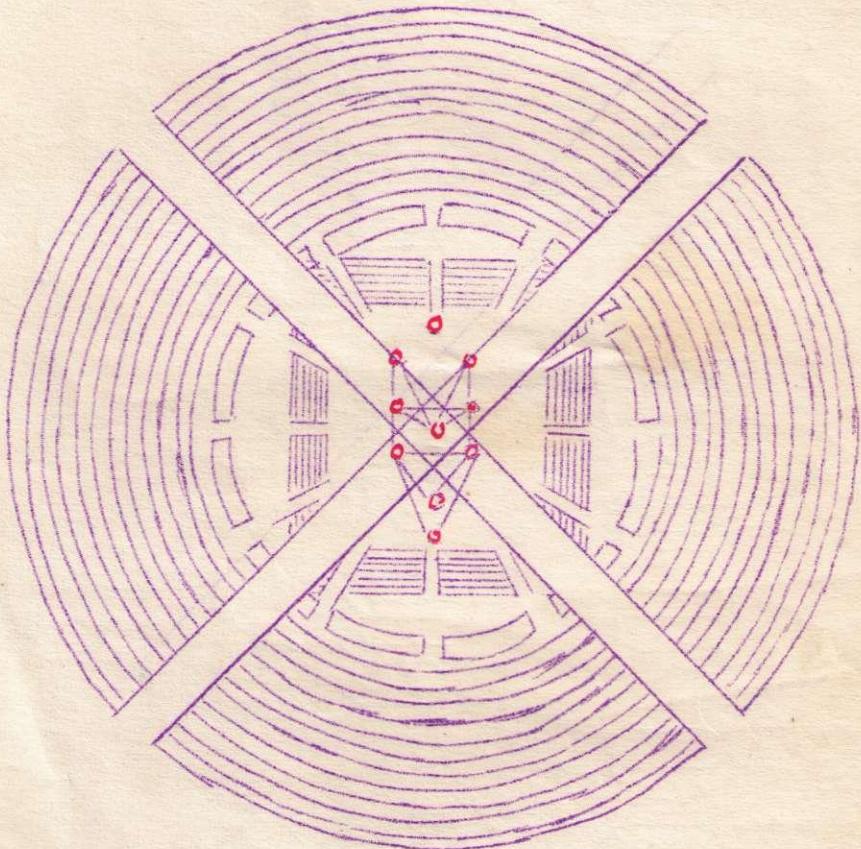
(1) SHECL	(2) ABADDON	(3) TITANION
(4) BAR SCHACHITH	(5) TZELMOTH	
(6) SHARI MOTH	(7) GEHINNOM."	

Hiero: "I have much pleasure in conferring on you the title of
"Lord (Lady) of the 32nd Path.

"You will now quit the Temple for a short time, and on your
"return the Ceremony of your reception into the 2 - 9
"Grade of Theoricus will be proceeded with."

THE HOLY CITY OF THE
APOCALYPSE

The Garden of Eden -



CEREMONY OF 2 - 9 OF THEOCRITUS.
-----Temple arranged as in Diagram.

Hiero: "Frater Kerux, you have my commands to instruct the Zelator
"in the proper alarm, and to present him with the necessary
"admission badge. Hon. Hegemon, guard the Portal and admit
"them on giving the proper alarm. !!! !!! !!!

Ker. presents Zel: with diagram of Caduceus of Hermes and instructs
him in the alarm.

Heg: opens the door and admits them.

Hiero: "Frater (Scoror) Pereclinus (Perecline) de Faustis, as in
"the 1 - 10 Grade there were given symbolical representations
"of the Tree of the Knowledge of Good and Evil, of the Gate
"of Eden, and of the Holy Place, so in the 2 - 9 of Theoricus
"the Sanctum Sanctorum with the Ark and the Cherubim is shown
"as well as the Garden of Eden with which it coincides, while

"in the 32nd Path leading hereunto, through which you have just symbolically passed; the Kerubic Guardians are represented and the Palm Tree or Tree of Progression in the Garden of Eden, "Hon. Hegemon, conduct the Zelator to the West, and place him "thus before the Portal of the 32nd Path by which he has "symbolically entered."

(Pore: Zel: faced to West; Ker: returns to place.)

Hs: "By what symbol dost thou enter herein?

Heg: "By the peculiar emblem of the Kerux, which is the Caduceus "of Hermes. (Zel: gives it to Hs:)

Hs: "The Tree of Life and the Three Mother Letters are the Keys "wherewith $\frac{1}{2}$ to unlock the meaning of the Caduceus of Hermes. "The upper point of the Wand rests on Kether, and the Wings "stretch out unto Chokmah and Binah, the three Supernal "Sephiroth. The lower Seven are embraced by the Serpents

"whose heads fall upon Chesed and Geburah. They are the
"Twin Serpents of Egypt, the currents of Astral Light.
"Furthermore, the wings and top of the Hand form the Letter
"Shin , the symbol of Fire: the heads and upper parts
"of the Serpents form Aleph , the symbol of Air, while
"their tails enclose Mem , the symbol of Water: the
"Fire of Life above, the Waters of Creation below, and the
"Air symbol vibrating between them.

Hiero: leaves his Throne and comes to West of Altar.

Hegi conducts Zel: to him and returns to his place in South.

Hiero: "The symbols before you represent alike the Garden of Eden
"and the Holy of Holies. Before you stands the Tree of Life
"formed of the Sephiroth and their connecting Paths. Into
"its complete symbolism it is impossible here to enter for
"it is the Key of all things when rightly understood. Upon
"each Sephira are written in Hebrew letters its names, the
"DIVINE NAMES, and those of Angels and Archangels attributed

"thereto. The connecting paths are twenty two in number, and are distinguished by the twenty two letters of the Hebrew Alphabet, making with the ten Sephiroth themselves the 32 Paths of Wisdom of the Sepher Yetzirah. The course of the Hebrew Letters as placed on the Paths forms, as you see the symbol of the Serpent of Wisdom: while the natural succession of the Sephiroth forms the Flaming Sword and the course of the Lightning Flash as shown in the drawing below. The Cross within the Triangle, apex downwards, placed upon the Altar at the base of the Tree of Life, refers to the Four Rivers of Paradise, while the angles of the Triangle refer to the three Sephiroth Netzach, Hod, and Yesod. The two Pillars right and left of the Tree, are the symbols of Active and Passive, Male and Female, Adam and Eve: they also allude to the Pillar of Fire and of Cloud which guided the Israelites in the Wilderness: and the hot and moist natures are further marked by the Hod.

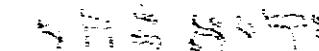
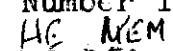
"Lamp and the Cup of Water. The Pillars further represent "the Two Kerubim of the Ark; the right Metatron, Male, and "the left Sandalphon, Female. Above them ever burn the "lamps of their Spiritual Essence, the Higher Life of which "they are partakers in the Eternal Uncreated ONE.

(Gives 2 - 9 Sign.)

"GLORY BE UNTO THEE, LORD OF THE LAND OF LIFE, FOR THY "PLENDOUR FILLETH THE UNIVERSE.

"The 2-9 pf Theoricus is referred to Yesod, as the 1-10 is referred to Malkuth. The Path between them is assigned to "the Letter  whose Portal you now see in the West, and "through which you have just symbolically passed. To this "Grade as to those preceding if certain secret Signs and "Tokens are attributed. They consist of a Sign, Srip or "Token, Grandword, Mystic Number, and Pass-word formed therefrom. The Sign is given thus :-

"Stand with the feet together, and stretch both hands

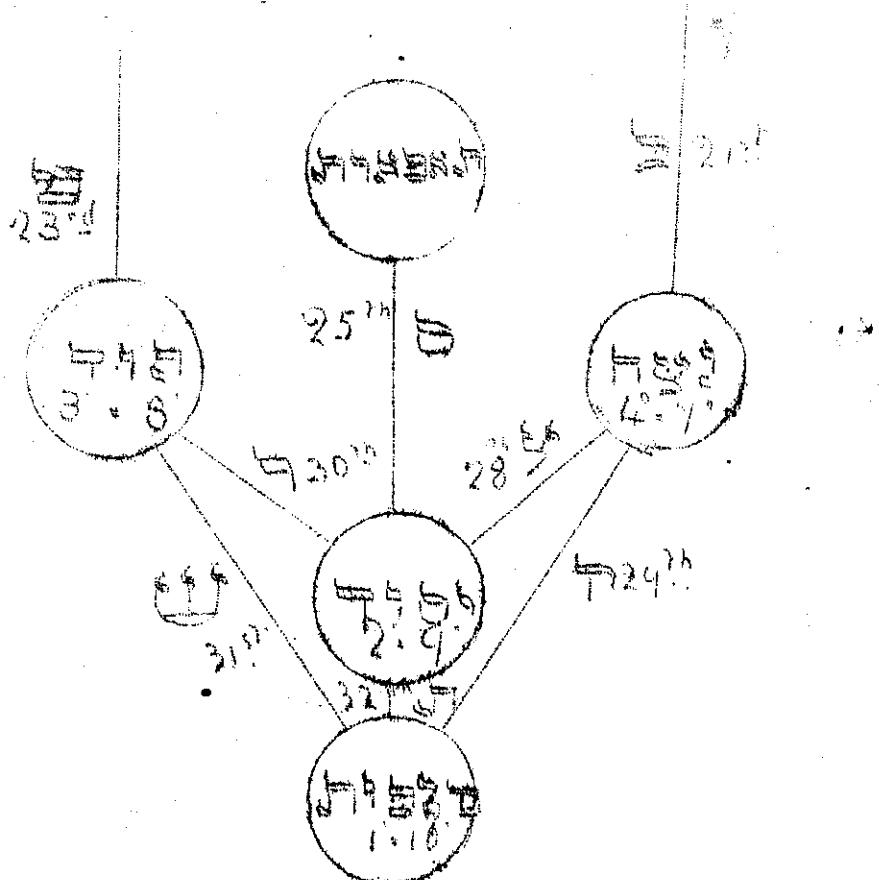
"outward and upward, the e...ws bent at right angles the
"h...s bent back, p...s upward, as if supporting a weight.
"It represents you in the Path of Yesod, supporting the
"Pillars of Mercy and Severity. It is the classical Atlas
"supporting the Universe on his shoulders whom Hercules had
"to emulate. It is the Isis of Nature supporting the Heavens.
"The Grip is that of the first Order which you received in
"the preceding Grade. The Grandword is a Name of Seven
"letters, SHAIKH EL CHAI.  which means
"the Almighty and Ever-living ONE. The Mystic Number is 45
"and from it is formed the Pass-word, which is  ^{HC MEM}, the
"Secret Name of the World of Formation. It should be letter-
"-ed separately when given.
"Unto this Grade and unto the Sephira Yesod, the Ninth Path

"of the ^e Spher Yetzirah is referred. It is called the Fure
"or Clear Intelligence; and it is so called because it puri-
"-fieth and maketh clear the Sephiroth, proveth and amendeth
"the forming of their representation, and disposeth their
"Unities or Harmonies wherein they combine without Mutila
"-tion or division. The distinguishing Badge of this Grade
"which you will now be entitled to wear is the sash of a
"Zelator, with the addition of a purple cross above the
"Triangle and the number '2' in a circle and '9' in a square,
"left and right of it, and beneath the triangle the number
"32 between two narrow parallel purple lines.

"The meaning of the Tablet of Earth was explained to you
"in the preceding Grade.

Hierc: proceeds to EAST. Heg: guides ZEL. thither.

Hierc: "The Three portals facing you are the Gates of the Paths
"leading from this Grade. That on the right connects it
"with the 4-7 : that on the left with the 3-8 :

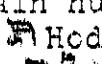
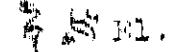


Lower Part of Tree of Life
 Showing Portals.

"while the central one leads onward to the Portal.
"This Grade is especially referred to the Element of Air
"and therefore the Great Watch Tower, or Terrestrial Tablet
"of the East forms one of its principal emblems. It is
"known as the Furst or Great Eastern Quadrangle or Tablet
"of Air, and it is one of the Four Great Tablets delivered
"unto Ench by the Great Angel AVE. From it we draw the
"Three Great Holy Secret Names of GOD - 'CRO IBAH ACZELI' -
"which are borne upon the Banners of the East, and the
"numberless divine and angelic Names which appertain unto
"the Element of AIR.

"To the Moon also is this Grade related. Its Kamea or
Left
Dais. "Mystical Square is formed of 81 Squares containing the

"numbers from one to eighty one arranged so as to form the same sum each way. Its ruling numbers are nine, eighty one, three hundred and sixty nine, and three thousand three hundred and twenty one.

Left Dais. This Tablet (indicating it) shows the Mystical Seals and Names drawn from the Kama of the Moon. The Seals are formed from lines drawn to certain numbers in the square. The Name answering to nine is  Hod, meaning Glory. The Name answering to 81 is  Elohim the plural of the Divine Name  El.

That answering to 369 is  Chasmodai, the Spirit of the Moon. The other Names are those of the Ruling Intelligences and Spirits of the Moon.

Right Dais. On this Tablet (indicating it) are known the meanings of the Lunar Symbol when inscribed upon the Tree of Life. Thus its crescent in increase represents the side of Mercy, in its decrease the side of severity, while at its full it reflects the Sun of Tiphereth.

Hiere resumes Throne; Heg: conducts Zel: to Hs:
(out of coat.)

Hs: "The Tablet before you shows the duplicated form of the
"Alchemic Sephiroth. In the first the Metallic Root is in
"Kether, Lead in Chochmah, Tin in Binah, Silver in Chessed,
"Gold in Gevurah, Iron in Tiphereth, Netzach and Hod are the
"places of the Hermaphroditical Brass, Yesod is Mercury,
"and Malkuth the Medicine of Metals.
"In the second, the Mercury Sulphur and salt are referred to
"the three highest Sephiroth, and the metals to the seven
"lower, but in a rather different order. For in all things,
as Supernal so Terrestrial is the Tree of Life to be found,
"whether it be in Animal, in Vegetable, or in Mineral Natures.
Heg: leads ZFL. to his own Tablet. in the South.

Heg: "This Tablet shows you the Geometrical Lineal Figures attri-
"-buted to the Planets. They are thus referred : the No.3

"and the Triangle to the Planet Saturn: the No.4 and the
"Square to Jupiter: the No.5 and the Pentagram to Mars: the
"No.6 and the Hexagram to Sol: the No.7 and the Heptagram to
"Venus: the No.8 and the Octagram to Mercury: The No.9 and the
Enneagram to Lune. Of these the Heptagram and the Octagram can
two
"be traced in ~~two~~ Modos, and the Enneagram in three, the first
"in each instance being the most consonant with the nature
"of the Planet.

Heg: resumes his seat.

Ker: comes forward and conducts Zel: to his Tablet in North.

Ker: "Before you are represented the Sixteen Figures of Geomancy
"which are formed from all the combinations of single and double
"points in four lines which can possibly occur. Two are attri-
"buted to each of the Seven Planets, and the remaining two
"to Caput and Cauda Draconis. Some of them also are attributed
"to Fire, others to Air, others to Earth and Water. They are

"also classed under the Signs of the Zodiac."

Ker, conducts Zel: to foot of Hiero's Throne.

Hiero: " I now congratulate you upon having attained to the 2-9 Grade of Theoricus, and in recognition thereof I confer upon δ you "the Mystic Title of *Πόρων* "Poraios (Poraia) 'de Rejectis'" "which means 'Brought from among the Rejected,' and I give "you the symbol of Ruach, which is the Hebrew Name for AIR. "Frater Kerux, \ddagger , you have my commands to declare that the "Zelator has been duly advanced to the 2 - 9 Grade of Theoricus.

Ker: "IN THE NAME OF SHADDAI EL CHAI, and by command of the V.H. "Hierophant, hear ye all that I proclaim that our Frater (Soror) "having made sufficient progress in the study of Occult Science, "has been duly advanced to the Grade of 2 - 9 of Theoricus, "Lord (Lady) of the 32nd Path, and that he (she) has received "the Mystic Title of Poraios (Poraia) de Rejectis and the Symbol "Ruach.

Hiero: "Frater (Soror) before you are eligible for advancement to
"the next higher Grade, you must perfect yourself in the
"Knowledge contained in a Lecture which will be duly given
"you to study. When you are ready you will as before notify
the Officer in charge and undergo an examination thereon.

C L O S I N G.

Hieroh "¶, Assist me to close the Temple in the 2 - 3 Grade
 "of Theoricus. Frater Kerux, see that the Temple is properly
 "guarded. (Done.)

Ker:" V.H.Hierophant, the Temple is properly guarded.

Hiero:"Let us adore the Lord and King of Air.

A D O R A T I O N.

Hiero:"SHADDAI EL CHAI, Almighty and Ever-living, blessed by Thy
 "Name unto the countless Ages. Amen.

ALL SALUTE: OFFICERS FORM TOWARDS E. AS IN OPENING.

Hiero:"Let us rehearse the Prayer of the Sylphs or Air Spirits."

PRAYER OF THE SYLPHS.

¶ "SPIRIT OF LIGHT !

"SPIRIT OF WISDOM !

"Whose Breath giveth forth and withdraweth the form of all
 "things: THOU before Whom the life of Beings is but a

"shadow which changeth and a vapour which passeth;
"THOU Who mountest upon the Wings of the Wind;
"THOU Who breathest forth Thy breath, and endless Space is
"peopled;
"THOU Who drawest in Thy Breath, and all that cometh from
"Thee returneth to Thee;
"Ceaseless movement in Eternal Stability, be THOU eternally
"blessed.
"We praise Thee, and we bless Thee in the changing Empire
"of Created Light, of Shadow, of Reflection, and of Images,
"and we aspire without cessation unto Thy immutable and
"imperishable Brilliance. Let the Ray of Thy Intelligence
"and the Warmth of Thy Love penetrate even unto us: then
"that which is volatile shall be fixed: the Shadow shall be
"a body, the Spirit of ~~the~~ Air shall be a Soul, the Dream shall
"be a Thought: and no longer shall we be swept away by the
"Tempest, but we shall hold the bridles of the Winged st

"of Dawn, and we shall ~~Wield~~ ~~Wield~~ direct the course of the
"Evening Breeze to fly before Thee.

" O SPIRIT OF SPIRITS !
O ETERNAL SCUL OF SCULS !
O IMPERISHABLE BREATH OF LIFE !
O CREATIVE SIGH !
O MOUTH WHICH BREATHETH FORTH AND WITHDRAWETH THE LIFE
OF ALL BEINGS IN THE FLUX AND REFLUX OF THY ETERNAL WORD
WHICH IS THE DIVINE OCEAN OF MOVEMENT AND OF TRUTH !

A M E N.

Hiero: makes with Sceptre Banishing ~~the~~ in air before Tablet

"DEPART YE IN PEACE UNTO YOUR HABITATION!

"May the blessing of YOD HE VAU HE rest with you.

"Be there peace between us and you, and be ye ready to come
"when ye are called!

ALL RETURN TO PLACES.

"IN THE NAME OF SHADDAI EL CHAI I declare the Temple

"closed in the 2 - 9 of Theoricus.

Hiero: !!! !!! !!! Hs: !!! !!! !!! Heg: !!! !!! !!!