



EXPLANATION OF THE UNIVERSAL TABLE

CORRECTED, EXPANDED & EXPLAINED FROM
THE WRITINGS OF LOUIS CLAUDE DE ST. MARTIN
& THE PAST MASTERS OF
THE MARTINIST TRADITION

DIVINE IMMENSITY

& THE 10, 8, 7, 3 SPIRITS (ANCIENT)

& THE 10, 7, 3, 4 SPIRITS (MODERN)

SUPERCELESTIAL

IMMENSITY

AND THE 10, 7, 3, 4 SPIRITS

CELESTIAL IMMENSITY

UNDIFFERENTIATED & 4 (INFERIOR 3 SPIRITS)
SPIRITS OF THE CENTRAL FIRE AXIS

AQUATIC SPIRITS OF THE CRYSTALLINE OR THE 10 WATERS
CIRCLE OF
TERRESTRIAL OR ELEMENTAL 9 SPIRITS

CELESTIAL MAJORS
VISUAL CIRCLE OF TIME
SENSIBLE CIRCLE OF TIME

TERRESTRIAL
SENSIBLE CIRCLES
OF MINORS

IMMENSITY
CELESTIAL
OR TERRESTRIAL

SETH
JAPHETH

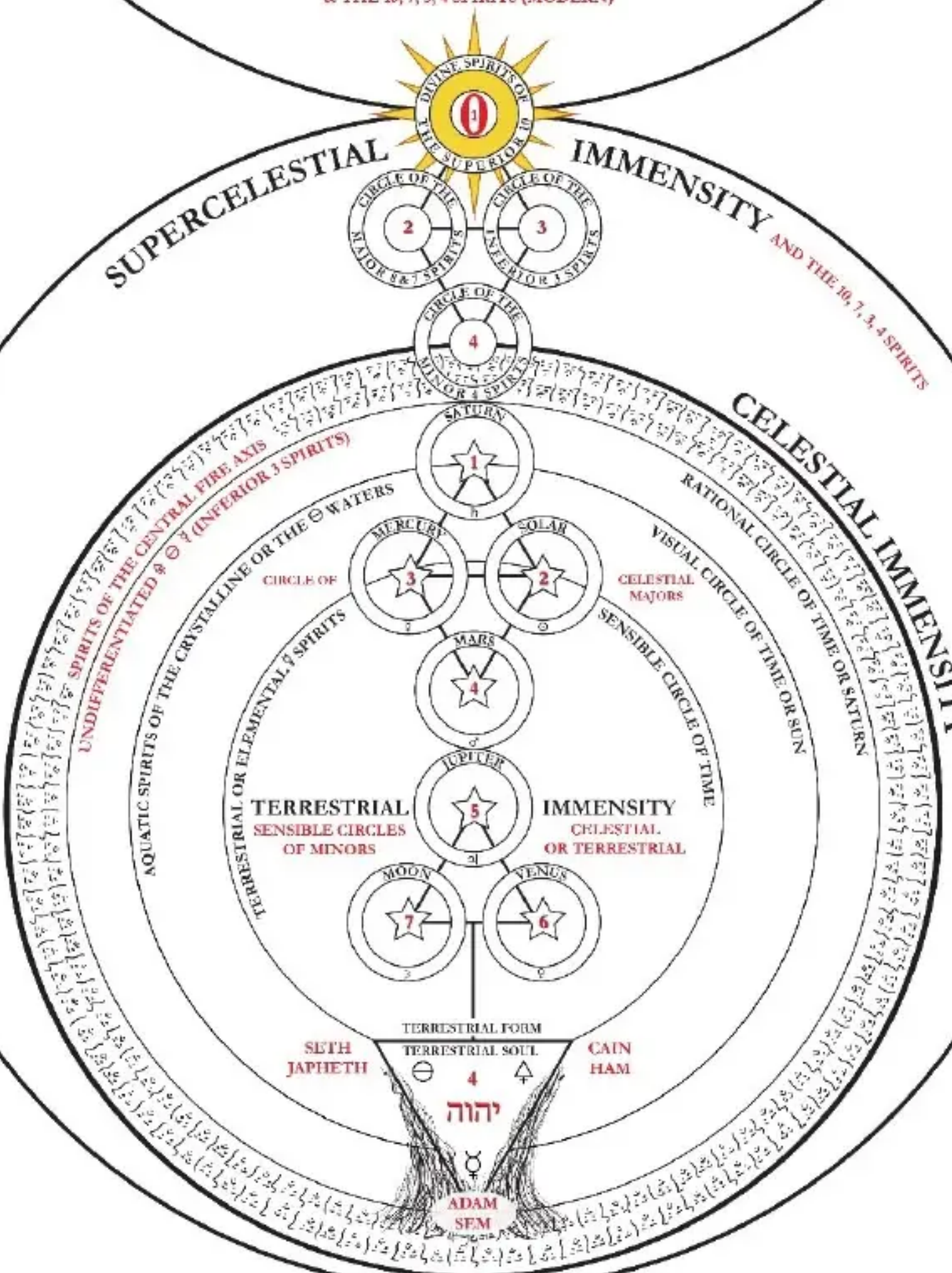
CAIN
HAM

TERRESTRIAL FORM

TERRESTRIAL SOUL

יהוה

ADAM
SEM



**Explanation of the Universal Table, excerpted from
10 Instructions to Men of Desire by Louis Claude de Saint-Martin
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IBSN: 978-0-359-41239-6**

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AUTHORISED BY THE G.:.C.:.S.:.I.:.

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VICE GRAND MASTER	SAR ANASTASIUS DE LA CROIX
GRAND CHANCELLOR	SAR ROBORIS DE LA CROIX
S ❖ I ❖ G ❖ I ❖, S:::G::R❖, G❖P, N, EASIE-EASIA	

Autumnal Equinox, 2018, v. 2.1

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GREETINGS FROM THE G.·C.·S.·I.·

Joy, Peace and Redemption to those that hear us!

✠
✠ Amen ✠
✠

The O.·M.·S.· has been constituted for the sole purpose of transmitting the Light of Martinism, void of any political or monetary aims; a sovereign order helping to raise and elevate other sovereigns.

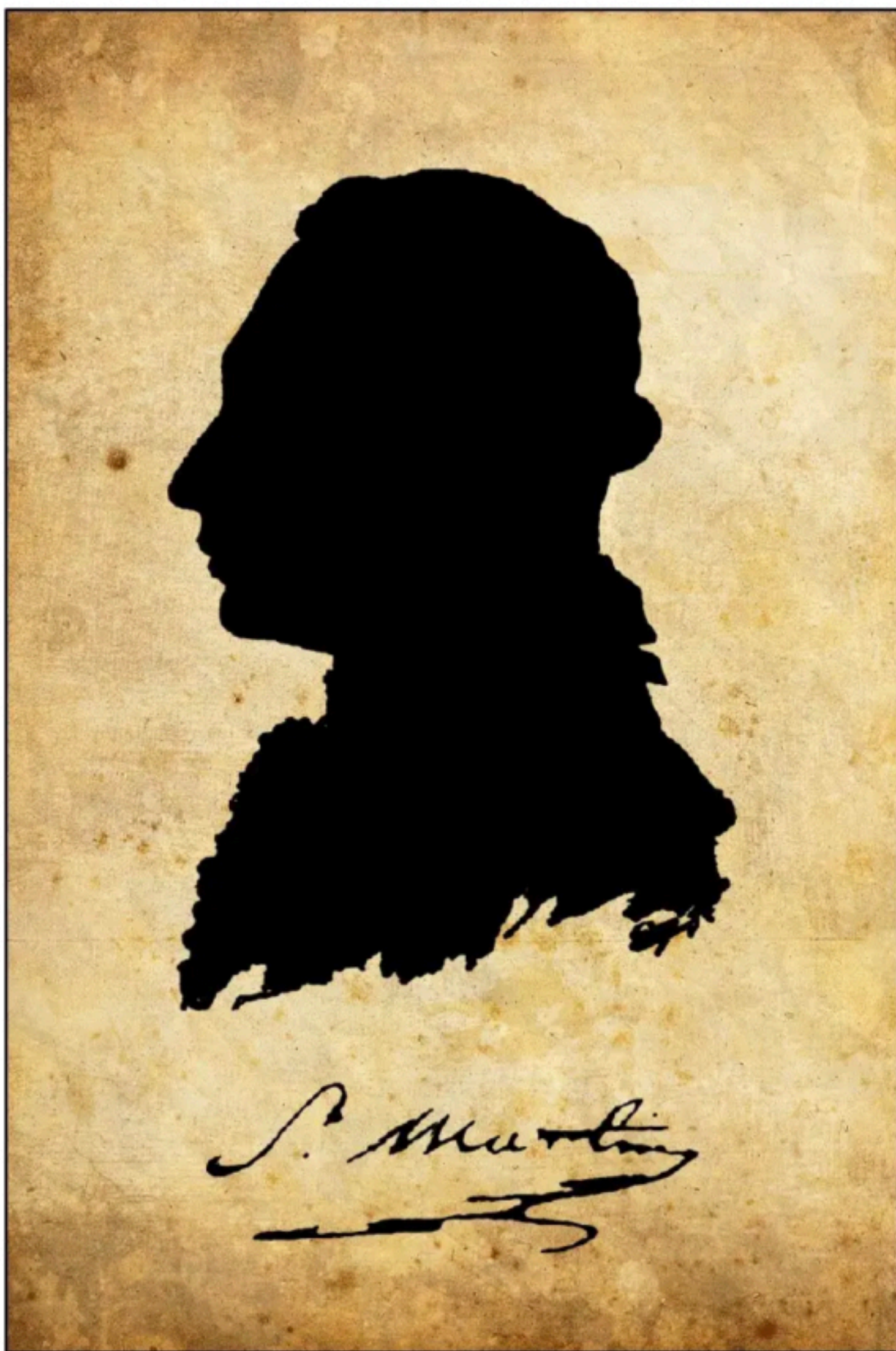
The O.·M.·S.· began with the formation of the G.·C.·S.·I.·, the governing body and administrative head of the Ordre as it exists today. We met under the following points:

1. Martinism exists for the sole purpose of the transmission of the Light and is a vehicle for the gift of the Royal Secret, the Stone of the Philosophers, which dissolves and unites all mysteries of Heaven and Earth.
2. Martinism transmits this gift through its peculiar system of mystical-magical initiation, rooted in Judeo-Christian, Masonic, Kabbalistic and Alchemical symbolism, passed down through our Past Masters from Martinez de Pasqually, Jean-Baptiste Willermoz, Louis-Claude de Saint-Martin, Gerard Encausse (Papus), Robert Ambelain, and others in the Chain.
3. This gift carries within it the rights and burden of self-sovereignty.
4. The O.·M.·S.· will make sovereignty and truth the core of its initiations, rituals, doctrine and the Ordre, while staying true to the historical landmarks of Martinism.
5. The Grand Council, the G.·C.·S.·I.·, formed of S.·I.·I.·L.· of various lineages and orders, will develop and perpetuate Martinism in line with the principles above for its transmission in a new era.
6. If the Ordre should ever cease to operate by the above principles, it shall be dissolved.

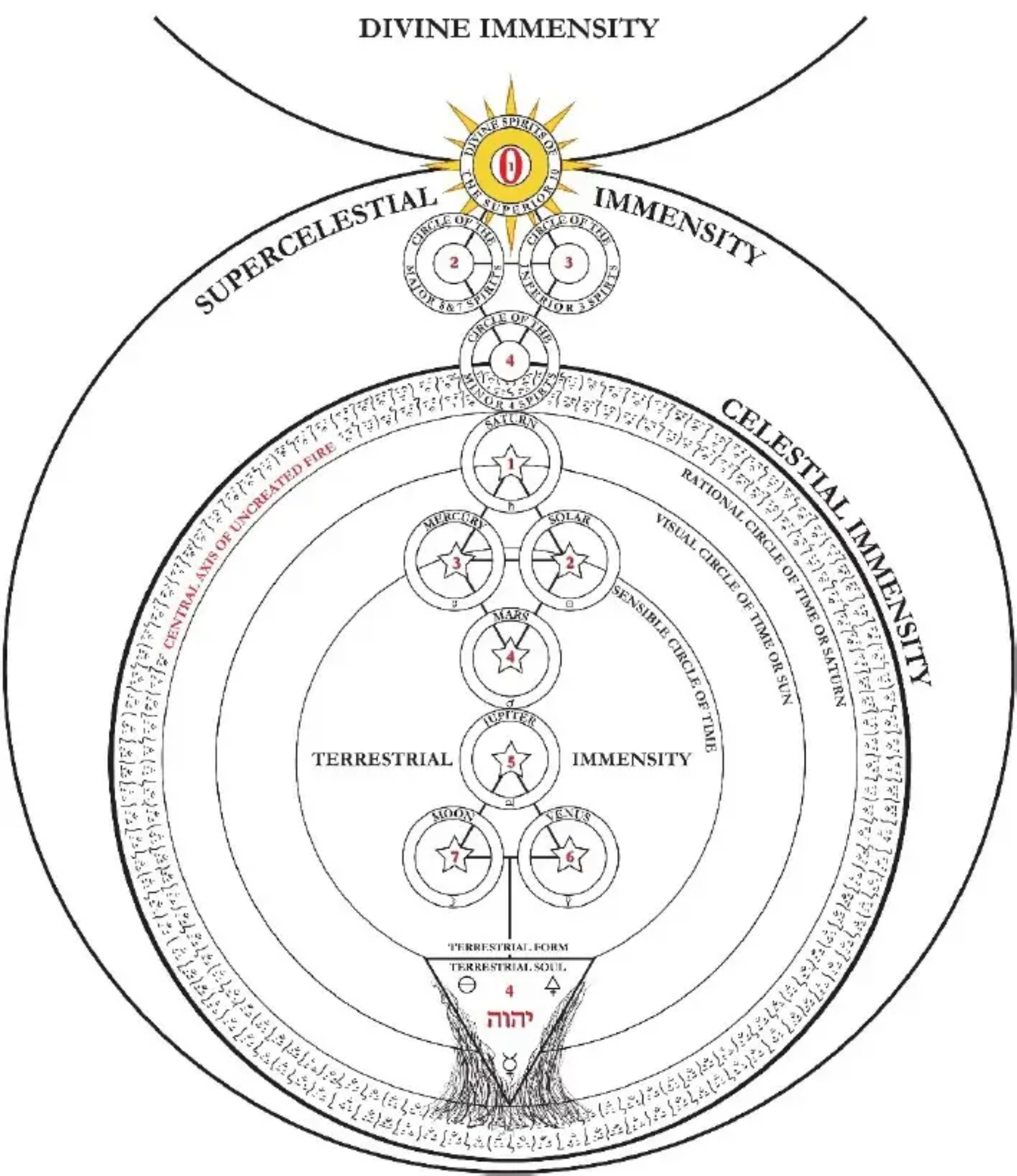
Our ability to perpetuate this Mystery is owed to our predecessors in the Chain of Initiation, and to them we give gratitude and thanks. We hope that our work will ever be to the glory of the ineffable and an honour to the Martinist Tradition.

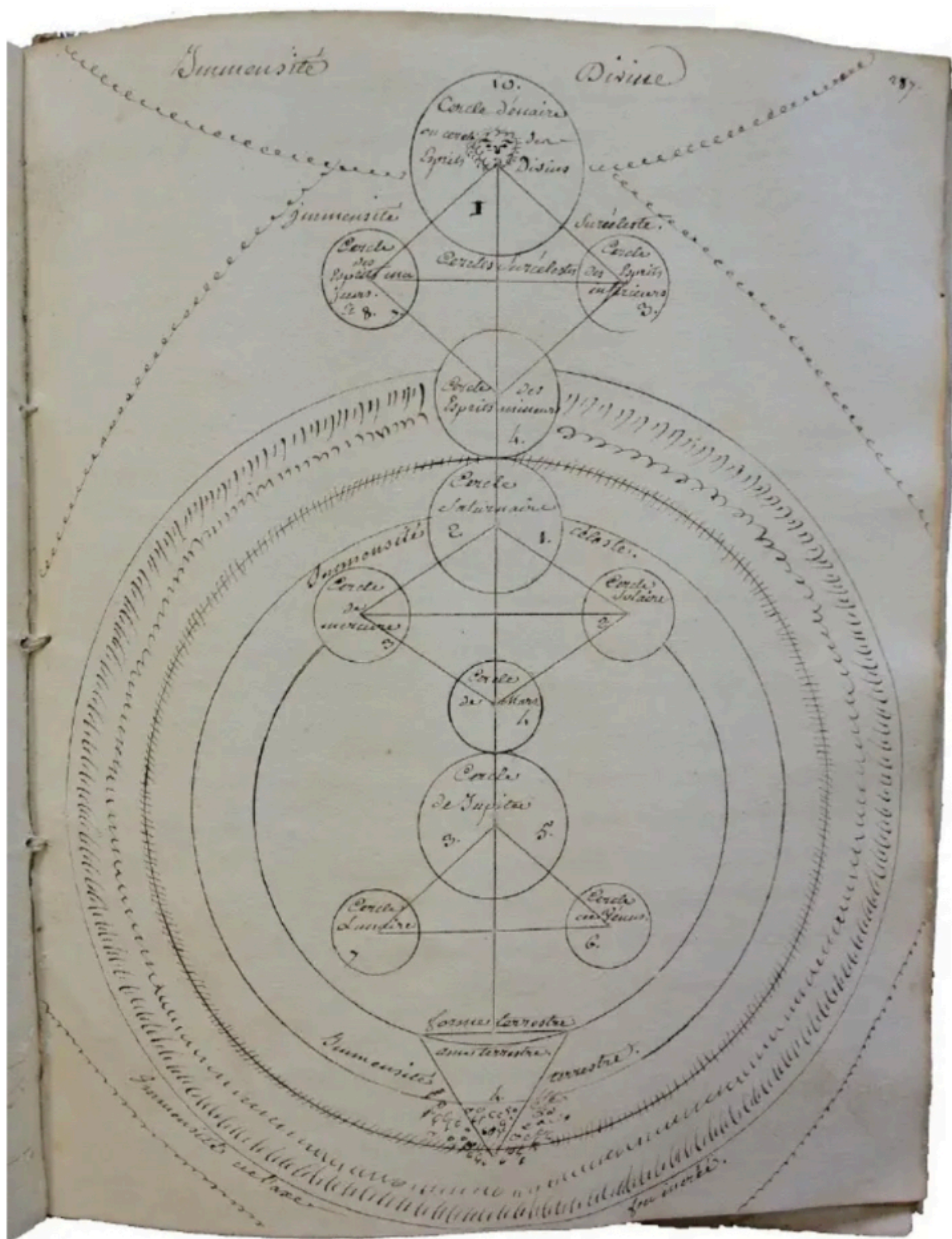
Before the Flambeaux,
The G.·C.·S.·I.·
Ordre Martinistes Souverains
Anastasius, Cœur, & Roboris
Austin, TX, USA



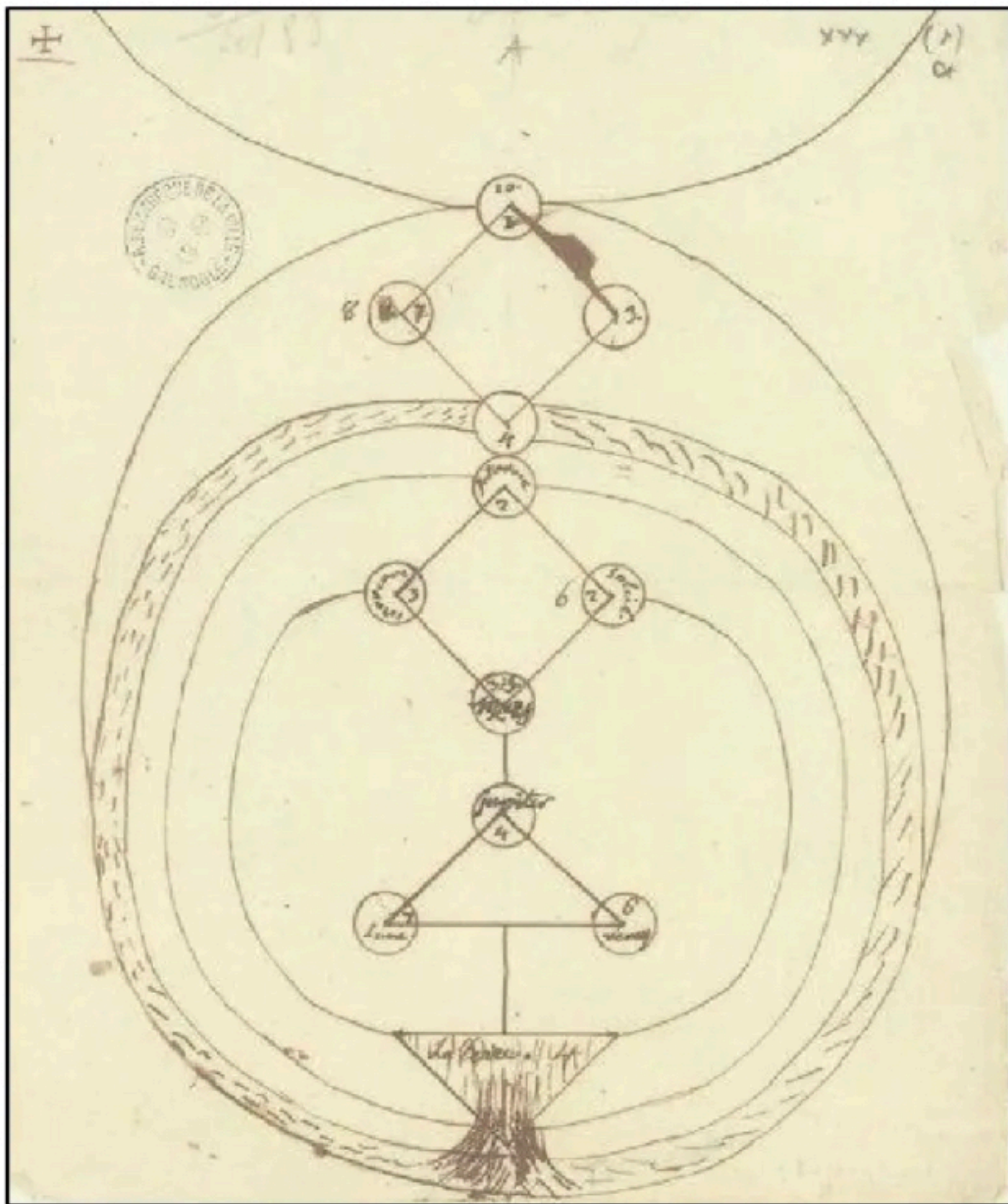


DIVINE IMMENSITY

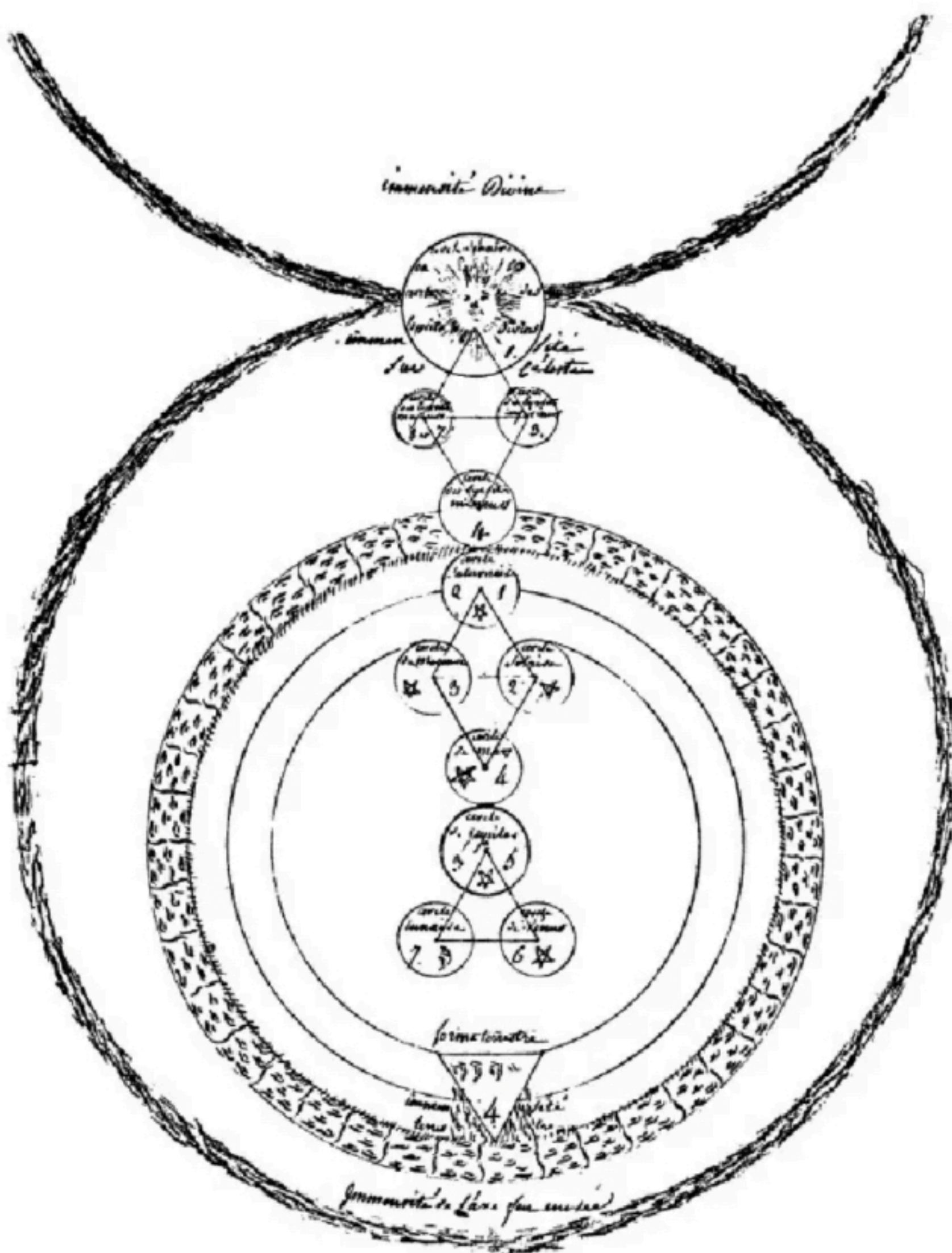




From an E.C. MS.



From a MS. at the Bibliothèque de Grenoble.



As reproduced by Amadou in *Documents Martinistes #1*, a full facsimile of LCDSM's *10 Instructions to Men of Desire*.

EXPLANATION OF THE UNIVERSAL TABLE

The Universal Table is the essential framework or map of Martinezist/Martinist cosmology, much as the Tree of Life is the central diagram of Lurianic Kaballah. At first, it appears similar in shape and structure to the Kabbalistic Tree of Life, yet upon closer look there are many differences. Attempts to graft the systems upon each other generally lead to confusion, disorder and frustration, and the Martinist *Universal Table* should be approached as its own system, on its own terms.

Here we will present several versions of the diagram, including ancient forms from our Past Masters, as well as modern drawings and interpretations.

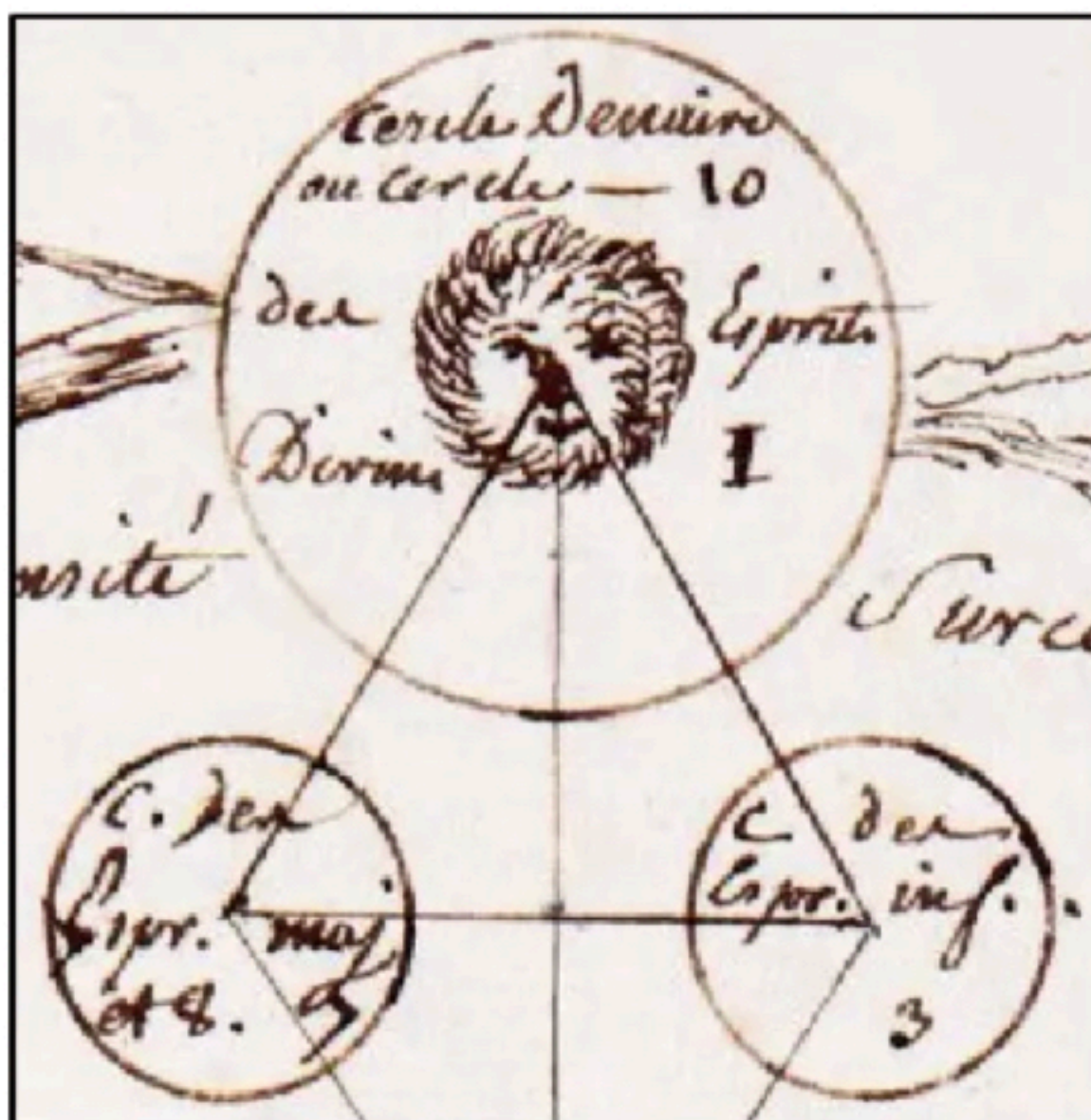


At the top we have the **Divine Immensity**, symbolized by a semicircle. This is the realm of the Divine Eternal, the Monad, God the First Principle.

Below this semicircle is a long oval or circle labelled “Immensité Surceleste”, the **Supercelestial/Supracelestial Immensity**, or Immensity Above the Celestial.

These first two worlds, the Divine Immensity and the Supercelestial Immensity are connected by the first sphere, the **Denary Circle or Circle 10 of the Divine Spirits** or the **Superior Spirits**. Within this Denary Circle, labelled both **1 and 10**, is the image of a flaming Sun.

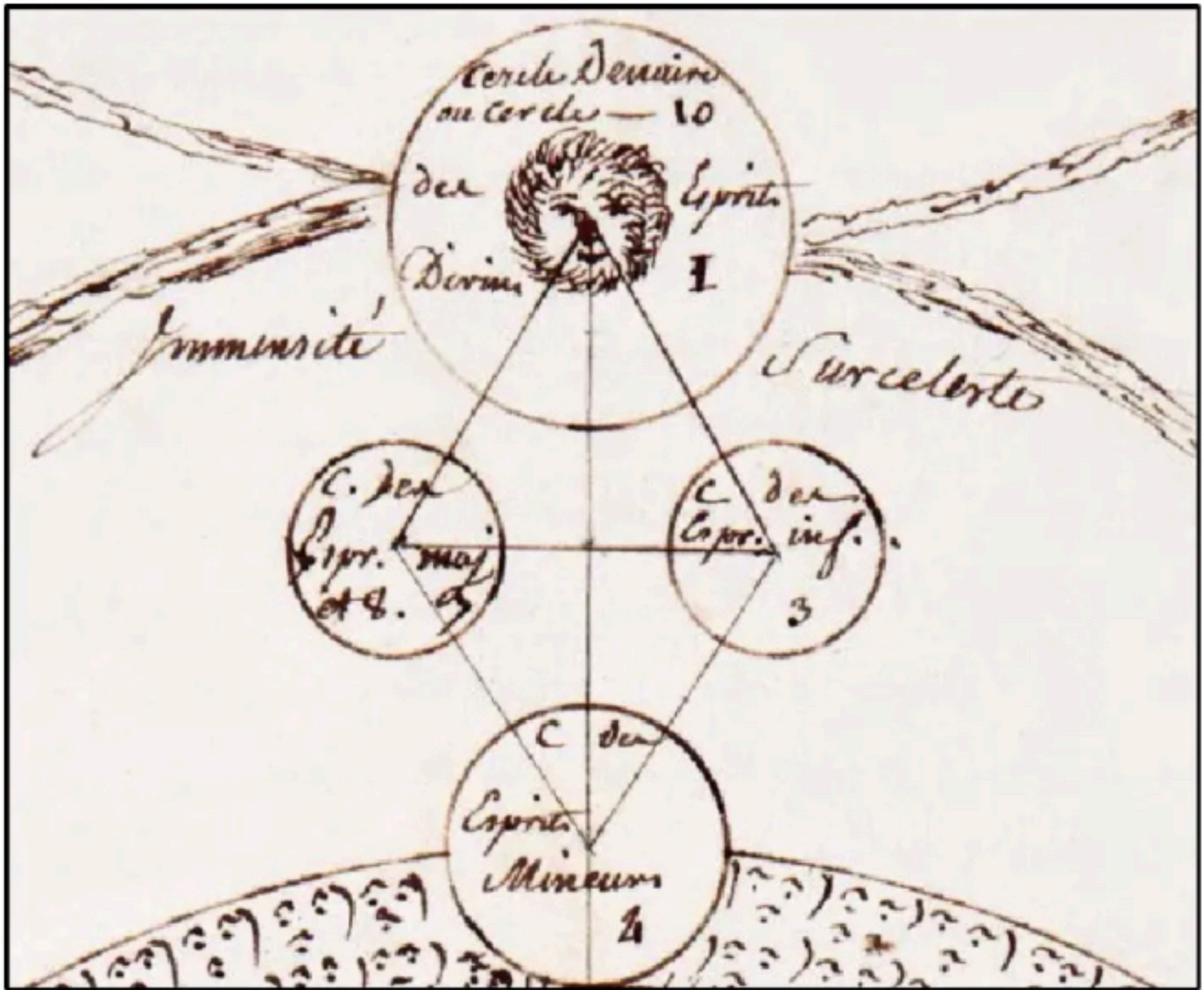
The outer Circle in which the rest of the diagram unfolds, is labeled as “Spirit of Double Power 8” in *l’Initiation Traditionnelle Numéro Spécial de 2017*.



From this Denary Circle extended to the left is the “C. des Espr. maj. et 8. 7”, the **Circle of Major Spirits 8** which are also labelled with a **7** in some MSS. In the *Legend of the Universal Table according to G. Van Rijnberk*, it is labelled as the **Septenary Circle**, containing the Divine Law.

From this Denary Circle extended to the right is the **Circle of Inferior Spirits 3** or **Ternary Circle**, containing the Divine Precept.

Together, these three Circles form the First Triangle \triangle within the Supercelestial Immensity.

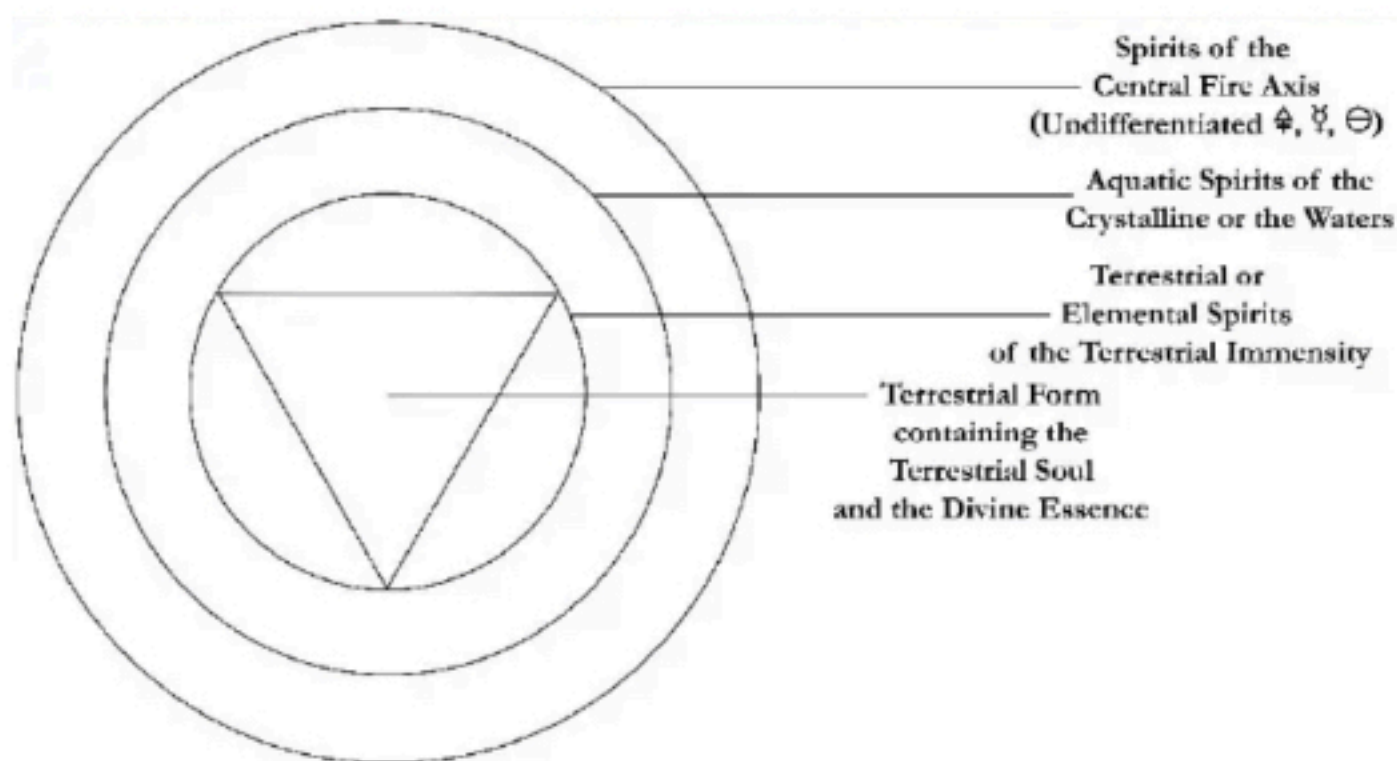


Extending from this First Triangle is the **Circle of Minor Spirits 4** or **Circle of Spiritual Minors 4** or **Quaternary Circle**, completing the Second Triangle or First Reflected Triangle ∇ .

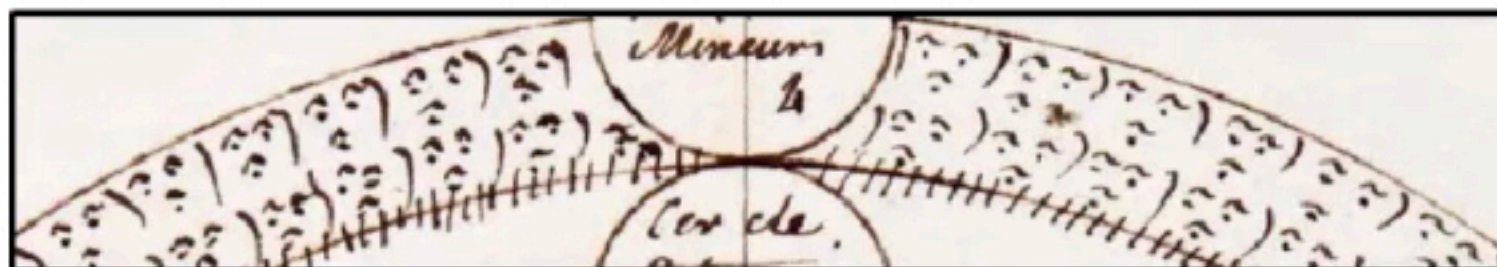
This completes the first four emanations as a Ternary and Quaternary (sometimes called Quatriple and Quadruple) reflection of the Eternal from the Divine Immensity into the Supercelestial Immensity. In one MS. these four are labeled as **Supercelestial Circles**, and in *The Legend* they are labeled as **The Divine Court**. Together, they form the **Divine Quadruple Essence**.

Note that the two Immensities together make a form like the astrological glyph of Taurus ♉ .

Next, we will explore the Immensities within the Supercelestial Immensity. As an aid, we have borrowed the following diagram from LCDSM's *10 Lessons to Men of Desire 5:1* where the Immensities are shown within the Planetary Spheres or Circles.



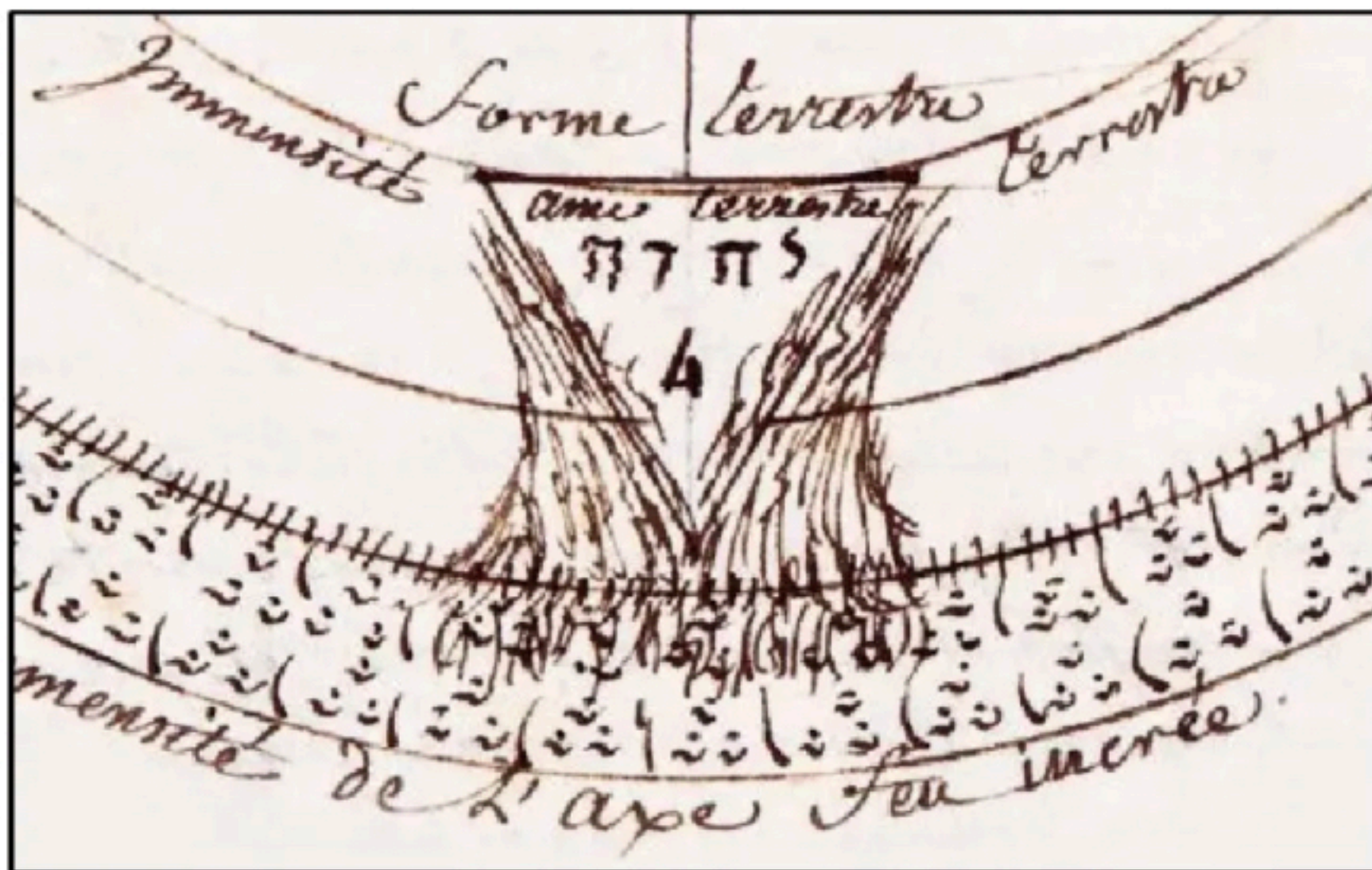
First, is the **Immensity of the Axis of Uncreated Fire**, the **Axis of Uncreated Fire**, or as it is most commonly called, the **Central Fire Axis**, inhabited by the **Spirits of the Central Fire Axis**. As explained in Saint-Martin's *10 Lessons to Men of Desire* and Pasqually's *Treatise on the Reintegration of Beings*, these Spirits carry within themselves the primitive Three Spiritual Essences (♁, ♀, ☉ in undifferentiated form) which they use to modify neutral matter in order to Form and Vivify all Bodies, and carry out the Word of the Eternal. These Spirits specifically modify and embody Sulphur/Fiery/South in the process of creation. They can be seen drawn as faces in the diagram.



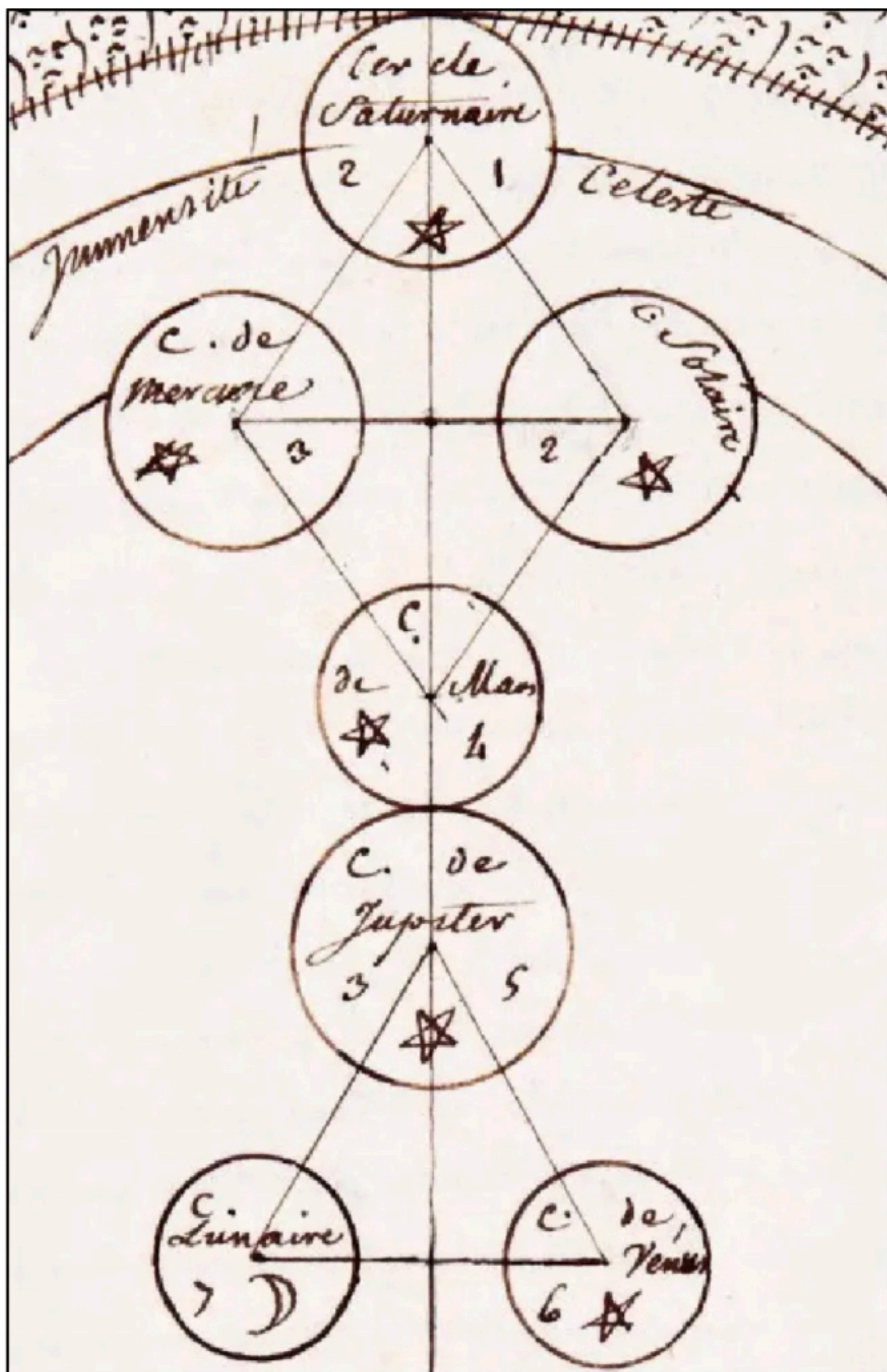
The second Circle within is the **Celestial Immensity**. This is further described by Saint-Martin as the **Crystalline Sphere or the Waters**. It is inhabited by the **Aquatic Spirits of the Crystalline or the Waters**. They provide a cooling action so that the Spirits of the Central Fire Axis do not “consume all the Celestial and Terrestrial Bodies” (Circles from Saturn down to the Terrestrial Form). These Spirits specifically modify and embody Salt/Saline/Aquatic/North in the process of creation.

The innermost Circle within the Central Fire Axis is the **Terrestrial Immensity**. It is inhabited by the **Terrestrial Spirits or Elemental Spirits** which specifically modify and embody Mercury/Solid/West in the process of creation.

Lastly, within the Terrestrial Immensity is a downward pointing Triangle, the **Terrestrial Form** which both represents the material form of the Earth, and the Body of Man. Enclosed within this Body is the **Terrestrial Soul 4** containing the Lost Word or Quaternary of $\pi\pi\pi\pi$ are found. Note that in this drawing, the Terrestrial Form spans these last three Immensities (Terrestrial, Celestial, Central Axis), and receives/gives what looks like energy or fire to/from the Central Fire Axis.



We will now explore the order of the Planetary Circle or Spheres within the Immensity of the Central Fire Axis according to the E.C. *Universal Table*.



The Seven Planetary Circles or Seven Heavens

1. **Circle of Saturn**, the **Planetary Superior**.
2. **Circle of Sol**, which activates, reactivates and vivifies the Growth/Vegetation which comes from all the Particular Bodies and General Terrestrial Bodies.
3. **Circle of Mercury**.

Circles 1, 2, 3 (Saturn, Sol, Mercury) form the Third Triangle \triangle .
This Triangle is also known as the **Terrestrial Paradise**.

4. **Circle of Mars**.

Circles 2, 3, 4 (Sol, Mercury, Mars) form the Fourth Triangle ∇ .

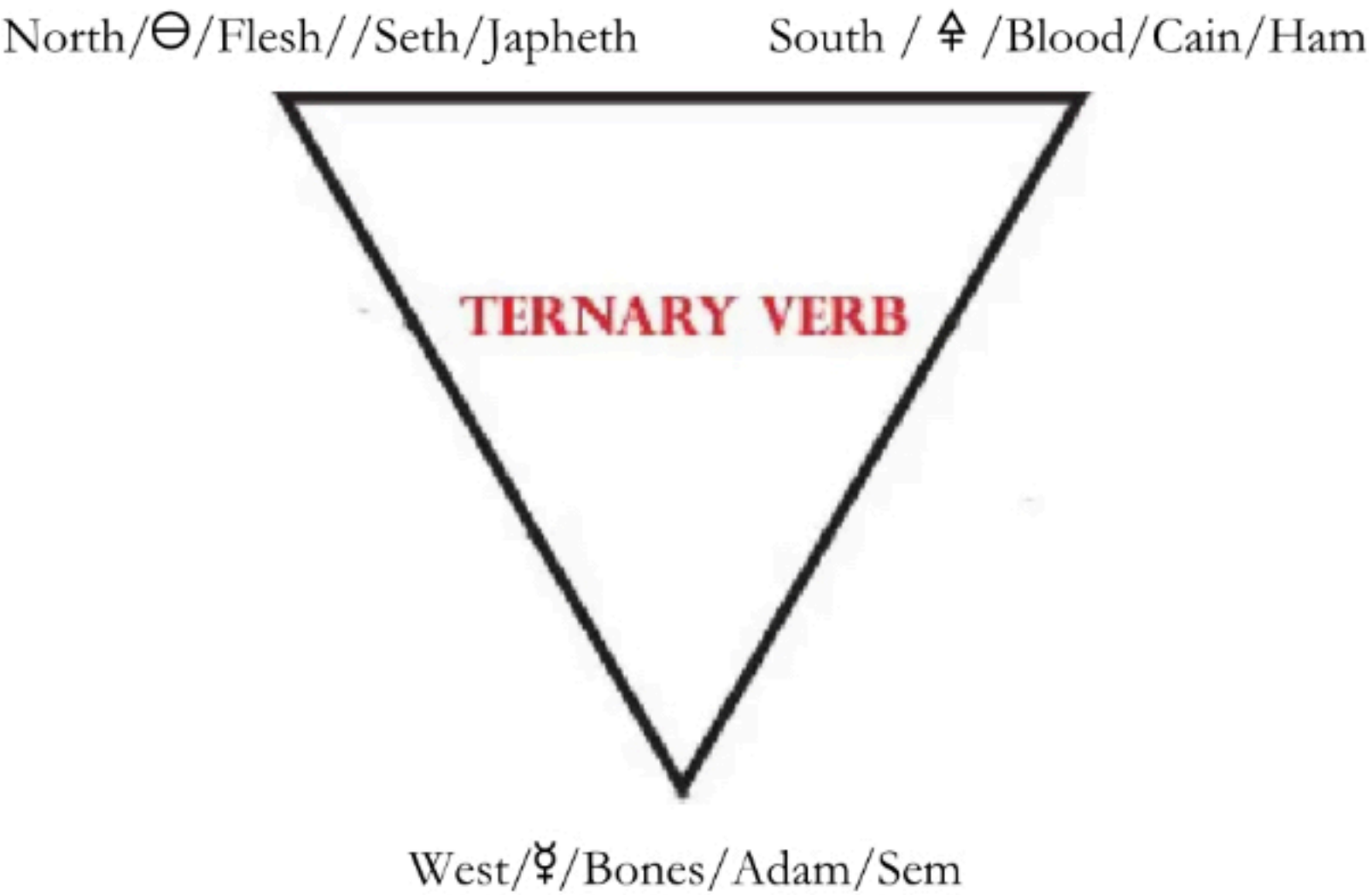
Together these two Triangles mirror the two Triangles of the Denary, Superior, Inferior and Minor Circles in the Supercelestial Immensity.
Circles 1-4 are also called the Celestial Circles or Circles of Majors.

5. **Circle of Jupiter**, governs Putrefaction and contains the Principle.
6. **Circle of Venus**, governs Conception and contains the Seminal or Reproductive Principle.
7. **Circle of Luna**, modifies through its fluid, the action and reaction of the Central Fire Axis and the Solar Circle within the Created Universe.

Circles 5, 6, 7 (Jupiter, Venus, Luna) form the Fifth Triangle \triangle .

And again lastly, the Terrestrial Form is the Sixth Triangle ∇ , seen suspended within the Immensities. Three Minors are attributed to the angles of the Terrestrial Form:

South / ♄ / Blood / Cain / Ham
North / Θ / Flesh / Seth / Japheth
West / ♀ / Bones / Adam / Sem.





Catéchisme des M.^{es} Coëns.

D. Êtes vous M.^e Coën?

R. oui, C. R. M.^e je le suis.

D. Comment le connoitrai je?

R. par les différentes circonstances de ma réception d'aucun.

C. Spirituels, par les différentes oppositions et les différents combats que j'ai eue pour mon admission.

D. avez vous vaincu?

R. je suis vaincu.

D. Dans quelles parties du monde avez vous combattu?

R. dans les 4 régions célestes et dans les 3 terrestres.

D. qu'avez vous observé dans ces différents combats?

R. les différentes vertus, fautes, propriétés et puissances qui sont unies dans chacun de ses habitants.

D. quel est le premier combat que vous avez opéré?

R. celui de la région du midi.

D. quel est le second?

R. celui de la région d'ouest.

D. quel est le troisième?

R. celui du nord.

D. quel est le quatrième?

R. celui de l'est.

D. quel est le premier combat de la partie du midi?

R. de dépouiller l'intelligence de cette région, de vaincre les Éléments, et annuler leur puissance par la Supériorité.

Facsimile of the first page of the *Catechisme des M.^{es} Coëns* from B.M.G. MS. 4125 (Bibliothèque Municipale de Grenoble), a 1770 MS. of Élus Coëns catechisms and grade summaries.

EXTRACT FROM THE MAÎTRE COËN CATECHISM REGARDING THE UNIVERSAL TABLE¹

- Q. Why does the Earthly Body only have Three Regions and the Celestial Four?
- A. Because it is only the theater and the receptacle of Expiation, and the Celestial is that of Reconciliation.
- Q. How do you distinguish the Three Terrestrial Regions?
- A. From the Terrestrial General Body to the Sensible Circle: thence to the Visual Circle called the Solar Circle.
- Q. How do you distinguish the Four Celestial Regions?
- A. From the Divinity to the Circle of Double Divine Power, from thence to the Supercelestial Circle to the Saturnary Circle surnamed Rational.
- Q. How do you distinguish the Temporal General Universal Body from the Divine Spiritual Heaven²?
- A. The superiority of one over the other can be distinguished only by their Form, Action, and Operation.
- Q. What is the form of the Celestial Divine?
- A. Four Circumferences perfect in Proportion, Virtue, Action, and in Operation, which is clearly explained by Thought, Action, Operation, and Contemplation, which teaches us the true Quatriple Divine Essence.

¹ Translated by Sâr Cœur de la Croix. Compare with the MS. *Cote 190 D 39* at the Bibliothèque de Grand-Orient des Pays-Bas (Fonds Kloss), also translated to English by Sâr Cœur de la Croix and available to O.·M.·S.· members.

² Céleste divine Spirituel.

- Q. Why was it taught us that the Divine Immensity³ was only four Circles?
- A. To be a perfect guarantor of the various Particular and personal Operations which each Spiritual Being must perform in the presence of the Divinity and that of his spiritual brothers.
- Q. What are we to understand by these four Circles forming the Divine Immensity?⁴
- A. That there are only four kinds of Spiritual Beings which must Operate the Divine Cult, named thusly by Divine Wisdom: the Denary Spirit, 10; the Octenary Spirit of Double Power, 8; the Septenary Major Spirit, 7; and the Quaternary Minor Spirit, 4.
- Q. There are thus only four Classes of Spirits?
- A. No, Very Respectable Master, there cannot be other than them without degrading the faculty and the holiness of the Divine Spiritual Power. And what proves is that there are only Four Celestial Regions.⁵
- Q. What is the form of the General Terrestrial and Universal Temporal Body?
- A. It is triangular, but by its other numbers and its mixed Ternary Temporal Spirit, is susceptible to be enumerated by its intimacy

³ The French *immensité* can also be rendered as Vastness. We have used *Immensity* to be in harmonious agreement with other Martinezist texts.

⁴ These Operations are those of the Divine Theurgic Cult (Worship), codified with extreme precision. The only method the Minor has to communicate with his Creator, the only thing left of his primitive power of creation, are the Images of the Theurgical Cult which must be restored to the Creator. The Elected Minor will therefore transmit to man the precise instructions on worship. He will communicate to the “Men of Desire” (frequent expression on the R.E.R. which became a centerpiece in *Martinism* or the *Way of the Heart*) to whom he is sent the mystical gifts which he has received himself and with which he will mark with a Character, an ineffaceable Seal on the Minor who will become Reconciled.

⁵ All other Classes of Spirits correspond to Fallen Spirits with different titles.

to the Senary number, and subdivided by its own Nonary number, which is the chief number of deformity and destruction: the Action of all Corporeal Forms.

Q. Do you arrive at the conclusion that the four Circumferences which form the Divine Immensity has the same form as the General Terrestrial Body and that of the Universal Body

A. No, V.R.M.

Q. Why is that?

A. Because the form of the Divine Immensity is purely Spiritual and not subjected to Time: because there is no material substance in it, nor any revolution as opposed to all other forms that are material composites and susceptible to revolution ⁶, both Temporal and Spiritual.

Q. You thus hold the Divine Immensity to be superior to the Universal Vastness?

A. Yes, Very Respectable Master, and one cannot doubt this, by the fact that it is circular in its Immensity, innumerable and indivisible in all regards, and recognizing that the faculty of the spirit is to describe its circumference, without material limits, a faculty that cannot be granted to Material Temporal Bodies.

Q. What do Maître Coëns work with?

A. With the perfect knowledge of the Spiritual Temporal Power and the Spiritual Divine Power.

Q. What is the difference between these two powers?

A. The Spiritual Temporal Power is passive, because it is limited by the delay of time while that of the Spiritual Divine, not having

⁶ Movement and change.

ever been subject to Time, is not susceptible to change; this is the reason the Divine Power is superior to the Temporal Power.

Q. How many kinds of Spiritual Classes you recognize in the Temporal Universe?

A. Three kinds: the Class of the Ternary Spirits, that of the Senary Spirits and that of the Material Nonary Spirits.

Q. Which is the virtue of each one of these Spirits in their different Classes?

A: The virtue of the Ternary Spirits consists in presiding over the Matter which constitutes the various Bodily Forms contained in this Universe, that of the Senary Spirits consists in presiding over the Law of Universal Time, and that of the Nonary Spirits consists in contravening against the different Operations of these Ternary and Senary Spirits just as they work against the Actions and the Operations of the various Bodily and Spiritual Beings which are supposed to Operate in this Universe for the greatest glory of the Eternal and for the justice of its inhabitants.

Q. How many kinds of Temples are contained in the Universe?

A: Three kinds: the General, the Particular and the Universal.

Q. How are they represented?

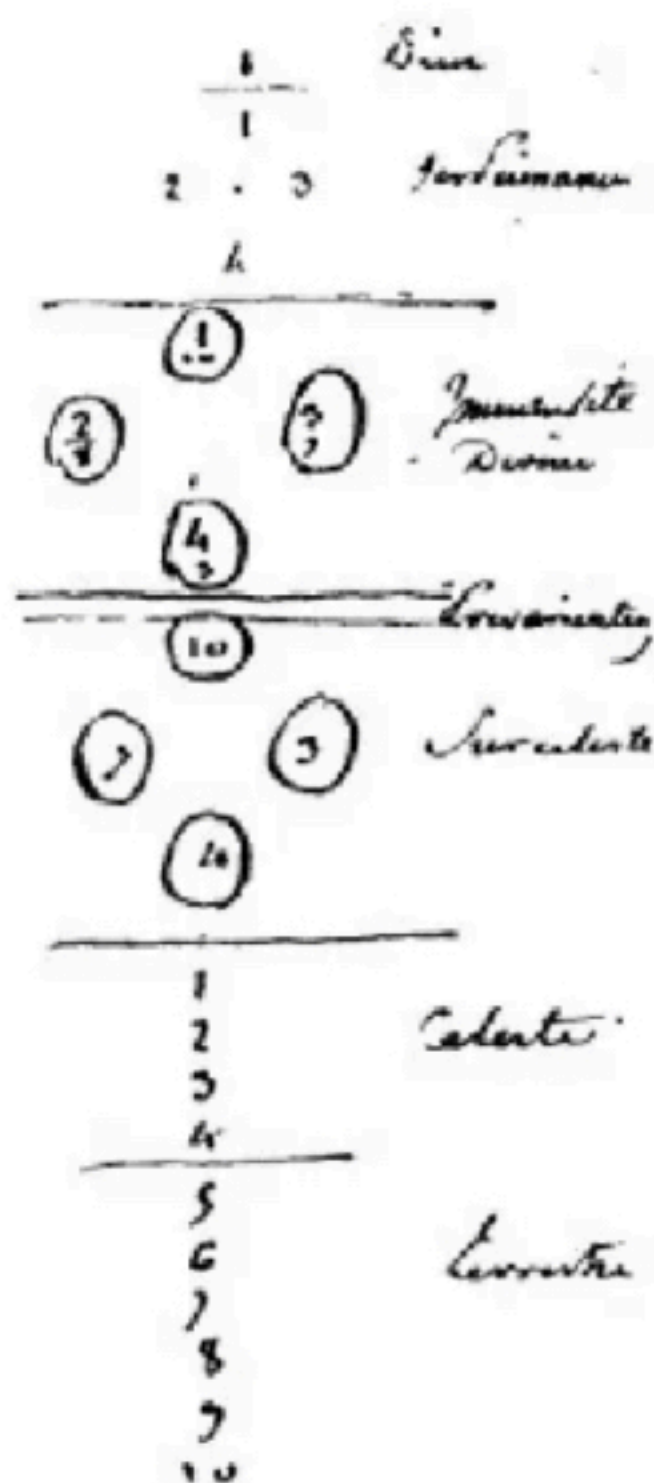
A: By the Sensible Circle, the Visual Circle and the Rational Circle.

Q. Do you know the work which is practiced in each one of these Temples?

A: I am unaware of it still, not being consecrated for these kinds of Operations.

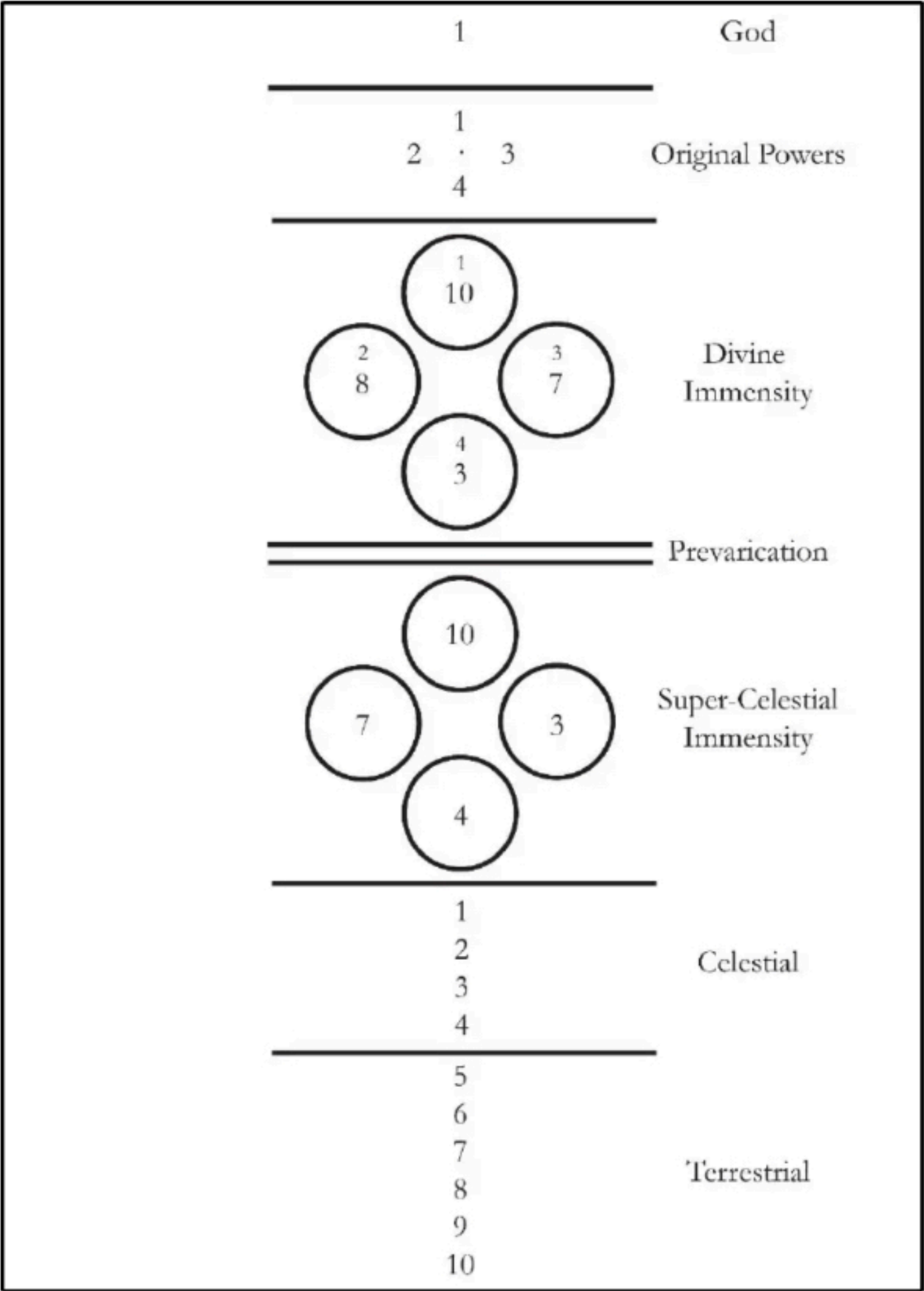
AUGMENTED KEY TO THE UNIVERSAL TABLE

Here will explore another key to *The Universal Table* according to a MS. of Willermoz which offers additional insight. This has been reproduced by Amadou and others as the “Tableau augmenté de la ‘Figure Universelle’” or the “Augmented Table of the ‘Universal Figure’”, another title for the diagram.



From a MS. of Willermoz, reproduced by Robert Amadou in *Documents Martinistes* #2, in the chapter on the C.B.C.S.' Squire Novice degree.

AUGMENTED KEY TO THE UNIVERSAL TABLE



EXPLANATION OF THE AUGMENTED KEY

From the top, the Number **1 / God** represents the Divine Eternal, the Monad, God the First Principle in the Divine Immensity.

The Original Powers: 1, 2, 3, 4 represents Divine Quaternity, the Quatriple/Quadruple Divine Essence. Recall that $1+2+3+4 = 10$.

The Divine Immensity with **10, 8, 7, 3** represents the original or Ancient Regime of Emanated Spirits, with the correspondence of each Class of Spirits to the above Quaternity.

1st Circle = +10

2nd Circle = +8

3rd Circle = +7

4th Circle = +3

After the Prevarication, within the Supercelestial Immensity is shown the New Regime of Emanated and Emancipated Spirits (10, 7, 3, 4).

In the Celestial Immensity is shown the Numbers 1, 2, 3, 4, representing respectively the Circles of:

1. Saturn
2. Sol
3. Mercury
4. Mars.

In the Terrestrial Immensity is shown the Numbers 5-10 representing respectively the Circles of:

5. Jupiter
6. Venus
7. Luna.

And lastly, the Three Directions of the Terrestrial Form symbolized by:

8. ♀ / Blood / South / Cain / Ham
9. ☾ / Flesh / North / Seth / Japheth
10. ♂ / Bones / West / Adam / Sem.

Augmented Table for the “Universal Figure” According to Robert Amadou			
		Ancient Regime	New Regime
Divine Immensity	1) Superior S. 2) Major S. 3) Inferior S. 4) Minor S.	10 8 7 3	10 7 3 4
Supercelestial Immensity	1) Superior S. 2) Major S. 3) Inferior S. 4) Minor S.	10 (= 7 with the Denary Power) 7 3 4	
Immensity of the Axis of Uncreated Fire (Central Fire Axis)	Inferior S. 3	3 Principal Agents	
Celestial Immensity	Major S. 7 Inferior S. 3 Minor S. 4 Demons	Rational: 1 or 7 ♀ Visual: 2 or 6 ☉ 3 or 5 ♀ 4 or 4 ♂ Sensible: 5 or 3 ♀ 6 or 2 ♀ 7 or 1 ♂	Circle of Celestial Majors Circles of Minors, Celestial or Terrestrial
Terrestrial Immensity	Minors	West (Adam/Sem) South (Cain/Ham) North (Seth/Japheth)	Demons Irrational Animals Vegetables Minerals

EXPLANATION OF AMADOU'S AUGMENTED TABLE FOR THE "UNIVERSAL TABLE"

Amadou's table shows a shift in the Power or Number attributed to the Spirits after the Prevarication – the so-called Ancient Regime and the New Regime. Where the first emanated Spirits within the Divine Immensity followed a 10, 8, 7, 3 formula, the Spirits emanated after the Prevarication follow a 10, 7, 3, 4 formula.⁷

Due to the Prevarication, the Eternal emancipated or sent forth Spirits to the furthest region in order to contain the First Perverse or Prevaricating Spirits. These Spirits became the Spirits of the Central Fire Axis, part of the Class of Inferior Spirits (+3 here) possessing the Three Spiritual Essences (♂, ⊖, ♀) which they would use to modify neutral matter and create Bodies, Movement and Life.

Another categorization is given for the concentric Circles within the Celestial Immensity:

The Rational Circle of Time corresponds with the Circle of Saturn. The Visual Circle of Time which corresponds with the Circles of Sol, Mercury and Mars. The Rational and Visual Circle are also the Circles of the Celestial Majors (H-M on *Legend*).

The Sensible Circle of Time which corresponds with the Circles of Jupiter, Venus and Luna, which are also the Circles of Minors, both Celestial Minors and Terrestrial Minors.

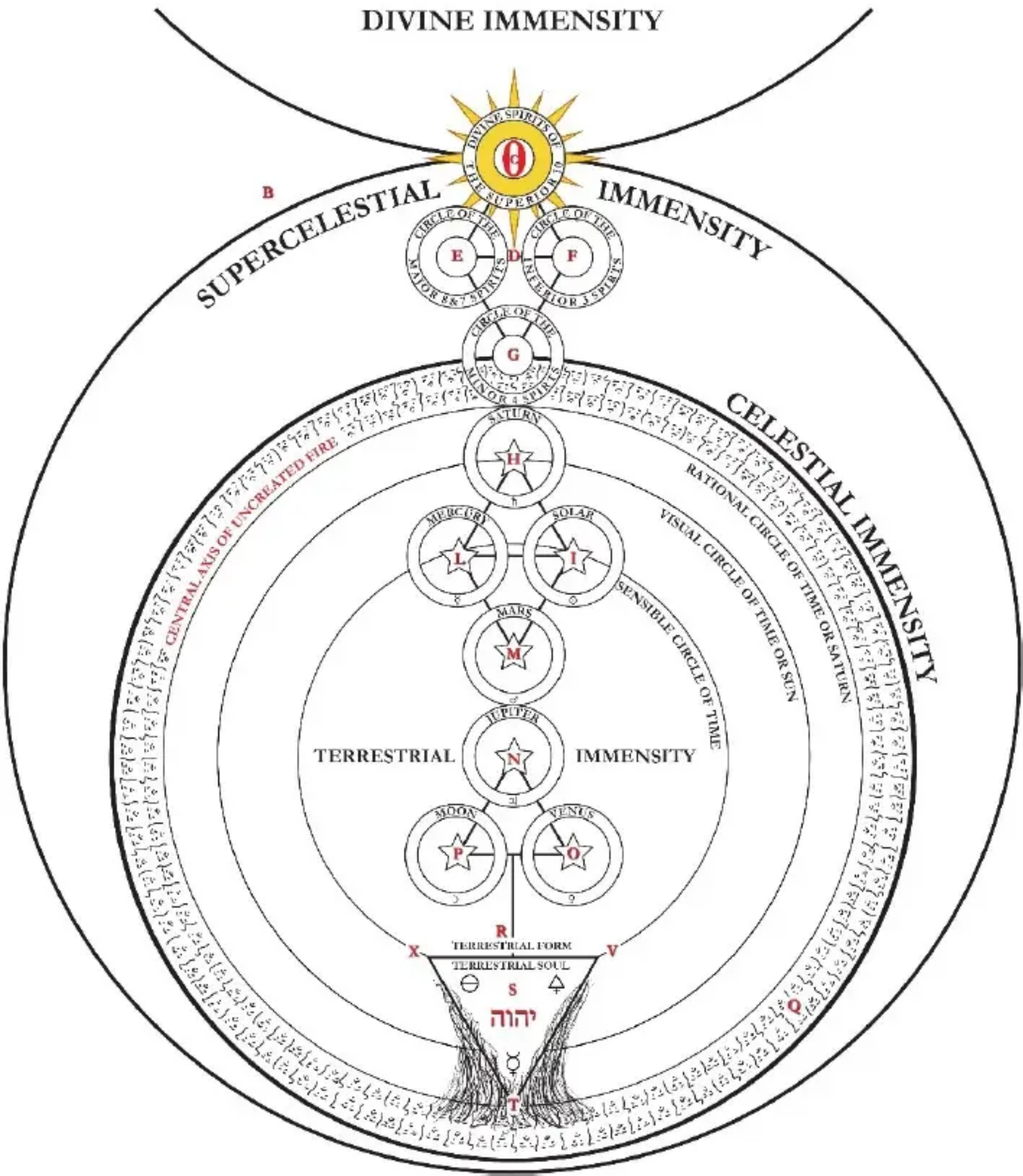
Lastly, within the Terrestrial Immensity are the biblical Minors. Three Minors are attributed to the angles of the Terrestrial Form:

South / ♂ / Blood/Cain/Ham
North/⊖/Flesh//Seth/Japheth
West/♀/Bones/Adam/Sem.

⁷ Because of this confusion, we have included both Major 7 & 8 Spirits in our UT. Note however that the 10, 8, 7, 3 specifically refers to the Spirits within the Divine Immensity.

This Terrestrial Immensity is also populated with Demons, Irrational Animals, Vegetables and Minerals, ie. the Four Kingdoms.

DIVINE IMMENSITY



LEGEND OF THE THE UNIVERSAL TABLE

ACCORDING TO G. VAN RIJNBERK

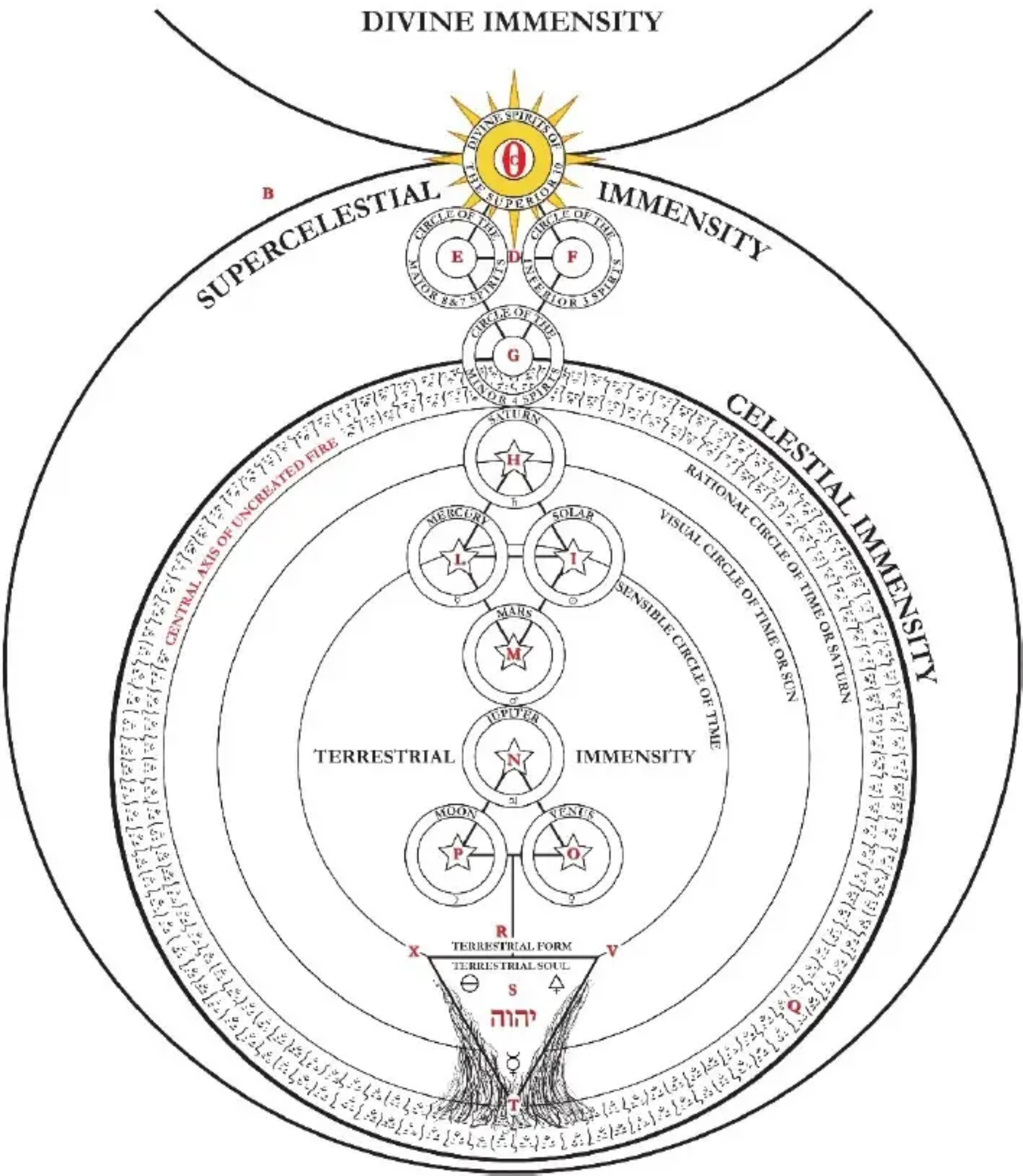
- A** **The Divine Vastness**, Absolute Unity.
- B** **The [Emanated] Universe**⁸
- C** **Denary Circle**, or the Divine Spirits of the Superior
- D** **The Three Divine Supercelestial Heavens**, or Divine Spiritual Circles containing the three Circles; Septenary, [Ternary]⁹ and Quaternary.
- E** **Septenary Circle**, or Circle of the Major Spirits, containing the Divine Law.
- F** **Ternary Circle**, or Circle of the Inferior Spirits, containing the Divine Precept.
- G** **Quaternary Circle**, or Circle of the Minor Spirits, containing the Divine Commandment in regards to the Denary Circle. The first four Circles form the Divine Quadruple Essence, or the Divine Spiritual Court.
- H** **Circle of Saturn**, or Planetary Superior, also named the First Heaven.
- I** **Denary Solar Circle**, or the Second Heaven. It Activates, Reactivates and Vivifies the Vegetation/Growth which comes from all the Particular Bodies and General Terrestrial Bodies.
- L** **Circle of Mercury**, or the Third Heaven.
- M** **Circle of Mars**, or Fourth Heaven. These four Circles are called Majors or Celestial.

⁸ Adjusted from “The Created Universe”, as “Creation” truly begins within the Central Axis of Uncreated Fire.

⁹ Ternary added here, as Rijnberk had omitted it in this line.

- N** **Circle of Jupiter**, or Fifth Heaven. This Circle governs Putrefaction and contains the Principle.
- O** **Circle of Venus**, or Sixth Heaven. This Circle governs Conception and contains the Seminal or Reproductive Principle.
- P** **Circle of Luna**, or Seventh Heaven. The Moon modifies, through its fluid, the Action and Reaction of the Central Fire Axis and the Solar Circle [within the created Universe.]
- Q** **The Immensity of the Axis of Uncreated Fire.** The Axis gives the Principle of Life to all Bodies, [it Activates and Reactivates them].
- R** **The Terrestrial Form**, whose Center was inhabited by Noah.
- S** **The Terrestrial Heart, or The Terrestrial Soul.**
[The Lost, Fourfold, Divine Word]
- T** **West – Mercury**, region inhabited by Adam and Sem.
- V** **South – Sulfur**, region inhabited by Cain and Ham.
(Also written as “**Midday or Noon**”)
- X** **North – Salt**, region inhabited by Seth and Japheth.
(Also written as “**Septentrion or Northern Wind**”)

DIVINE IMMENSITY



DIVINE IMMENSITY

& THE 10, 8, 7, 3 SPIRITS (ANCIENT)

& THE 10, 7, 3, 4 SPIRITS (MODERN)

SUPERCELESTIAL

IMMENSITY

AND THE 10, 7, 3, 4 SPIRITS

UNDIFFERENTIATED & 4 (INFERIOR 3 SPIRITS)
SPIRITS OF THE CENTRAL FIRE AXIS

AQUATIC SPIRITS OF THE CRYSTALLINE OR THE 3 WATERS
CIRCLE OF
TERRESTRIAL OR ELEMENTAL 8 SPIRITS

CELESTIAL MAJORS
VISUAL CIRCLE OF TIME OR SUN
RATIONAL CIRCLE OF TIME OR SATURN

CELESTIAL IMMENSITY

TERRESTRIAL
SENSIBLE CIRCLES
OF MINORS

IMMENSITY
CELESTIAL
OR TERRESTRIAL

SETH
JAPHETH

CAIN
HAM

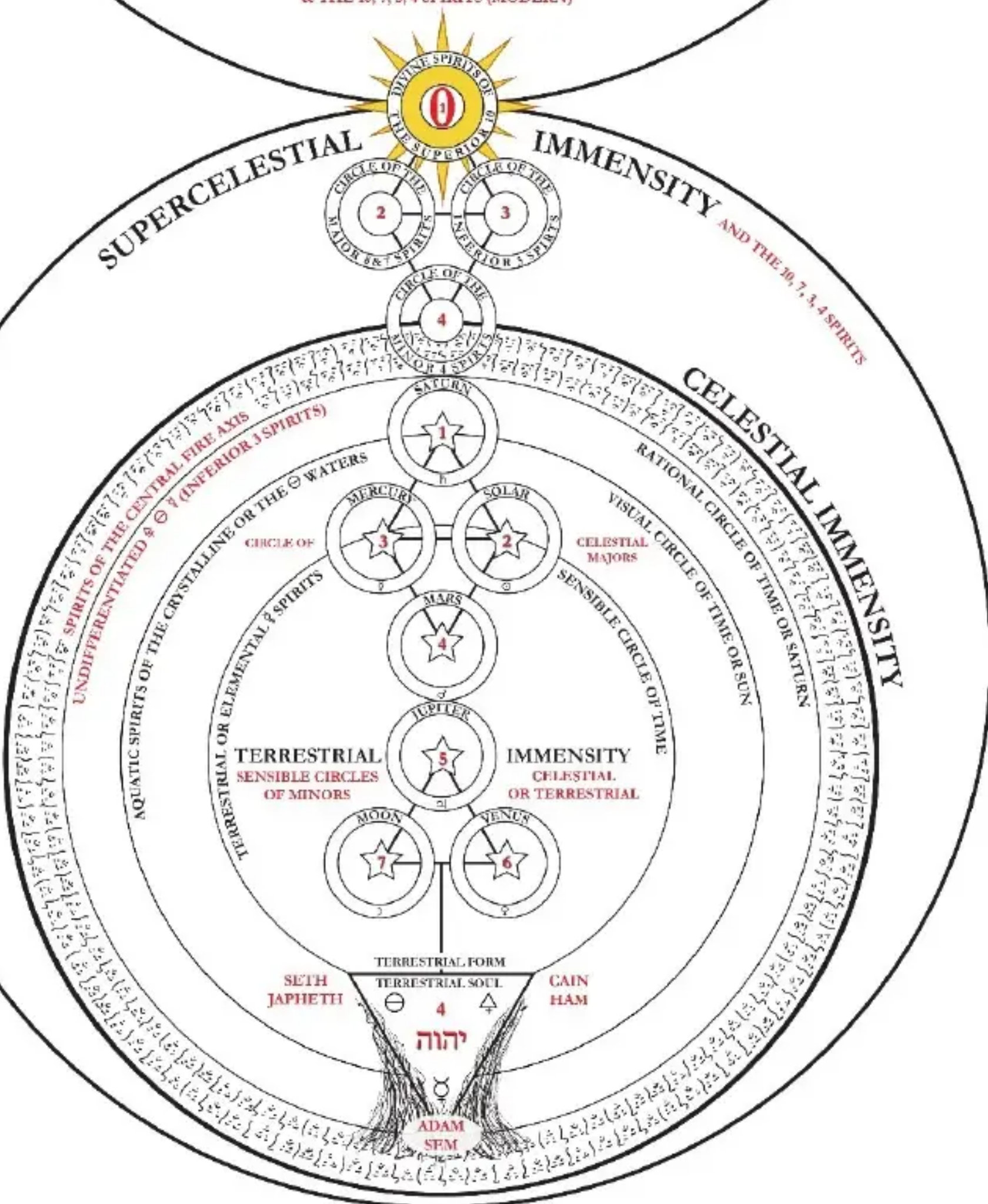
TERRESTRIAL FORM

TERRESTRIAL SOUL

4

יהוה

ADAM
SEM



ÉLUS COËNS CORRESPONDENCE TABLES OF ROBERT AMADOU



AS PUBLISHED IN *LES LECONS DE LYONS*

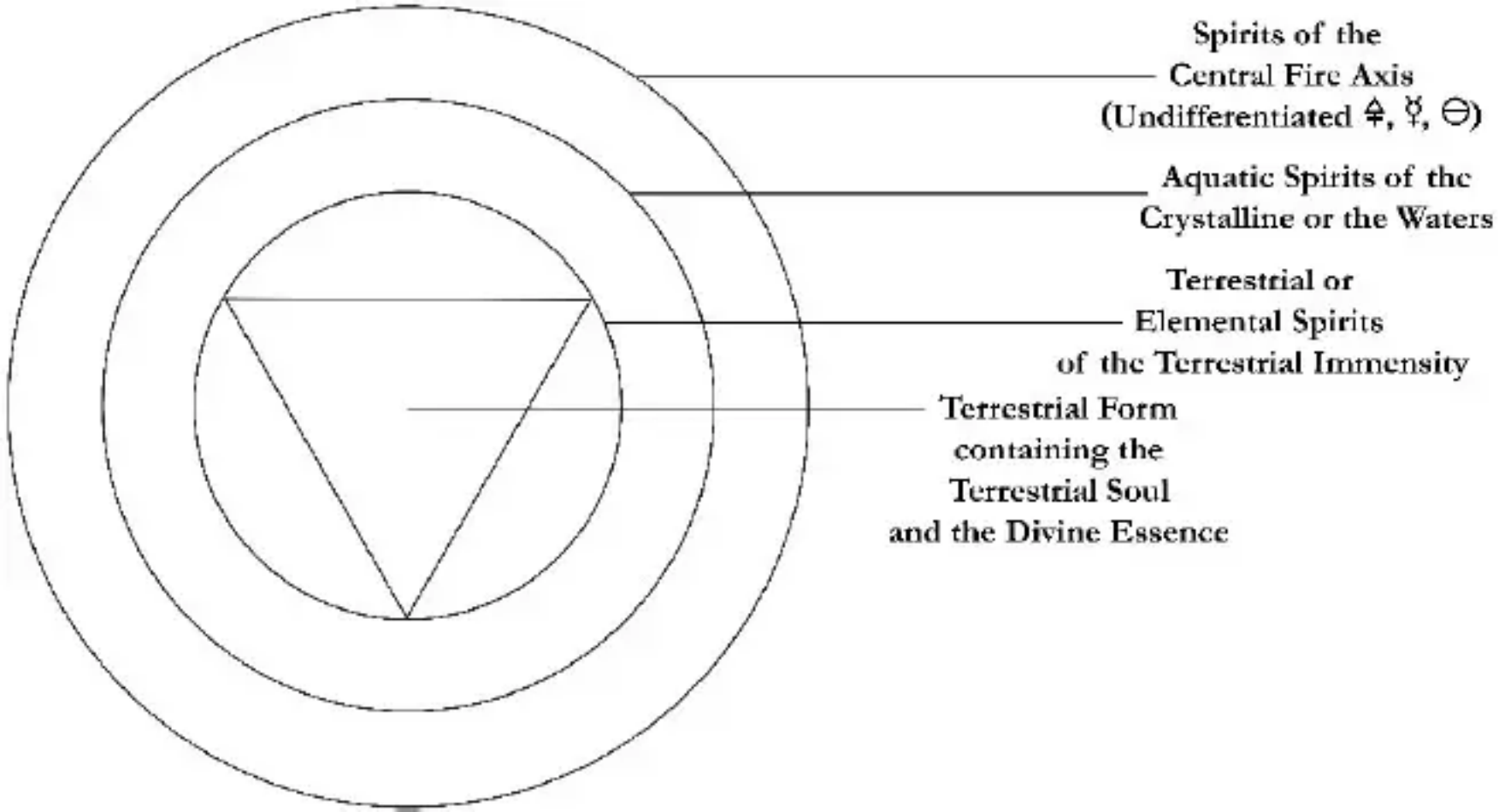
TRANSLATED BY SAR CŒUR DE LA CROIX

3 NUMBERS OF THE TERNARY	3 DIVINE FACULTIES			3 DIVINE PERSONS	3 DIVINE NUMBERS	3 PRINCIPLE WORDS OF CREATION	3 RULES OF THE CULT	3 ACTS OF CREATION	3 OF GOD TO MAN	3 OF MAN TO GOD	3 LIVES OF MAN	3 CIRCLES OF THE COURSE OF MAN
1	Intention	Thought Intention	Thought	Father	10	Intention	Commandment	Descent of the General Minor in Earth	God	Man	Divine	Rational (Saturn)
2	Word	Will	Action	Son	8	Will	Law	Junction of the Major Spirit with us	Double Power	Good Companion Spirit	Demonic	Intellectual (Sol)
3	Operation	Action Word	Will Operation	Holy Spirit	7	Word	Precept	Major Spirit limiting the General and the Particular	Good Companion Spirit	Major Spirit of Double Power	Passive	Sensible (The other 5 Planets)

3 NUMBERS OF THE TERNARY	3 DIVINE POWERS IN THE 3 CIRCLES	3 PARTS OF MAN	3 PARTS OF THE HUMAN SOUL	3 PARTS OF THE HUMAN BODY	3 PARTS OF HUMAN ACTION	DOUBLE TERNARY OF THE OPERATION OF ADAM, ABEL & CAIN	DOUBLE TRIPARTITION OF THE EARTH	3 OPERATIONS OF CHRIST FOR RECONCILIATION
3	Minor, 4	Spirit	Will	Head	Agent	<div>For the Good Abel</div> <div>For the Evil Cain</div>	<div>For Adam Abel (Adam)</div> <div>For Noah Shem</div>	Adam
3	Christ, 8	Passive Soul	Word	Chest	Instrument	Adam	Kain	The Human Genre until year 4000
3	Spirit, 7	Body	Action	Lower abdomen	Execution	Eve	Seth	The posterity of Adam and the humiliation of Satan

3	3	3	3	3	3	3	3	3	3	3	3	3
NUMBERS OF THE TERNARY	OPERATIONS OF CHRIST'S DEATH	OPERATIVE ANGLES	PARTS OF THE TEMPLE	ACTS FOR THE TERNARY	LAWS OF THE UNIVERSE	IMMENSITIES	CIRCLES OF THE UNIVERSE	PARTS OF THE UNIVERSE	FIRES	IN SPIRIT	PARTS OF THE UNIVERSAL CIRCUMFERENCE	
1	For the Resurrected Minors in Divine Privation	Sol	Holy of Holies	Creation	Number	Surcéleste	Rational	Spiritual	Sol	Central Fire Axis	Circumference of the Universe	
2	For the Holy Patriarchs and the Slaves of the Demons	Luna	Holy	Nurture	Measure	Celestial	Visual	Supercelstial	Central Fire Axis	Major Spirit	General (Earth)	
3	Descent into hell	Earth	Porch	Destruction	Weight	Terrestrial	Sensible	Celestial	Earth	Universal Creation	Particular (habitants of the terrestrial and the celestial)	

3	3	3	3	3	3	3	3	3	3	3	3
NUMBERS OF THE TERNARY	SPIRITUAL ESSENCES	ELEMENTS	CARDINAL POINTS	PARTS OF THE EARTH	PARTS OF MOVEMENT	TYPES OF TERRESTRIAL ACTION	KINGDOMS OF NATURE	TYPES OF TERRESTRIAL LIFE	PARTS OF ANIMALS	PARTS OF PLANTS	PARTS OF TREES
1	Sulphur	Fire	West	East	Motor	Spiritual	Animal	Birds	Blood	Sap	Root
2	Salt	Water	South	Midi	Mobile	Temporal	Vegetable	Man	Flesh	Bark	Trunk
3	Mercury	Earth	North	West	Kind of Movement	Corporeal	Mineral	Animal	Bone	Body	Fruits



THE UNIVERSAL TABLE & THE KABBALISTIC TREE OF LIFE

Though the Martinist *Universal Table* is best approached as its own independent system, we will now compare the above to the Kabbalistic Tree of Life in Four Worlds in order to note the most immediate differences, and perhaps invite some similarities for better comprehension, while illustrating the limitations of comparing the systems.

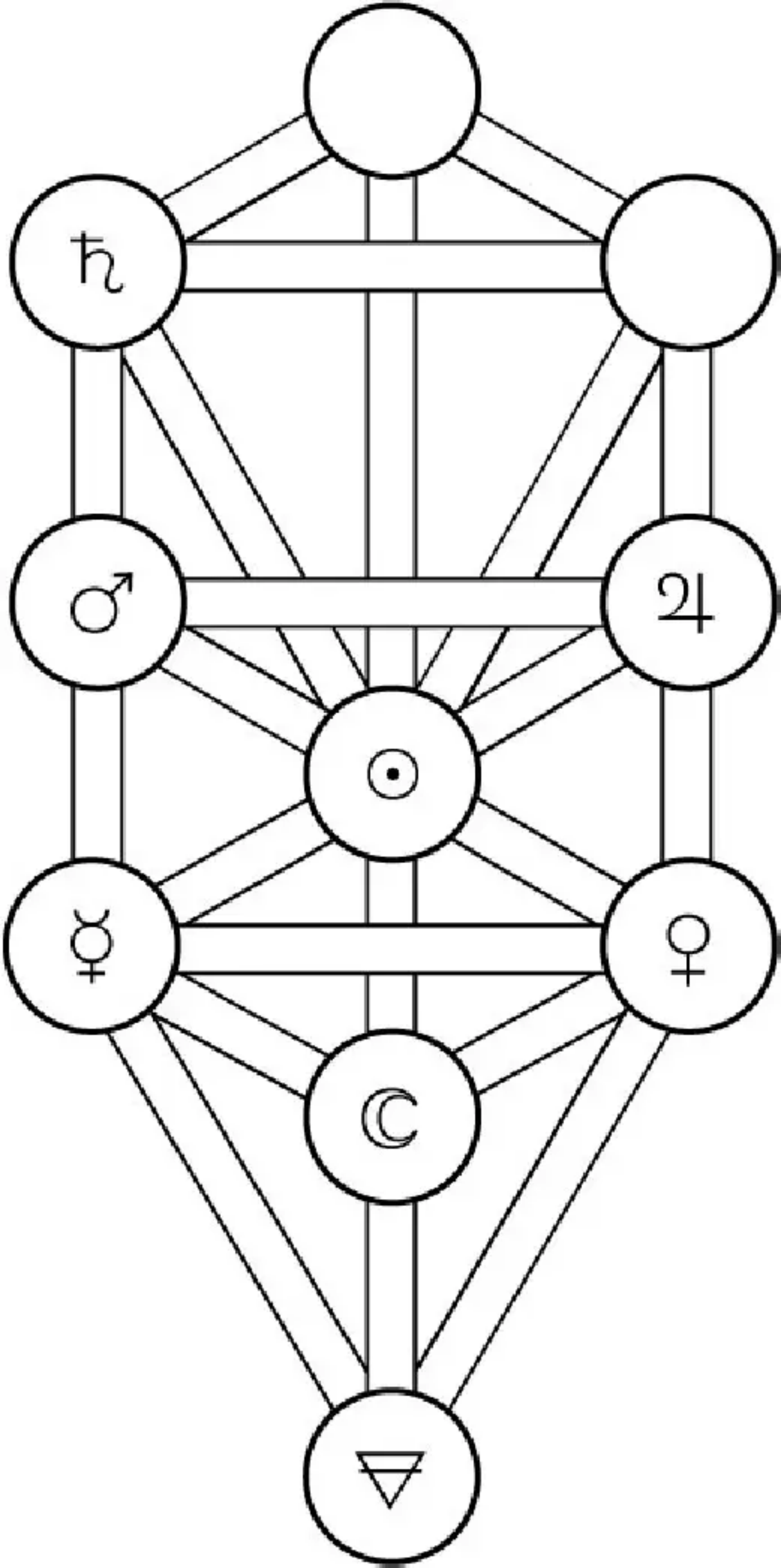
Arrangement of Planetary Spheres

Martinist Universal Table

1. **Saturn**
2. **Sol**
3. **Mercury**
4. **Mars**
5. **Jupiter**
6. **Venus**
7. **Luna**

Kabbalistic Tree of Life

1. **Saturn**
2. **Jupiter**
3. **Mars**
4. **Sol**
5. **Venus**
6. **Mercury**
7. **Luna**



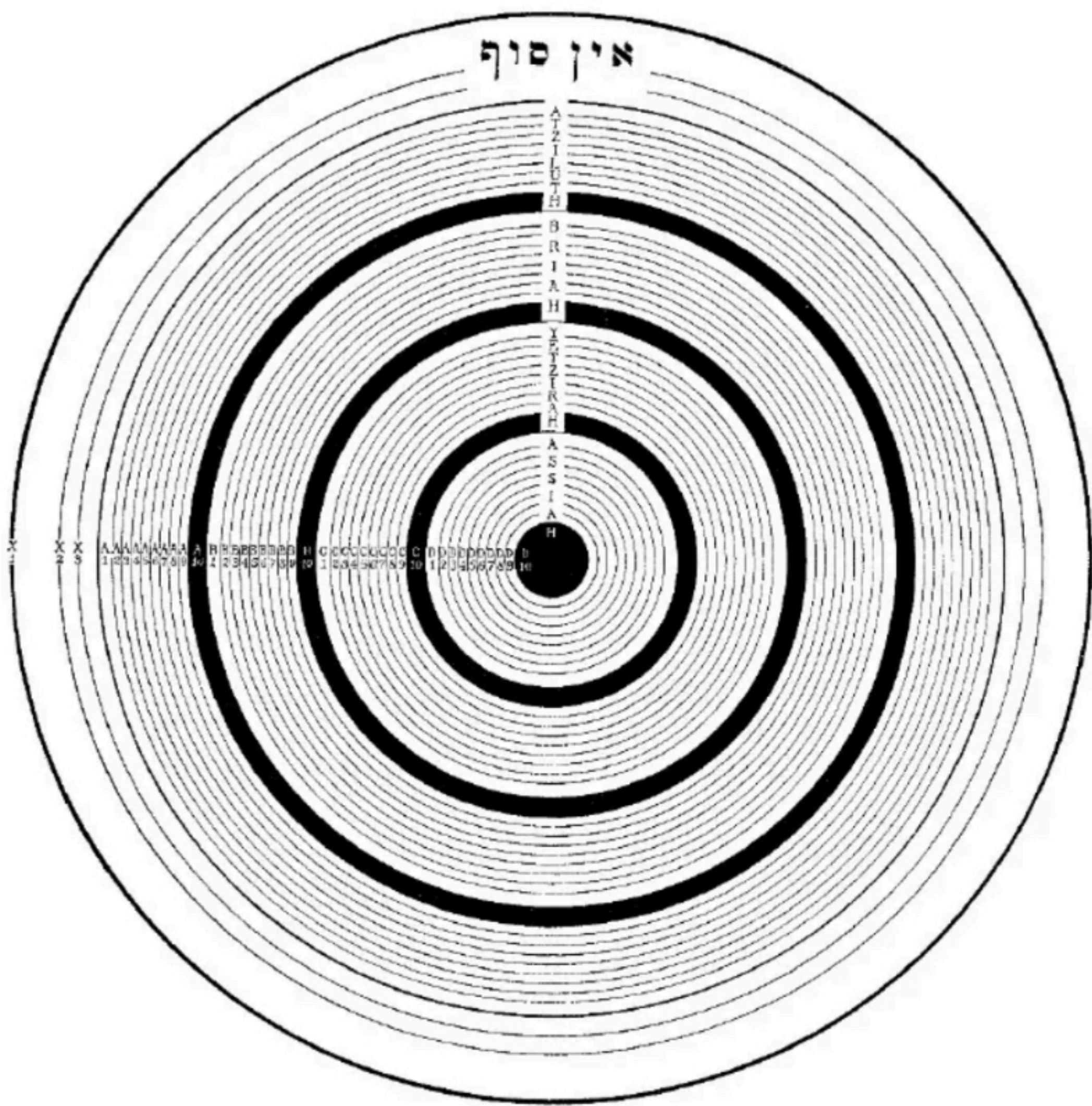
This Supercelestial Immensity, with its Four Luminaries or Four Divine Powers could be likened to that of Briah (Creation) which is inhabited by the Archangels.

As the Spirits of the Central Fire Axis are those who modify neutral matter, the Immensity of the Axis of Uncreated Fire could perhaps be likened to the Kabbalistic World of Yetzirah, the World of Formation where the Choirs of Angels mold the potential Fire of Atziluth, tempered through the Creative Waters, into the Astral World of thoughts and images.

The final Kabbalistic World of Assiah (Action) is that in which the planetary bodies are found, each sphere from Kether to Malkuth, 1 to 10, taking on “real” form in matter. This is similar to the formation of the Planetary Circles within the Celestial Immensity. Ie. Saturn to Luna.

Lastly, the Terrestrial Immensity represents the final Kabbalistic Sephira of Malkuth, the Kingdom. Here, in the Terrestrial Form does Mankind live, seeking to liberate the Divine Word from the deepest recesses of the Terrestrial Soul through the alchemical process of VITRIOL.¹⁰

¹⁰ Visita Interiora Terrae Rectificando Invenies Occultum Lapidem: Visit the Interior of the Earth, by rectifying you will discover the Hidden Stone.



*The Qabbalistic Scheme of the Four Worlds,
presented in a Circle or Sphere*