

# Martinist Order

## Third Degree - Unknown Superior

1909

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### Opening

*The Brothers are assembled b strips in the anteroom or Court. If an Applicant should be initiated to the degree of Superior Unknown, he will be present at the opening of the Lodge.*

*The UNKNOWN PHILOSOPHER:* Brethren, why are we here?

*The UNKNOWN BROTHER:* To deliver us to the search for op e ration of Nature, Most Wise.

*The UNKNOWN PHILOSOPHER:* This is our purpose, we will visit the House of Education. Guard, come and give me the word semi password. *Order is executed.* Take your seat through the door of the room and collect the Instruction Password Brothers who will present at the input. Second Brother Master of Ceremonies, call the Brothers to order and lead them in their place.

*The SECOND MC:* Warning, Brothers *The Brothers formed in single file and follow the Master of Ceremonies .*

*The room of the Lodge, in this degree, is divided into three apartments, as in the previous level, with the only difference that the first and second are lit, and in the first apartment, benches are placed annually Midi north to the Brotherhood, and a bench in front of the throne in the West, for junior officers. The platform is occupied by the Unknown Philosopher, the Unknown Brother and the Speaker, the First Master of Ceremonies, has the right column, the Second Master of Ceremonies in the left column, facing west, 1<sup>st</sup> Introducer with the door of the Laboratory, the Second Feeder, to the door of the Court, the Brother Initiated in the mid-1<sup>st</sup> bench in the Midi, the Brother Partner in the middle of 1<sup>st</sup> bench in the North.*

*The philosop H E UNKNOWN:* Brothers united in body, are united in soul and spirit. Call us influences 1'Invisible because visible light dazzles our eyes *it three raps, Brothers s e up.* Come to us, O-Noudo Raabts!

*The UNKNOWN BROTHER:* Come, O Ieoschouah Omeros!

*The INSIDER BROTHER:* On behalf of Yod-Hey-Hey-Shin-Vau.

*The BROTHER ASSOCIATE* By INRI

*ALL:* Amen.

*Silence.*

*The Philosopher UNKNOWN slowly three raps.*

*The BROTHER UNKNOWN slowly three raps.*

*The BROTHER INSIDER hits a shot.*

*The UNKNOWN PHILOSOPHER:* A Glory of Ieoschouha Grand Architect of the Universe, on behalf of the Supreme Council of the Martinist Order, and under the auspices of the Unknown Philosopher, Our Venerable Master, I declare the Lodge n ° ... formally opened in the Third Degree. To me, my brethren, by the sign ... By Battery ... By Cheer ...

Second brother introducer, tell the Guard.

*The order is executed. The Unknown Philosopher strikes suddenly, all sit.*

*The UNKNOWN PHILOSOPHER:* A Brother did something to offer for the good of the Order?

*The CANDIDATE, who was educated at hand, rises:* I have a dissertation to provide an assessment of the Kabbalistic House.

*The UNKNOWN PHILOSOPHER:* You have the floor, my brother. Officers and Brethren, be careful while Brother Unknown read his essay.

*The Candidate, the center of the room, lit his thesis on the subject that has been imposed by the Speaker. Leading does not exceed thirty minutes. When it is finished, the candidate files his manuscript on the table Officers Presidents . The thesis is then strongly discussed, in order to test the patience and good nature of the candidate, to whom he is not allowed to speak, even to explain. This test should not be extended more than ten minutes, if the candidate demonstrates how he can make the sacrifice of his personality. If the candidate showed signs of anger, the Unknown Philosopher stop debate immediately and explain that it was prepared to put it to the test on his understanding of the symbol mask. The Unknown Philosopher would send him a good admonition and continue benevolent ceremonies Degree. But it will never be allowed to Candidate rise higher, and the second Temple remain closed to him.*

*The UNKNOWN PHILOSOPHER:* A Brother there something else to propose for the good of the Order?

*A BROTHER:* As our Brother Unknown eloquently proved that it has the specific points on the symbolism and initiatory teachings, I suggest, Most Wise, he received the last explanations on these subjects.

*The UNKNOWN PHILOSOPHER:* If there is no objection, it will be done according to the desire of our brother ... Brother Speaker, what are your conclusions?

*The BROTHER SPEAKER:* Very Wise, my conclusions are in favor of the recognition of our brother as Superior Unknown.

*The Philosopher UNKNOWN addressing the Candidate:* If this is still your desire to receive this degree, it becomes necessary for you to renew your first obligation to our sacred altar. Are you planning to submit to this need?

*The CANDIDATE:* I am.

*The UNKNOWN PHILOSOPHER:* Brethren, let us go to the Temple.

*A procession is formed in the same order as one <sup>e</sup> previous level. The Unknown Philosopher, taking the candidate by the hand, led him to the altar and made to kneel.*

*The Philosopher UNKNOWN slowly hit two shots, everyone rises:* Repeat Bond.

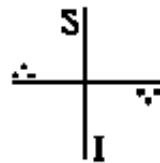
*The APPLICANT:* I, ..., solemnly promise and swear never to reveal the name of my Offeror nor any secret ceremonies, nor any rites, symbols, sacred words, passwords, signs, secrets or mysteries the Martinist Order, anyone will not be recognized by me, after careful consideration of the degree, as a member of the Order. I promise and swear, in addition, promptly execute the orders of this Lodge or any other lodge that I could become a member, and the orders of the Grand Council of the country or of the Supreme Council and obey their delegates. Furthermore, I promise and swear to aid and assist my brothers and my sisters in all circumstances of life, especially in the times of adversity and affliction, and to relieve my advice, my influence or my purse. Finally, I solemnly promise and swear to follow the teachings of Martinism and endeavor to enjoy it, for the greater glory of God and the good of my fellow men. For the faithful observance of this obligation, I give my word of honor is sacred.

*The UNKNOWN PHILOSOPHER, e tending both hands above the head of the Candidate:* As a token of the high regard I have for your zeal Martinist, I recognize you, in the name of Our Venerable Master, Louis Claude de Saint- Martin, as Unknown Superior of the Order. I'll tell you the signs, words and Touching this honorable degree.

*The UNKNOWN PHILOSOPHER:* Such, my Brother, Signs and Words of Unknown Superiors. Signs

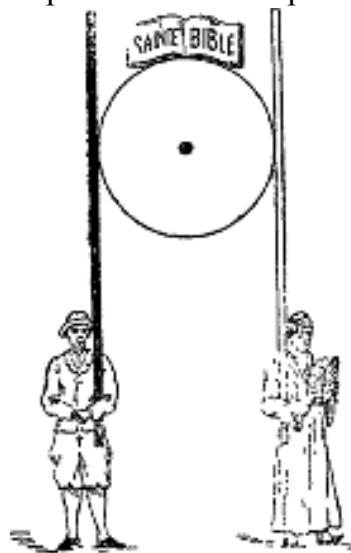
refer to ... , the word ... recalls the great Law of the E ... , As expressed by ... You will now hear the latest explanation of the symbolism of Associate Degrees, Insider and Unknown Superior. Brother Speaker, you have the floor.

## Speech of the Speaker



**SPEAKER:** The Third Degree is divided into two parts: initiation and administrative. It forms the synthesis of two other degrees. S :: I :: is the distinctive signature of the Order and alone indicate any developments symbolic ritual. The six dots arranged in two opposite triangles are available for lighting, and layout represents the Ternary in three worlds: God, Man and Nature. the letter S, the initial words Silence and Superior, is the symbolic coat which is covered every Initiate. The letter I, Initial word Incognitus, Unknown, symbolizes the mask in all its meanings. The opposition of the two letters and the opposition of the two triangles reveal the perceptive eye, the two columns in their active opposition (letters) and passive (points), vertical and horizontal opposition opposition, key or Symbolism of the Cross.

Symbolism of our Rite is more beautifully summarized in the following figure, which is very characteristic. The point in a circle represents the principle in its development, God in eternity, etc.. In the human



kingdom, the point or principle, is the Self, the circle, or development, represents humanity. In the intellectual kingdom, the point is the absolute Science, Circle, scientific theories, Systems and Schools. In the moral kingdom, the point is the Religion, the Circle, all the different forms of worship. Finally, the point is the Cause, mobile First, the circle is the effect the result. Martinists see the point in the emblem of the Mask, who teaches Solitude, and in circumference, the Mantle, who teaches Prudence. Lines parallèles supported by both Saint John, whose celebrations in opposite seasons of the year, are antagonists of Nature Forces now Eternity itself in the most perfect state of balance and these lines also include alternatives of Good and Evil, Light and Darkness, of Man and Woman, Spirit and Matter, etc.. etc., oppositions that are essential to establish, on the whole Creation, divine law of Universal Harmony, represented in ancient times, the Lyre of Orpheus,

and since the Christian era, by the Bible, which crowns the whole symbol. Meditating on the sublime symbolism of Martinist Rite, we are led to the following profession of faith:

## The Lighting

"We believe in One God and Religion as the One Him, a God blessed all the Gods and the absorbent or canceling all Cults Religion. We believe in the infallibility of the Spirit of Charity rather than dogmatic infallibility of recklessness of a few men. "

## The Mask

"We believe in the absolute freedom, the absolute independence, the kingdom itself, the relative divinity of the human will, when set by the sovereign reason. We believe that to get rich, you have to give, and that individual happiness can only be achieved by the happiness of others. "

## Columns

"We recognize in Being two basic modes: Idea and Form, Intelligence and Action. We believe in the Truth, which is Being developed by Idea. We believe in the reality, which is the idea demonstrated or demonstrable science. We believe in Reason, which is Being expressed exactly by the Word. We believe in justice, which is Being put into action, according to its true relationship and reasonable proportions. "

## The Coat

"We believe that God himself, the elusive Grand Principle of Justice, can not be the bully or the executioner of his creatures, he can neither reward nor punishment, but the Law of Universal Harmony door itself its sanction, so that the good of oneself is the reward of good and evil retribution, but also the remedy of evil. "

We need to shed more light on the meaning of signs and Pentacles the first two degrees, but should not, however, expect this to be sold here and its esoteric or revealed. It is only the Initiate this task falls, everything is allowed us in this regard is to spawn him the road to discovery.

## Cross

Cross is imagede quaternary Act, itself hidden in the Kabbalistic training Incommunicable Tetragrammaton or four-letter name. This knowledge forms the apex of all Schools of Initiation, whatever their names or rites, but in almost all the letter replaced the mind, and nothing remains of the tradition, if not a few ceremonies are more understood. The Incommunicable Name, Word or lost, we only say in a low voice in the midst of the most solemn rites, is יְהִי the Hebrews, which are derived from the Egyptians, their masters. It is also the INRI of the Rosicrucians and the Kabbalists Rota. The name is also Incommunicable Grand Athanor (G \ A \ ), the AZWP (Azoth) followers of the highest degree of Hermetic initiation. Know the true pronunciation - that is to say have a full understanding of the mechanism of quaternary Act synthesized in the lost Word of Kabbalists it is to get Master of the four elements and focus in his brain all ideas Science , Religion and Progress.

We have seen that the Law of Ternary binds together the opposing forces and returns to the Unit Triangle. The Quaternary is the complement of the Ternary, it brings the Laws of Opposition and a balance in all that is harmonious entity. Quaternary Act is represented by the square geometry which is composed of four angles 90 each equal to the fourth part of the Circle degrees, emblem of eternity. Hence the problem of the quadrature of the circle, insoluble in modern mathematics, which is based on the false premise of "mathematical point ", but perfectly solved by the Ancient Philosophers, who represented this way the



absolute law of the 'Eternal Harmony. The method used by insiders to write Sacred Words is available in the form of a cross in a circle.

These are the actual initiation instructions Cross, symbol of divinity by the mystery of Incommunicable name, which is, in truth, the Divinity itself manifest in Philosopher by Great Universal Law of the Quaternary.

We can not say anything more about this important topic. We have gave you the Key to Universal Science, you must open yourself the door of the Sanctuary.

## The Pentagram

The Pentagram with five points, appear to destroy the beautiful harmony of the Quaternary. In reality, this is what he does. It follows that the number 5 is the symbol of the Fall, Death, the ruin of the Corruption of Decay.

But the Flaming Star, which suggests the form of man (that is to say the head and four limbs), is the symbol of man in the prime of his free will, capable of mastering his passions when dominates Intelligence Matter (Fig. 1 ) or to allow his Passions to dominate his Spirit (fig. 2). This represents Good and Evil, the direction taken.

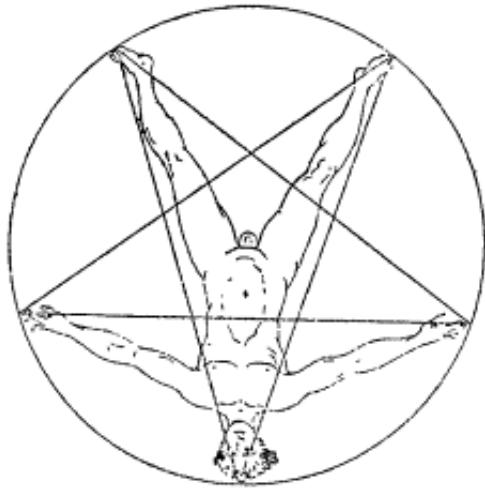


FIG. I

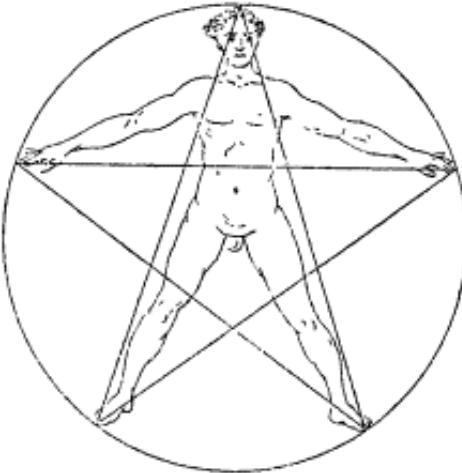


FIG. 2

The five-pointed star is above all a symbol of the Fall (5) Rights, and as a corrupt status (5), either physical or moral.

But we saw in the previous Steps, the human will is powerful, even against Providence. Also, to make his redemption. was it necessary that the free Will and Consent Rights unite the designs of Providence. The Alliance, the Communion was when the Godhead incarnated in the body of man, when the Word was made flesh. The man had offended his Creator, defiles the sacred name of God, in other words, destroyed the harmony of the relationship between Heaven and Earth - kabalistically idea expressed by the mutilation of the Holy Name divided into two parts; the sublime Quaternary was violently separated into two binaries, that is to say, in terms of both opposition ו - ו . Such antagonism could not continue. The Tetragrammaton wanted Regeneration Rights. This desire is expressed in the triple Tau Kabbalah Hebrew, the letter ו, which affect the form of language, is also the Word, c ' is to say the Godhead itself as manifested by the Word. the letter ו , (Shin), twice the emblem of God, was therefore introduced into the Sacred Name mutilated so as to bring the two fragments: הִשְׁחָה. This new five-letter name, emblem of the redemption of man, s e Ieoschoua reads in Hebrew and is the name of the Nazarene, and we see that the number 5, before Destroyer of Harmony, is under the new provision, net blessed Reintegration of Rights in its pristine purity. You now understand the esoteric meaning of the death of Osiris and the other heroes of

modern mysteries, even prior to Christ, because since the Fall of Man's redemption has always been possible. These esoteric explanations must always be present in our minds. They will lead you, my brother, to the highest conception of the universe, its laws and its Great Architect. Knowledge from the contemplation of our symbols extends well beyond that which could give you no contemporary secret association. We have to tell you, my brother, the sign of this degree: the Seal of Solomon, or double triangle, and the Universal Pentacle of Saint-Martin, the illustrious founder of our Rite Sublime.

### The Seal of Solomon

The Seal of Solomon or six-pointed star represents the universe and its two Ternary, God and Nature, and, for this reason, called the Sign of the Macrocosm, or Grand World, as opposed to the five-star points, which is the sign of the Microcosm, or Little World, or Man. It is composed of two triangles. One whose top is above is what goes, it symbolizes Fire and Heat; psychologically, it represents the aspirations of man to his Creator materially. It represents the evolution of the physical forces, the Center of the Earth at the center of our planetary system, the Sun. In a word, it expresses the natural return of forces, moral and physical, in principle from which they emanate. The triangle with the point at the bottom is all that down, it's the hermetic symbol of Water and Humidity. In the spiritual world, it is the action of the Deity on his creatures, in the physical world, it represents the current involution from the Sun, the center of our planetary system, and from the center of the Earth. Combined, these two triangles express not only the law of balance, but the eternal activity of God and of the universe, they are the Perpetual Motion, Generation and constant regeneration by water, and fire +, that is to say, by the Rot-term formerly usual instead of more scientific word fermentation. The Seal of Solomon is the perfect picture of Creation, and it is with this meaning that Our Venerable Master, Louis-Claude de Saint-Martin, was enclosed in his Universal Pentacle.

### Universal Pentacle



God, the First Principle of the universe is represented by a circle, the symbol of eternity:



The action of Eternity (עולם of Kabbalah), from the action of latent power, symbolized by the mystical relationship of the Centre to the Circumference, the projected six times around the circle radius, the Hexagon product CeQui emblematic of the six periods of the Creation.



The central point as the seventh period, that of the rest.

It is between these creative emanations Nature evolves by two major currents of Involution and Evolution (Triangles ascending and descending).



Note that nature, symbolized by the Seal of Solomon, does not reach God, but only the creative forces emanating from Him. Centre of the Universe to God himself (Circle), the power of man is born, uniting the effects of Divinity fatalism of Nature, in the unit's Free Will symbolized by the cross, which connects the center of the universe (human soul) to God himself.



This is the explanation of the most fully synthetic that the genius of man has ever discovered figure. It reveals all the mysteries of Nature, it is true that both Physics Metaphysics in Natural Sciences in Theology.

This is the seal that binds the Company to the Faith, Materialism to Spiritualism, Religion of Science. Meditate, my brother, with all your soul meditate on what you have been taught so far. Desire and Meditation will lead you to the greatest discoveries: the Man of Desire is the protection of Providence.

## Summary

*The Philosopher UNKNOWN hits a shot. The Candidate rises:* Unknown Superior, you are now come to the threshold of the Holy of Holies of the Temple of Universal Knowledge. We must leave you here to decide for yourself whether or not you want to enter the sanctuary of the Eternal Truth. First, you have subjected to trials and tribulations of a purely physical character, and you have overcome many obstacles with courage worthy of praise. It is true that you had nothing to fear, because you were guided by a faithful friend, in whom the trust was well placed. But here, in this school of ancient wisdom than the physical tests are considered insufficient. We demand more proof of your moral and intellectual value. It is events of a purely spiritual nature that you will be subjected, it is the moral man we want to move without assistance from ignorance to the light through the dark and arid valleys doubt, moral irresolution, mental anxiety and fear. We can not recommend any reliable friend to the Initiate to guide his faltering steps, we can not give him any other means of defense than he has procured himself, when, wrapped in mystery and protected Coat the mask against the morbid curiosity of the Profane, he comes to Great Work of the creation of his personality. We can not give him to dispel the darkness that obscures the road, other light than the light of his own genius, fueled by oil from a patient meditation. As you able to create your character, you will come out victorious in your supreme effort to get all the light, or you will be ripped mercilessly by more hideous than any you could meet villains. These are the kinds of hardships imposed on its followers by Martinism, custodian of the Sacred Tradition, and, contrary to what is practiced in other schools, our trials begin for the Initiate when our task initiator suspended. Unfortunately - or fortunately, who knows - these events continue as soon as the Chosen floored the four elements and the fatal and blind forces unleashed against him. Then only for the winner begins an era of peace and glory, when all created things obey the sign of his flowery branch Almond, emblem of the highest initiation. Events Martinism also cease for the weak, on which the fate throws the flying sheet of eternal oblivion. But no tears will be paid on the vanquished, no Master is s e this to help remove the tomb of his corrupt body, and nobody is sent to collect the remains. In truth, even to the point where he fell victim to his irresolute mind and his wavering will, powerless against Destiny and unworthy of the help of Providence, even this point, I say, is unaware of his friends , his family, his God ... Unknown Superior, look ahead ... Only a light transparent veil still hiding in your mind the great Arcane Arcane: decide for yourself between the Eternal Eternal Wisdom and Ignorance ... But if by the power of your free will and the blessing of the Godhead, you come to contemplate the truth face to face, remember that you should keep silent about the mystery that you have entered, even if your loyalty to you cost lives. Always have in mind the fate of the Great Initiators who have tried, even with the best intentions, to lift a corner of the multitude Sacred Veil of Isis:

Adonis, killed by the boar.

Osiris was killed by Typhon.

Pythagoras prohibited.

Orpheus, cut in pieces by the Bacchantes

Moses, abandoned in the caves of Mount Nebo.

Hiram murdered by bandits.

Saint John beheaded.

Apopolonius, tortured.

Jesus crucified.

Jacques Molay, was burned at the stake.

Agrippa, dying in absolute poverty.

Paracelsus Cazotte, Cagliostro, Saint-Martin, Wronski, Eliphas Levi, Saint-Yves d'Alveydre and hundreds of other martyrs ignored Science and the Royal Priesthood, the Laws are inexorable.

You would reveal any secrets of Arts or any part hidden that meditation can bring you to understand mysteries, there is no physical torture that would be sweet compared to the punishment that thy folly you have reserved. No material symbol can express the horror of spiritual annihilation, as well as physical which awaits the miserable discloser of the True Word, for God is without mercy to anyone who profane the sanctuary and brutally expose to unworthy eyes the unspeakable Secret ... We have to stop here, because we are not allowed to say more and be more clear about this. But, my beloved brother, it is not our intention to leave you in the dark, and we did not finish our instructions without repeating you one last time "Meditate, meditate, and we assure you - s i your judgment and impartial s i your reason is sound, if your mind and body are pure, in a word s i you are worthy and well prepared - Providence, in whom you have placed your trust, will allow you raise the Sacred veil and you contemplate the Great Arcanum. "So you have received the full benefit of heavenly illumination.

My Brother, the first Temple has nothing to teach you. Get this white cord insignia of your rank clans our sublime institution.

Superior Unknown, take place among your brothers.

## Closing

*The UNKNOWN PHILOSOPHER, u n blow:* Unknown Brother, are you Unknown Superior?

*The UNKNOWN BROTHER:* I am recognized as such in the Temple of Truth.

*The UNKNOWN PHILOSOPHER:* What did you see in the Hall of Truth?

*The UNKNOWN BROTHER:* The Symbols, Letters, Numbers and geometrical figures called Pentacles.

*The UNKNOWN PHILOSOPHER:* What is the first symbol that you said?

*The UNKNOWN BROTHER:* The first and the last symbol of the Order is the circle formed by a snake s e biting its tail, which is the emblem of eternity, where the Past and Future are that a Eternal Present.

*The UNKNOWN PHILOSOPHER:* The symbol there a number?

*The UNKNOWN BROTHER:* It has the number 12, which is that of the Universe.

*The UNKNOWN PHILOSOPHER:* What other symbols that you then presented?

*The UNKNOWN BROTHER:* Three lights, arranged in a triangle, representing the Unity of Light in the diversity of the Enlightenment.

*The UNKNOWN PHILOSOPHER:* How are these symbols they represented hieroglyphic?

*The UNKNOWN BROTHER:* For the Hebrew letter א (Aleph), which, being composed of two י (Yod), one on each side of a ו (vau) inclined, is the emblem of the Unit Ternary law.

*The UNKNOWN PHILOSOPHER:* The hieroglyphic letter did a number?

*The UNKNOWN BROTHER:* It has three numbers: 1, 26 and 8.

*The UNKNOWN PHILOSOPHER:* What is the number 1 ?

*The UNKNOWN BROTHER:* Principle and Summary of Numbers. It is the symbol of God and Man.

*The UNKNOWN PHILOSOPHER:* What is the number 26?

*The UNKNOWN BROTHER:* This is the sum of the numbers represented by the two ' (Yod) ' + ' or 10 + 10, and the slope (1 vau = 6), forming the letter א (Aleph). It is also the sacred number of the Ineffable Name הוהי or 5 + 6 + 5 + 10 = 26.

*The UNKNOWN PHILOSOPHER:* What is the figure 8?

*The UNKNOWN BROTHER:* theosophical reduction of 26 (2 + 6 = 8). The number 8 symbolizes the divine unity in the universal Circles - heavenly and earthly: - the mind of God.

*The P H ILOSPHE UNKNOWN:* What symbol thee do we then presented?

*The UNKNOWN BROTHER:* The Mask.

*The UNKNOWN PHILOSOPHER:* What is taught there?

*The UNKNOWN BROTHER:* The voluntary abandonment by the Initiate of his socialite, to take another, only spiritual and universal. Lessons associated with this symbol directly lead to the reintegration of man in the world of spirits is not closed. Symbol of the mask is the cornerstone of Martinism.

*The UNKNOWN PHILOSOPHER:* Was it a letter?

*The UNKNOWN BROTHER:* He has one: the ' (Yod). As this letter is the principle, the cell, all the letters of the Hebrew Alphabet are formed, the Associate is the hidden principle, the cell of Grand Corps which consists of temporal and spiritual humanity.

*The UNKNOWN PHILOSOPHER:* Does it have a number?

*The UNKNOWN BROTHER:* It has the number 10, which is the divine and human thought.

*The UNKNOWN PHILOSOPHER:* What was the next symbol that you saw?

*The UNKNOWN BROTHER:* Two columns placed at the entrance of the Temple. It symbolize the violent antagonist presented by nature, especially the terrible opposition of the occult forces that can destroy the ignorant or careless venturing into parts of Astral World. Both columns also teach that the resulting Harmony of Opposites analogies, the true Initiate must draw all his energies to the reconciliation of apparent oppositions which, for the Adept, become pillars on which he established his strength.

*The UNKNOWN PHILOSOPHER:* The Symbolism there a hieroglyphic letter?

*The UNKNOWN BROTHER:* He has one: the letter ד (Daleth), which means Strength, Power and also immutability.

*The UNKNOWN PHILOSOPHER:* Does it have a number?

*The UNKNOWN BROTHER:* It has the number 4, which is the figure of TeTagrammaTon, the number of the Force.

*The UNKNOWN PHILOSOPHER:* How can you acquire this strength?

*The UNKNOWN BROTHER:* In a word.

*The UNKNOWN PHILOSOPHER:* Why a word?

*The UNKNOWN BROTHER:* Because the Word creates the shapes and forms that respond to the Word to edit and finish. The word starts with letters and ends with actions. Royal art is entirely in one word, and that word, pronounced kabalistically, is stronger than all the powers of Heaven, Earth and Hell.

*The UNKNOWN PHILOSOPHER:* Do you have what word?

*The UNKNOWN BROTHER:* I have.

*The UNKNOWN PHILOSOPHER:* Will you give it to me?

*The UNKNOWN BROTHER:* I can.

*The UNKNOWN PHILOSOPHER:* What was the symbol next?

*The UNKNOWN BROTHER:* The Mantle of the Initiate, to which everything is powerless, even the flaming sword of the cherub that God, after the fall of Man, a place on the threshold of immortality.

's UNKNOWN PHILOSOPHER there a letter? *The*

*UNKNOWN BROTHER:* It has the ת (Thau), symbol of Truth, the Light, the Sun of Man to his state of

perfection tion.

*The UNKNOWN PHILOSOPHER:* Does it have a number?

*The UNKNOWN BROTHER:* It has a 400 or 5 X 8 X 10, meaning that it is through the gates of Death (5) Will pass as human (8) before ascending to the divine Thought ( 10).

*The UNKNOWN PHILOSOPHER, t kings shots Brothers rise:* Remember us, my brethren, the dangers to human impure leaving his body prematurely. Go in peace, Unknown Superiors, after renewing your obligation silent about the mysteries of our Venerable Order.

*ALL e tending right hand:* We swear.

*The UNKNOWN PHILOSOPHER* Accordingly, I declare the Lodge ... Unknown Superiors closed in due form.

*The Philosopher UNKNOWN f slowly stroke three shots.*

*The BROTHER UNKNOWN f slowly stroke three shots.*

*The BROTHER INSIDER f slowly stroke two strokes.*

*The BROTHER ASSOCIATED f stroke once.*

*Brothers withdrew from the door of the laboratory. The Unknown Philosopher leaves the last.*

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