



ÉLUS COËNS
COLLECTION OF DIAGRAMS &
OPERATIVE FIGURES

O..M..S.. ÉLUS COËNS SOURCE SERIES

Ordre Martinistes Souverains – Élus Coëns
Collection of Diagram & Operative Figures, version 2.1
Authorised by the Grand Conseil des Supérieurs Inconnus, Winter Solstice 2018.

THE G.·C.·S.·I.·

GRAND MASTER	SAR CŒUR DE LA CROIX
VICE GRAND MASTER	SAR ANASTASIUS DE LA CROIX
GRAND CHANCELLOR	SAR ROBORIS DE LA CROIX

S:I:G:I:, S::G::R✱, G✱P, ✱, EASIE-EASIA

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Don Martines
 De pasqually G. sein.

FAC - SIMILÉS DES GRIFFES MAGIQUES
INSCRITES SUR LES LETTRES DE
MARTINES DE PASQUALLY

Griffe habituelle



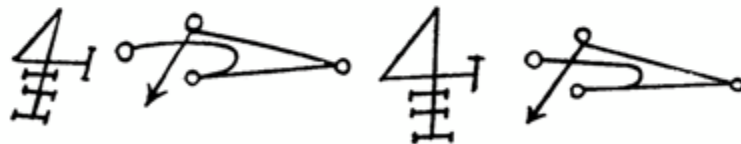
Variante, Lettre n° 28 du 24 Mars 1772



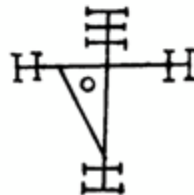
Variante, Lettre n° 32 du 24 Avril 1774



Griffes de la Lettre n° 29 du 17 Avril 1772



Griffe du précis de la Lettre du 11 Juillet 1770 (n° 21)
accompagnée des mots «signe de mort»



De pasqually de la Tour

INTRODUCTION

This volume is a collection of original Élus Coëns diagrams, sigils, philosophical tables, circles, and correspondence tables. The majority of these images are highly coveted by Inner Order Élus Coëns organizations, and very few have ever been published. These are given to O.·M.·S.·. Outer Ordre members to inspire reflection and contemplation on the Élus Coëns Operations, mythology and theory given to I° Associate Élu and II° Initiate Chevalier. Perhaps exposing our members to these diagrams will result in new papers exploring possible meanings and personal interpretations of these images.

First, is an extract titled *Instruction on the Central Candle, 1775* which provides key information on Pasqually's use of the alphabet and the first 22 numbers. Consider these in conjunction with the lessons of E.C. number symbolism in the O.·M.·S.·. publication of LCDSM's *10 Instructions to Men of Desire*.

Second, is *Figurative Pictures (or Diagrams) of the Operations* which comprise another 22 images depicting aspects of the Martinezist myth. Here we reproduce two versions of each diagram – first from the manuscript of Prunelle de Lière, kept at the bibliothèque municipale de Grenoble as part of B.M.G. T 4188, and the other supposedly from the hand of Saint-Martin himself.

Third, are the *Philosophical Tables of 1780* which comprise a series of Operational Circles. We give multiple versions of these drawings and have digitally enhanced and enlarged each Circle for study and analysis. Appended to this are a series of other images from various Mss. such as BMG MS. 4125, BMG MS. 4129, the so-called *Manuscrit d'Alger*, as well as redrawings of E.C. Circles published by Gérard van Rijnberk.

Fourth, we provide E.C. correspondence tables translated from Robert Amadou's publication of Willermoz' *Lessons of Lyons* which provide insight into the nature of the relationships between the Partzufim of Pasqually and his unique, yet Kabbalistic Arithmosophy.

Lastly, we provide high resolution images of variations of the Élus Coëns seals, and details of the seals on two certificates from Pasqually to Willermoz.

It is the hope of the G.·C.·S.·I.· of the Ordre Martinistes Souverains that this present volume, combined with the Initiations and Operations of the Outre Ordre and *Le Collège S.·I.·* will assist Martinists of today and the future in further combining, reforming and refining of the various streams of Martinism.

Before the Flambeaux,

Sâr Cœur de la Croix
Grand Master
Ordre Martinistes Souverains
Austin, TX, USA
Fall 2018



176. 5. 41 (p 5)
 Au colom de
 Jozeph Ruy
 Son G. O. R. X. O. R. Université Bordeaux -
 au G. O. R. Des O. R. de Lion L. M. 333. 357. 519. 60
 2. 448. 5728. 45. D. O. Ch. 1768. T. T. D. premier
 de la 7^{me} et huitième classe de la 1^{re} division angl. C.
 13 - aoust
 Pour le mardi 23 uoive
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 De J. J. J. J. J.
 Nous fait par que le T. O. R. M. L. D. O. R. D. O. R. D. O. R.
 C. O. R. M. L. D. O. R. D. O. R. D. O. R. D. O. R. D. O. R.
 Et en route il a même il a

LETTER FROM MARTINEZ DE PASQUALLY TO JEAN BAPTISTE WILLERMOZ



INSTRUCTION ON THE CANDLE, 1775

instruction sur la Bougie du Centre. 1773

On nomme cette cérémonie purification ou circoncision des terres. Les 3 papeux chefs de l'ord. pratiqueront cette Ceru. et la rem. Front. telle qu'elle leur avait été enseignée. Elle subsistait avant la rap. livée, mais elle fut alors perdue, elle ne fut retrouvée et remise en vigueur qu'à la renaiss. des Vertus en 1748.

Le 1^{er} des 3 chefs est Abraham qui a établi les or. mémoire de l'ord. parla. Règle. la pratique et l'heure qui préserve pour la 1^{re} prière du jour qui dure de 6 heures depuis 6 jusqu'à 10 heures du matin. Il donne tout le reste du jour à son travail et à son repos.

Le 2^e Chef est Isaac qui pratique et fixe la 2^e prière depuis midi jusqu'à 4 heures.

Le 3^e est Jacob qui pratique et fixe la 3^e prière depuis 8 heures du soir jusqu'à Minuit et consacre le reste de la nuit au repos et au sommeil.

Nous purifions nos terres à la flamme de la Bougie du Centre afin que notre Bouche soit pure pour prononcer le mot qui y est tracé, comme les patriarches Chefs de l'ordre purifioient les terres par l'Alph. romain pour servir de Com. à celui qui opère pour apprendre à connaître par les diff. répétitions, les Chefs qui s'adonnent à procurer pour le Dieu de son Ame, ainsi que les Car. seront produits naturellement par la force de l'op. et par la ferme parole et l'intention de celui qui opère.

A. 1. Dieu

B. 2. homme divin

C. 3. forme corporelle

D. 4. ame ou homme divin

E. 5. loi et prévarication

F. 6. intellect spir. et op.

G. 7. esp. bon et comp.

H. 8. esp. Sup. r. divin

I. 9. nature de forme corporelle

K. 10. grace divine

L. 11. vertu contre la confusion

M. 12. op. de l'homme d'ici terrestre

N. 13. fruit d'op. spirituelle

O. 14. mérite de peine

P. 15. avantage, production beaucoup

Q. 16. récompense spirituelle.

R. 17. béatitude, succès d'opération spir. divine.

S. 18. adversité, persécution, et abandon spir. divin et perils

T. 19. satisfaction d'hom. Dieu.

U. 20. tentation péché.

V. 21. prévarication, alliance d'esp. pervers

Z. 22. fatigue et inquiétude d'ame et d'esp.



INSTRUCTION ON THE CENTRAL CANDLE, 1775

This Ceremony is called purification or circumcision of the lips. The Three Chiefs of the Order will perform this Ceremony and make it as it was taught them. It subsisted before the captivity, but it was then lost; It was found and restored only to the revival of the virtues in 2448.

The first of the Three Chiefs is Abraham, who established the first memory of order by the rule, practice and time he prescribed for the first prayer of the day, which lasted 4 hours, from 6 to 10 in the morning. He gave all the rest of the day to his Temporal Work.

The second Chief is Isaac, who practiced and fixed the second prayer, from noon until 4pm.

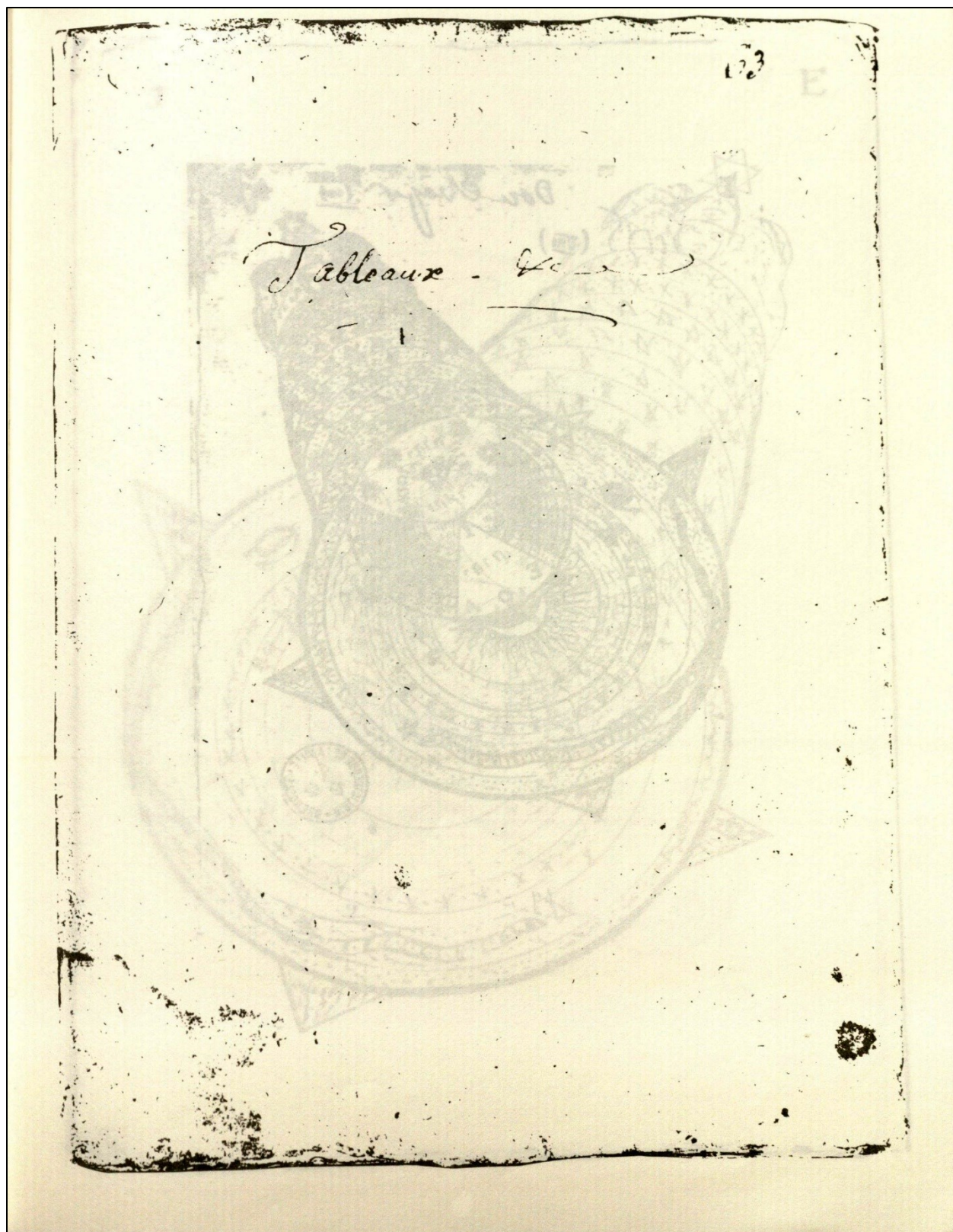
The third is Jacob, who practiced and fixed the third prayer, from 8 in the evening till midnight, and consecrated the rest of the night to Temporal Repose.

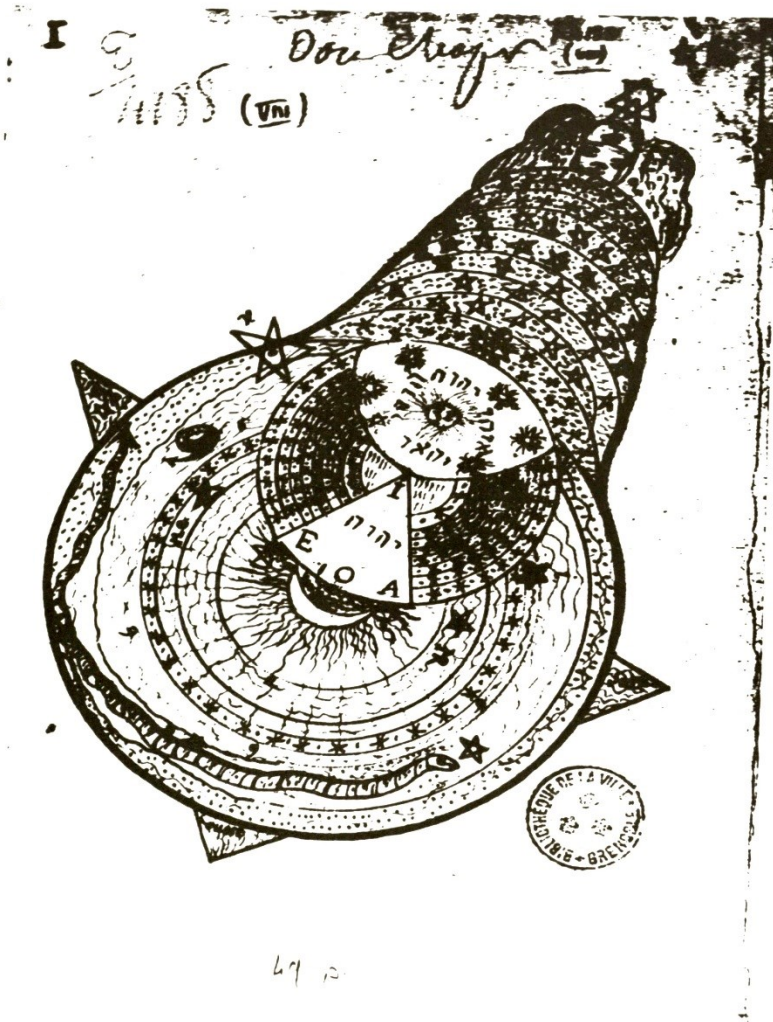
We purify our lips with the flame of the candle in the center, so that our mouth may be pure to pronounce the word that is traced there, as the Patriarchs of the Order purified theirs.

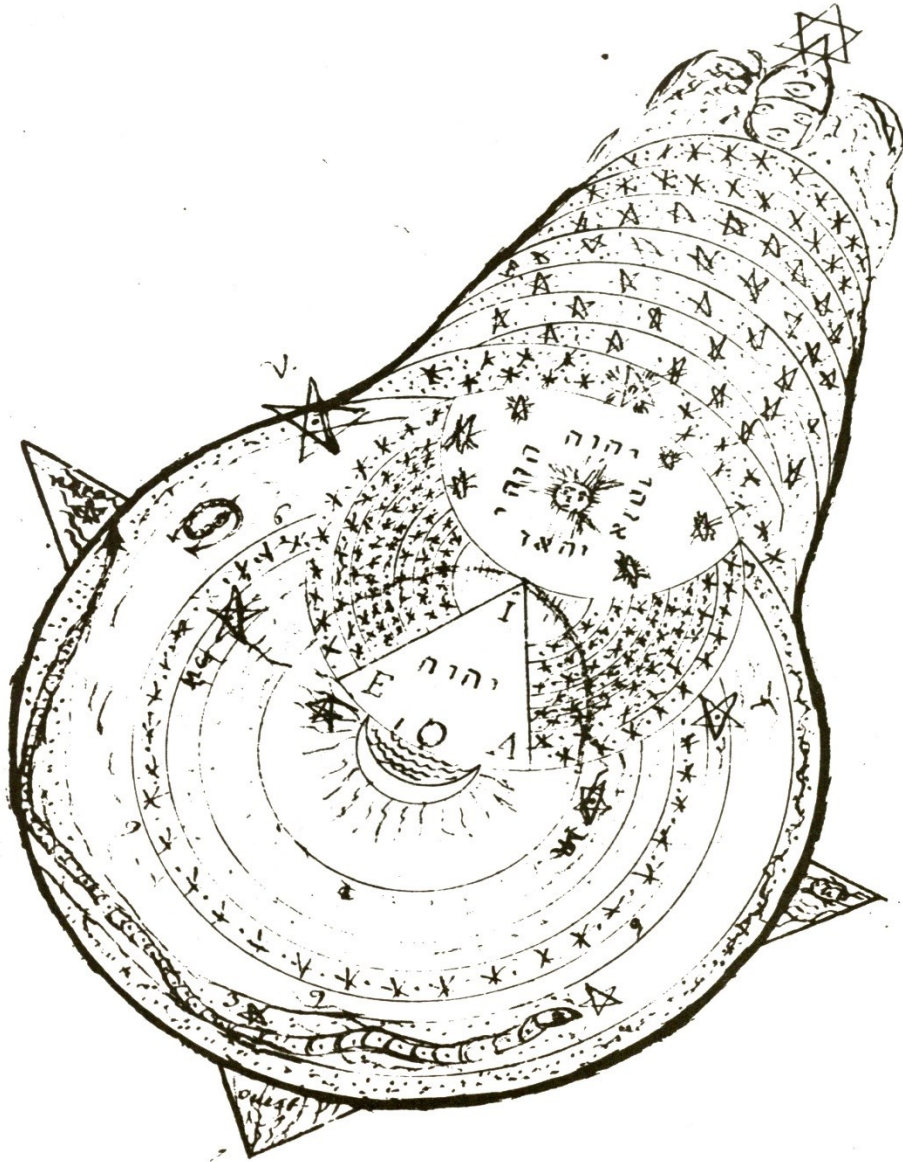
- A. 1. יהוה God
- B. 2. Divine Man
- C. 3. Corporeal Form
- D. 4. Soul or Divine Man
- E. 5. Law and Prevarication
- F. 6. Spiritual Intellect & Operations
- G. 7. Spirit of the Good Companion
- H. 8. Spirit of the Divine Superior
- I. 9. Nature of Corporeal Form
- K. 10. Divine Grace
- L. 11. Virtue against the Confusion
- M. 12. Operation of the Terrestrial God-Man
- N. 13. Fruit of Spiritual Operations
- O. 14. Merit of Pain
- P. 15. Advantage, Happy Production
- Q. 16. Spiritual Recompense
- R. 17. Beatitude, Success of Spiritual Divine Operation
- S. 18. Adversity, persecution and abandon of Spiritual Divine and perils
- T. 19. Satisfaction of Man-God
- U. 20. Temptation, Sin
- V. 21. Prevarication, Alliance of the Perverse Spirits
- Z. 22. Fatigue and inquietude of Soul and of Spirit

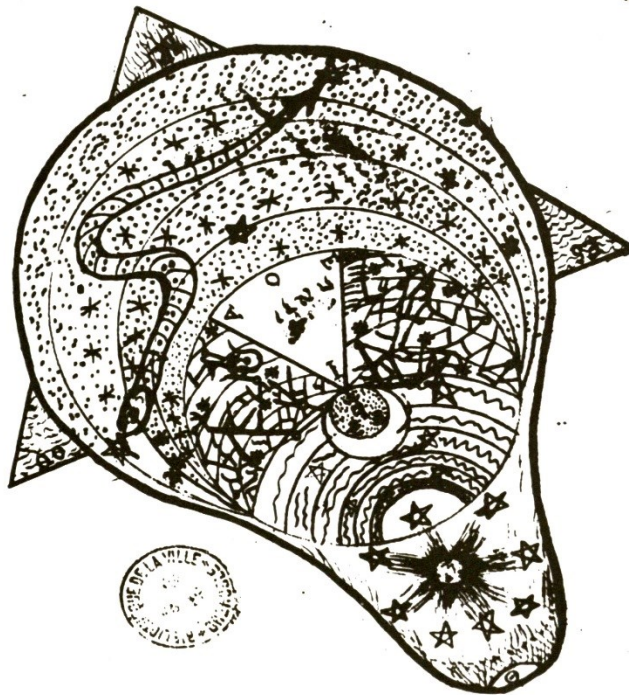


FIGURATIVE PICTURES OF THE OPERATIONS



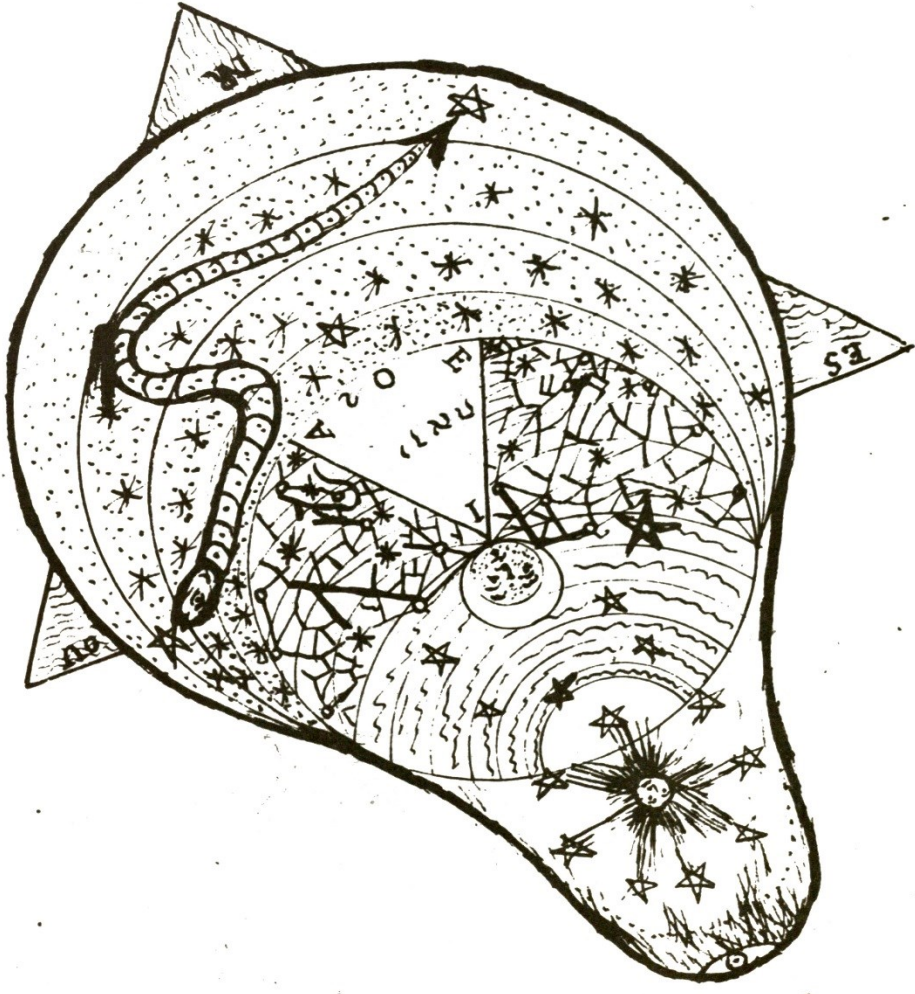






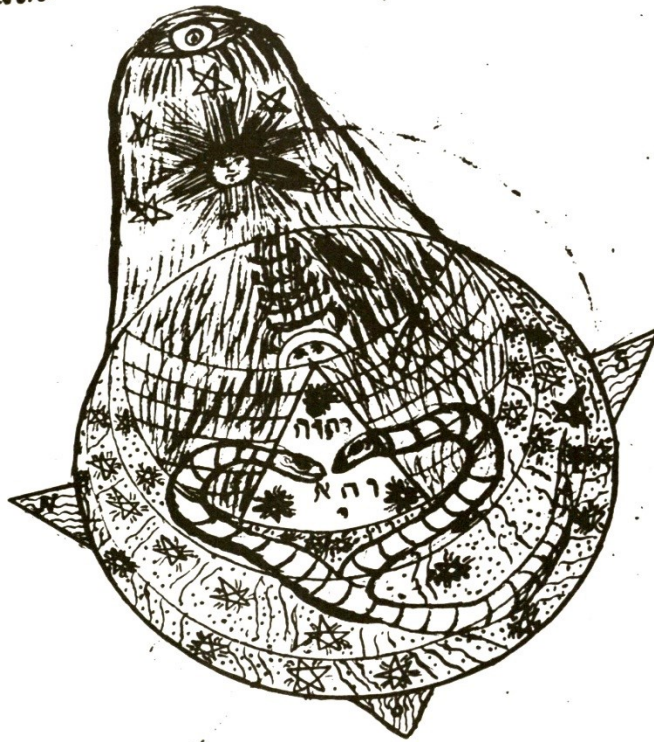
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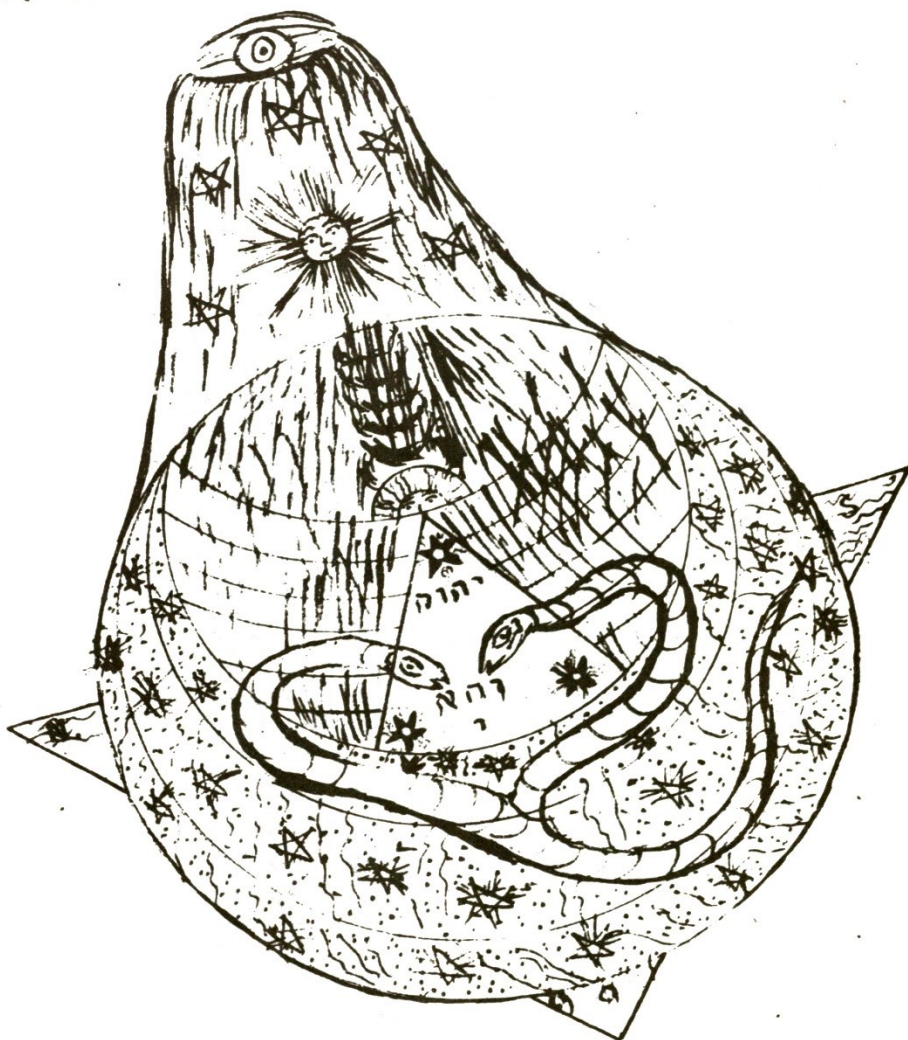
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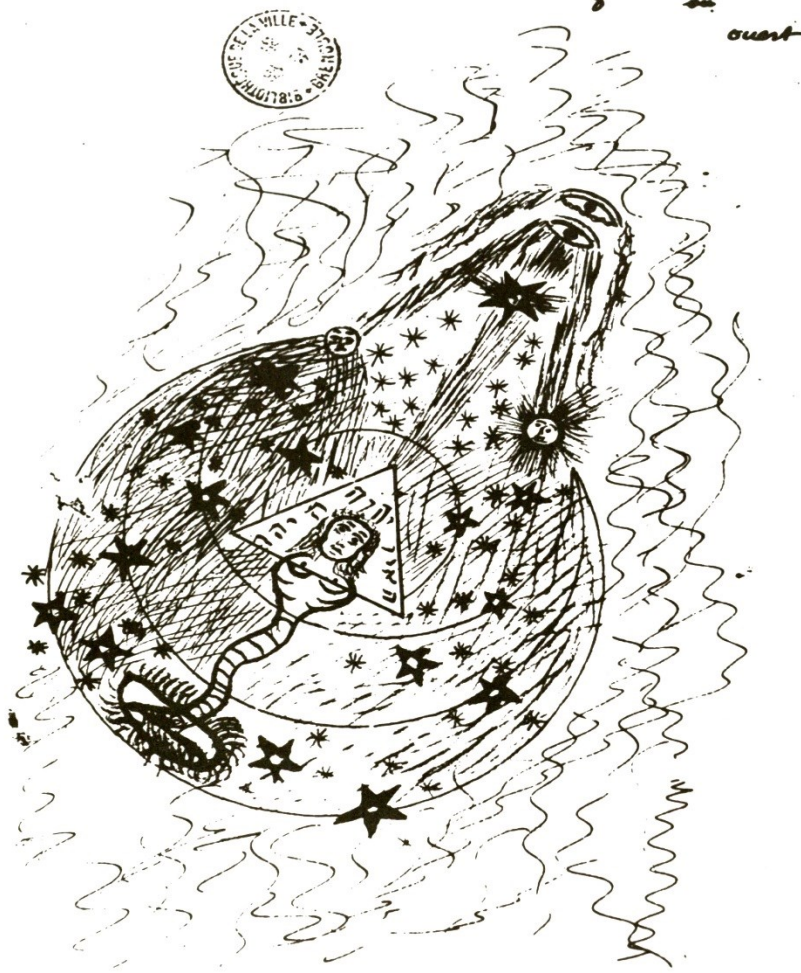
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Nerd.



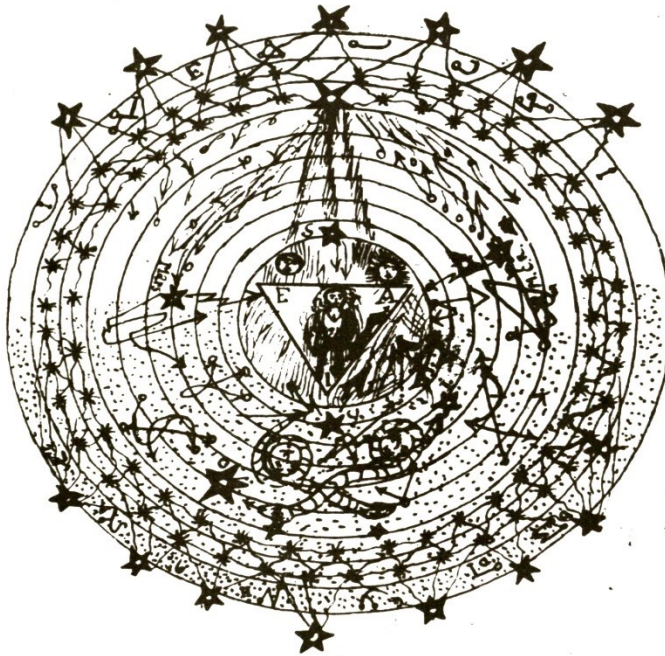
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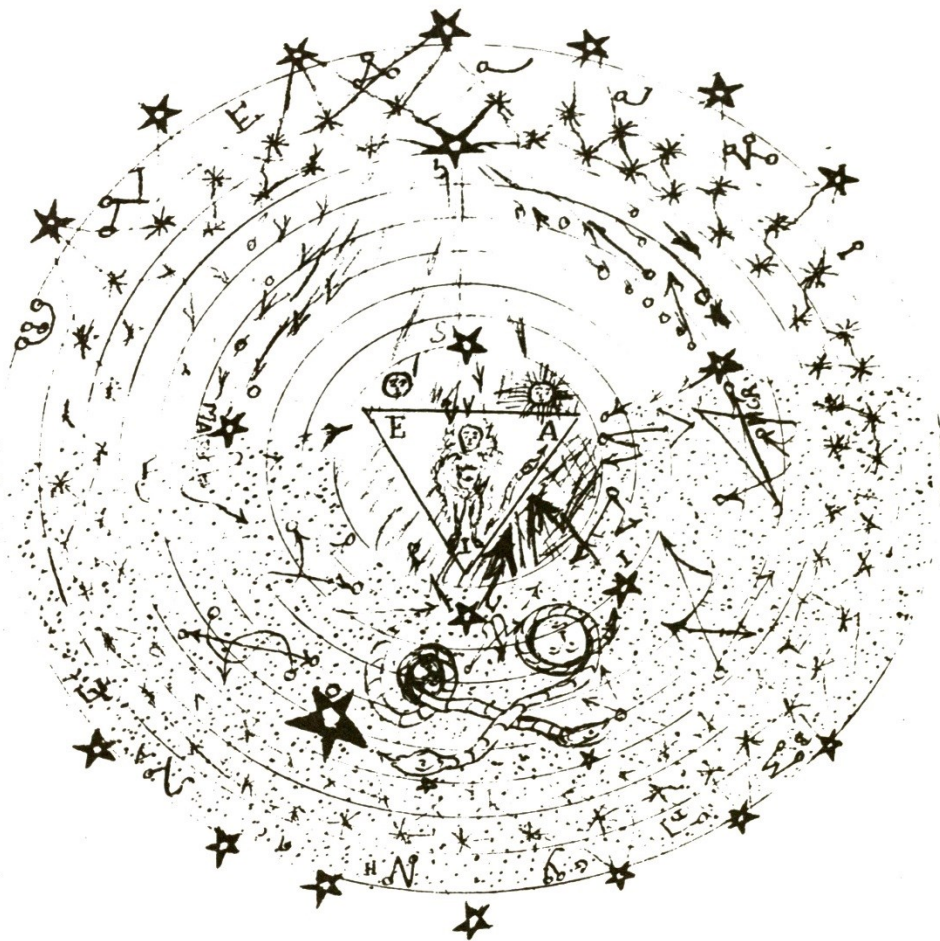
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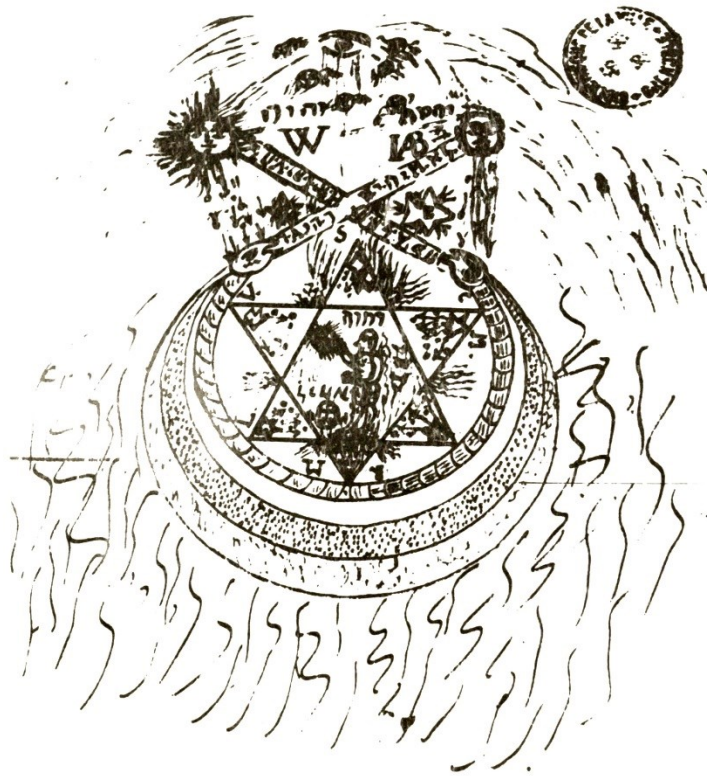


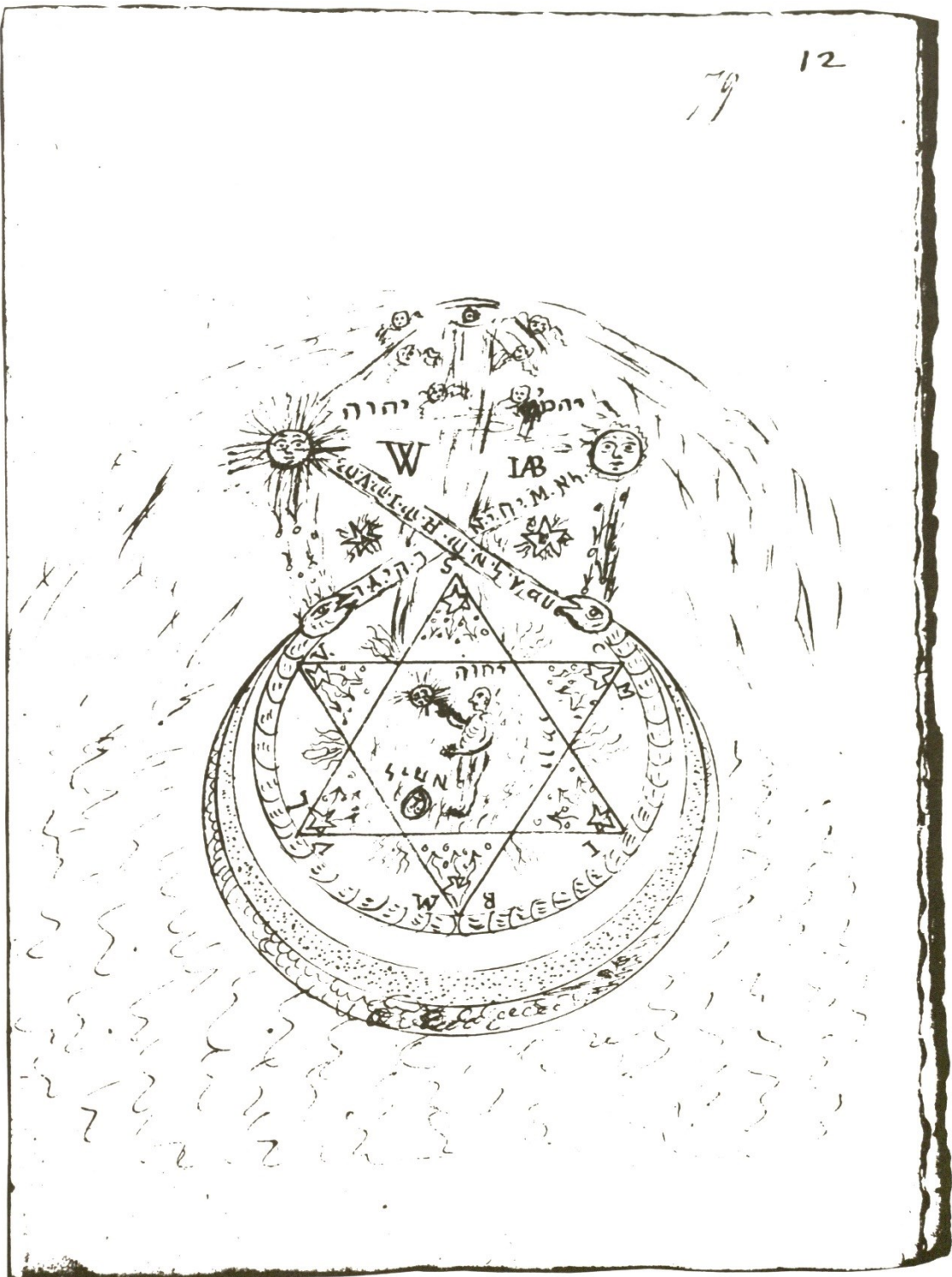




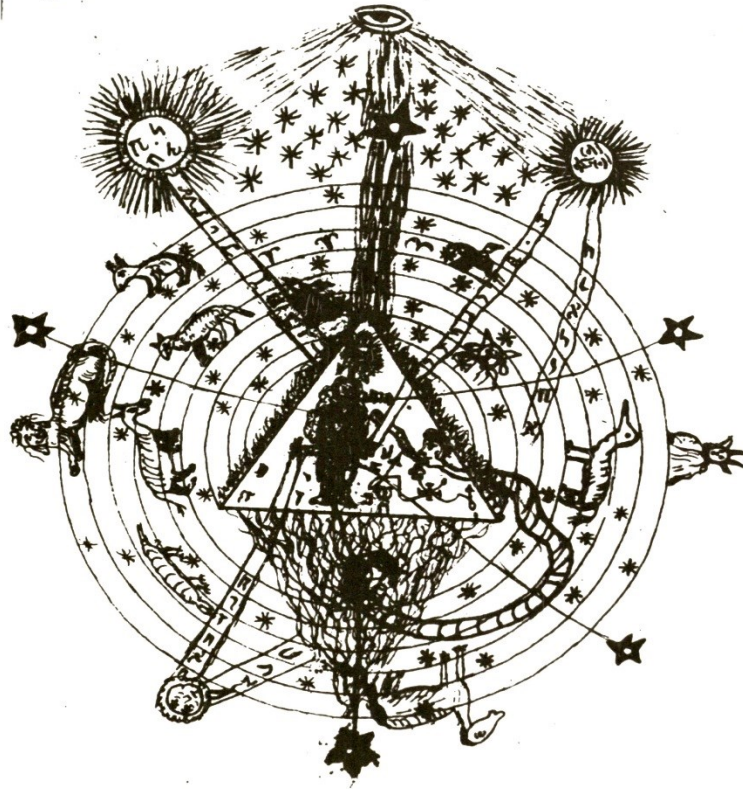


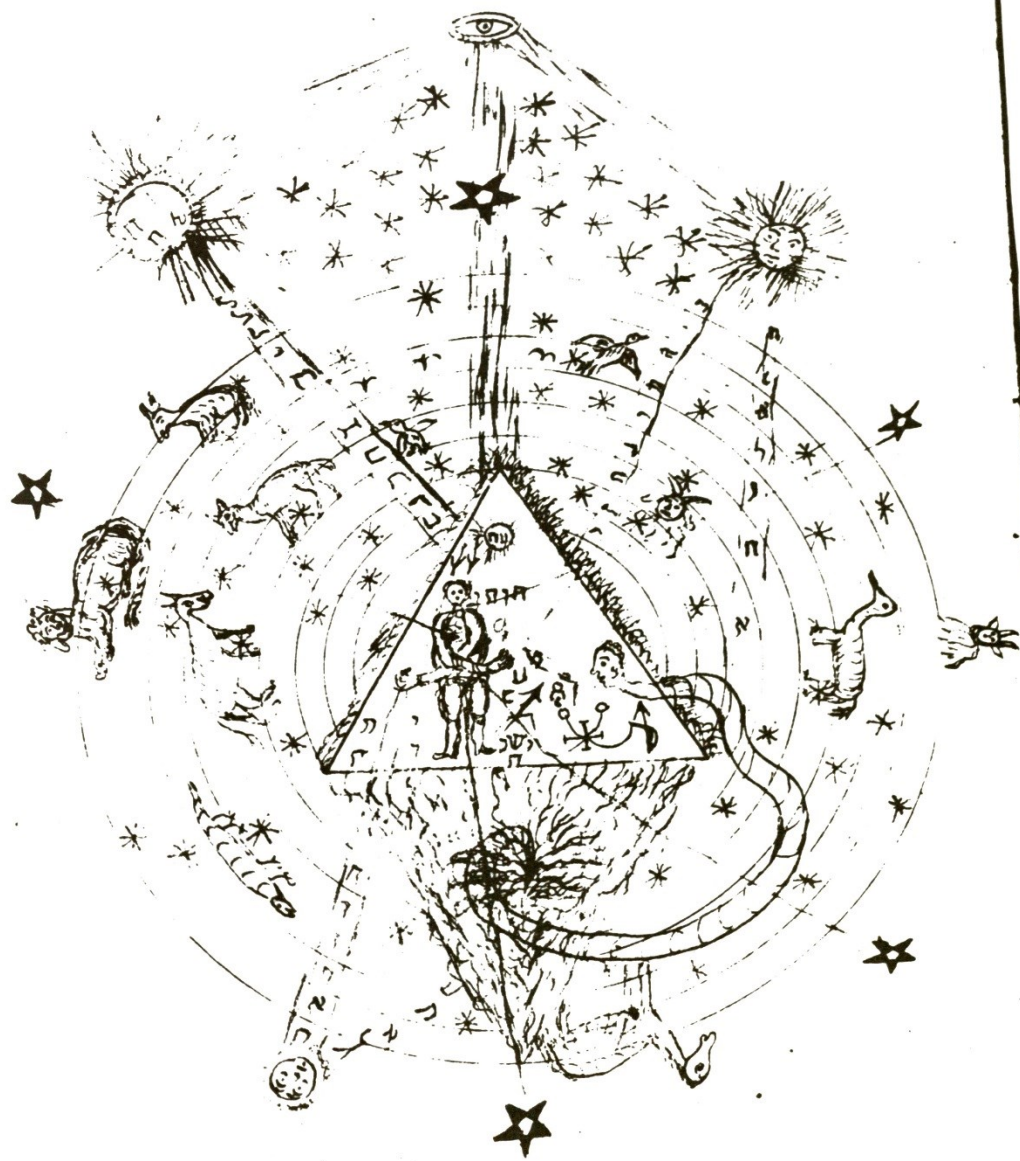


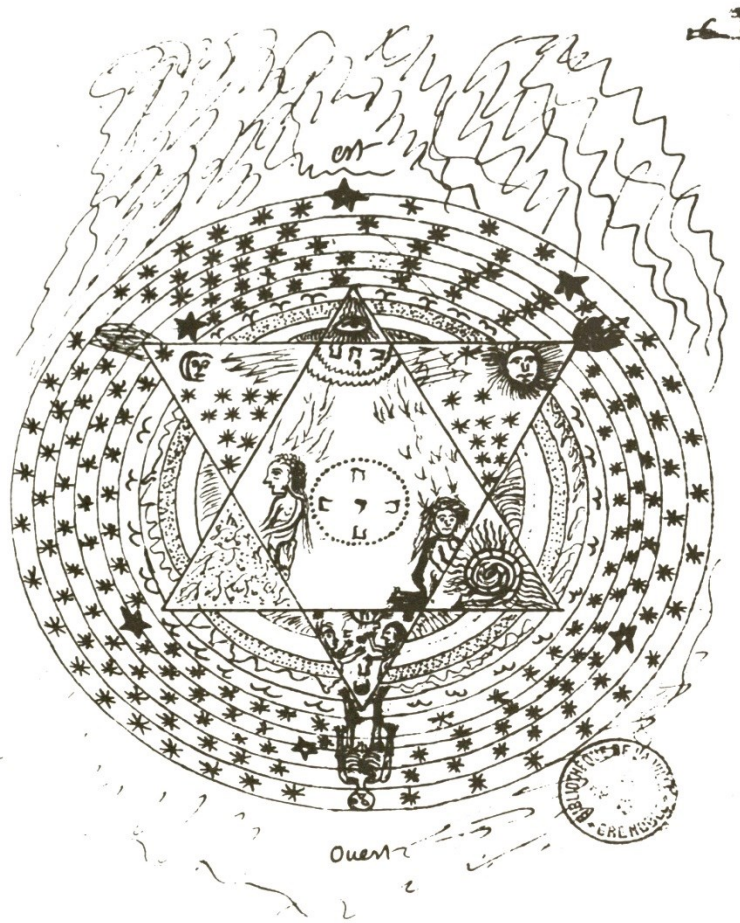


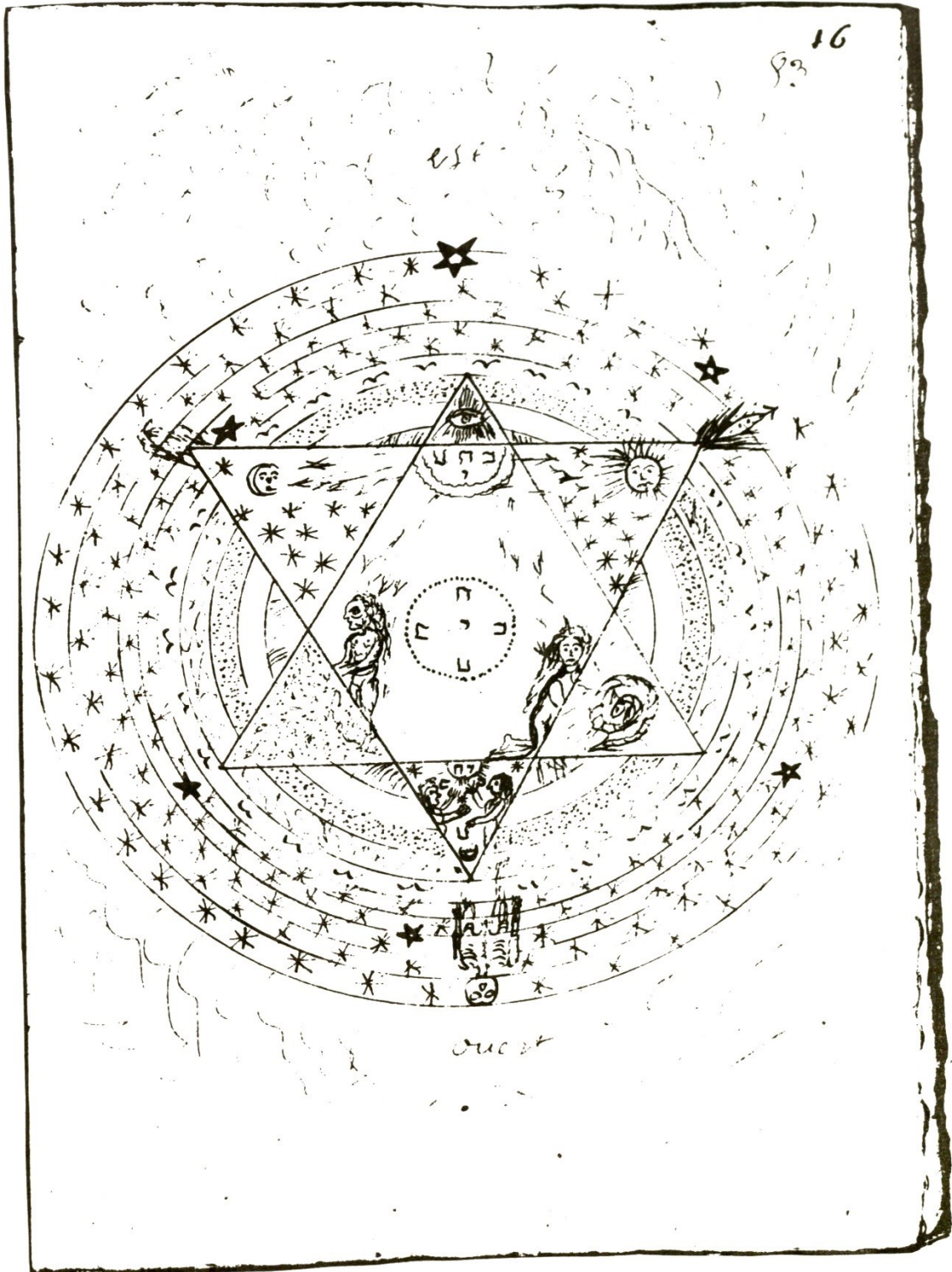


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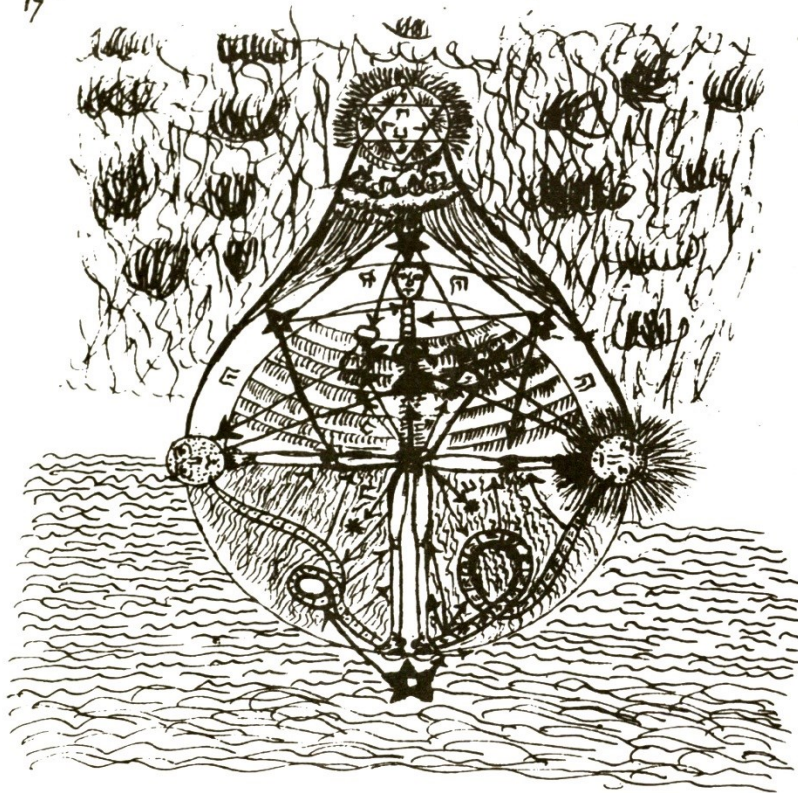


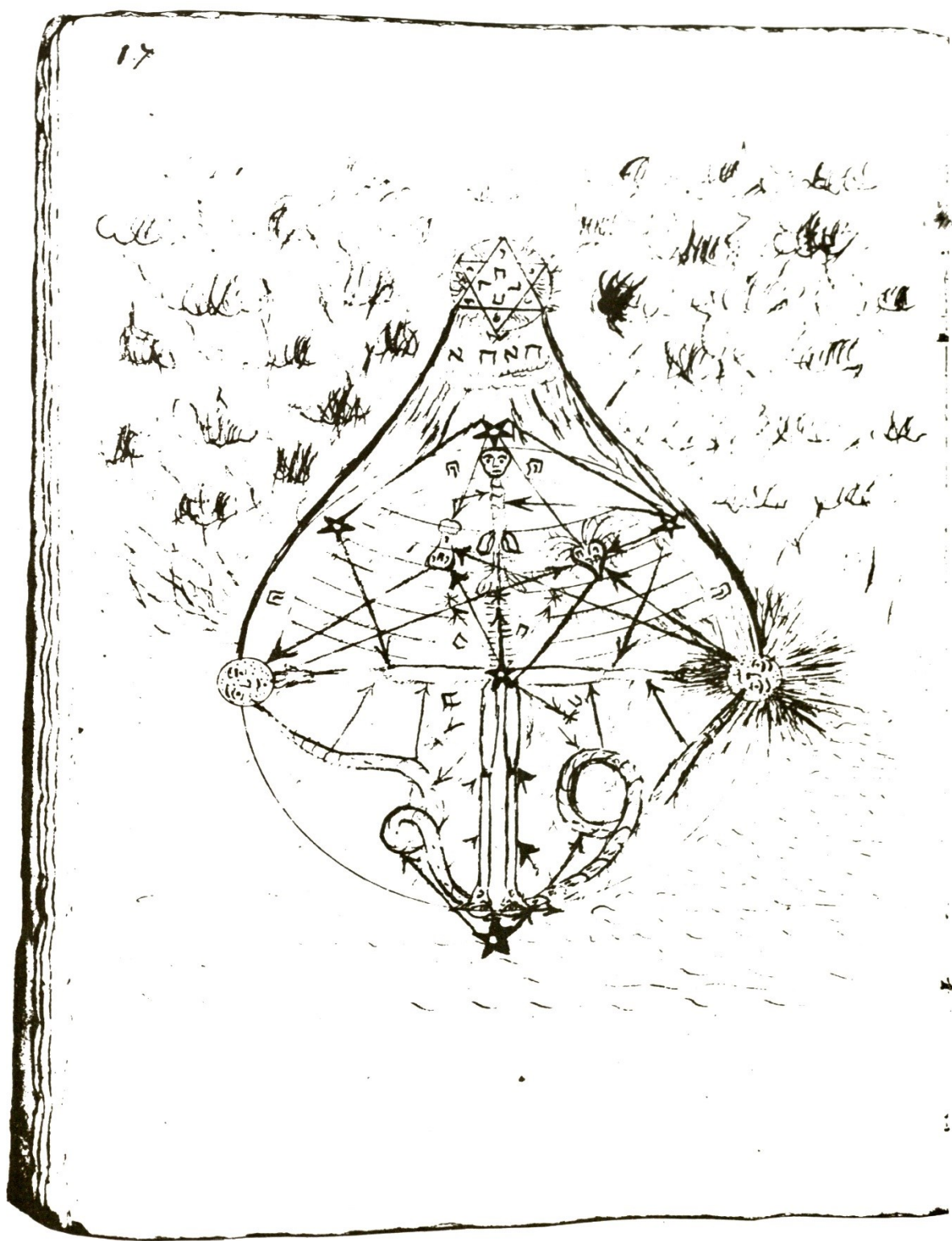


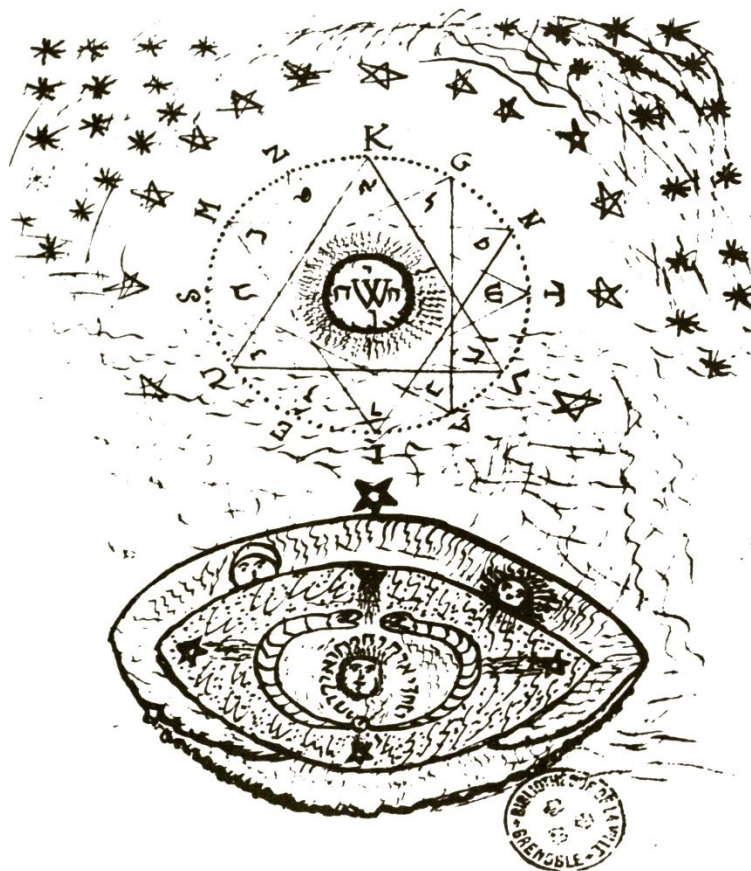


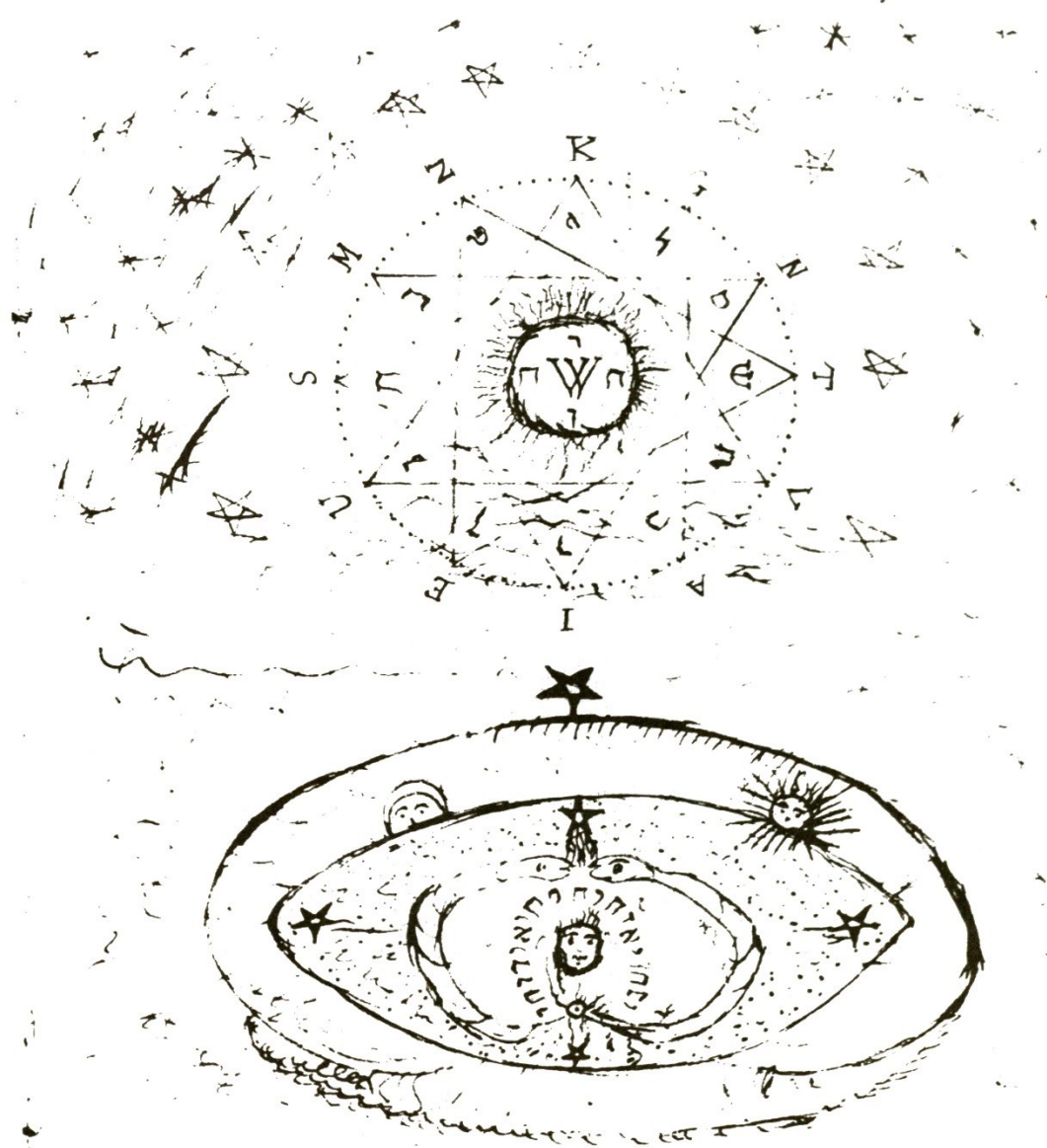


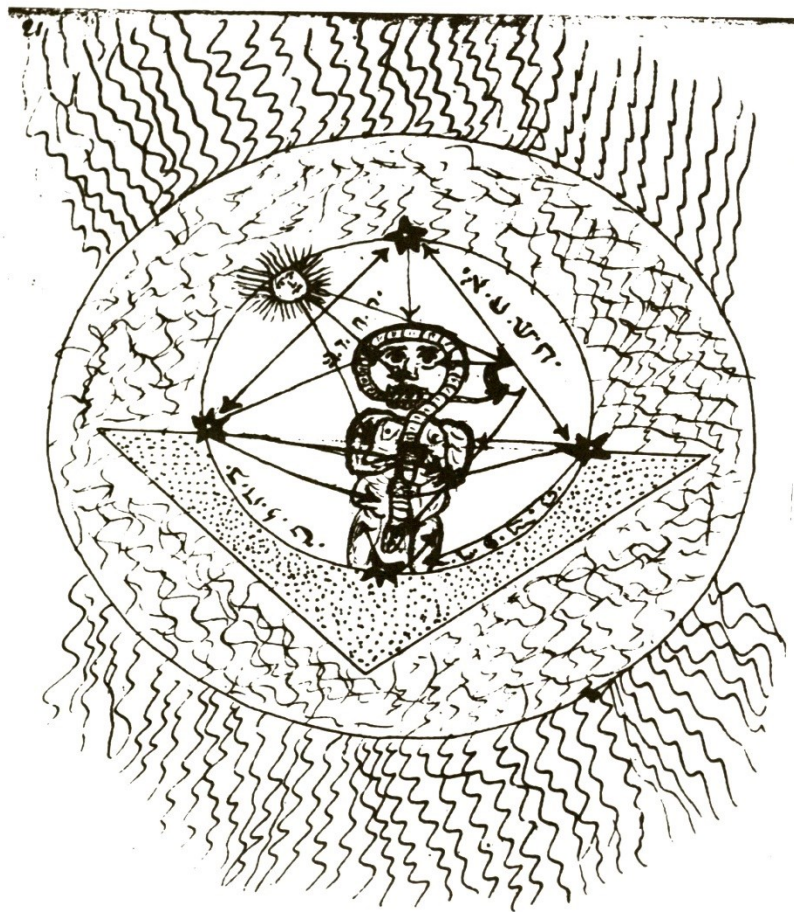
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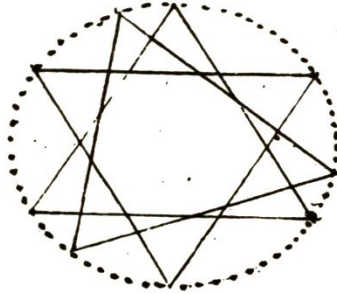




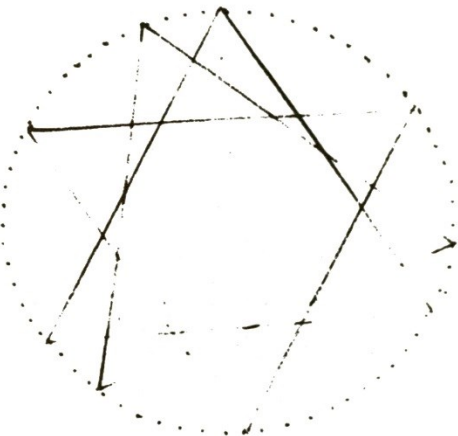


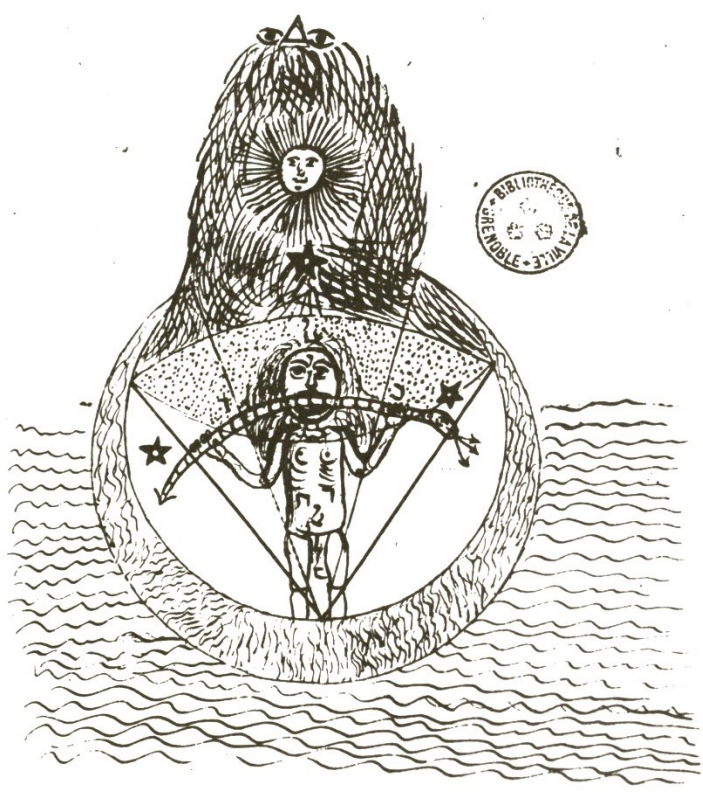


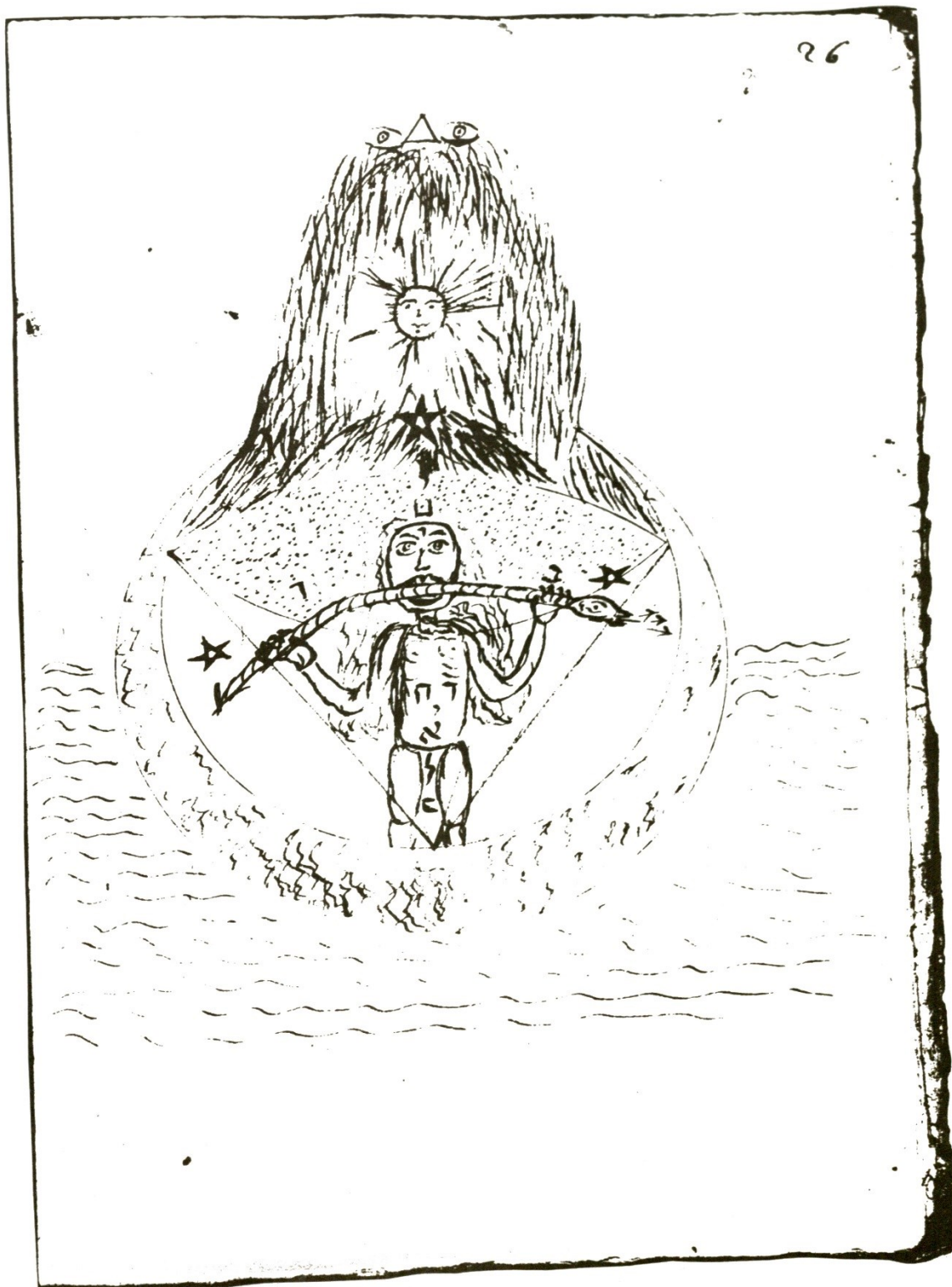
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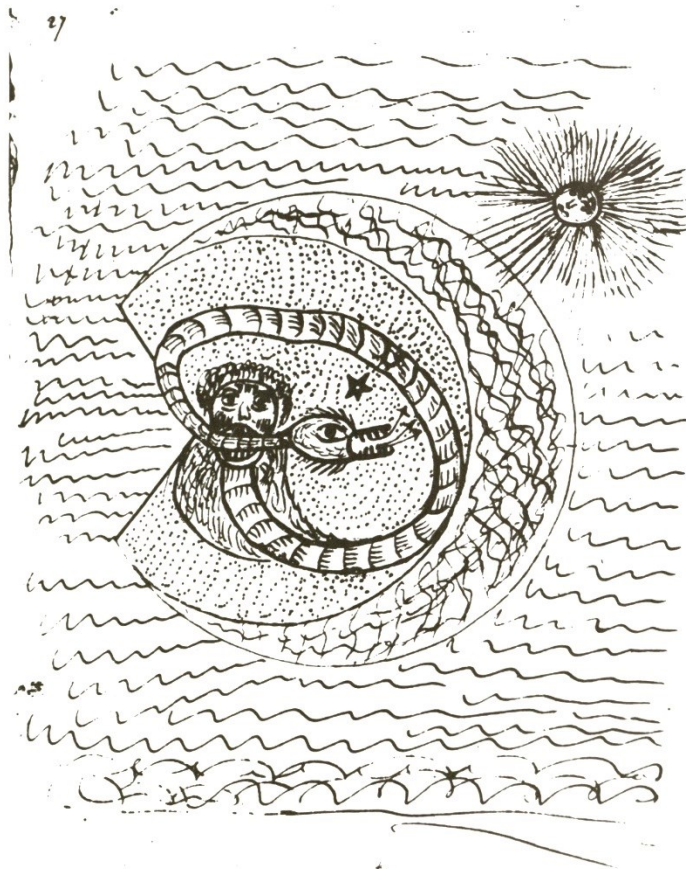


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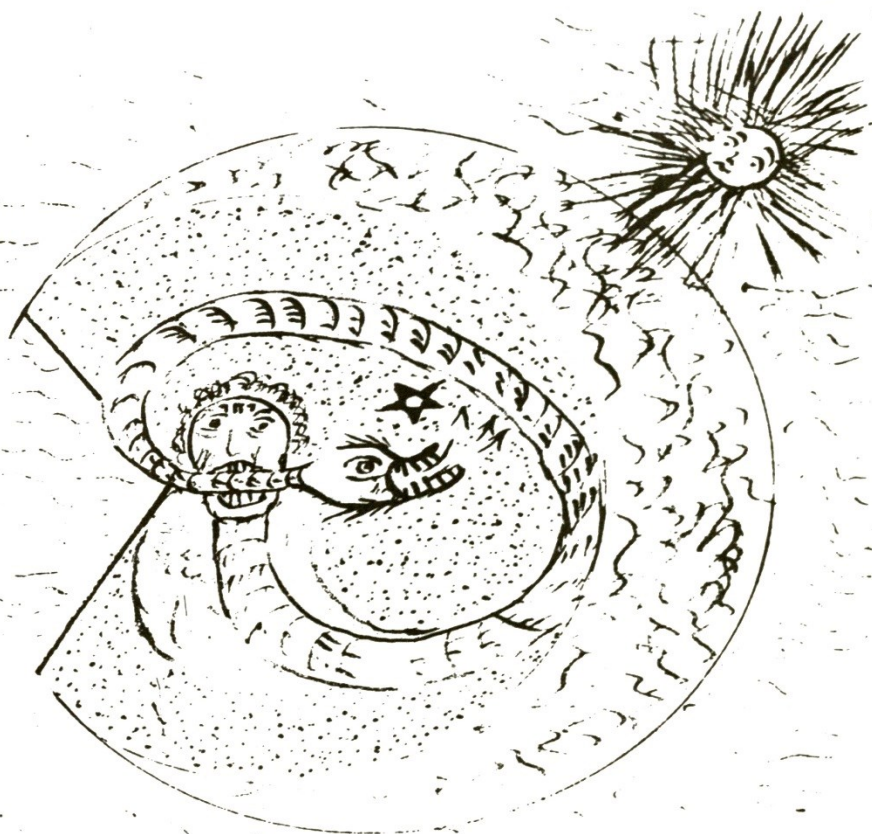


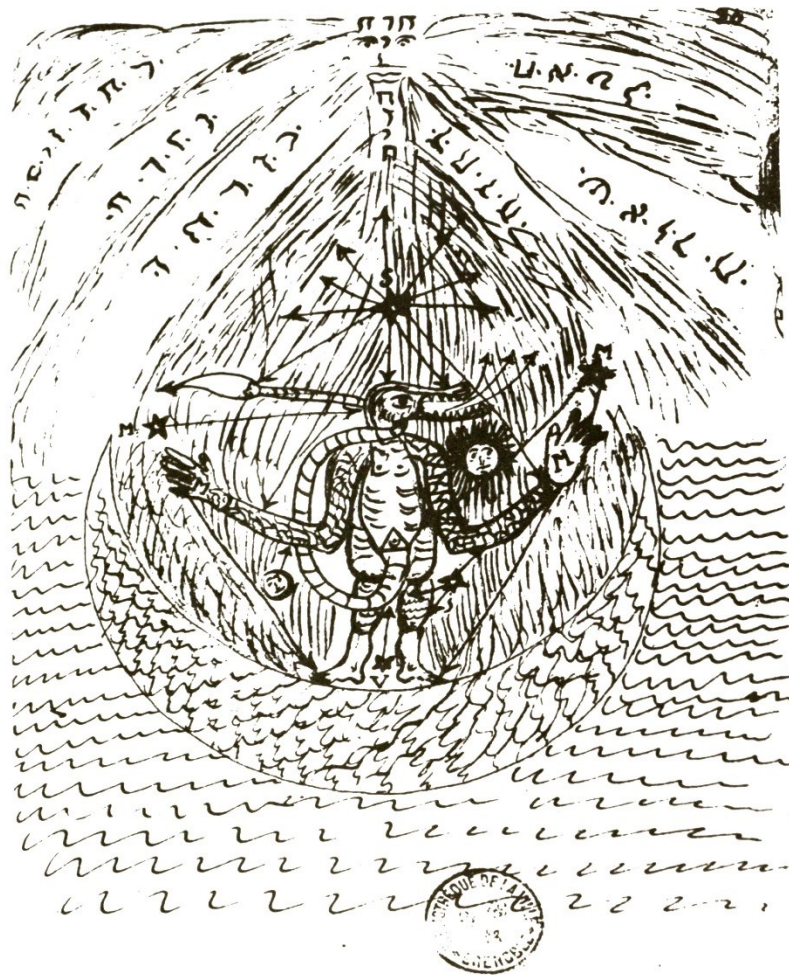


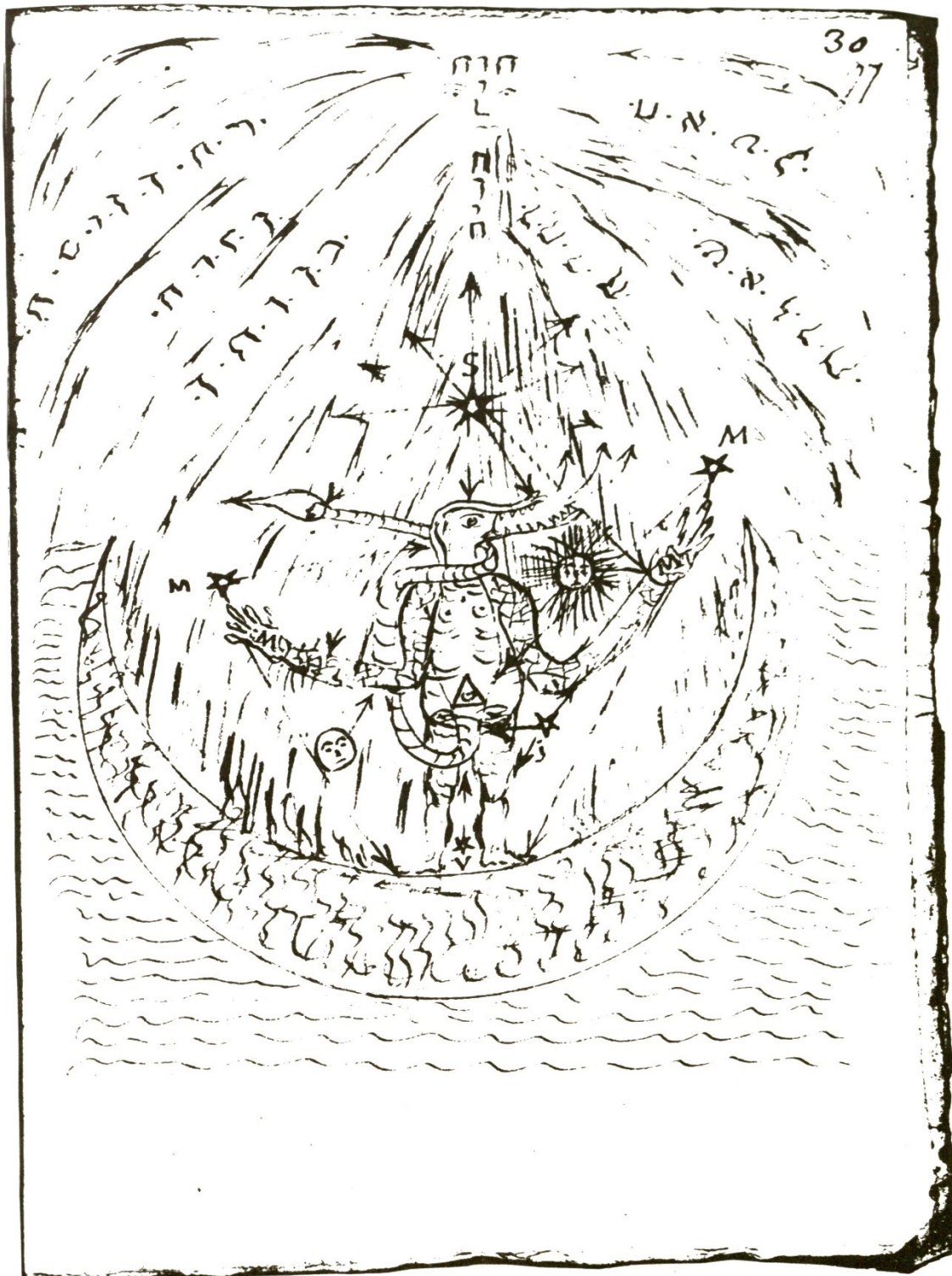


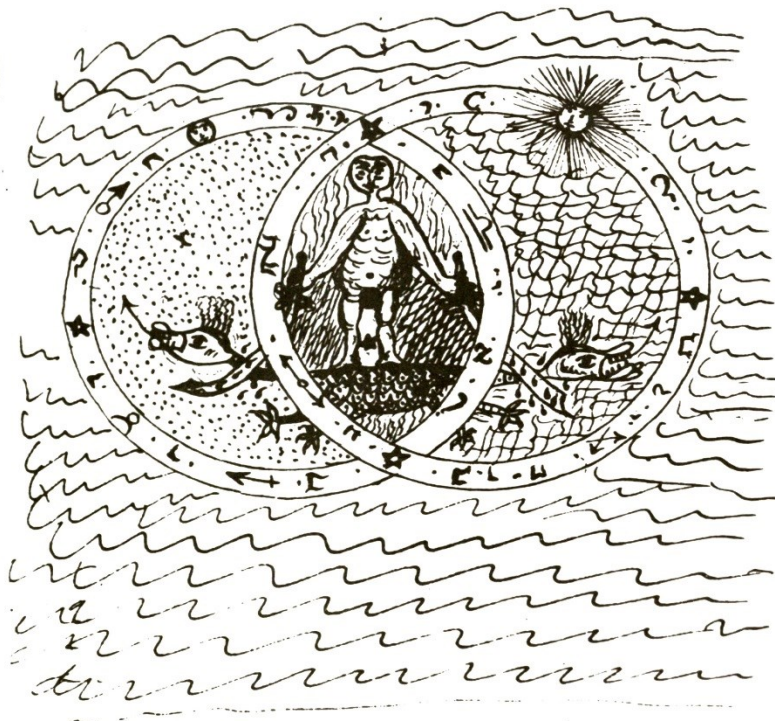


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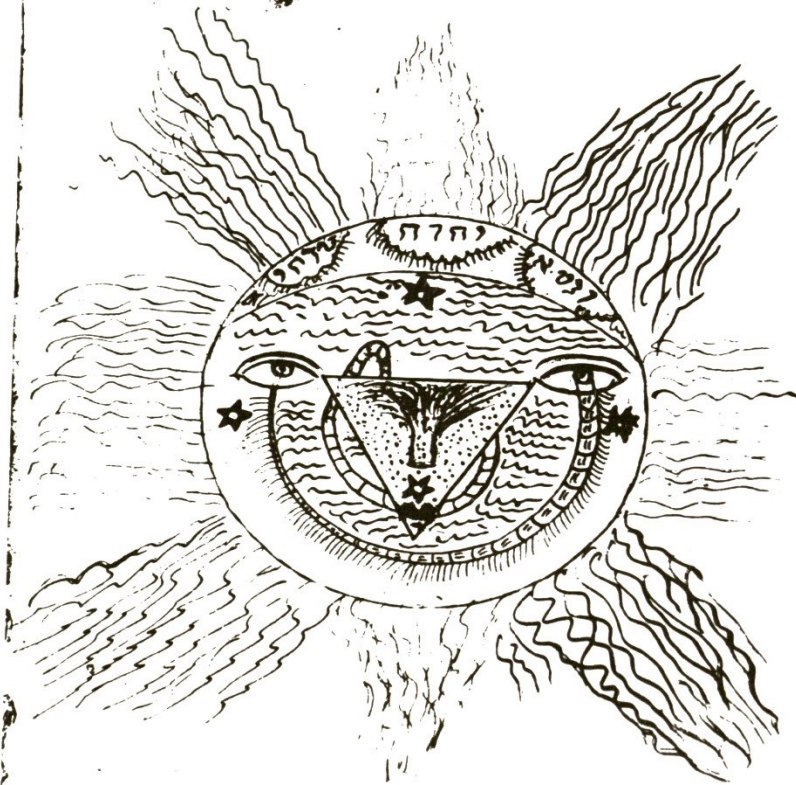


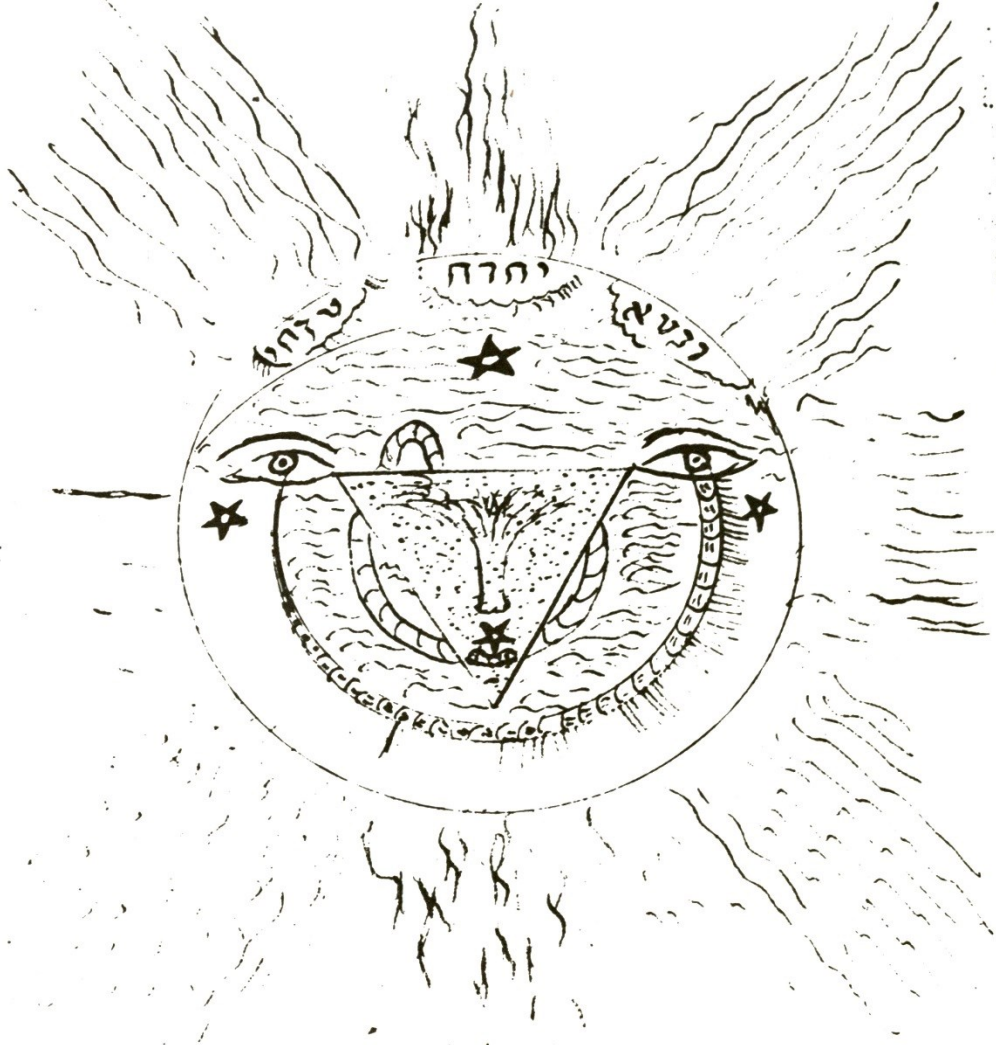


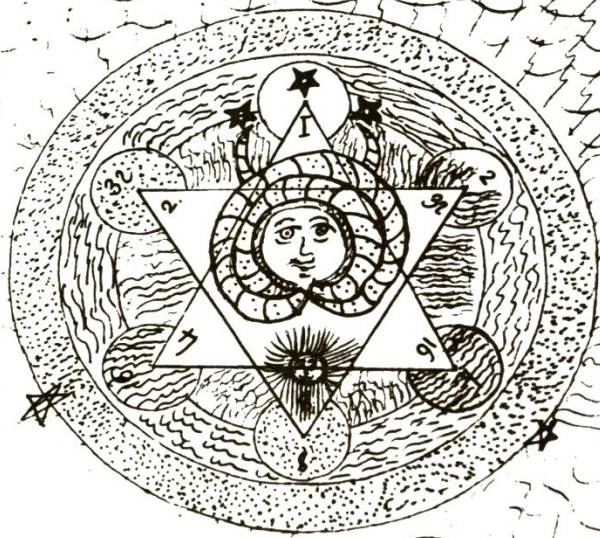




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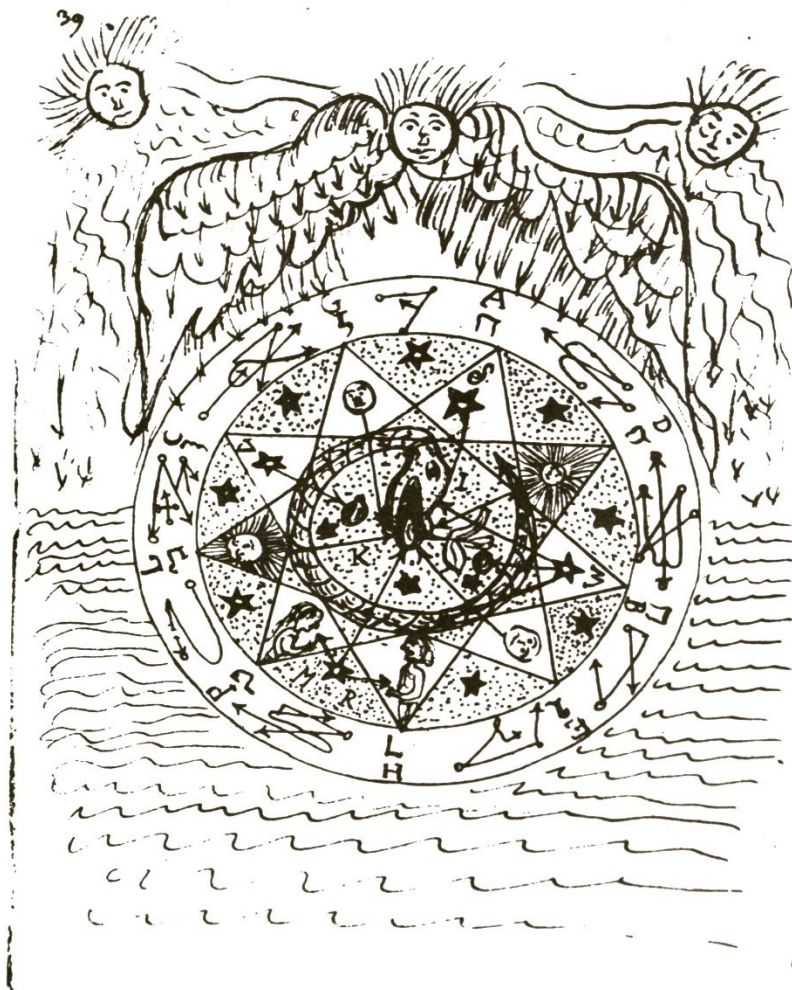


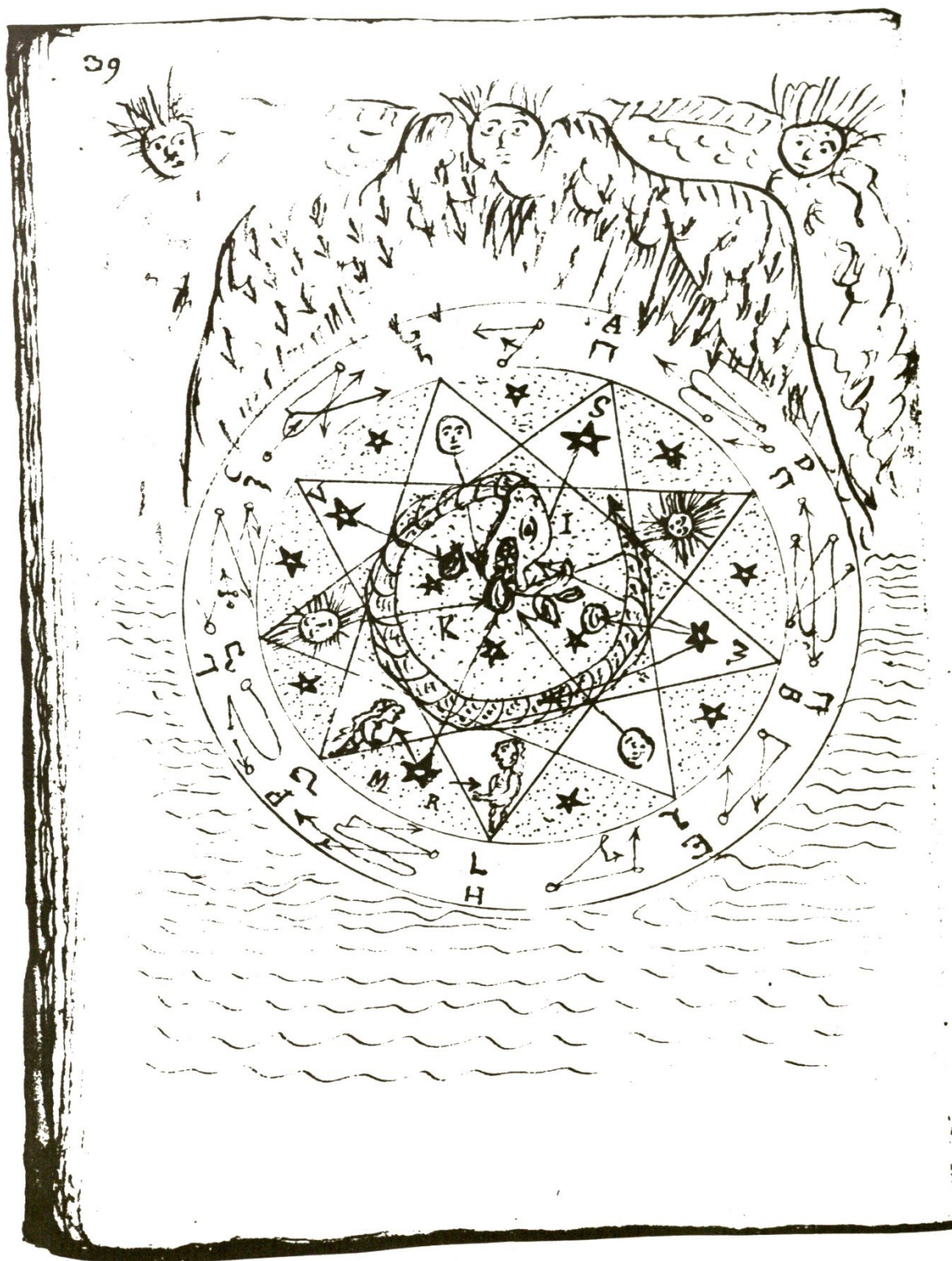


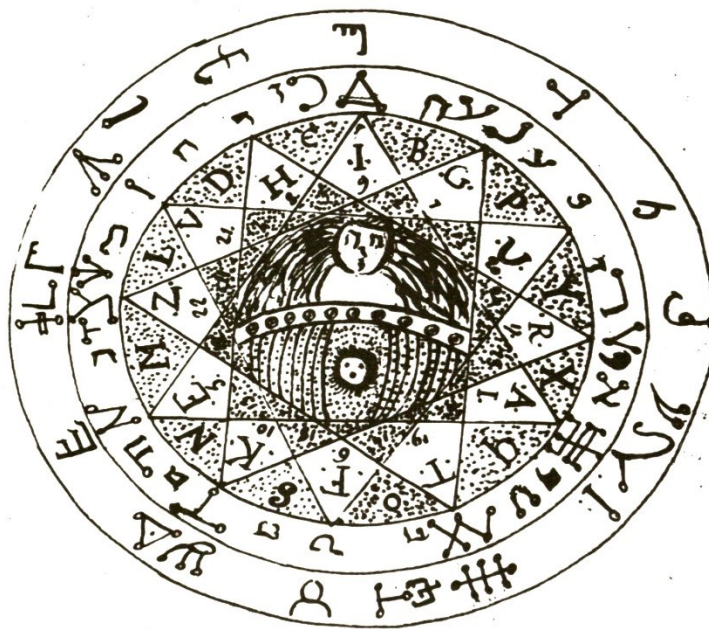


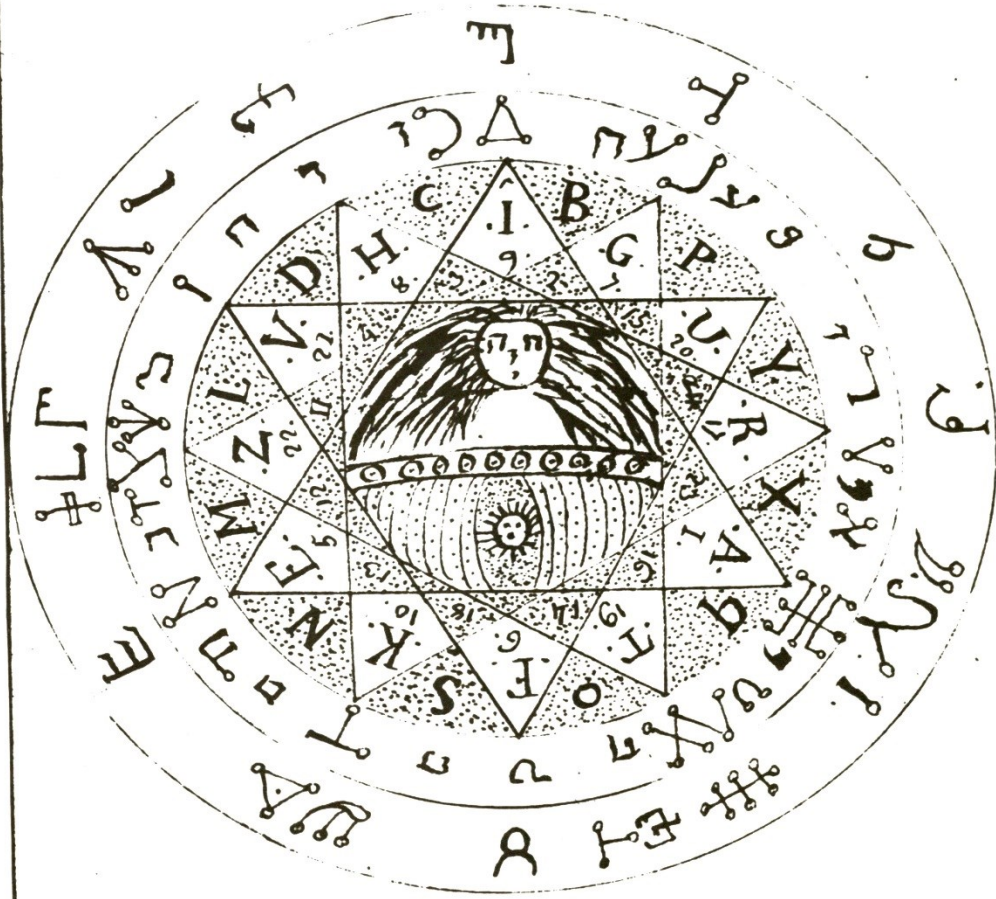
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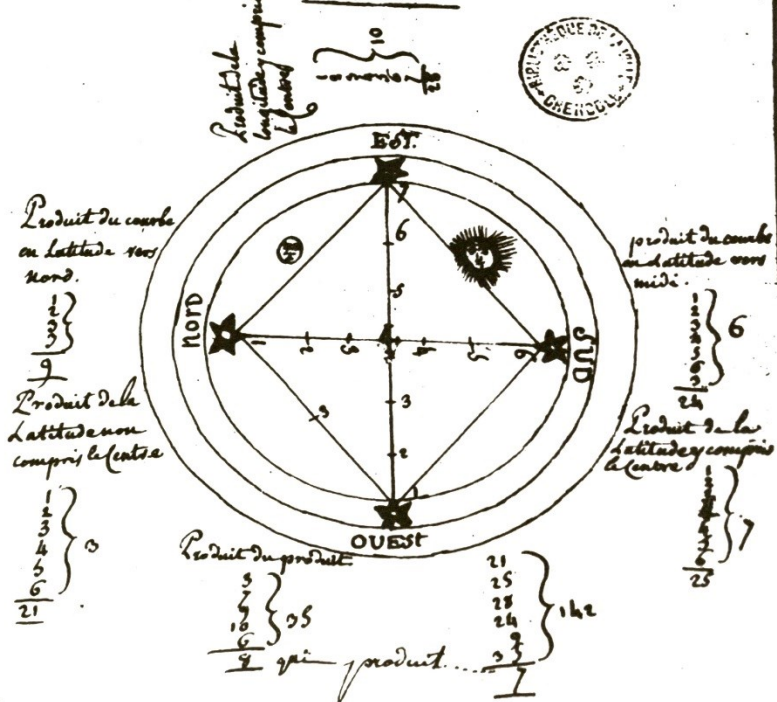






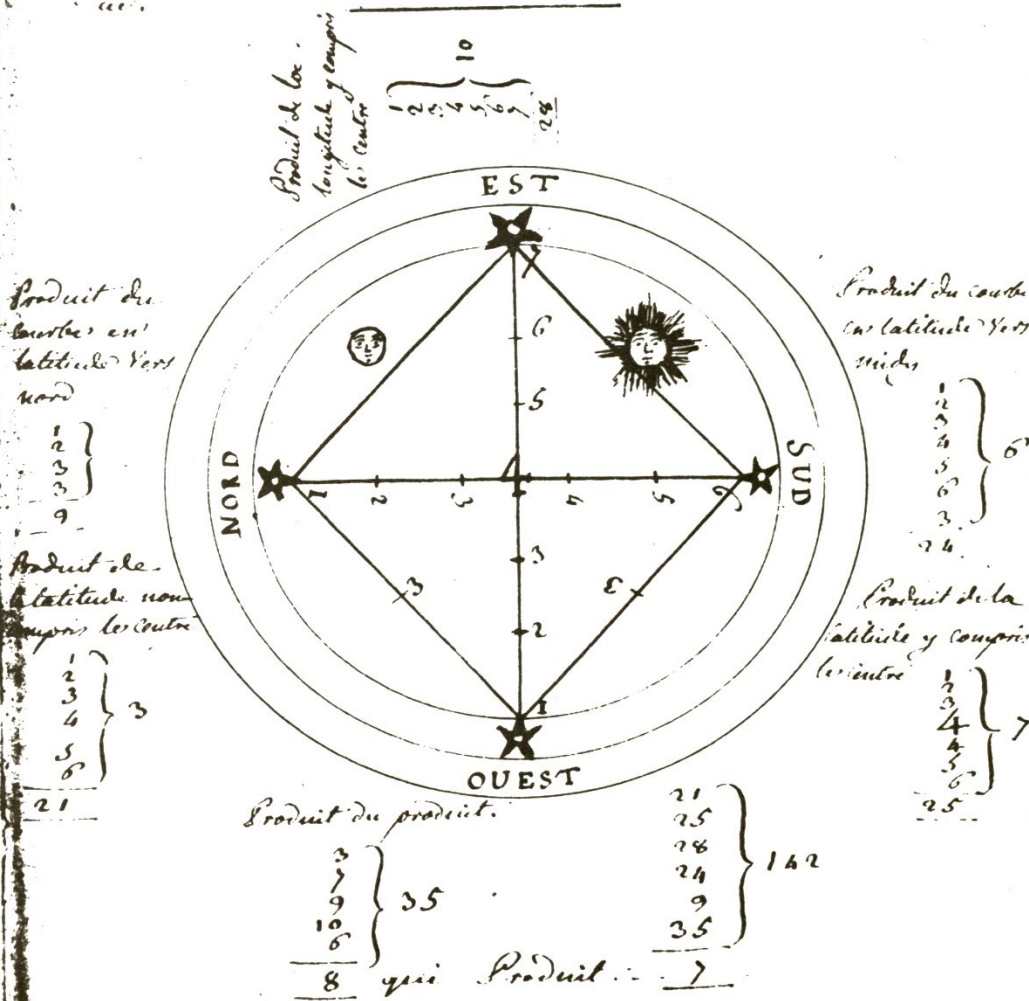


ECHELLE de combes formant la figure ci-jointe. Elle est
de forme corneille tout en latitude qu'a reculée.
Celle échelle sert encore pour observer la longueur de la
surface traversée au centre, celle de l'échelle de longueur est
celle de l'est à l'ouest, et celle de latitude est de nord au sud.



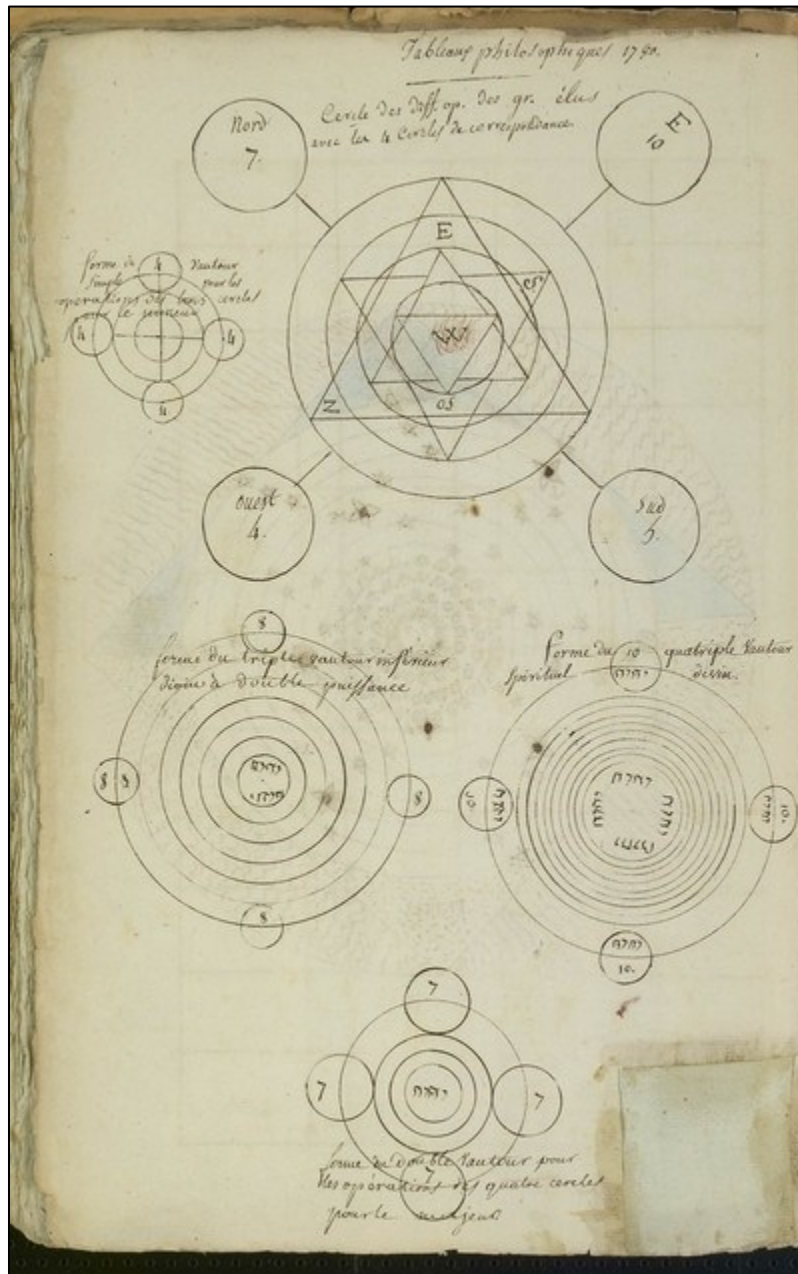
ECHELLE des nombres formant la figure terrestre dans toute la forme corporelle tant en latitude qu'en largeur.

Cette échelle sert encoir pour observer la longitude de la surface terrestre au centre celeste. L'échelle de longitude est celle de l'ouest à l'est, et celle de latitude de sud au nord au.

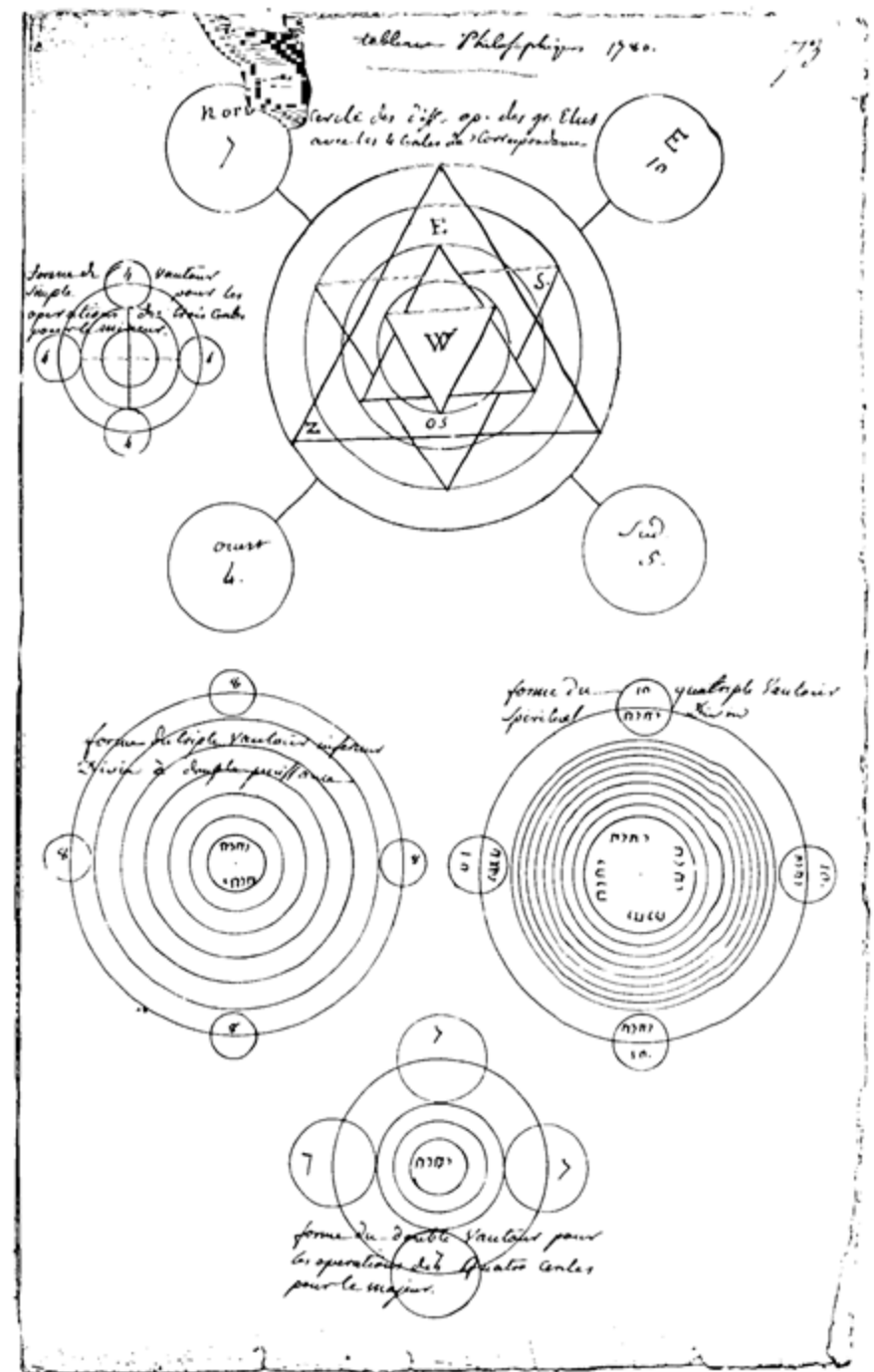




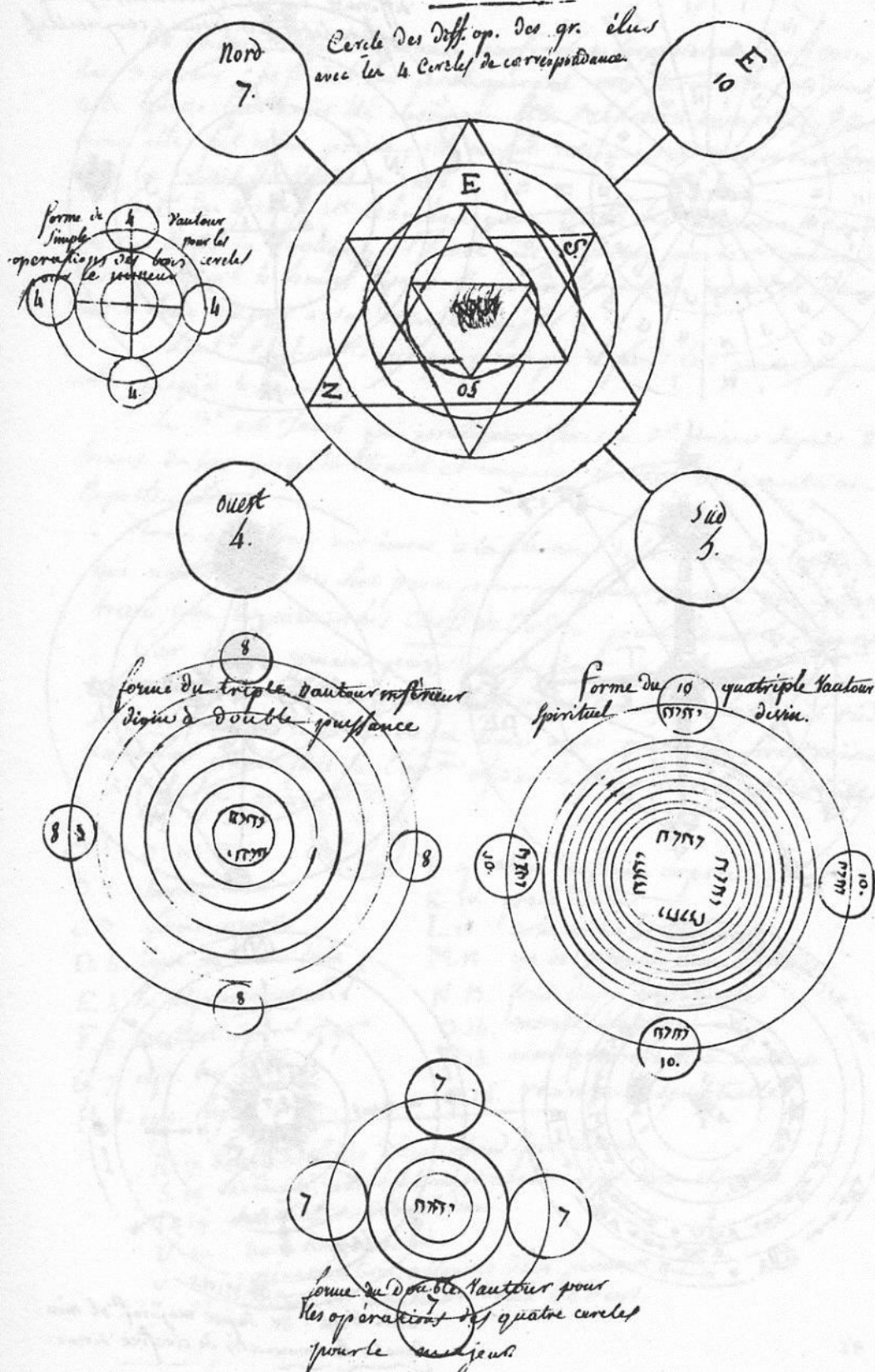
PHILOSOPHICAL TABLES OF 1780

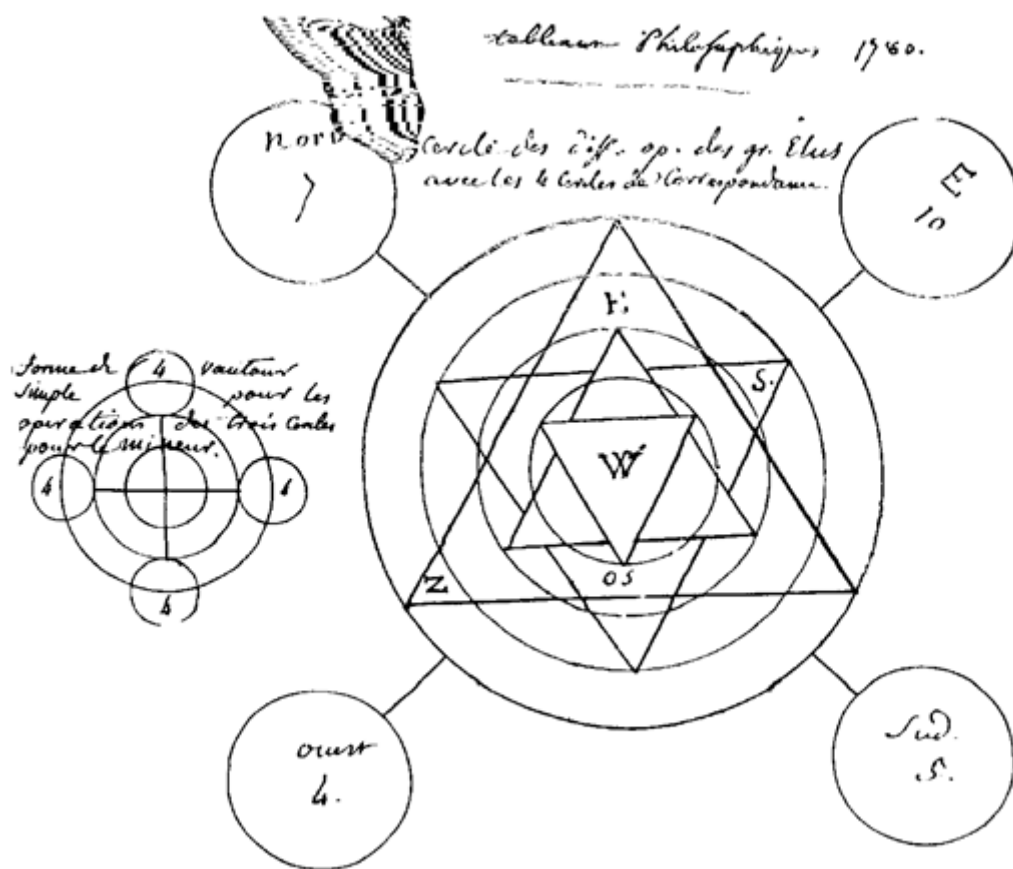


FROM LE FONDS Z
Enlargements of each circle follow

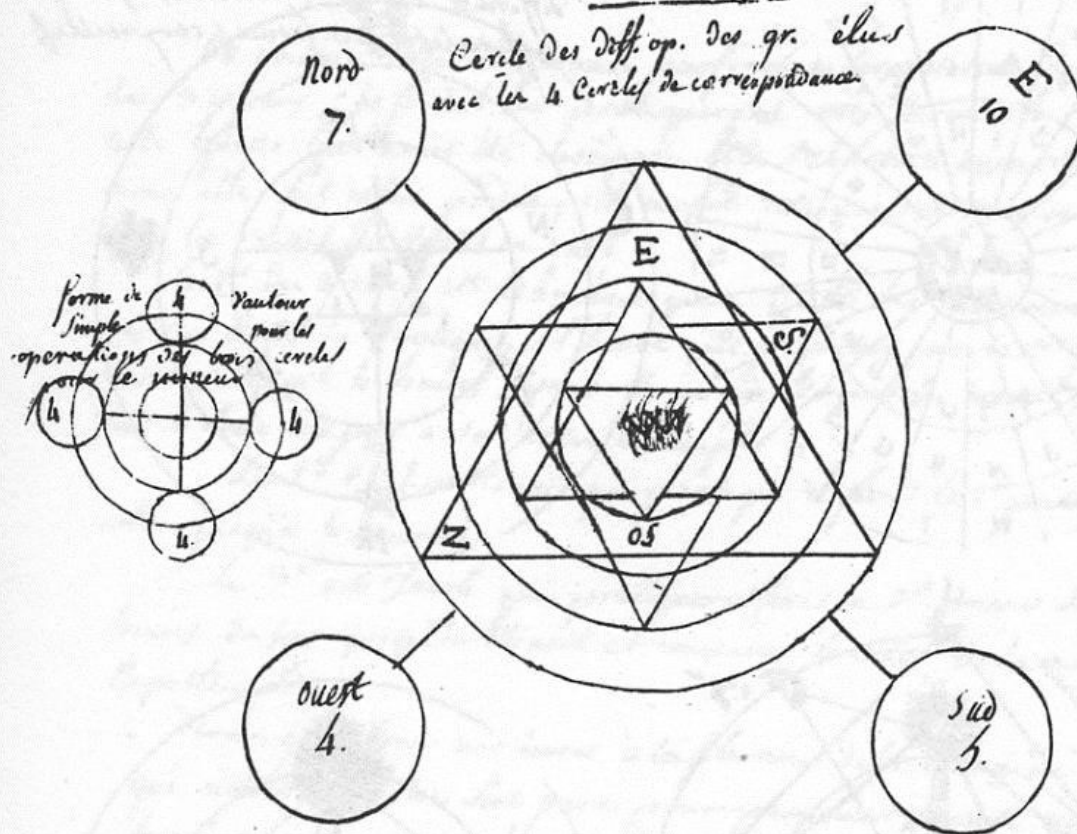


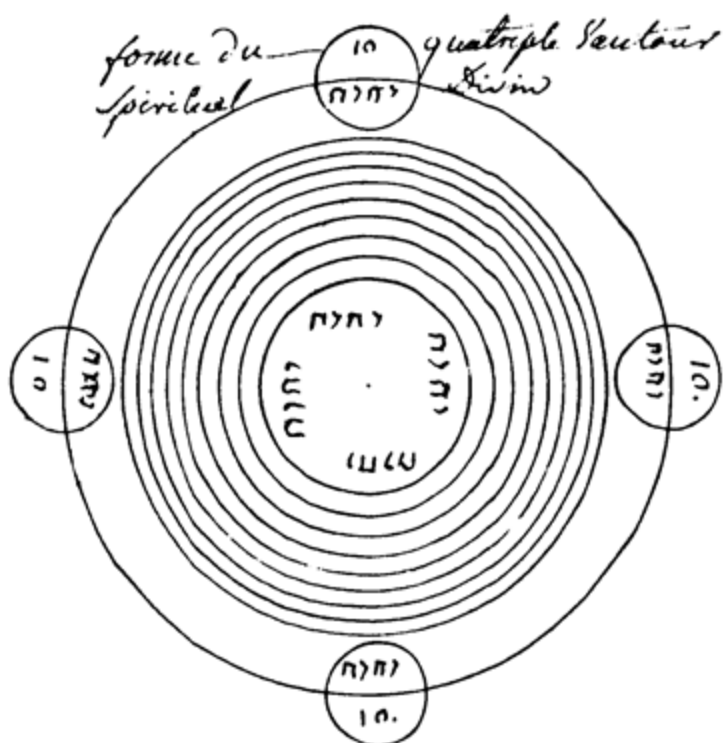
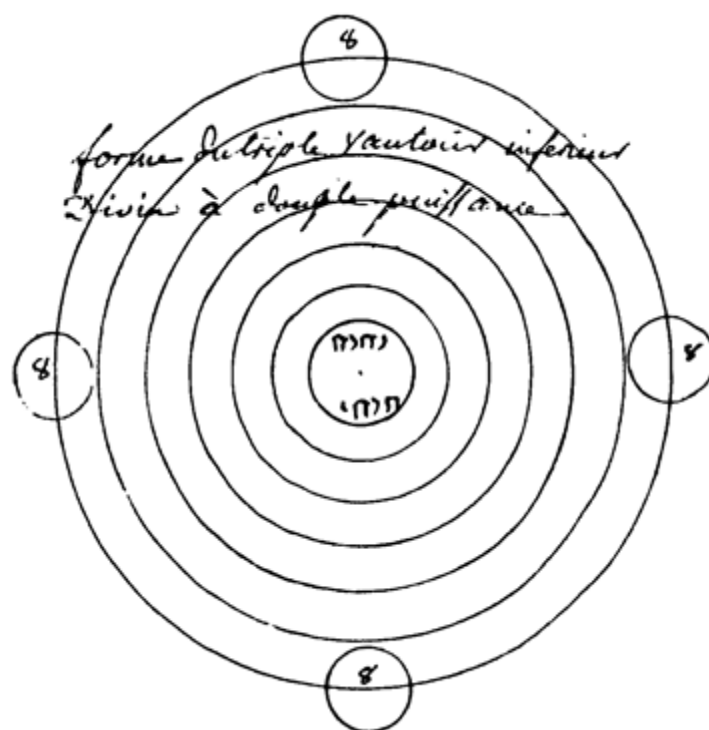
Tableaux philosophiques 1780.

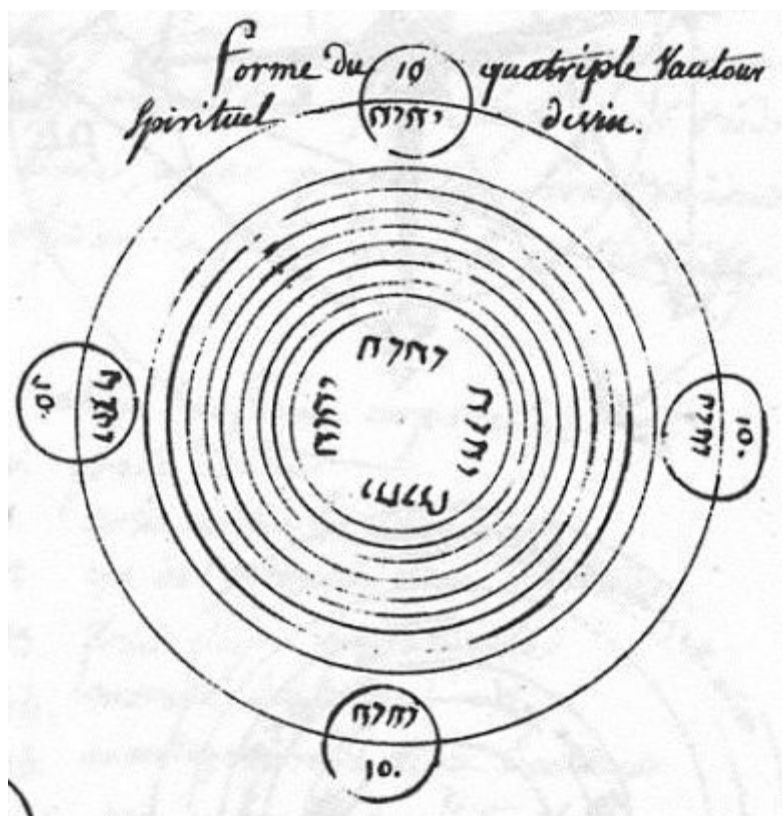
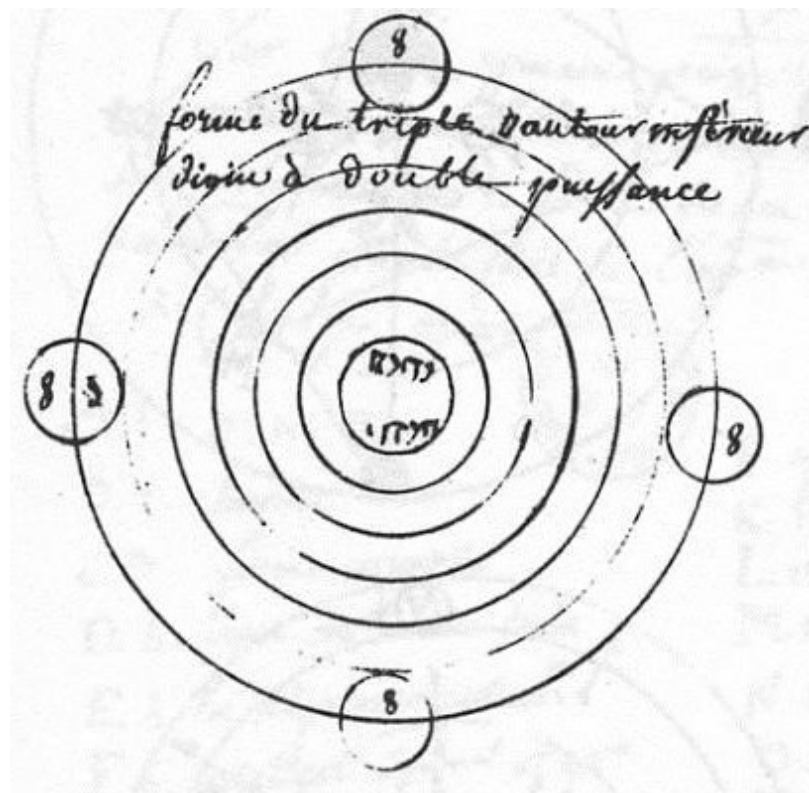


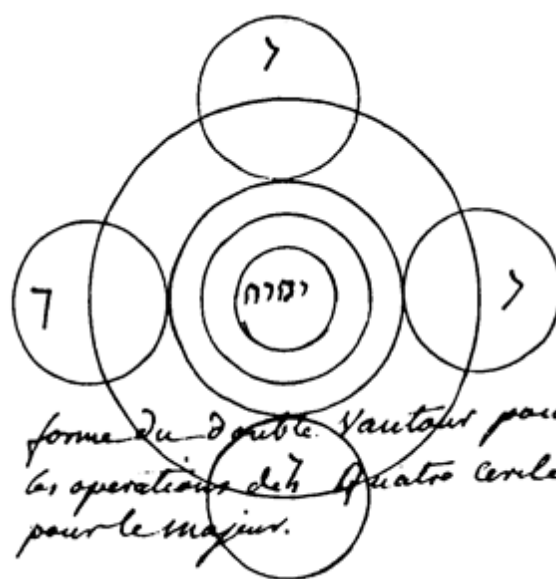


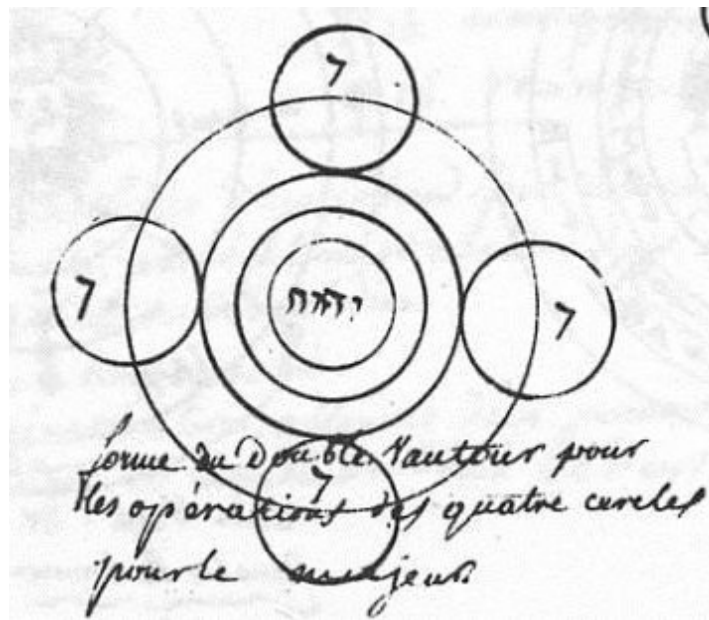
Tableaux philosophiques 1780.



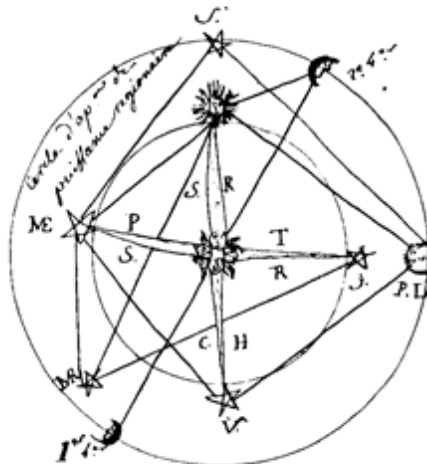
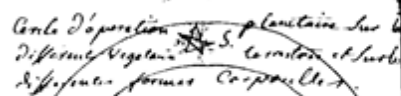
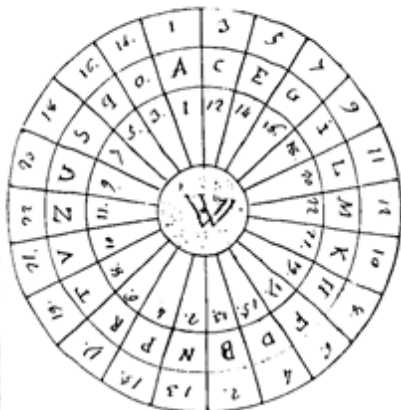






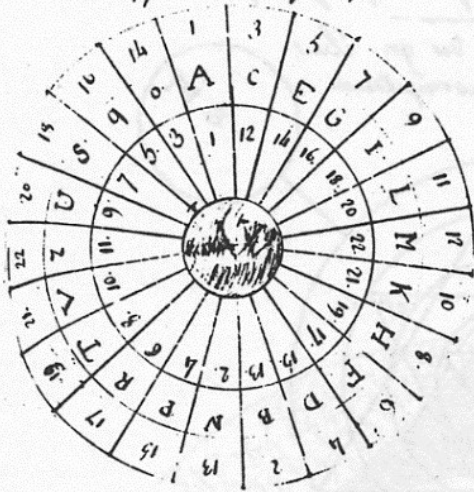


tableaux Philophrizus. 1780.

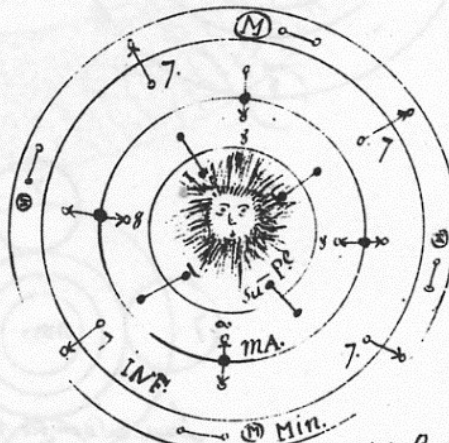
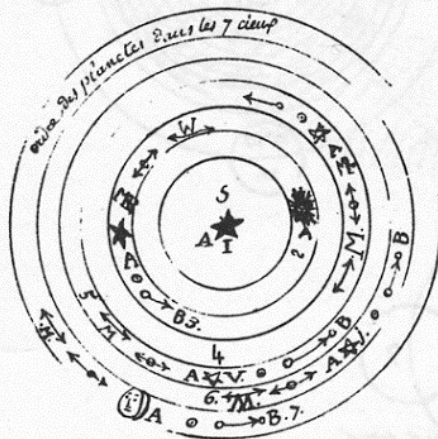
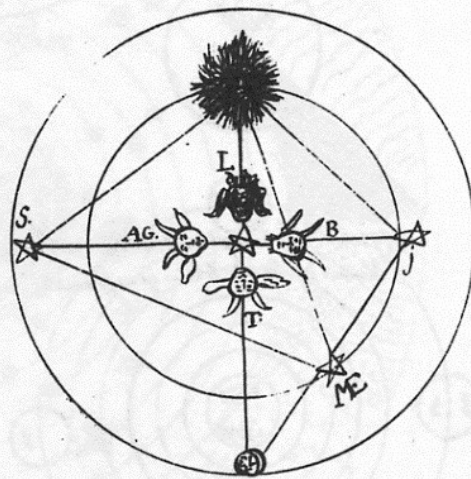
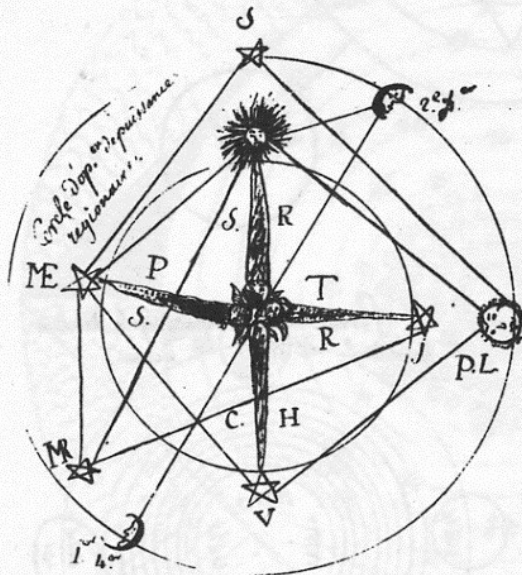
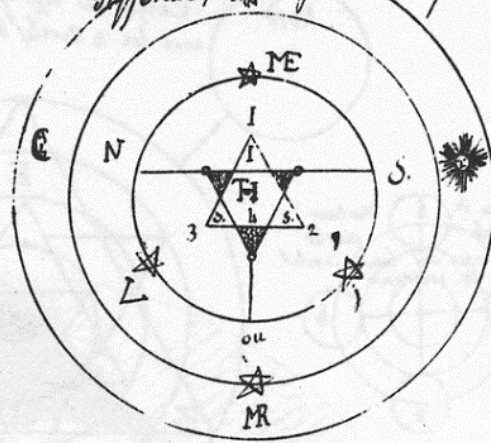


ordre d'op. div. Super. Maj. infet. et Min.
dans les 4 commissaires à l'ad. des div. (voir)

inolaup philologique 1780.

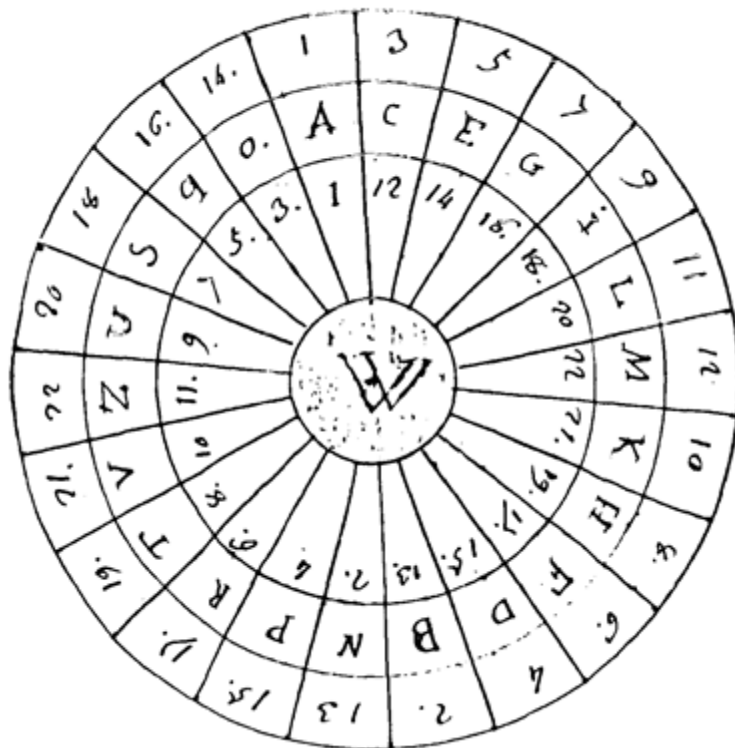




*Cercle d'opération planétaire sur les
différents végétaux terrestres et sur les
différentes formes corporelles.*

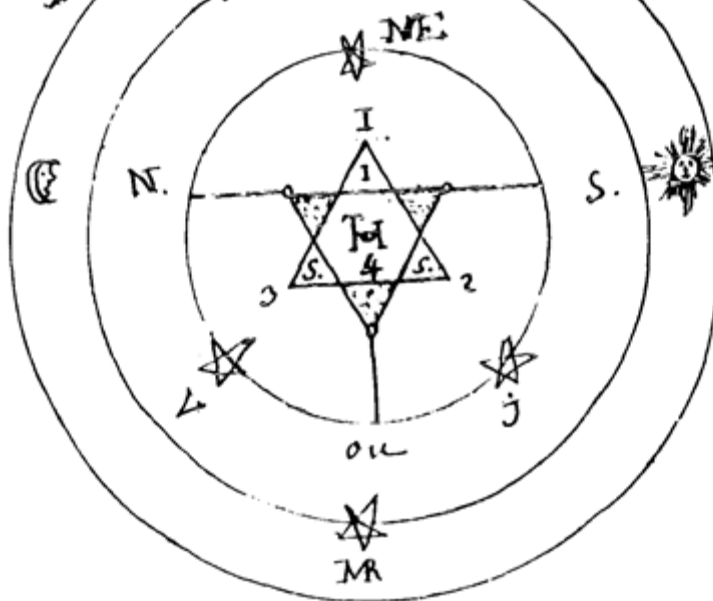


*orbe d'op. & des. Supon maj. inf. et min.
dans les 4 immensités de circonférence divine.*

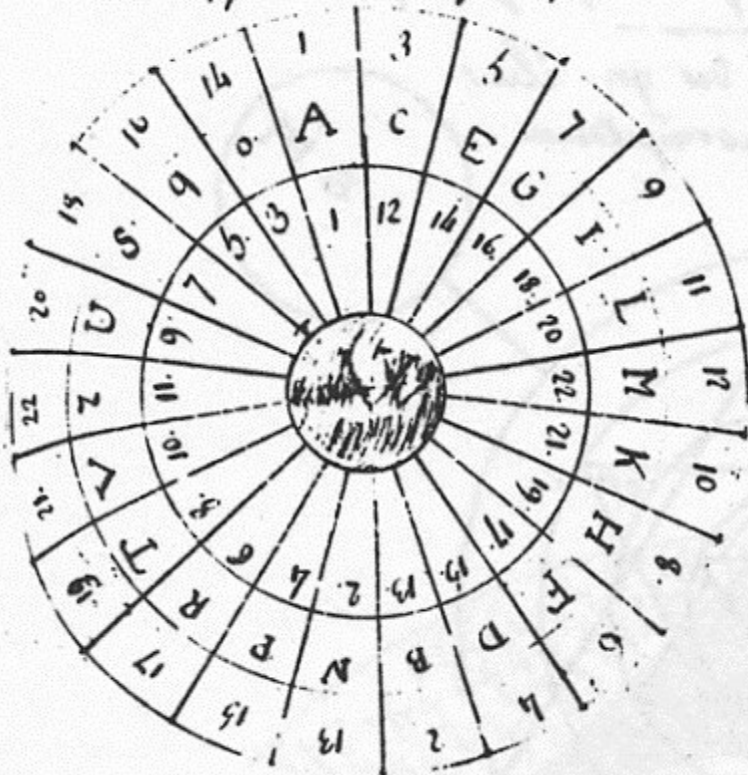
tableaux Philosophiques . 1780.



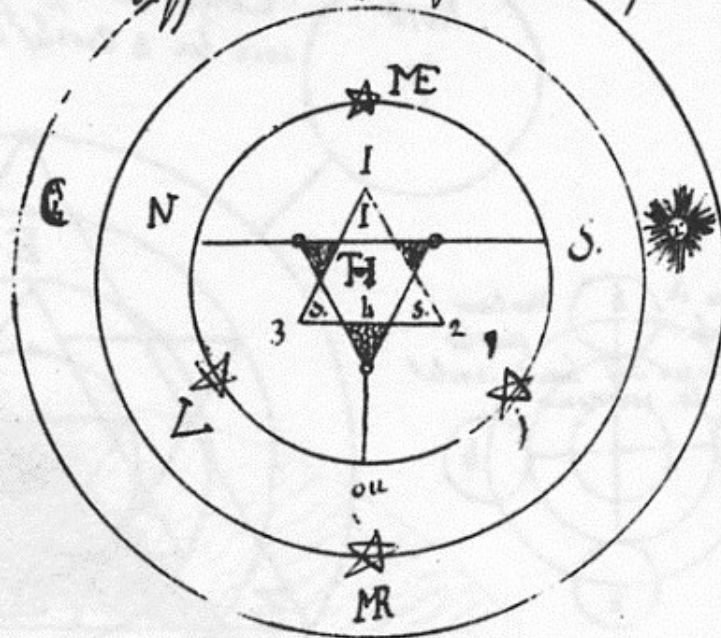
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différentes formes corporelles.

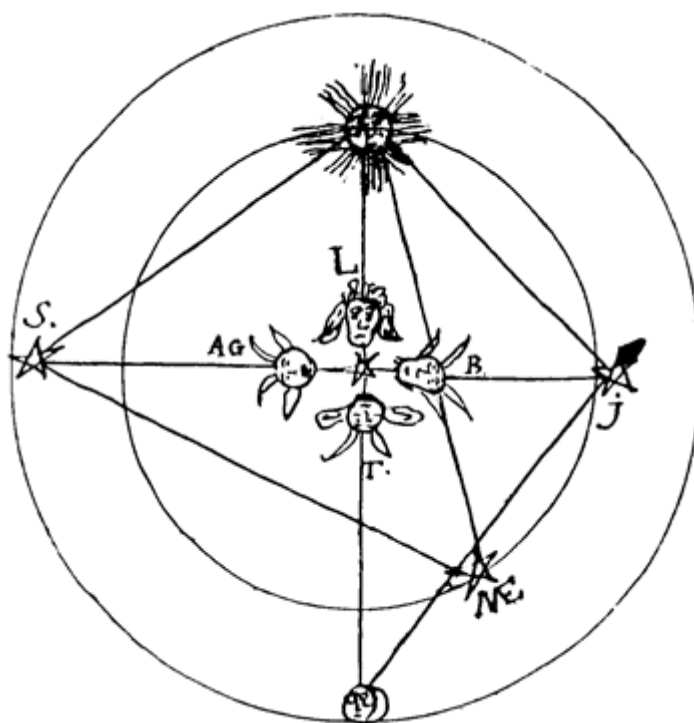
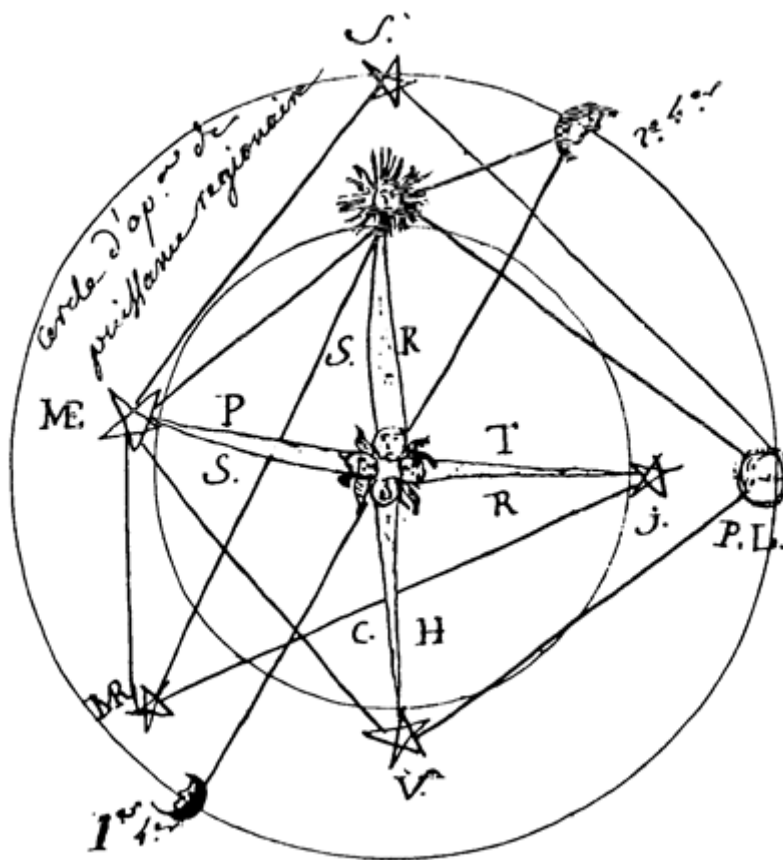


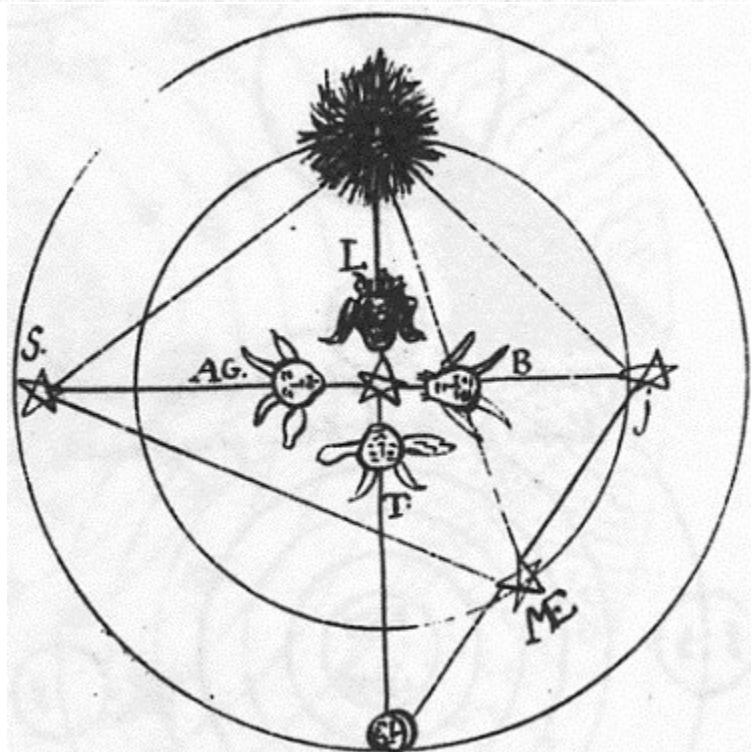
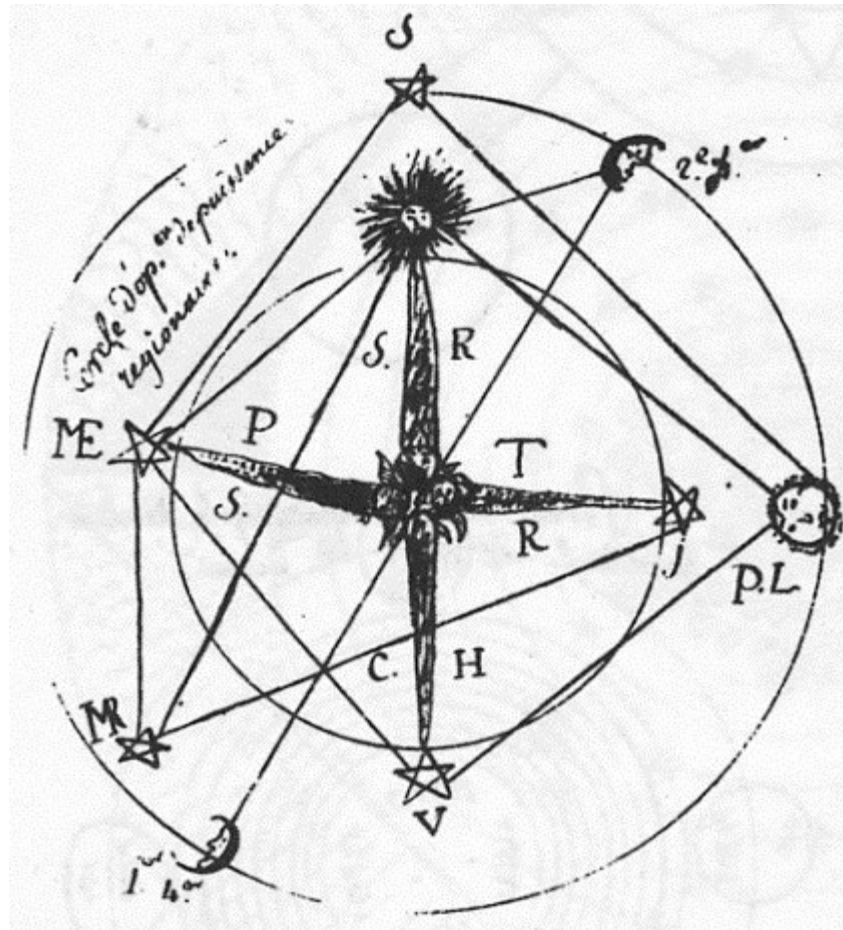
Tableaux philologiques 1780.

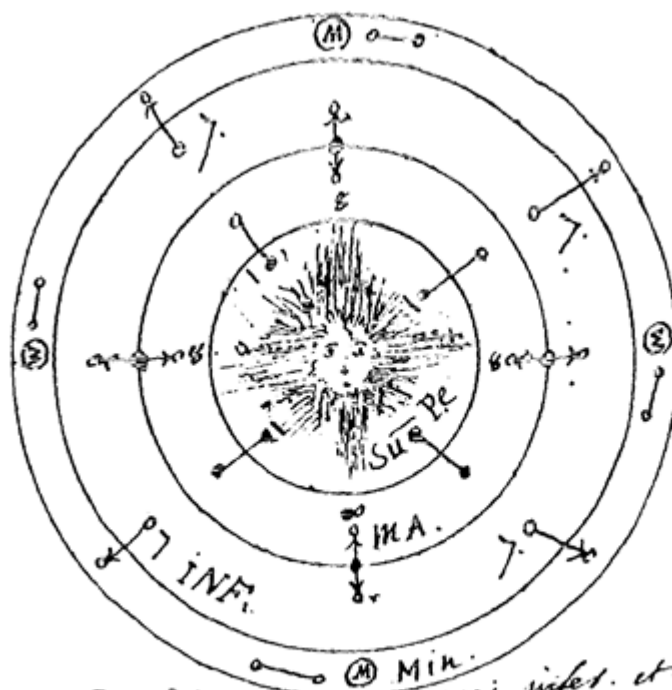
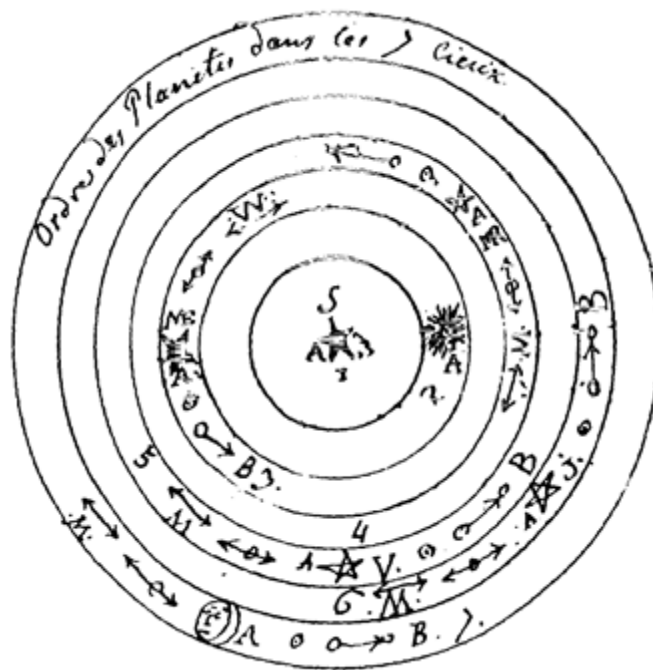


*Cercle d'opération planétaire sur les
différents degrés terrestres et sur les
différentes formes corporelles.*

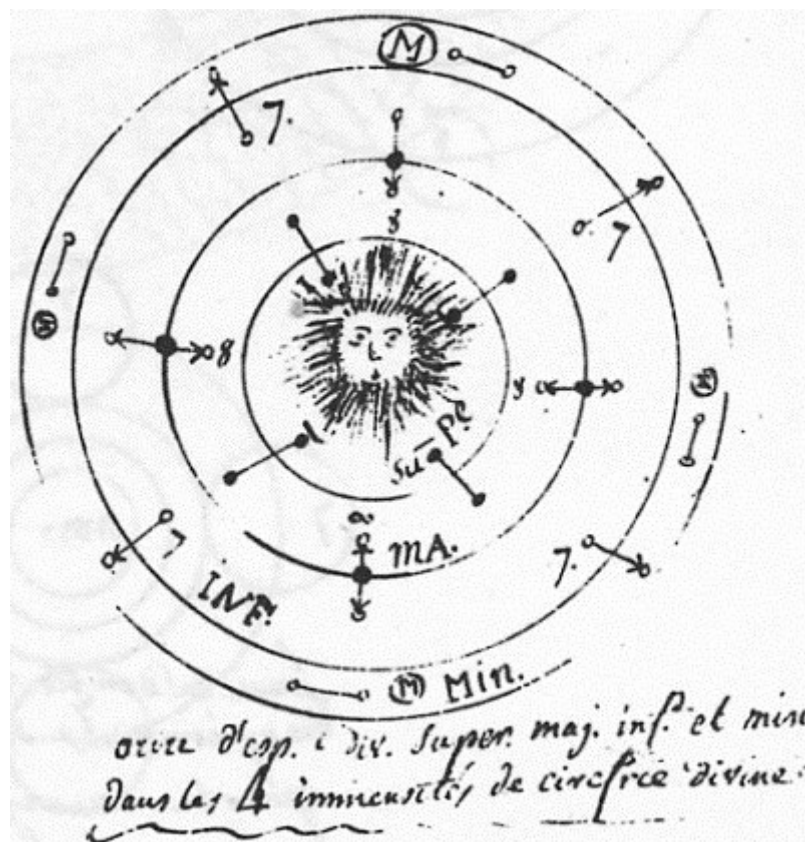
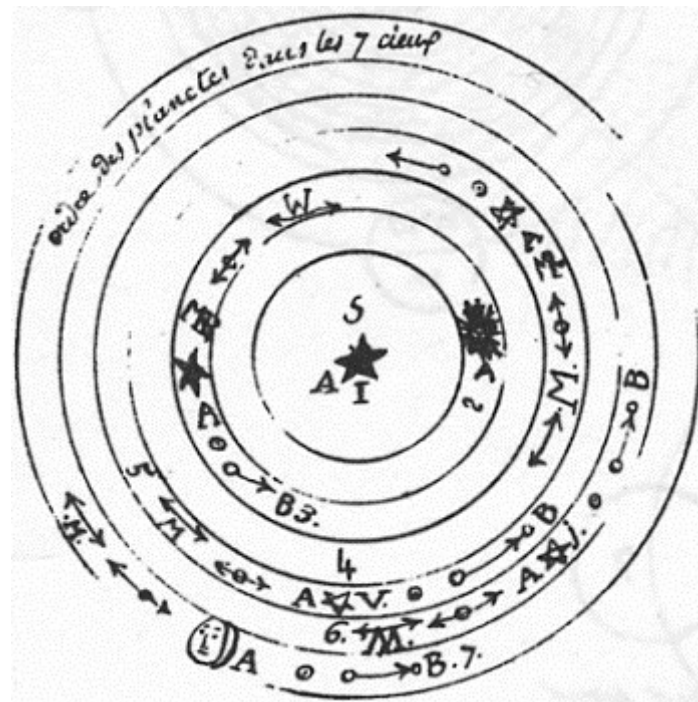




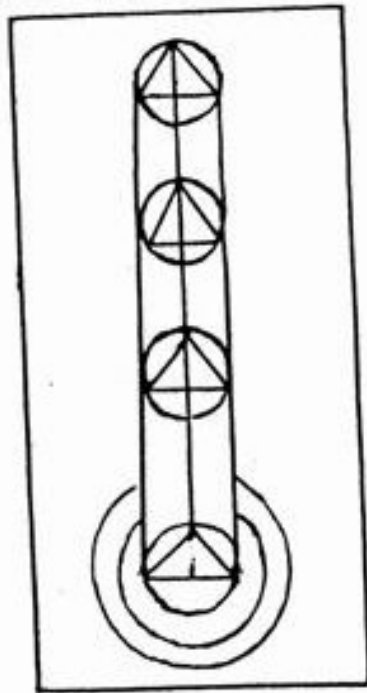




ordre d'ep. Div. Super. maj. infet. et Min
dans les 4 universités de la circonférence divine



FROM *BMG MS. 4125, EXPLICATION SECRÈTE DU
CATECHISME D'APPRENTIF,
COMPAGNION, ET MAITRE COËN, 1770*

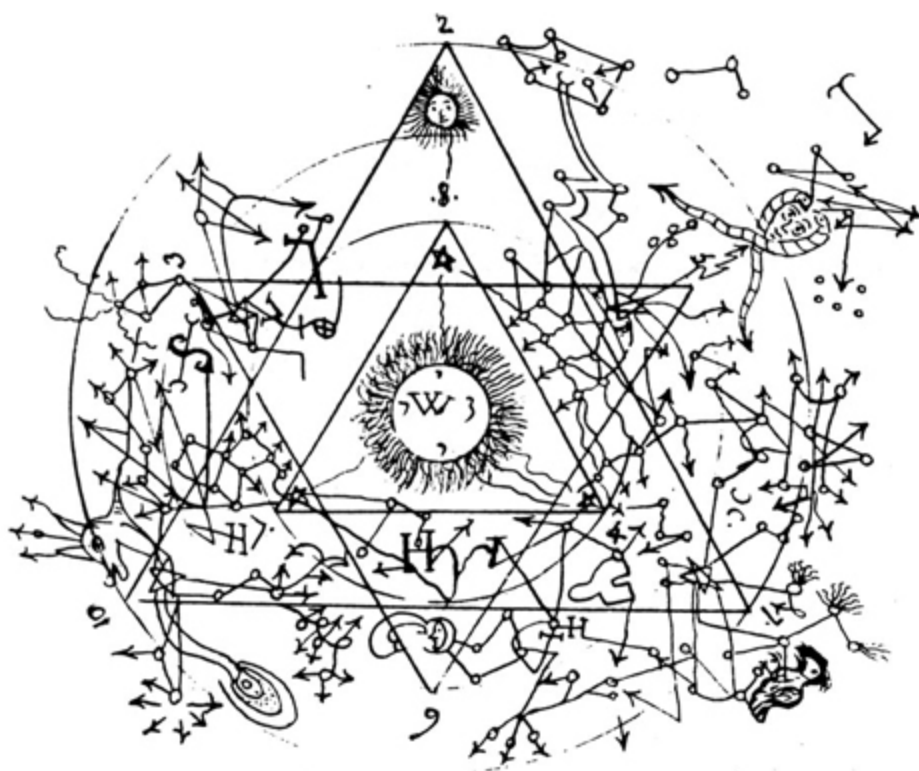


PG. 17

FROM *BMG MS. 4129, DE CIRCULO ET EJUS
COMPOSITIONES*, 1770

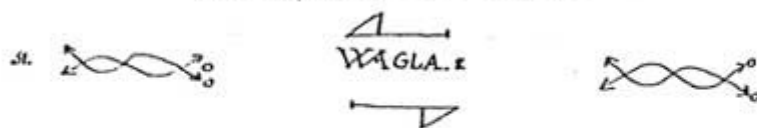


PG. 2

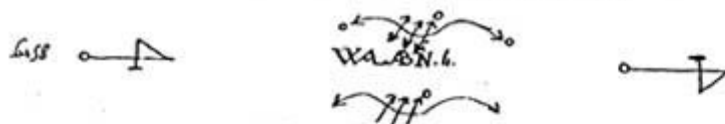


PG. 15

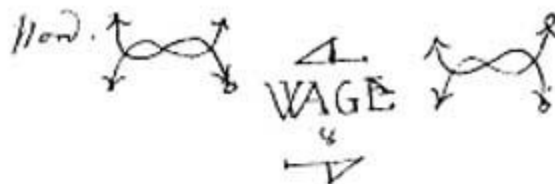
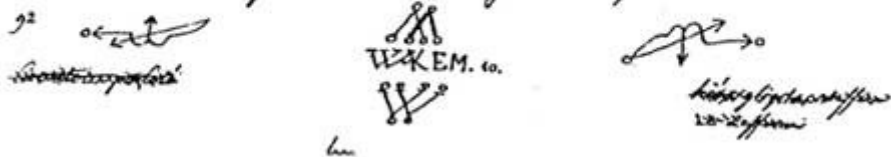
basins pris à la tête au Nord



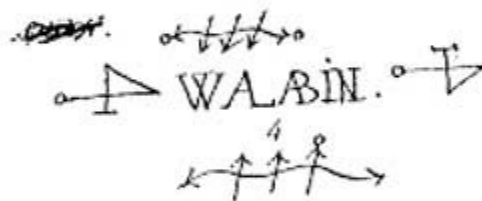
Seconde prise à la corvette au Sud



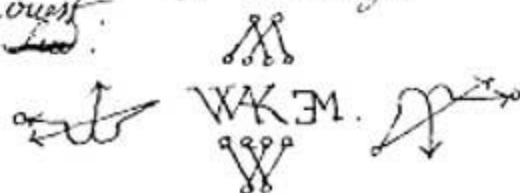
troisième prise à la dague à l'ouest

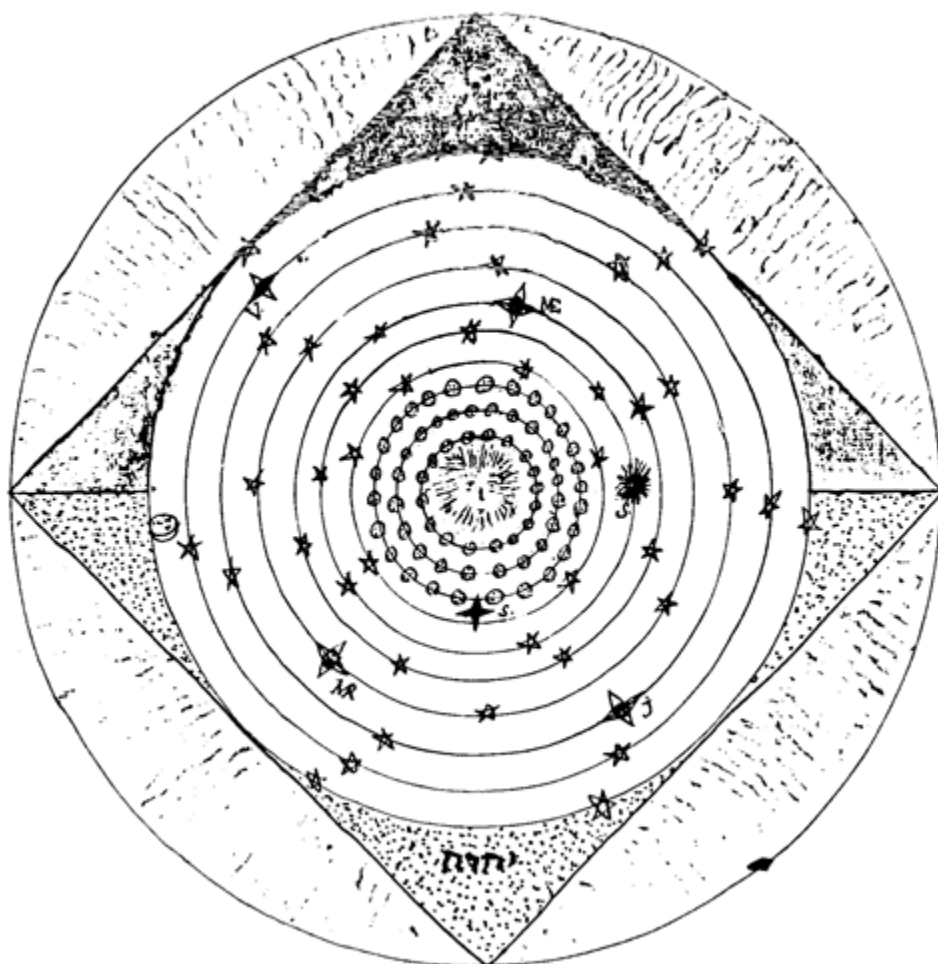


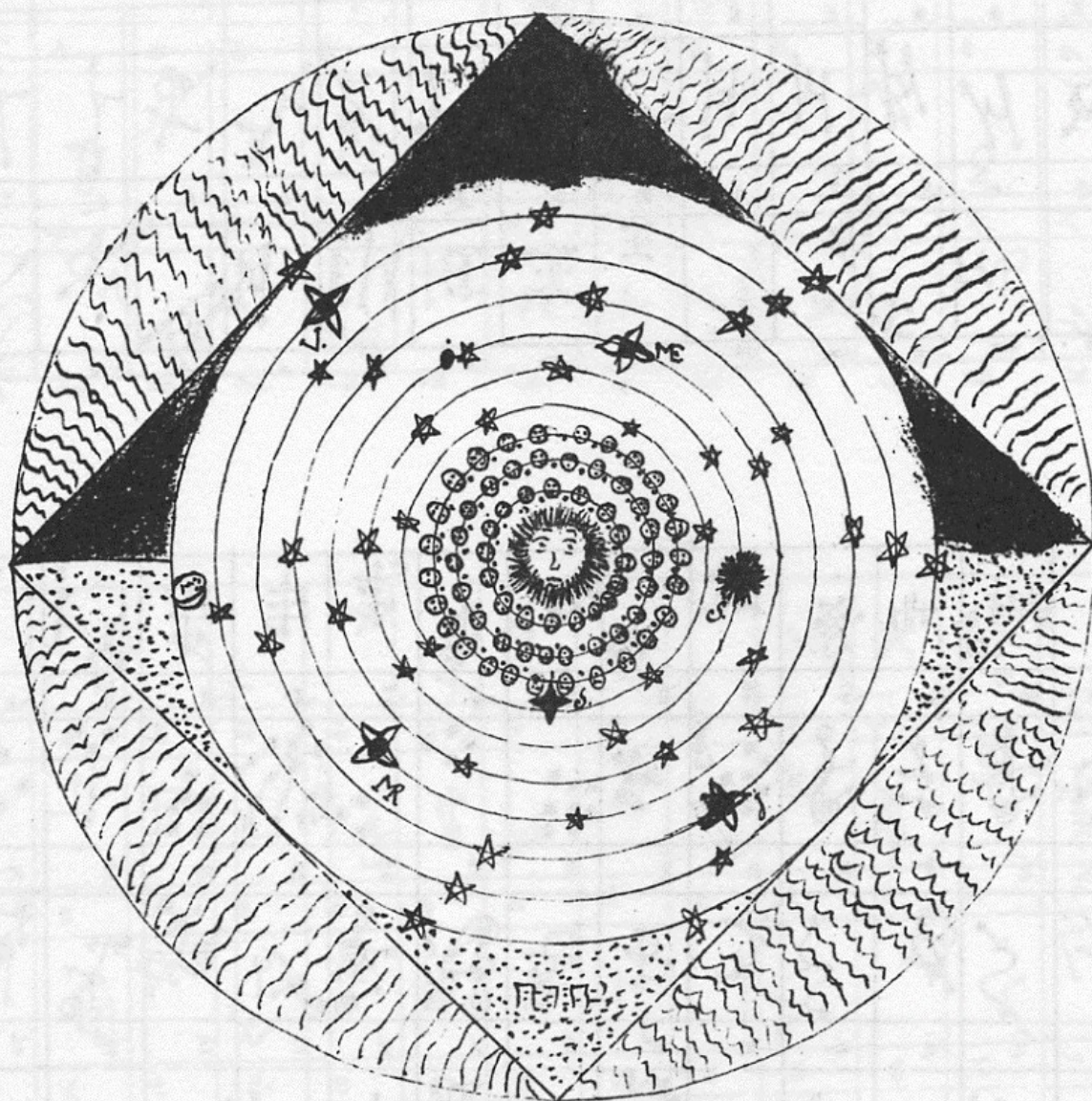
Sud 2^e à la corvette



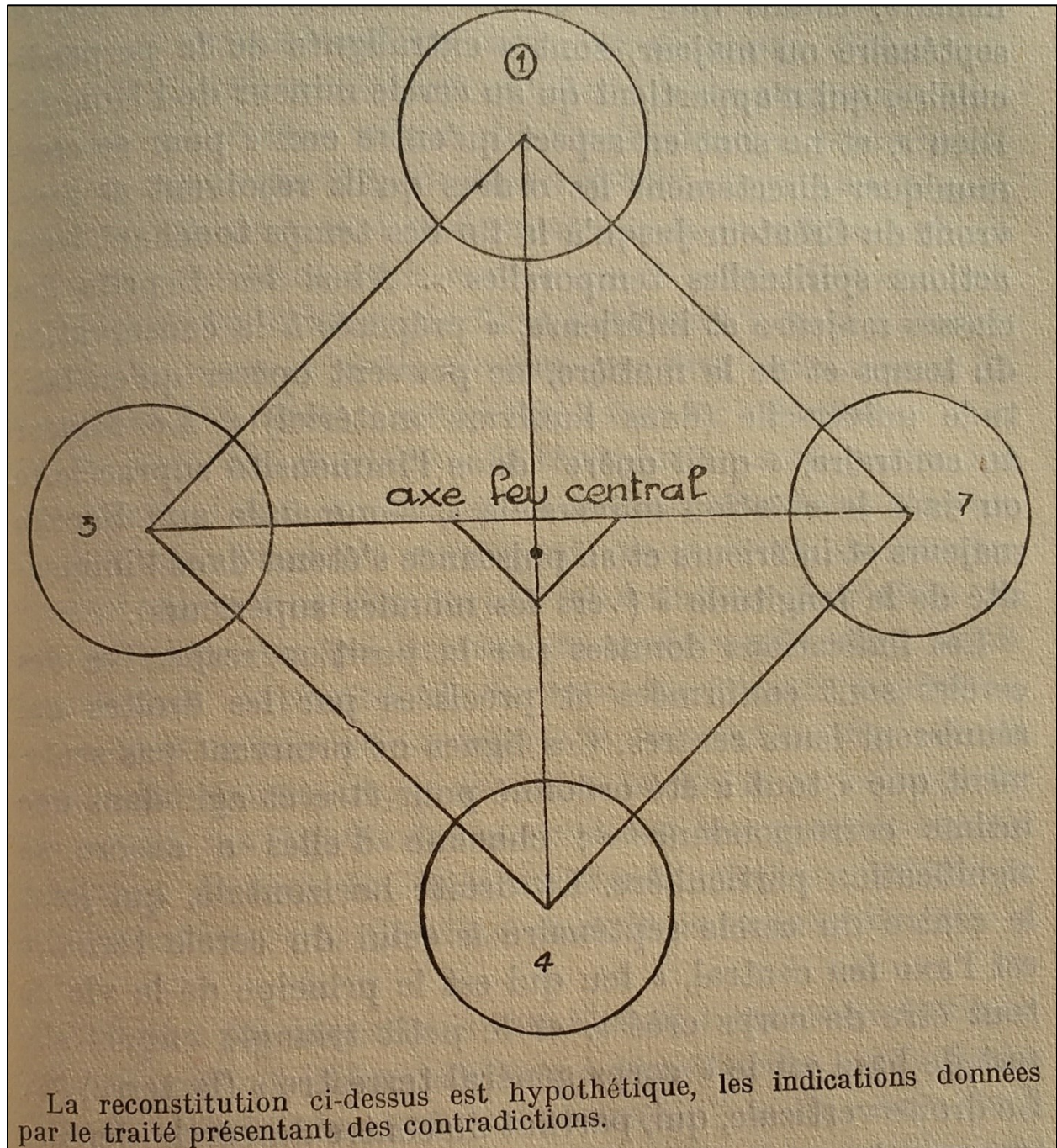
ouest 3^e à la dague



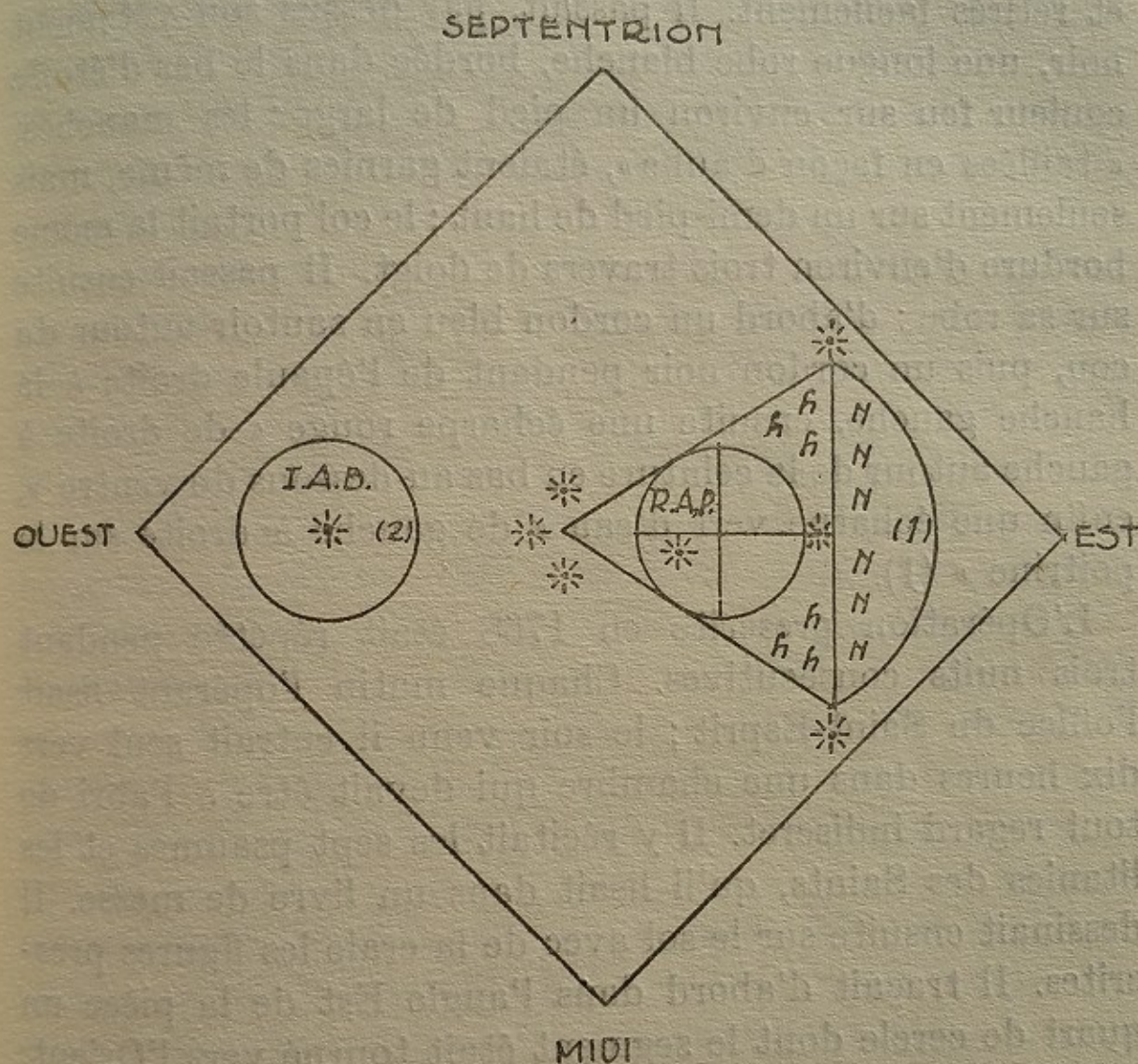




ÉLUS COËNS CIRCLES FROM GÉRARD VAN RIJNBERK¹

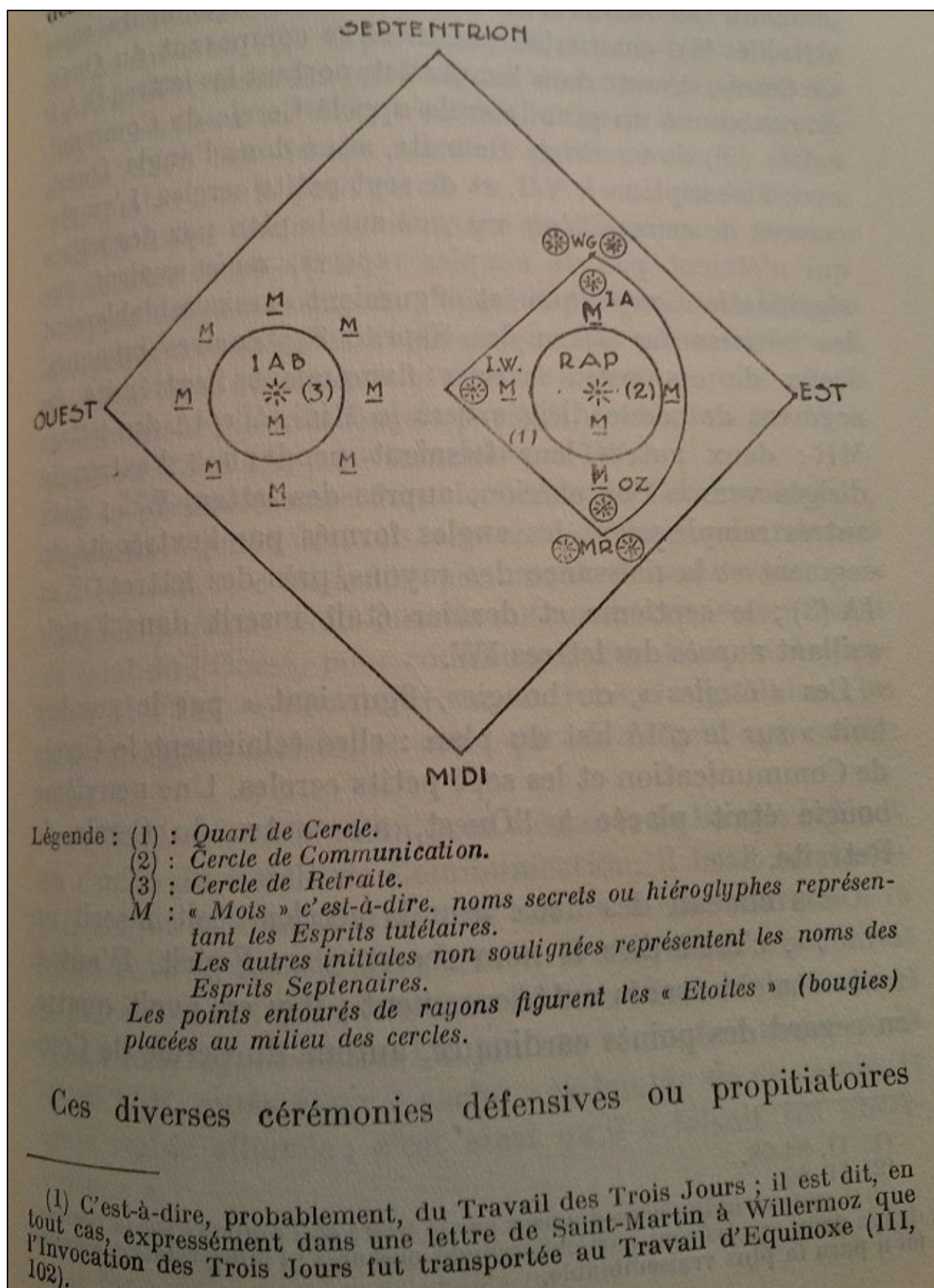


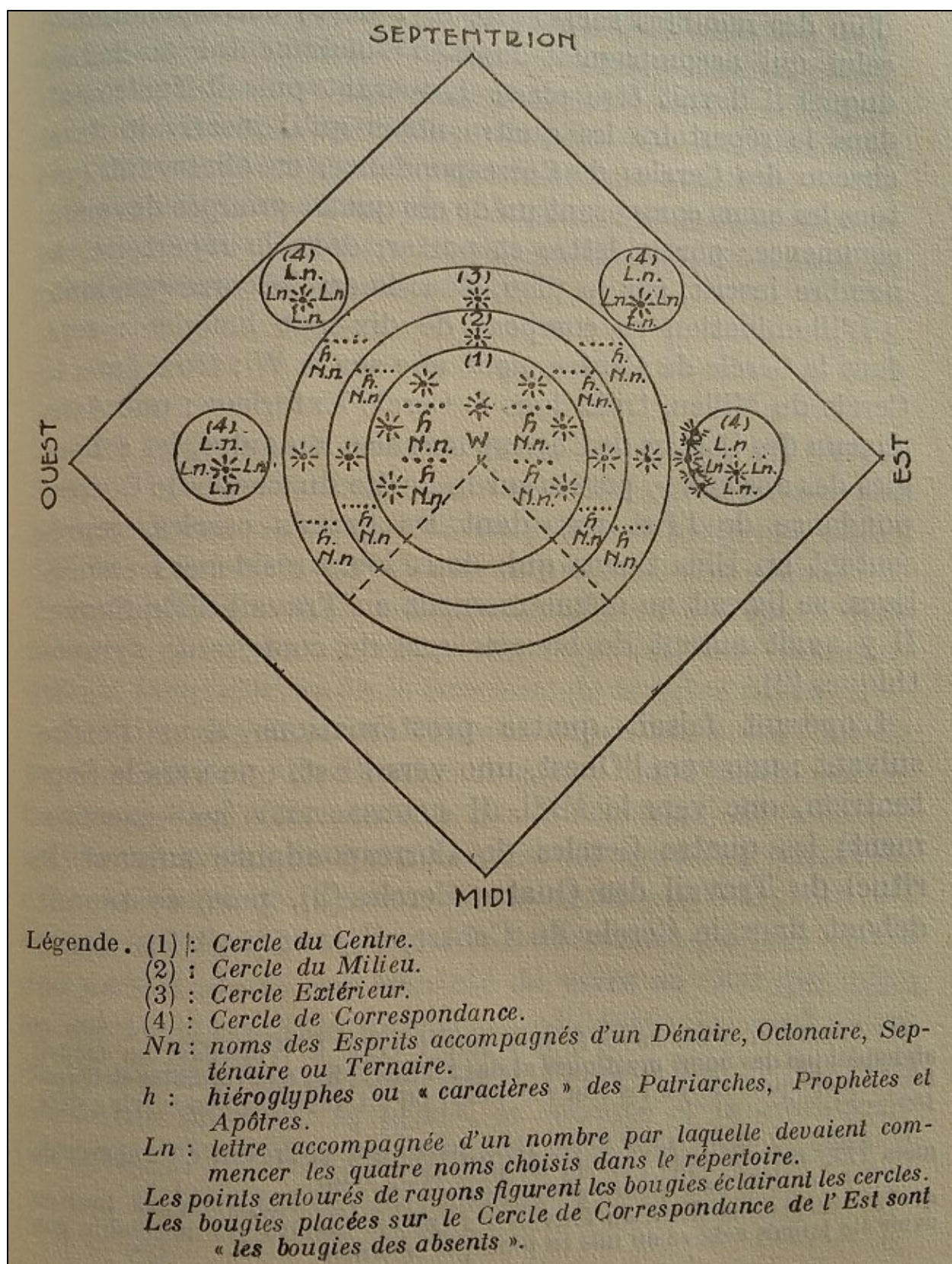
¹ As published in his book *Martines de Pasqually: un thaumaturge au XIIIe siècle*.



Légende : (1) : *Quart de Cercle.*
 (2) : *Cercle de Retraite,*
 N : *noms de prophètes et d'apôtres.*
 h : *hiéroglyphes de prophètes, d'apôtres et d'anges.*
 Les points entourés de rayons indiquent la place des
 « Etoiles » (bougies).

Le dessin ci-dessus a été reconstitué en l'absence de tout document graphique, en rapprochant différents passages des lettres de Pasqually à Willermoz ; celle du 11 septembre 1768, notamment, fournit sur le sujet de nombreux renseignements (II, 80-82). Le *L.-C. de Saint-Martin*, publié en 1902 par Papus devait donner, en appendice, au moins quatre figures reproduisant les tracés de la Chambre d'Opération, mais, bien qu'une note de la page 95 renvoie à la 4^e figure à propos de la « simple ordination de Grand Architecte », aucun exemplaire ne contient les figures promises.





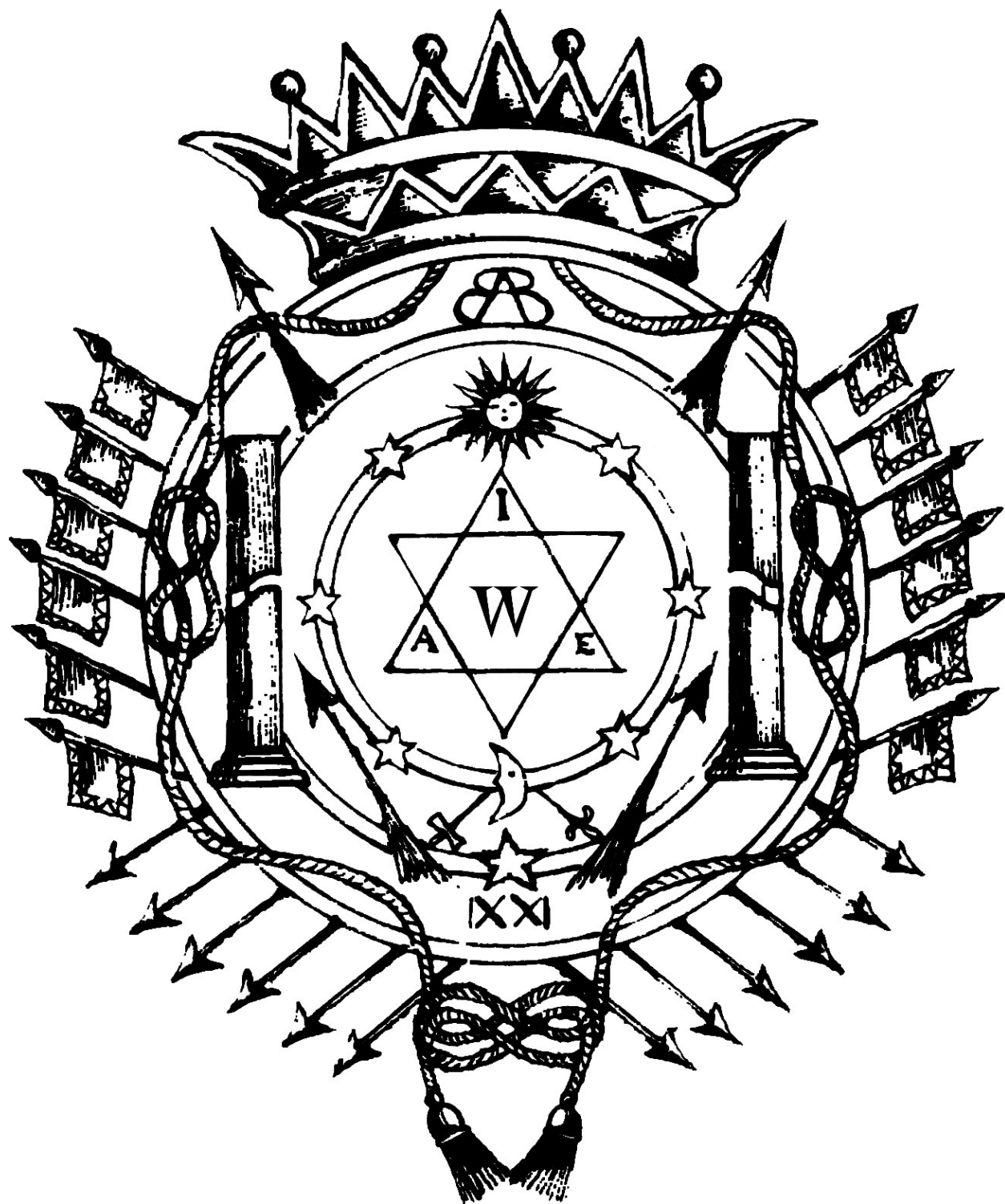


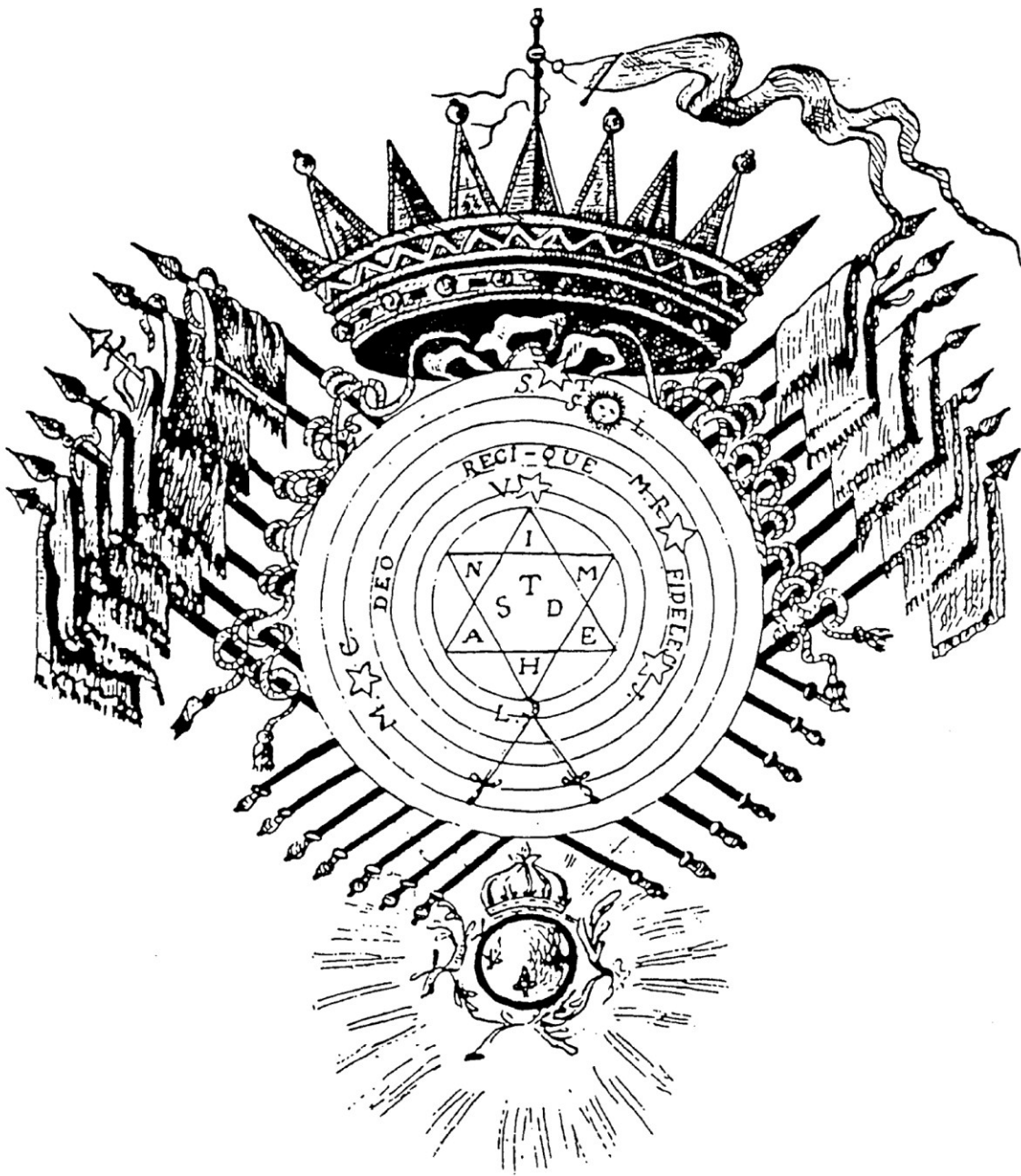
ÉLUS COËNS CORRESPONDENCE TABLES FROM THE *LYONS LESSONS*

3	NUMBERS OF THE TERNARY	3	OPERATIONS OF CHRIST'S DEATH	3	OPERATIVE ANGLES	3	PARTS OF THE TEMPLE	3	ACTS FOR THE TERNARY	3	LAWS OF THE UNIVERSE	3	IMMENSITIES	3	CIRCLES OF THE UNIVERSE	3	PARTS OF THE UNIVERSE	3	FIRE	3	IN SPIRIT	3	PARTS OF THE UNIVERSAL CIRCUMFERENCE
1			For the Resurrected Minors in Divine Privation		Sol		Holy of Holies		Creation		Number		Surceleste		Rational		Spiritual		Sol		Central Fire Axis		Circumference of the Universe
2			For the Holy Patriarchs and the Slaves of the Demons		Luna		Holy		Nurture		Measure		Celestial		Visual		Surceleste		Central Fire Axis		Major Spirit		General (= Earth)
3			Descent into hell		Earth		Porch		Destruction		Weight		Terrestrial		Sensible		Celestial		Earth		Universal Creation		Particular (=habitants of the terrestrial and the celestial)

3	NUMBERS OF THE TERNARY	3	SPIRITUAL ESSENCES	3	ELEMENTS	3	CARDINAL POINTS	3	PARTS OF THE EARTH	3	PARTS OF MOVEMENT	3	TYPES OF TERRESTRIAL ACTION	3	KINGDOMS OF NATURE	3	TYPES OF TERRESTRIAL LIFE	3	PARTS OF ANIMALS	3	PARTS OF PLANTS	3	PARTS OF TREES
1			Sulphur		Fire		West		East		Motor		Spiritual		Animal		Birds		Blood		Sap		Root
2			Salt		Water		South		Mid		Mobile		Temporal		Vegetable		Man		Flesh		Bark		Trunk
3			Mercury		Earth		North		West		Kind of Movement		Corporeal		Mineral		Animal		Bone		Body		Fruits

HISTORICAL VARIATIONS OF THE ÉLUS COËNS SEAL

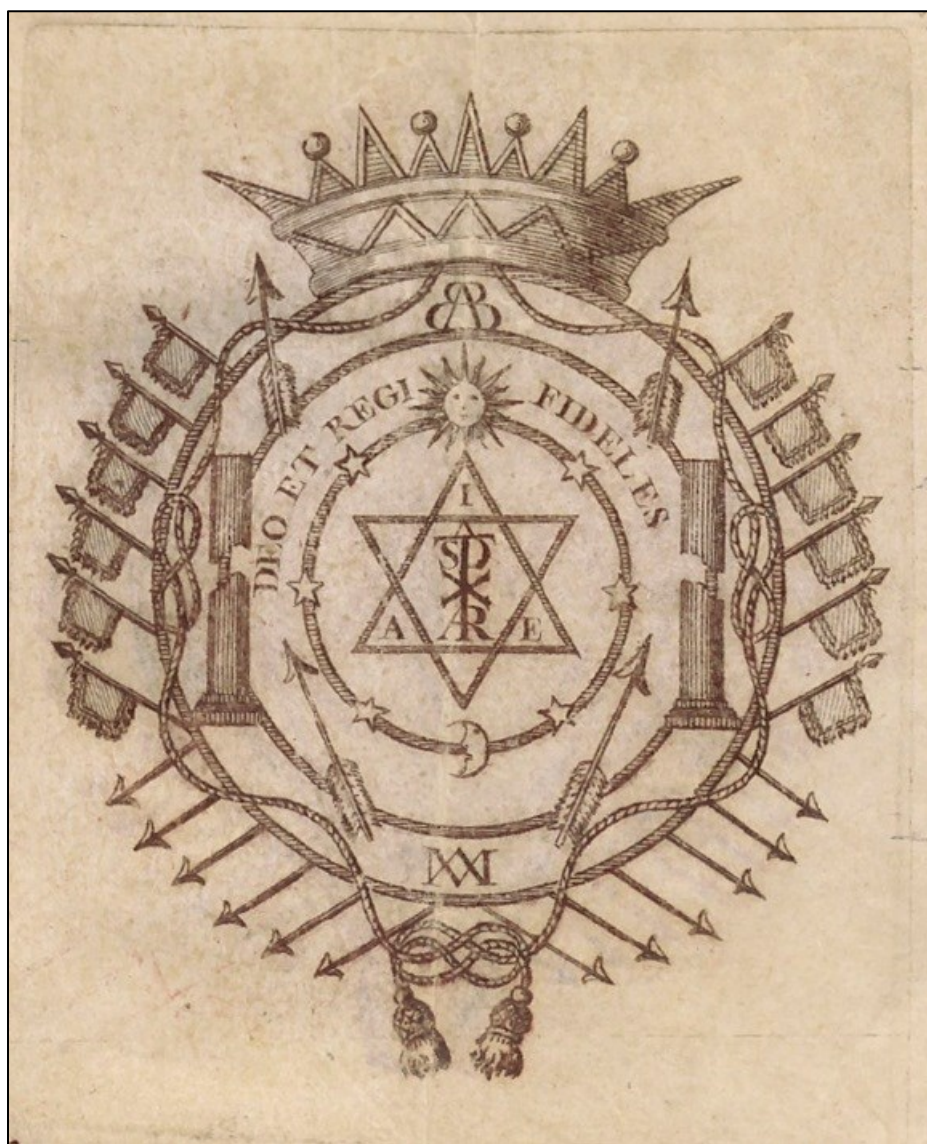




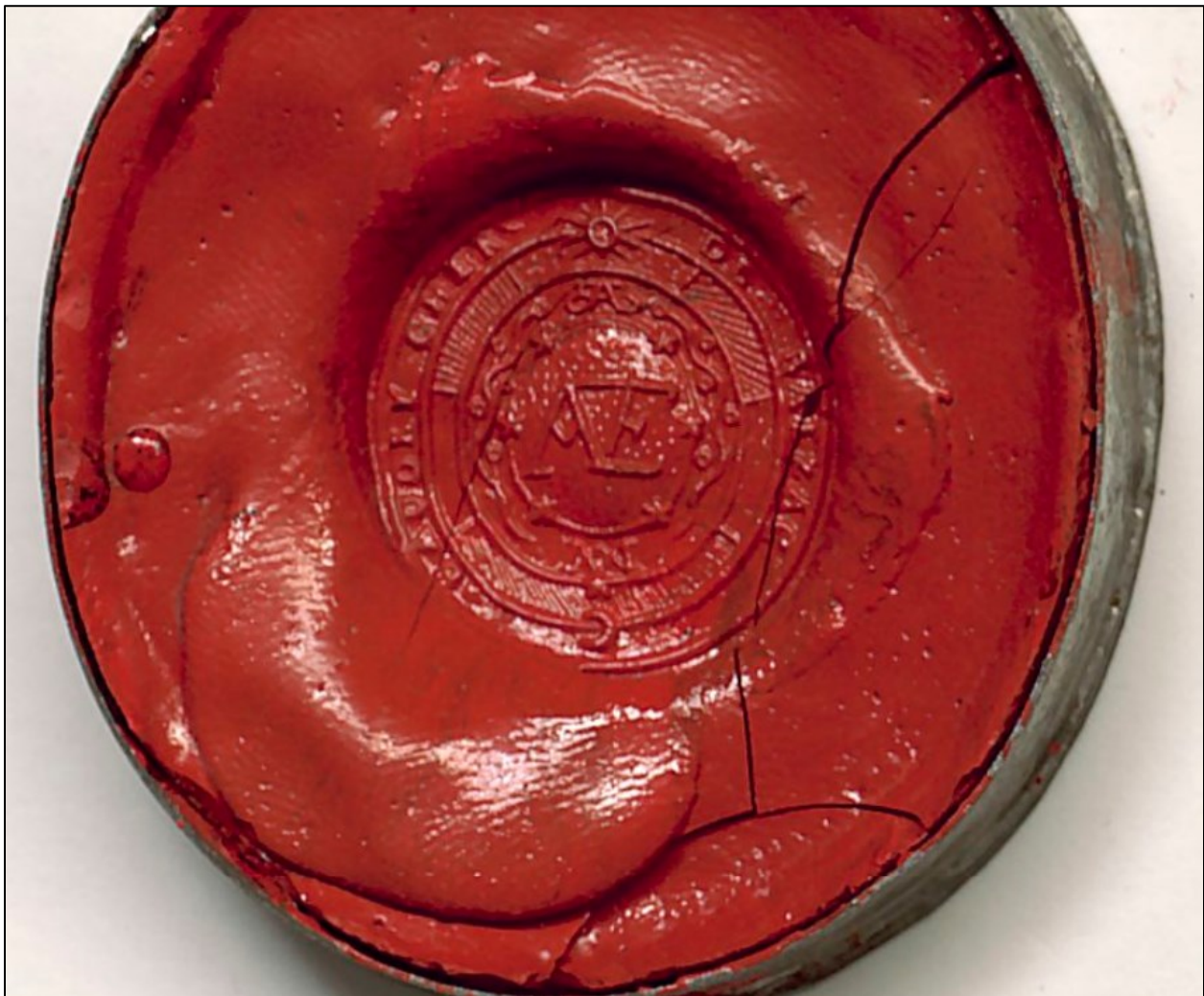








DETAIL OF THE UPPER SEAL



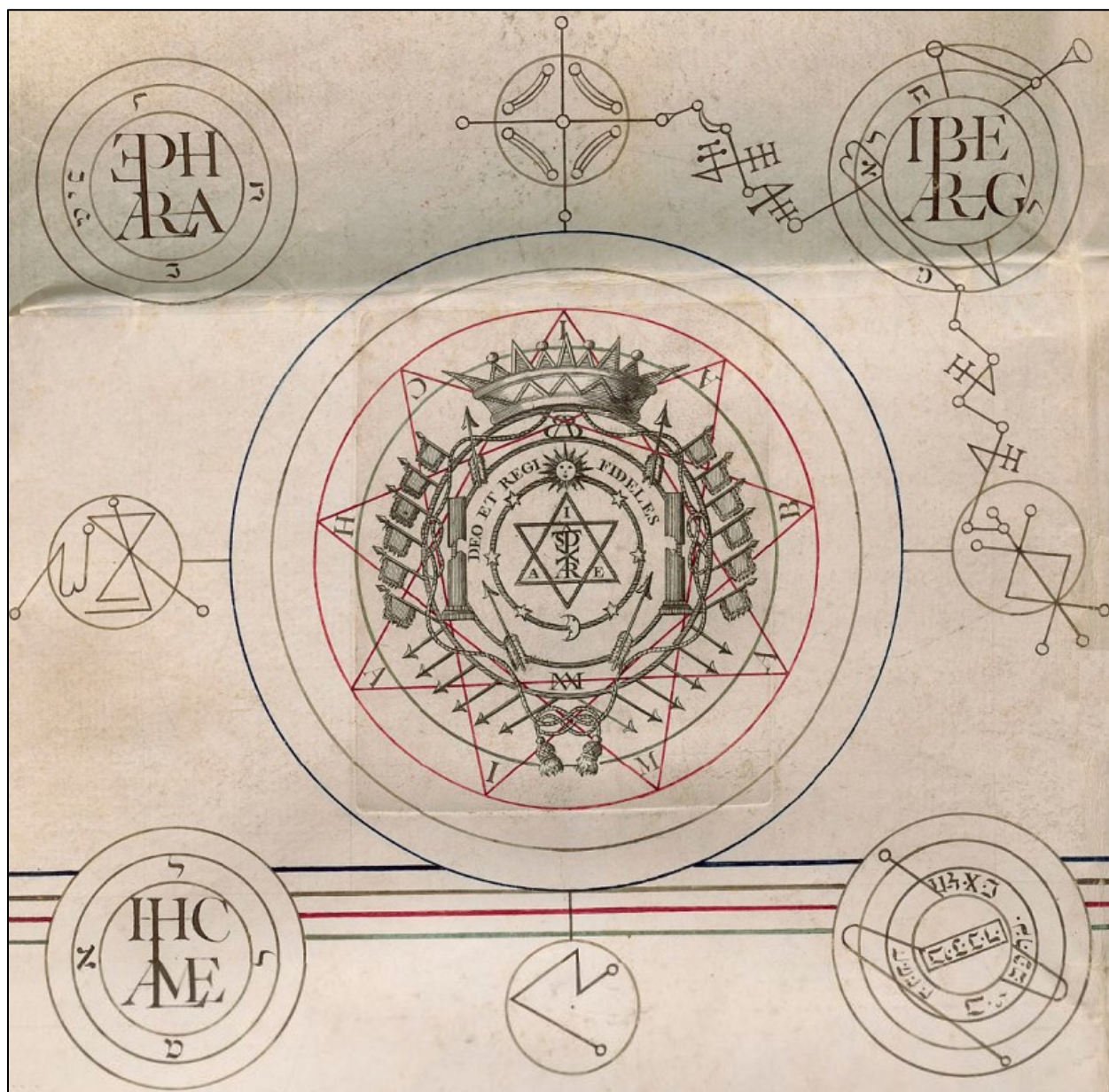
DETAIL OF THE 1ST WAX SEAL



DETAIL OF THE 2ND WAX SEAL



Diplôme de Réaux-Croix accordé au F.: Jean-Baptiste Willermoz, mai 1768



DETAIL OF THE UPPER SEAL



DETAIL OF THE 1ST WAX SEAL



DETAIL OF THE 2ND WAX SEAL



DETAIL OF THE 3RD WAX SEAL