

**ÉLUS COËNS**  
**COLLECTION OF DIAGRAMS &**  
**OPERATIVE FIGURES**

**O..M..S.. ÉLUS COËNS SOURCE SERIES**

Ordre Martinistes Souverains – Élus Coëns  
Collection of Diagram & Operative Figures, version 2.1  
Authorised by the Grand Conseil des Supérieurs Inconnus, Winter Solstice 2018.

## THE G.C.S.I.

## GRAND MASTER

## SAR CŒUR DE LA CROIX

## VICE GRAND MASTER

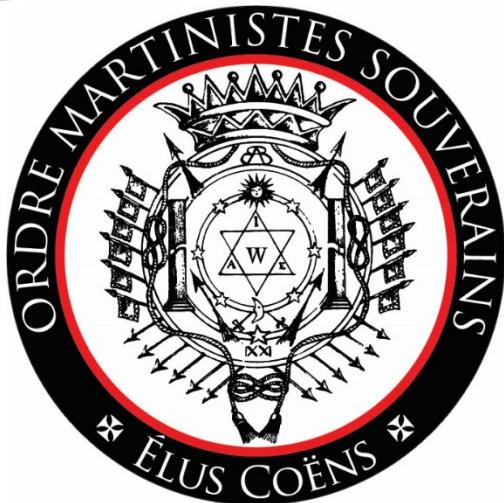
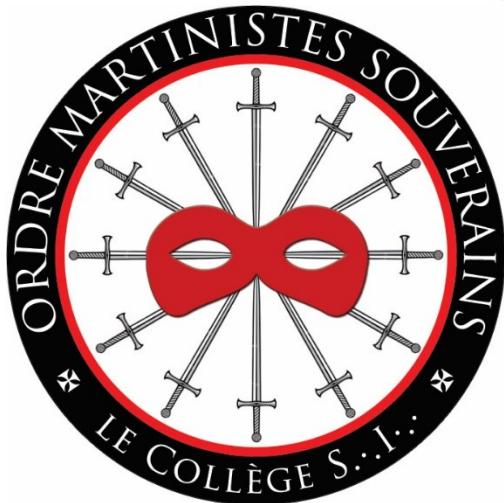
## SAR ANASTASIUS DE LA CROIX

## GRAND CHANCELLOR

## SAR ROBORIS DE LA CROIX

S::I::G::I::, S:::G::R‡, G‡P, N, EASIE-EASIA

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*Don Martines  
De Pasqually G. Stein*

FAC - SIMILÉS DES GRIFFES MAGIQUES  
INSCRITES SUR LES LETTRES DE  
MARTINES DE PASQUALLY

Griffe habituelle



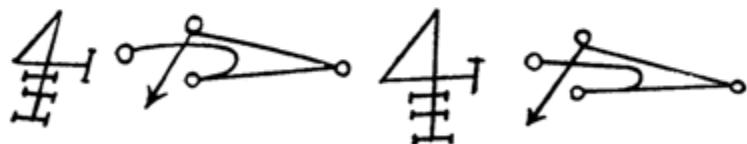
Variante, Lettre n° 28 du 24 Mars 1772



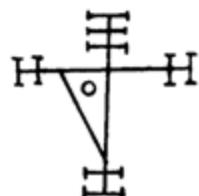
Variante, Lettre n° 32 du 24 Avril 1774



Griffes de la Lettre n° 29 du 17 Avril 1772



Griffe du précis de la Lettre du 11 Juillet 1770 (n° 21)  
accompagnée des mots «signe de mort»



*Degasqually de l'atour*

# INTRODUCTION

This volume is a collection of original Élus Coëns diagrams, sigils, philosophical tables, circles, and correspondence tables. The majority of these images are highly coveted by Inner Order Élus Coëns organizations, and very few have ever been published. These are given to O.:M.:S.: Outer Ordre members to inspire reflection and contemplation on the Élus Coëns Operations, mythology and theory given to I° Associate Élu and II° Initiate Chevalier. Perhaps exposing our members to these diagrams will result in new papers exploring possible meanings and personal interpretations of these images.

First, is an extract titled *Instruction on the Central Candle, 1775* which provides key information on Pasqually's use of the alphabet and the first 22 numbers. Consider these in conjunction with the lessons of E.C. number symbolism in the O.:M.:S.: publication of LCDSM's *10 Instructions to Men of Desire*.

Second, is *Figurative Pictures (or Diagrams) of the Operations* which comprise another 22 images depicting aspects of the Martinezist myth. Here we reproduce two versions of each diagram – first from the manuscript of Prunelle de Lière, kept at the bibliothèque municipale de Grenoble as part of B.M.G. T 4188, and the other supposedly from the hand of Saint-Martin himself.

Third, are the *Philosophical Tables of 1780* which comprise a series of Operational Circles. We give multiple versions of these drawings and have digitally enhanced and enlarged each Circle for study and analysis. Appended to this are a series of other images from various MSS. such as BMG MS. 4125, BMG MS. 4129, the so-called *Manuscrit d'Alger*, as well as redrawings of E.C. Circles published by Gérard van Rijnberk.

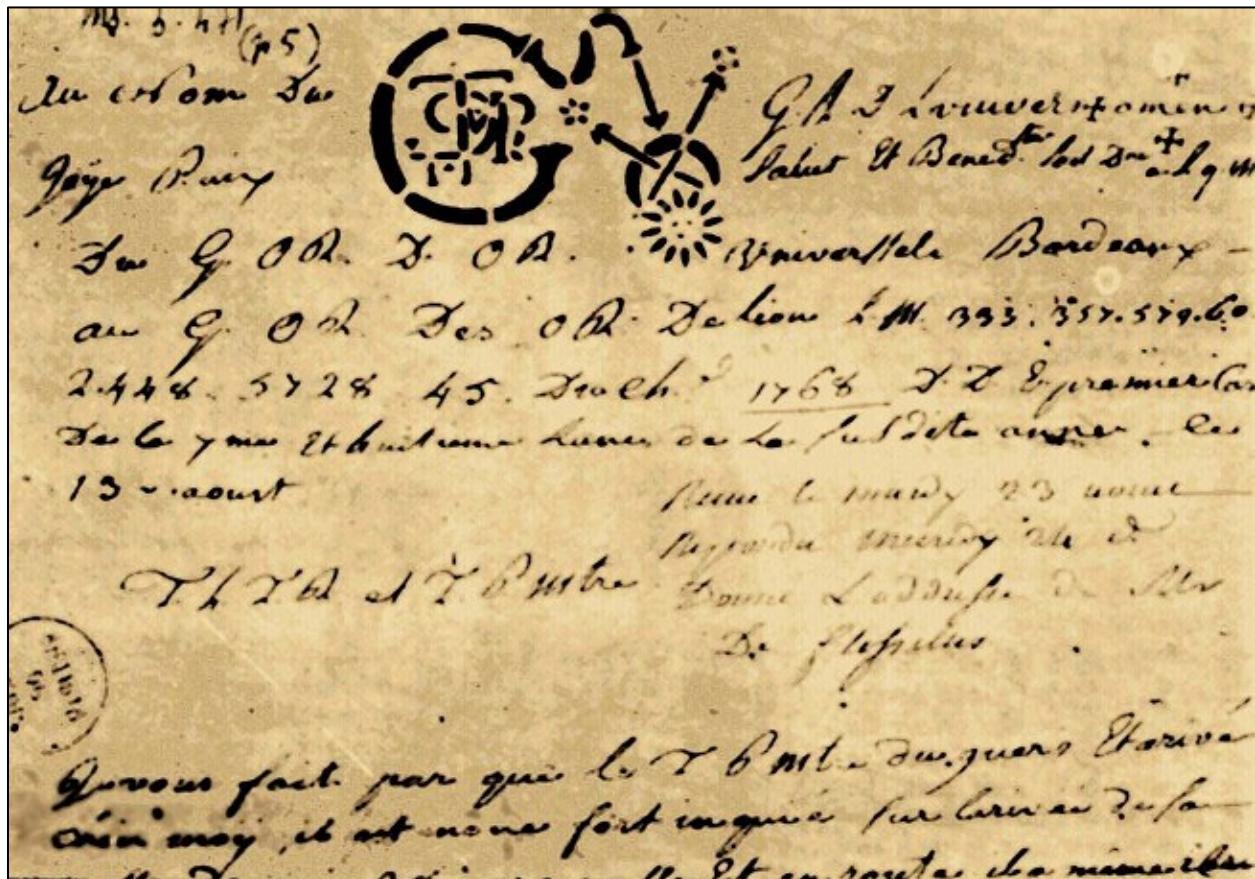
Fourth, we provide E.C. correspondence tables translated from Robert Amadou's publication of Willermoz' *Lessons of Lyons* which provide insight into the nature of the relationships between the Partzufim of Pasqually and his unique, yet Kabbalistic Arithmosophy.

Lastly, we provide high resolution images of variations of the Élus Coëns seals, and details of the seals on two certificates from Pasqually to Willermoz.

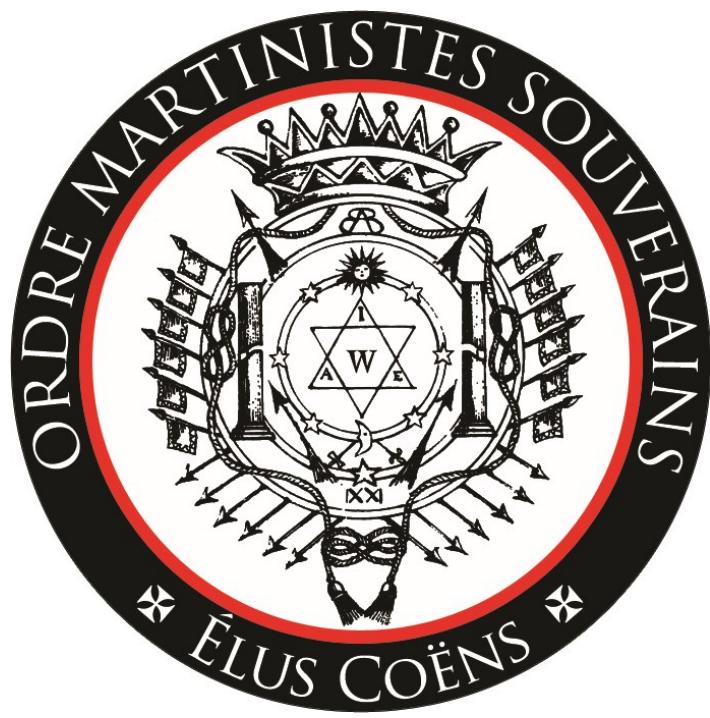
It is the hope of the G.:C.:S.:I.: of the Ordre Martinistes Souverains that this present volume, combined with the Initiations and Operations of the Outre Ordre and *Le Collège S.:I.:* will assist Martinists of today and the future in further combining, reforming and refining of the various streams of Martinism.

Before the Flambeaux,  
Sâr Cœur de la Croix  
Grand Master  
Ordre Martinistes Souverains  
Austin, TX, USA  
Fall 2018





## LETTER FROM MARTINEZ DE PASQUALLY TO JEAN BAPTISTE WILLERMOZ



# INSTRUCTION ON THE CANDLE, 1775

# INSTRUCTION SUR LA BOUCHE DU CENTRE. 1773

On nomme cette cérémonie, purification ou circoncision des lèvres, des 3福音的 chefs de l'ordre, pratiqueront cette Cér. et la rembront telle quelle, telle avait été désignée. Elle subsistante avait la consécration, mais elle fut alors perdue, elle ne fut retrouvée et remise en vigueur qu'à la renaiss. des Herétiques en 2448.

Le 1<sup>er</sup> des 3 chefs est Abraham qui a établi le 1<sup>er</sup> mémoire de l'ordre par la Regle, la pratiqua et l'heure qu'il prescrivit pour la 1<sup>re</sup> prière du jour qui durait 4 heures depuis 6 jusqu'à 10 heures du matin. Il dormait tout le reste du jour à son plaisir.

Le 2<sup>er</sup> chef est Isaac qui pratiqua et fixa la 2<sup>re</sup> prière depuis midi jusqu'à 6 heures.

Le 3<sup>er</sup> est Jacob qui pratiqua et fixa la 3<sup>re</sup> prière depuis 8 heures du soir jusqu'à Minuit et consacra le reste de la nuit au Repentir.

Nous purifions nos lèvres à la flamme de la Bouy. Du centre, afin que notre Bouche soit pure pour prononcer le mot qui y est tracé, comme les patriarches chefs de l'ordre purifiaient les leurs.

Car Alph. romain pour venir de Com. à celui qui opère pour apprendre à connaître par les diff. répétitions, les Chefs qu'il voudra le prononcer pour le Dieu de foi. Ame, ainsi que les (ar. Sc. conti) produits naturellement par la force de l'op. ou par la forme parole et l'intention de celui qui opère.



A. 1. 1773, Dieu	I. 9. nature réforme corporelle
B. 2. homme Divin	K. 10. grâce Divine
C. 3. forme corporelle	L. 11. vertu contre la confusion
D. 4. ame ou homme Divin	M. 12. op. de l'homme Dieu terrestre
E. 5. loi et prévarication	N. 13. fruit d'op. spirituelle
F. 6. intellect spir. et op.**	O. 14. mérite de peine
G. 7. esp. bon et loup.	P. 15. avantage, production heureuse
H. 8. esp. sup. * Divin	Q. 16. récompense spirituelle.
	R. 17. bonté, succès d'opération spir. divine.
	S. 18. adversité, persécution, et abandon d'esp. Divin et perils
	T. 19. satisfaction d'hom. Dieu.
	U. 20. tentation, peché.
	V. 21. prévarication, alliance d'esp. peureux
	Z. 22. fatigue et inquiétude d'ame et d'esp.

## INSTRUCTION ON THE CENTRAL CANDLE, 1775

This Ceremony is called purification or circumcision of the lips. The Three Chiefs of the Order will perform this Ceremony and make it as it was taught them. It subsisted before the captivity, but it was then lost; It was found and restored only to the revival of the virtues in 2448.

The first of the Three Chiefs is Abraham, who established the first memory of order by the rule, practice and time he prescribed for the first prayer of the day, which lasted 4 hours, from 6 to 10 in the morning. He gave all the rest of the day to his Temporal Work.

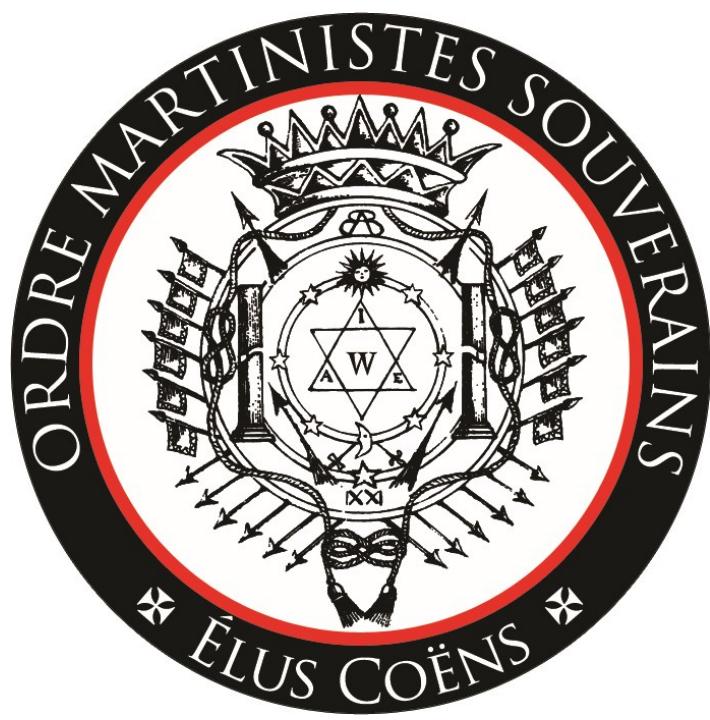
The second Chief is Isaac, who practiced and fixed the second prayer, from noon until 4pm.

The third is Jacob, who practiced and fixed the third prayer, from 8 in the evening till midnight, and consecrated the rest of the night to Temporal Repose.

We purify our lips with the flame of the candle in the center, so that our mouth may be pure to pronounce the word that is traced there, as the Patriarchs of the Order purified theirs.

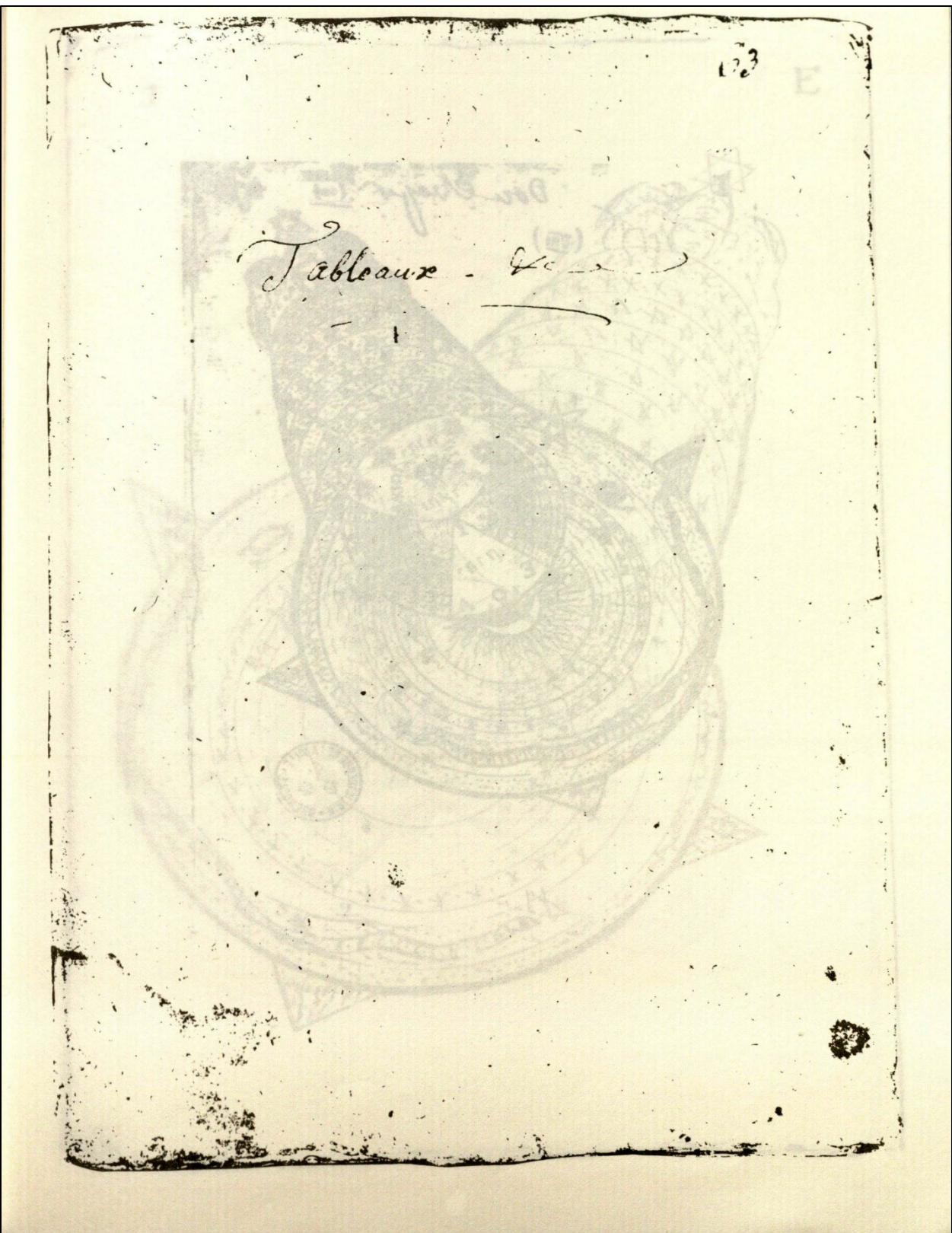
- A. 1. יְהוָה God
- B. 2. Divine Man
- C. 3. Corporeal Form
- D. 4. Soul or Divine Man
- E. 5. Law and Prevarication
- F. 6. Spiritual Intellect & Operations
- G. 7. Spirit of the Good Companion
- H. 8. Spirit of the Divine Superior
- I. 9. Nature of Corporeal Form
- K. 10. Divine Grace
- L. 11. Virtue against the Confusion
- M. 12. Operation of the Terrestrial God-Man
- N. 13. Fruit of Spiritual Operations
- O. 14. Merit of Pain
- P. 15. Advantage, Happy Production
- Q. 16. Spiritual Recompense
- R. 17. Beatitude, Success of Spiritual Divine Operation
- S. 18. Adversity, persecution and abandon of Spiritual Divine and perils
- T. 19. Satisfaction of Man-God
- U. 20. Temptation, Sin
- V. 21. Prevarication, Alliance of the Perverse Spirits
- Z. 22. Fatigue and inquietude of Soul and of Spirit

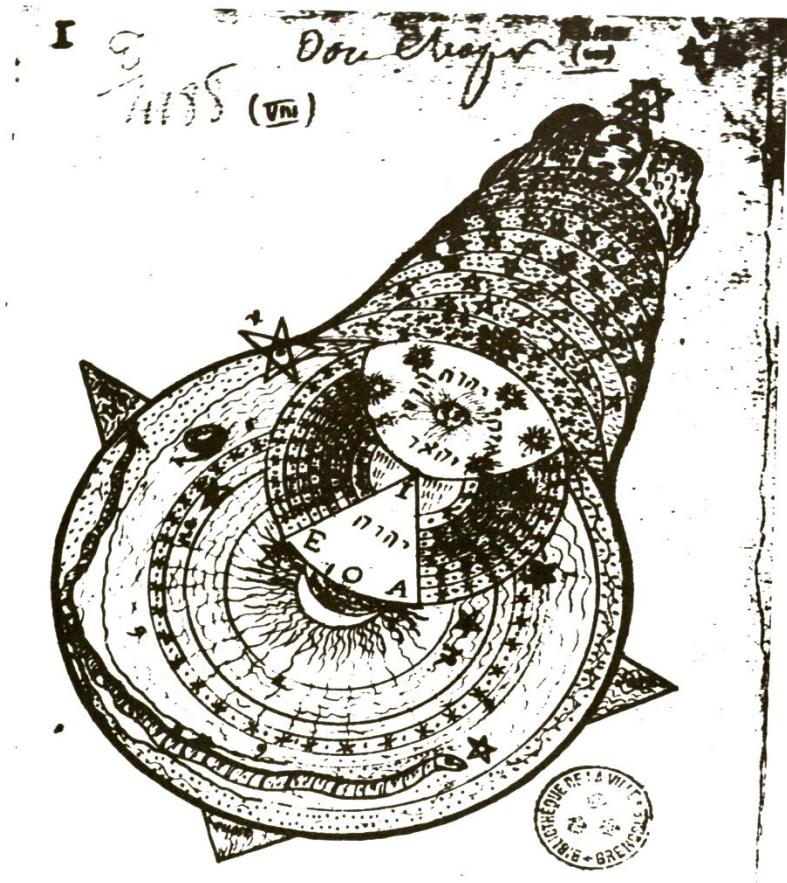




# FIGURATIVE PICTURES OF THE OPERATIONS



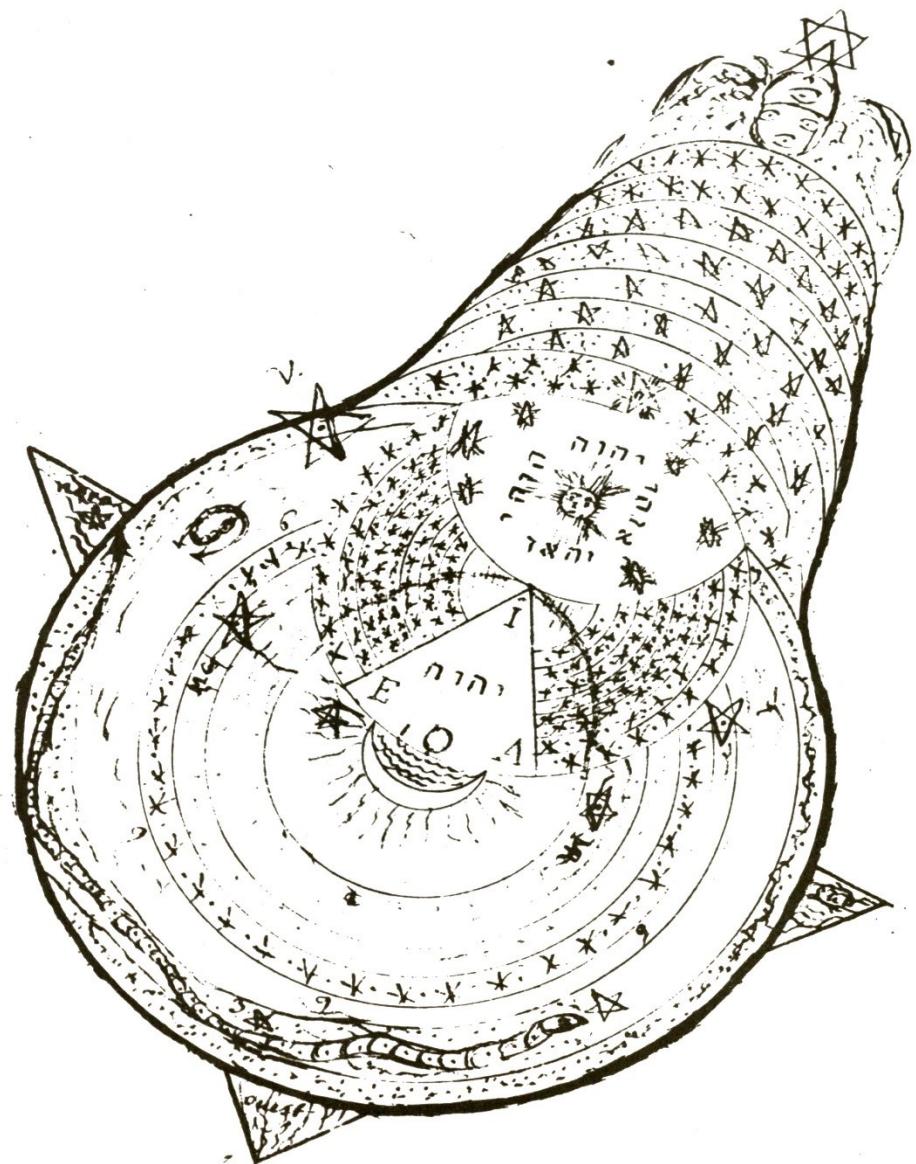


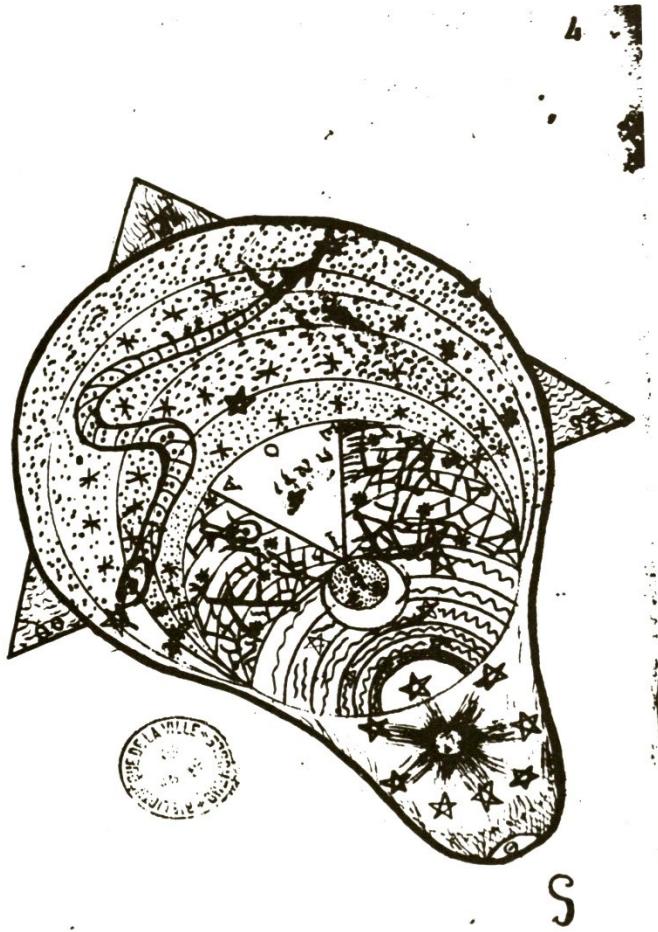


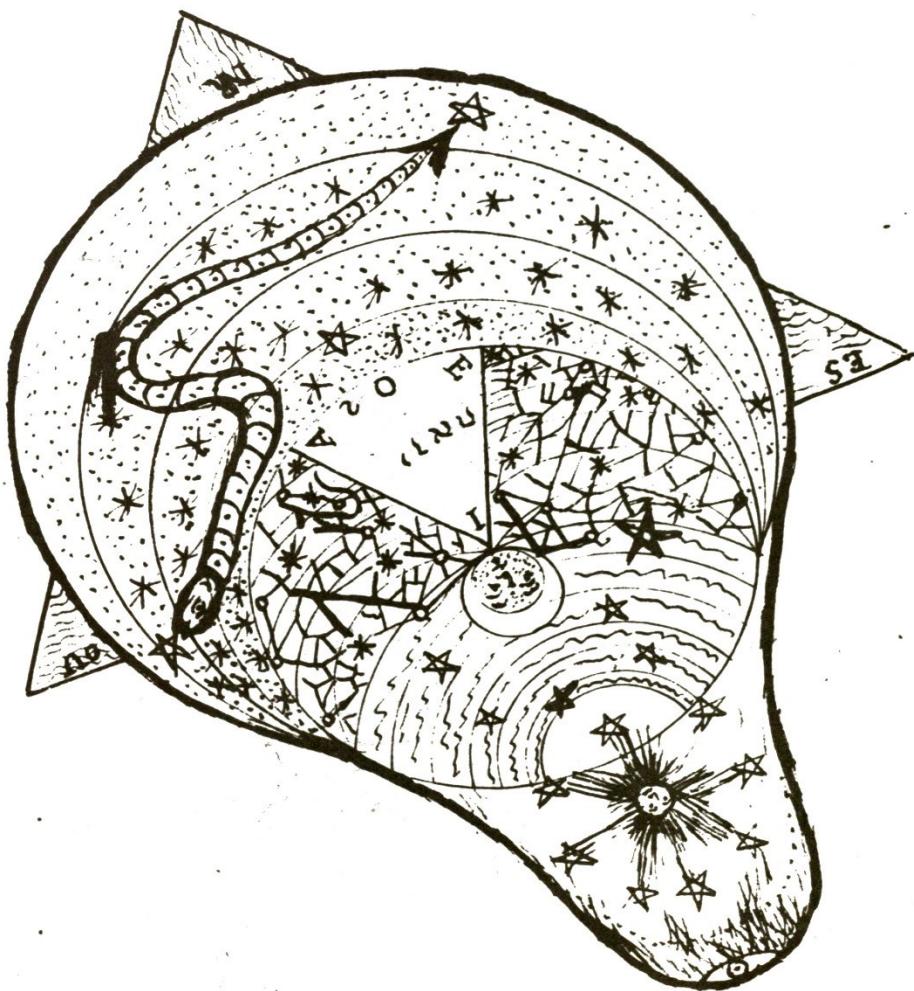
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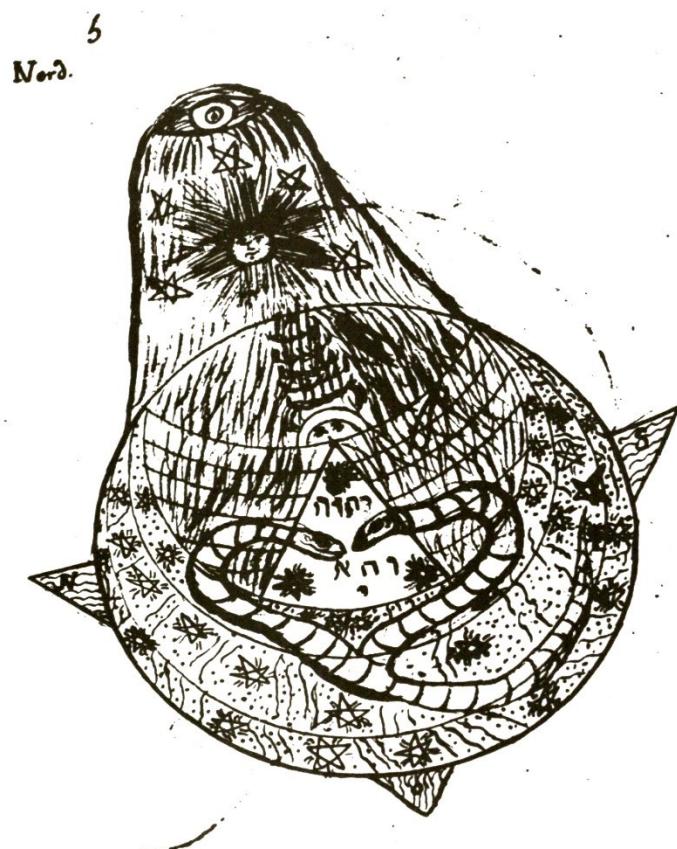
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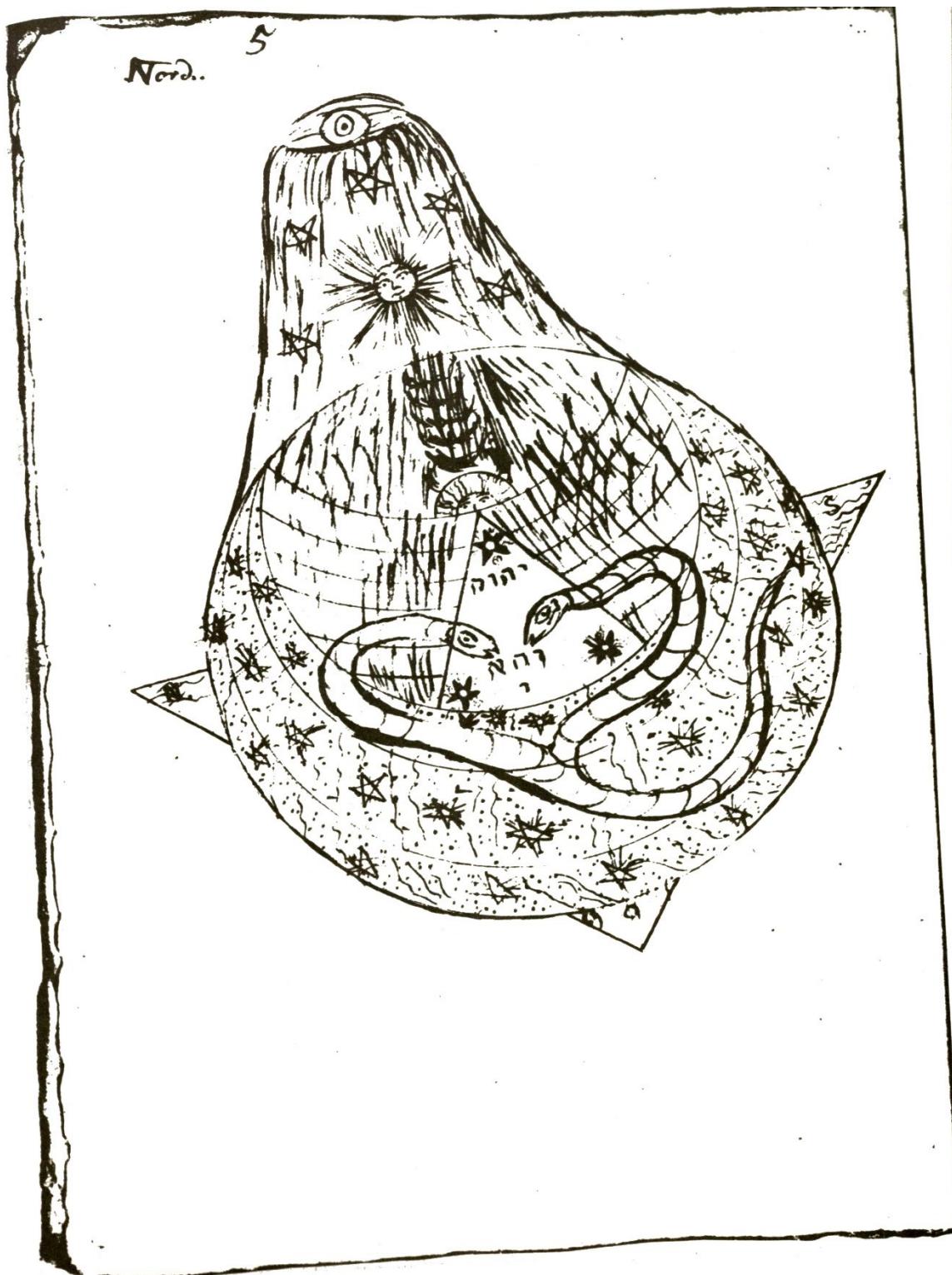
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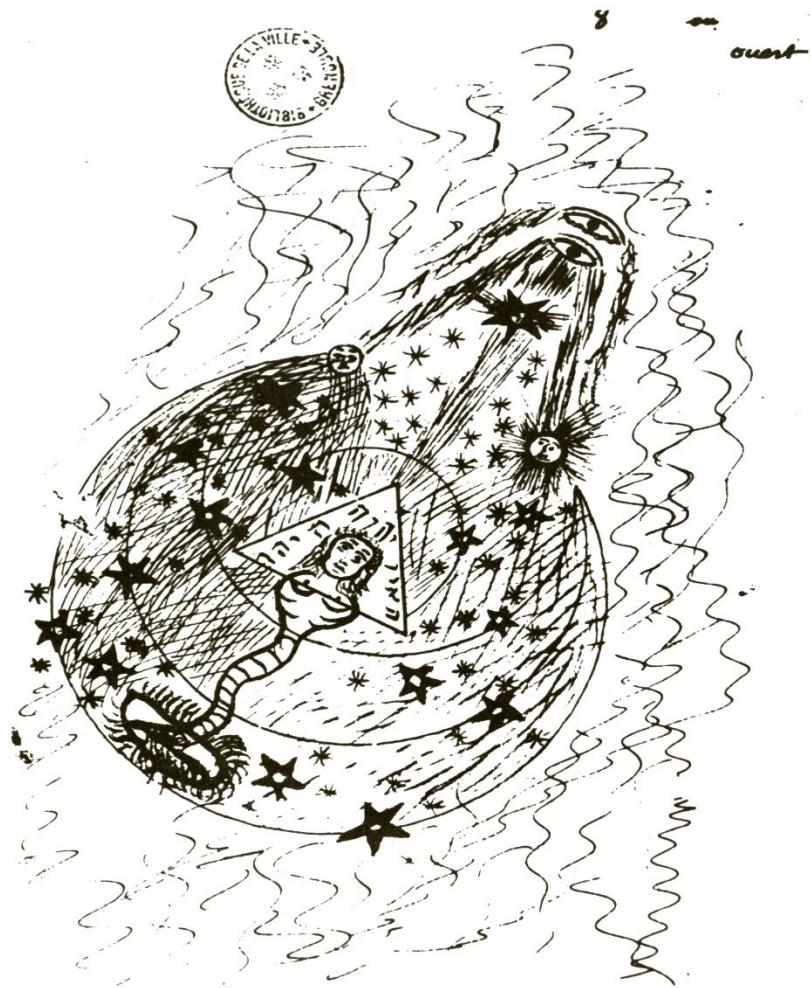




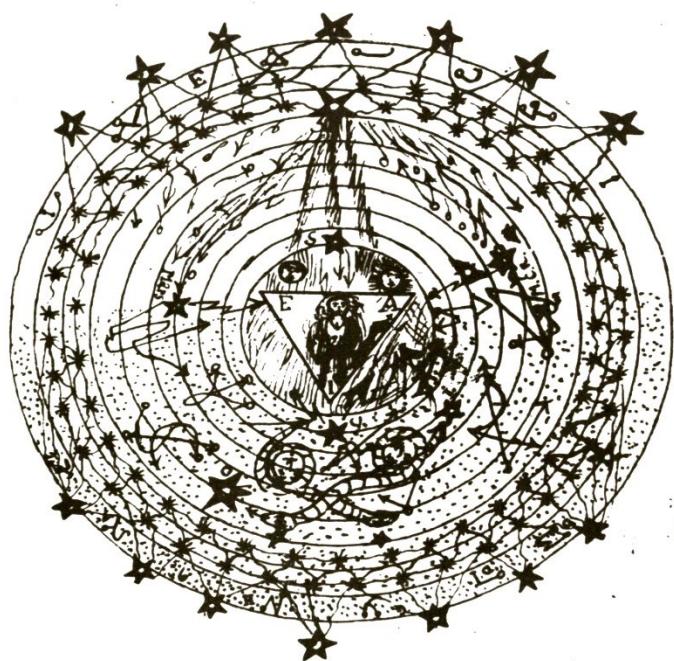




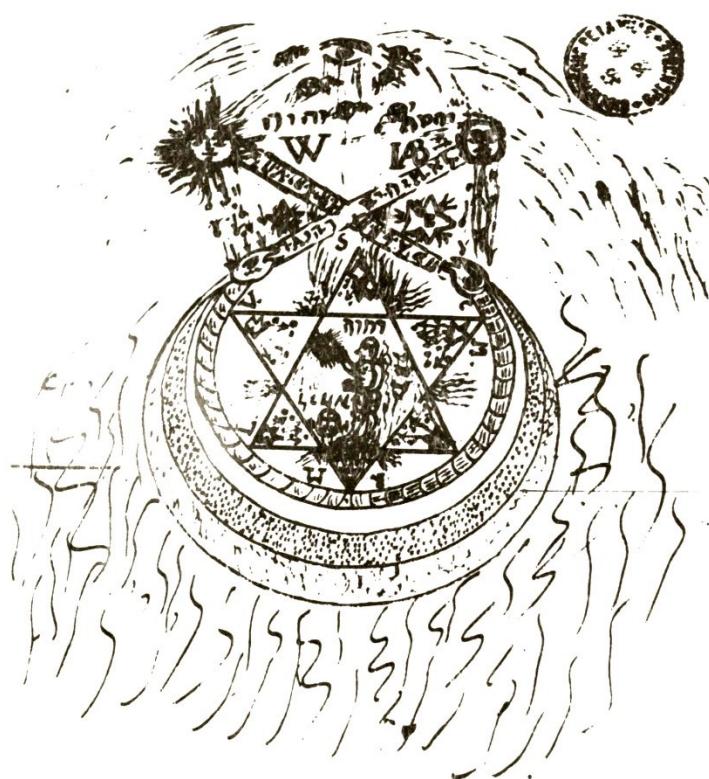


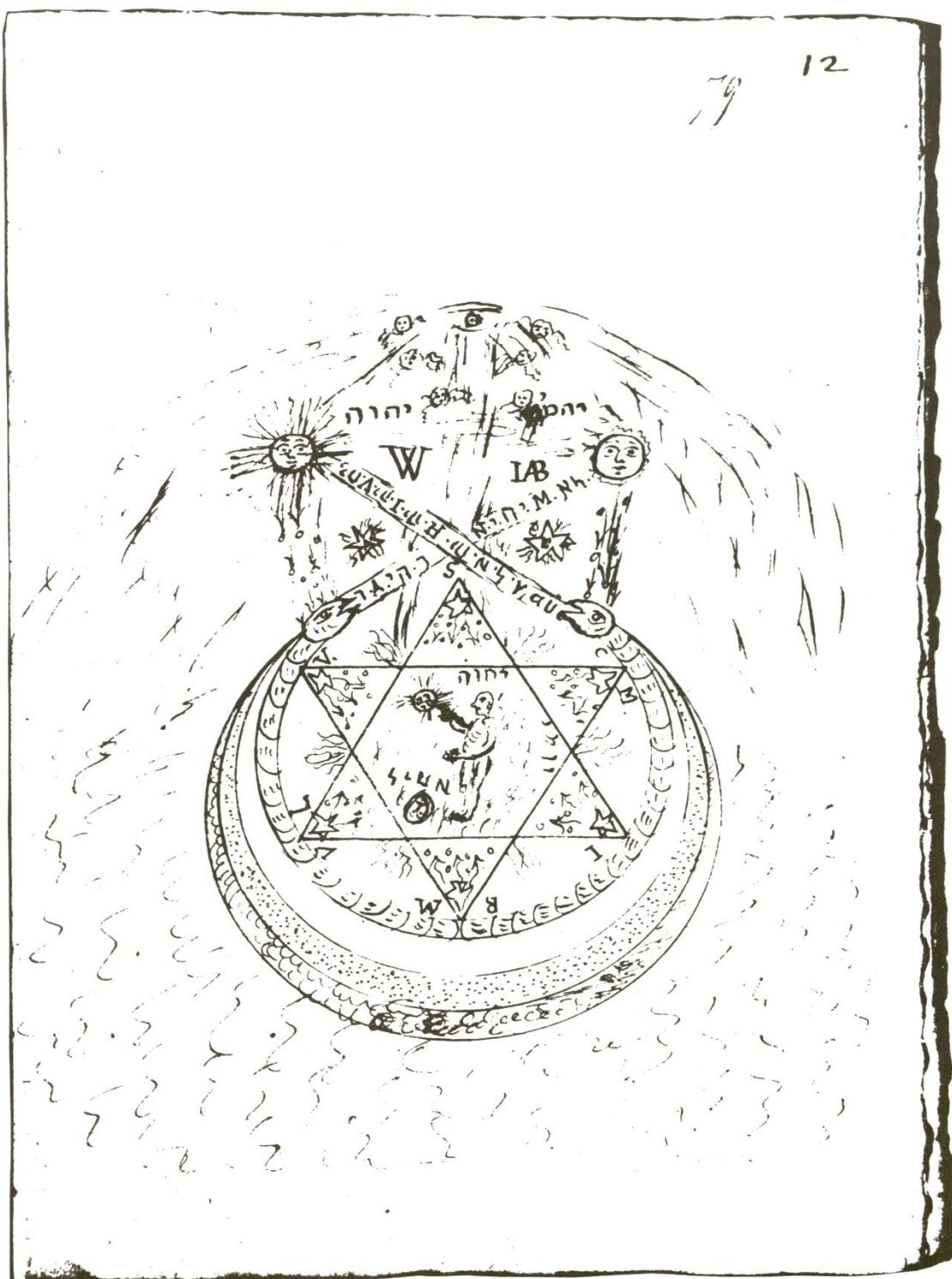


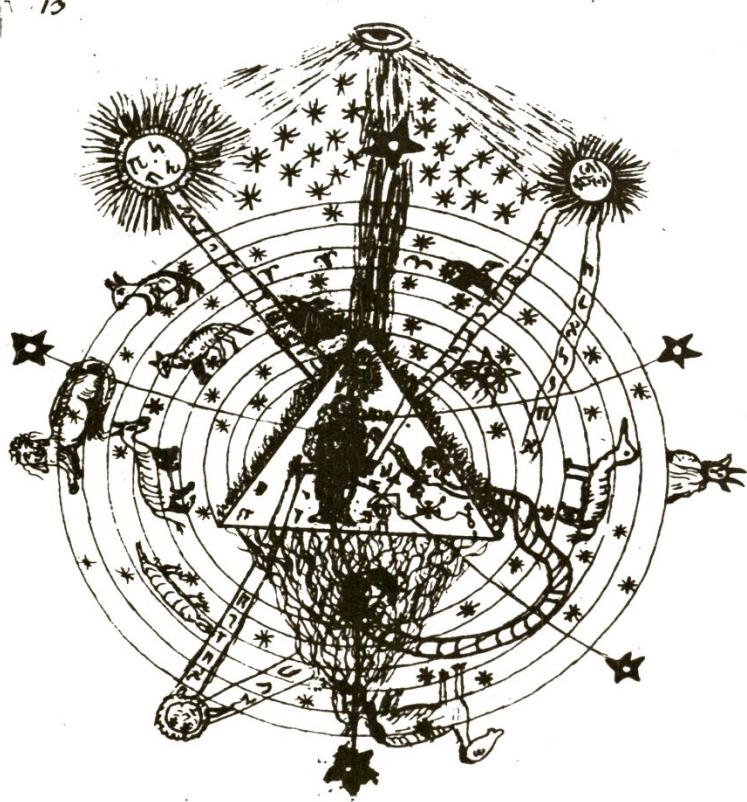


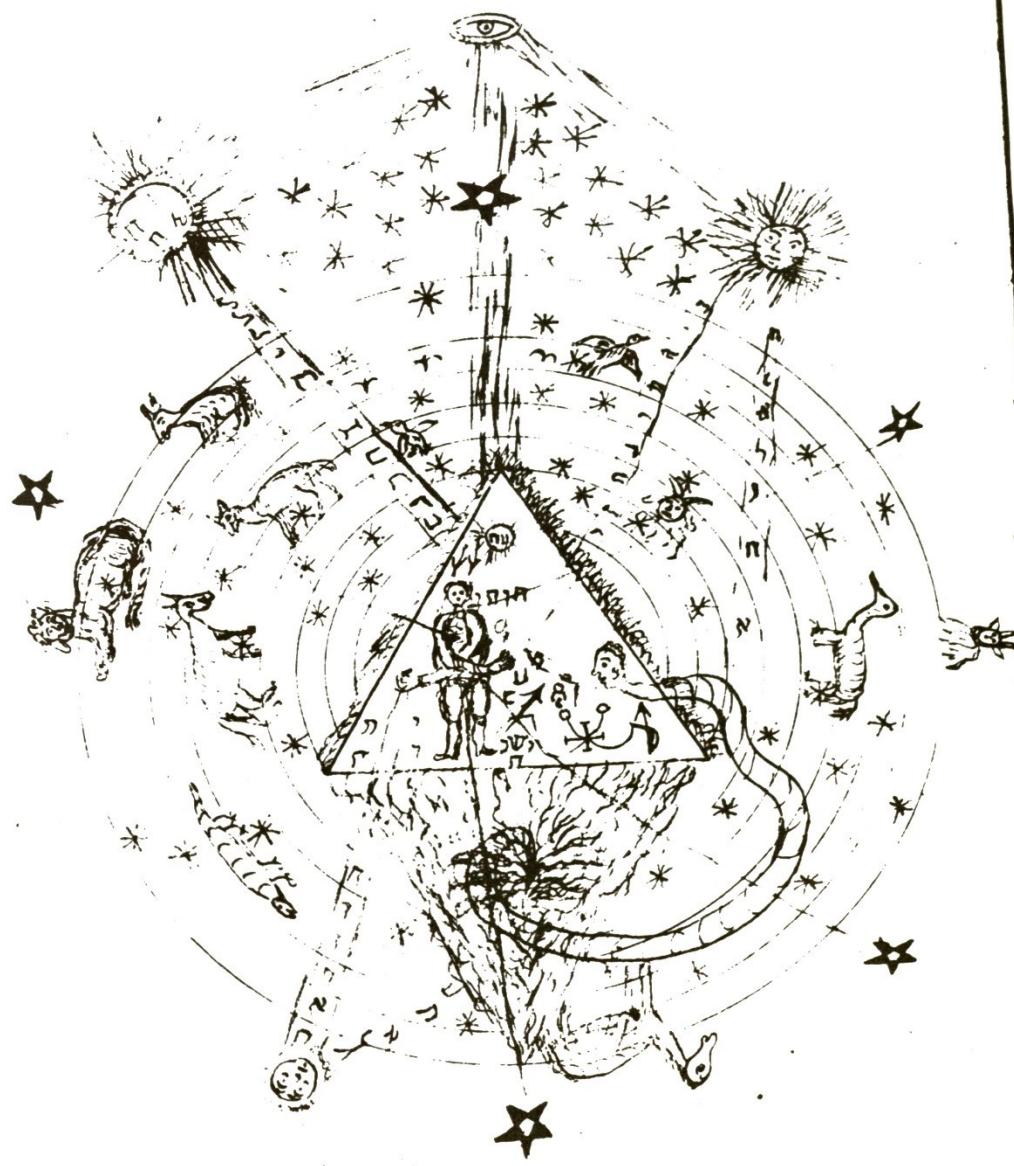


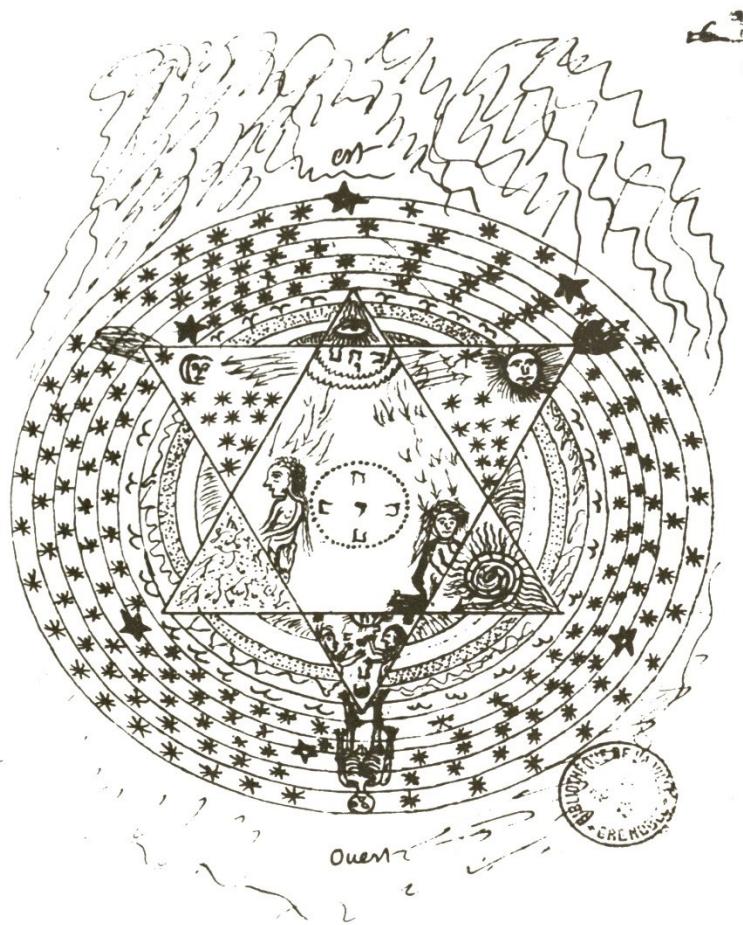


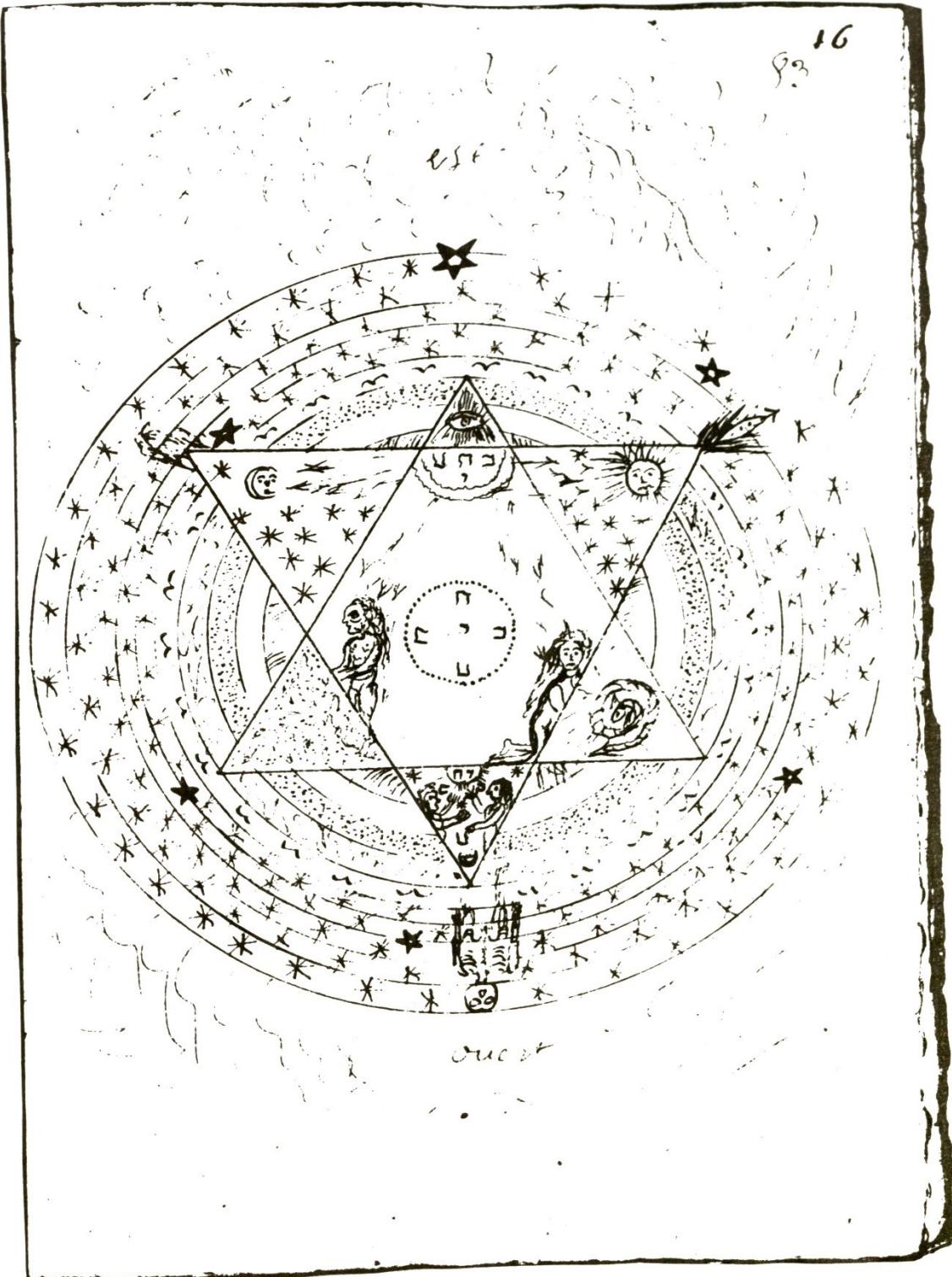


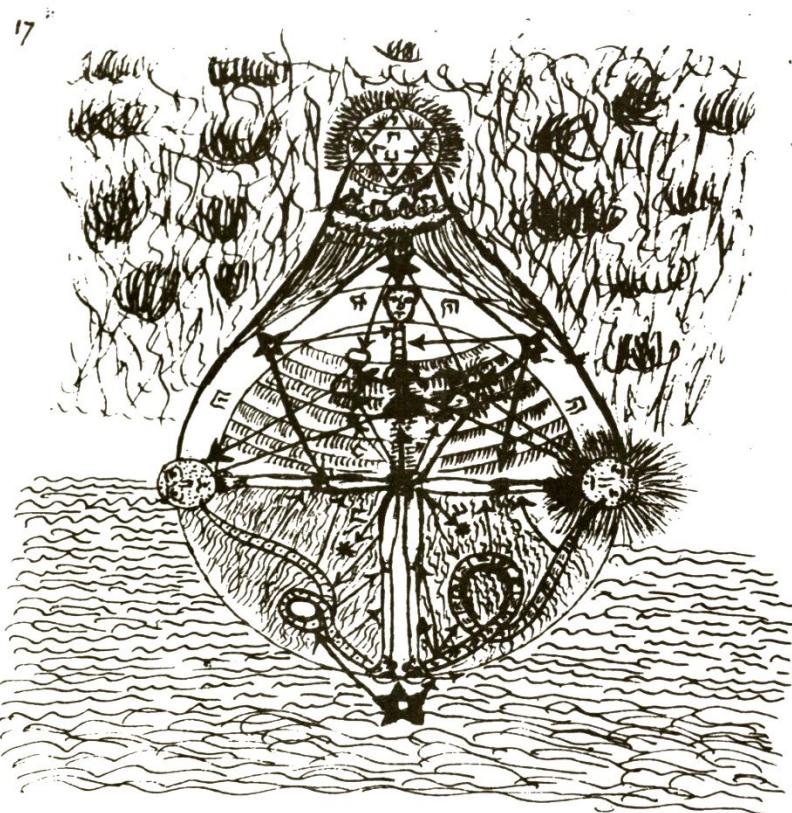


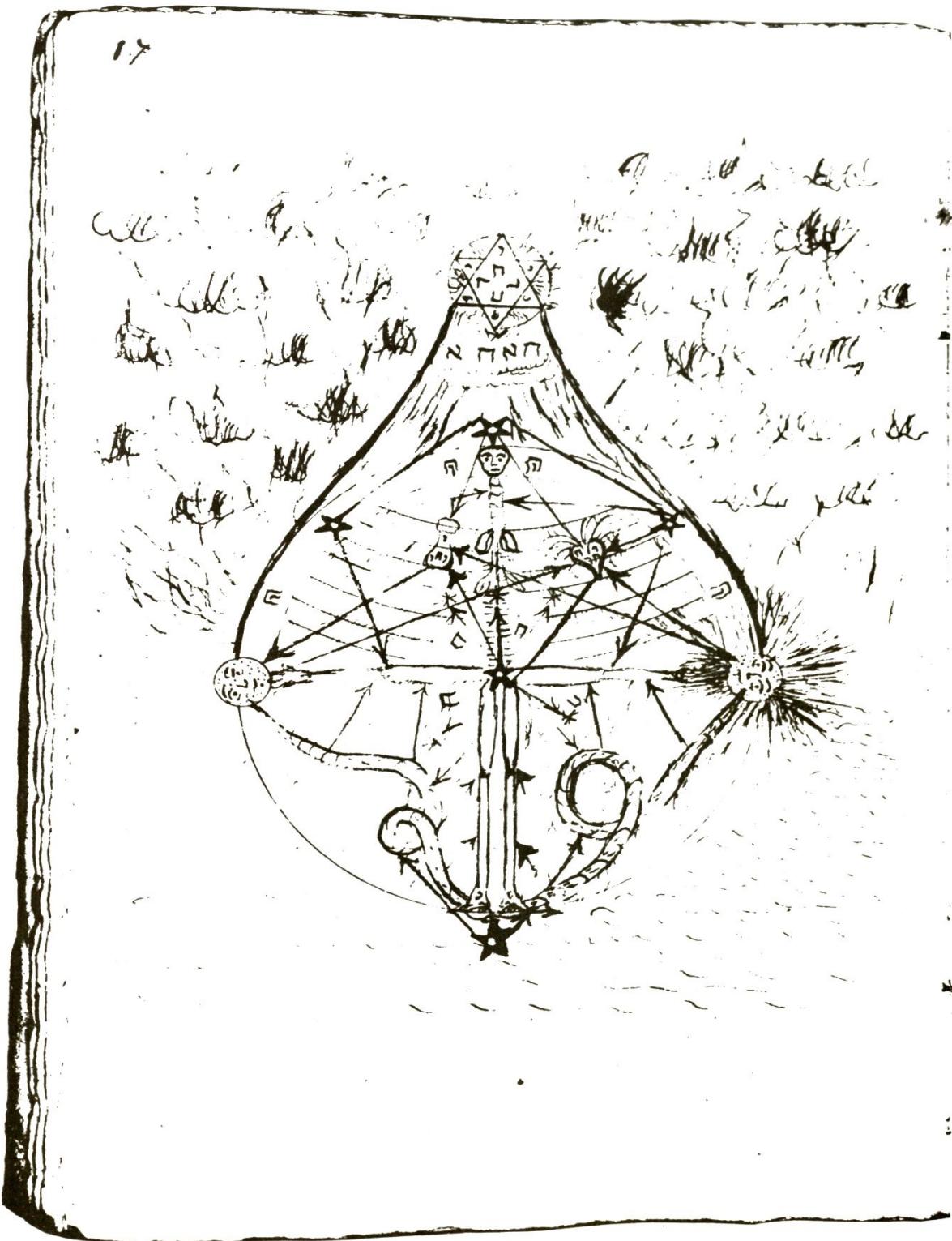


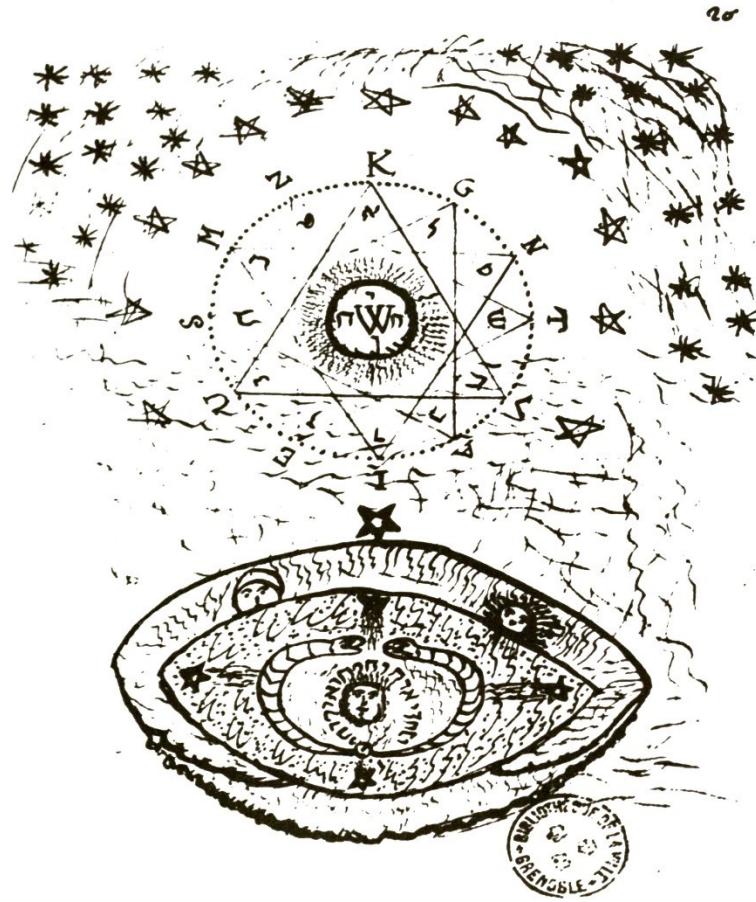




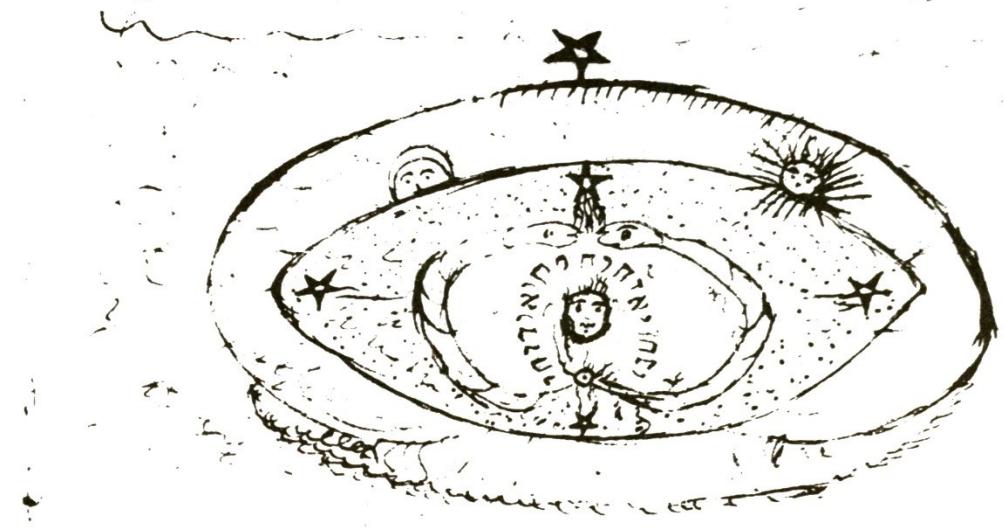
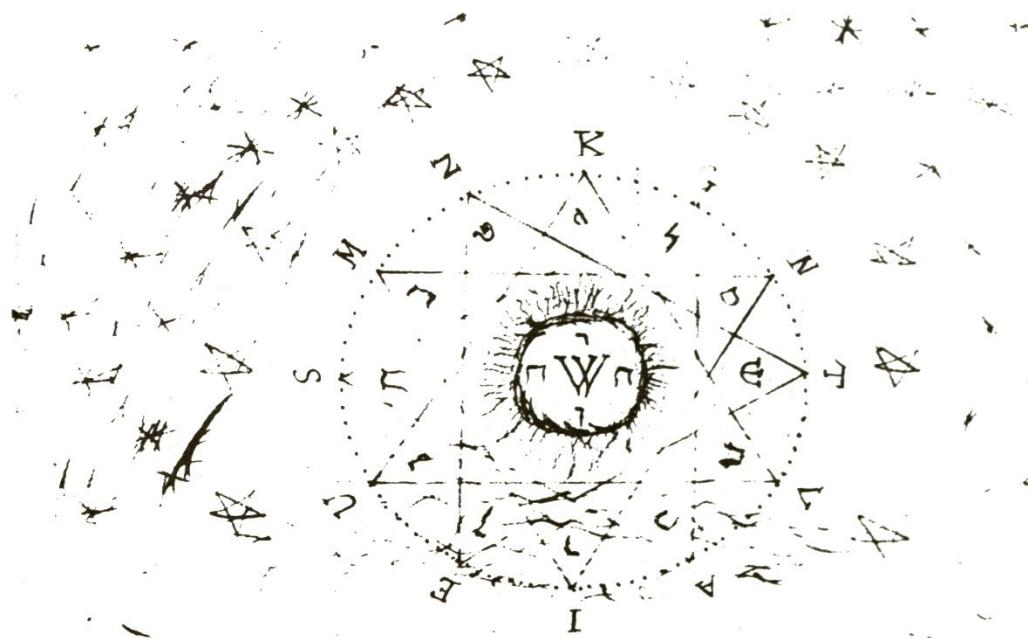


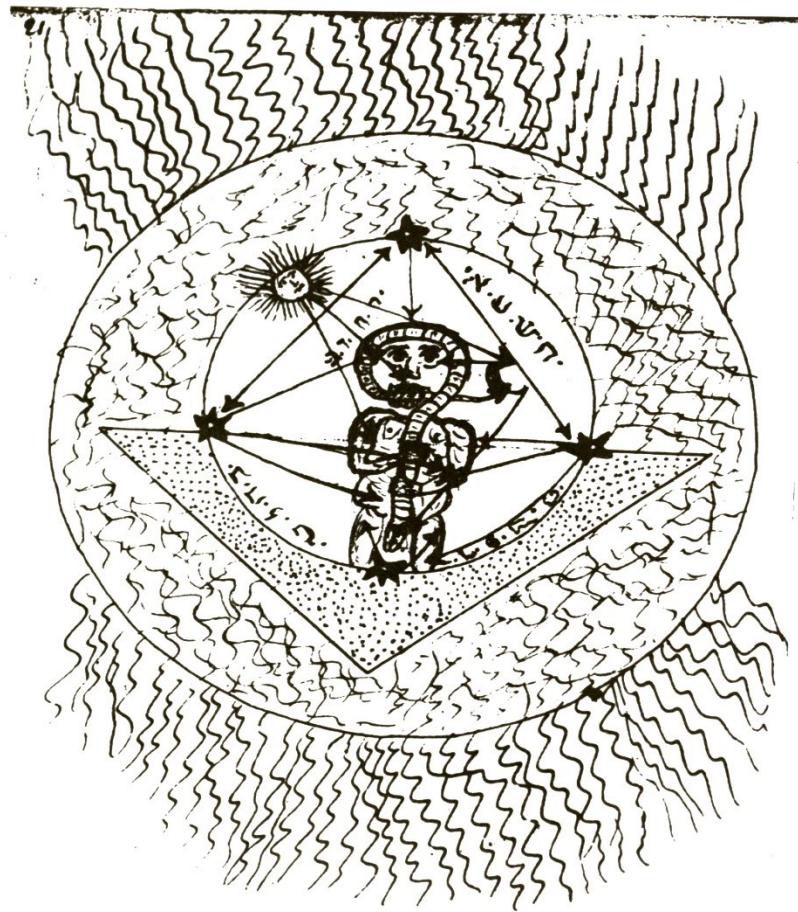


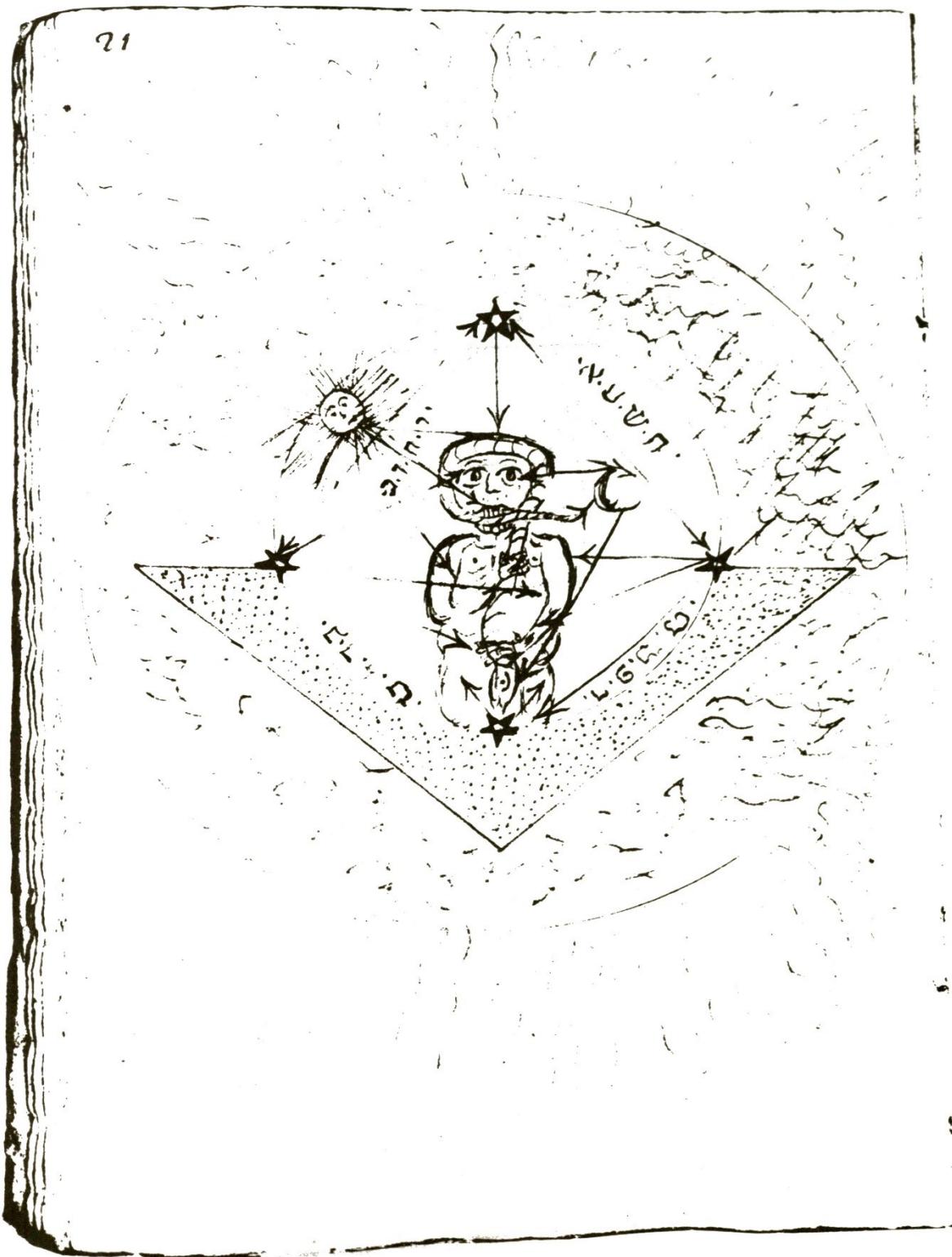




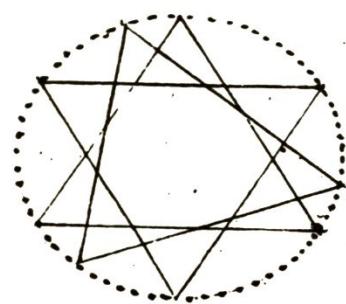
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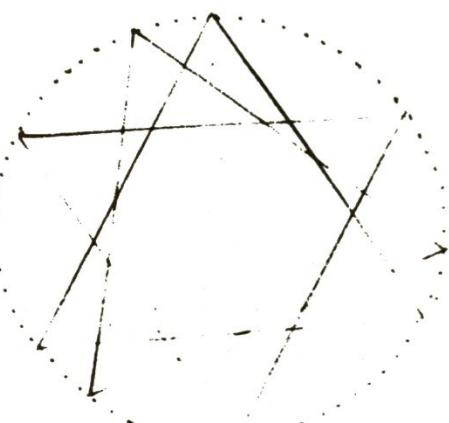


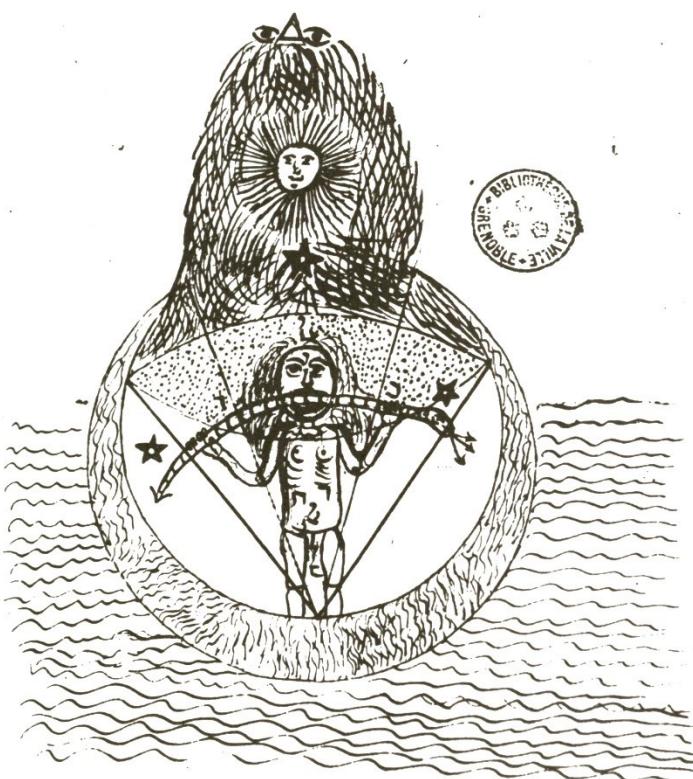


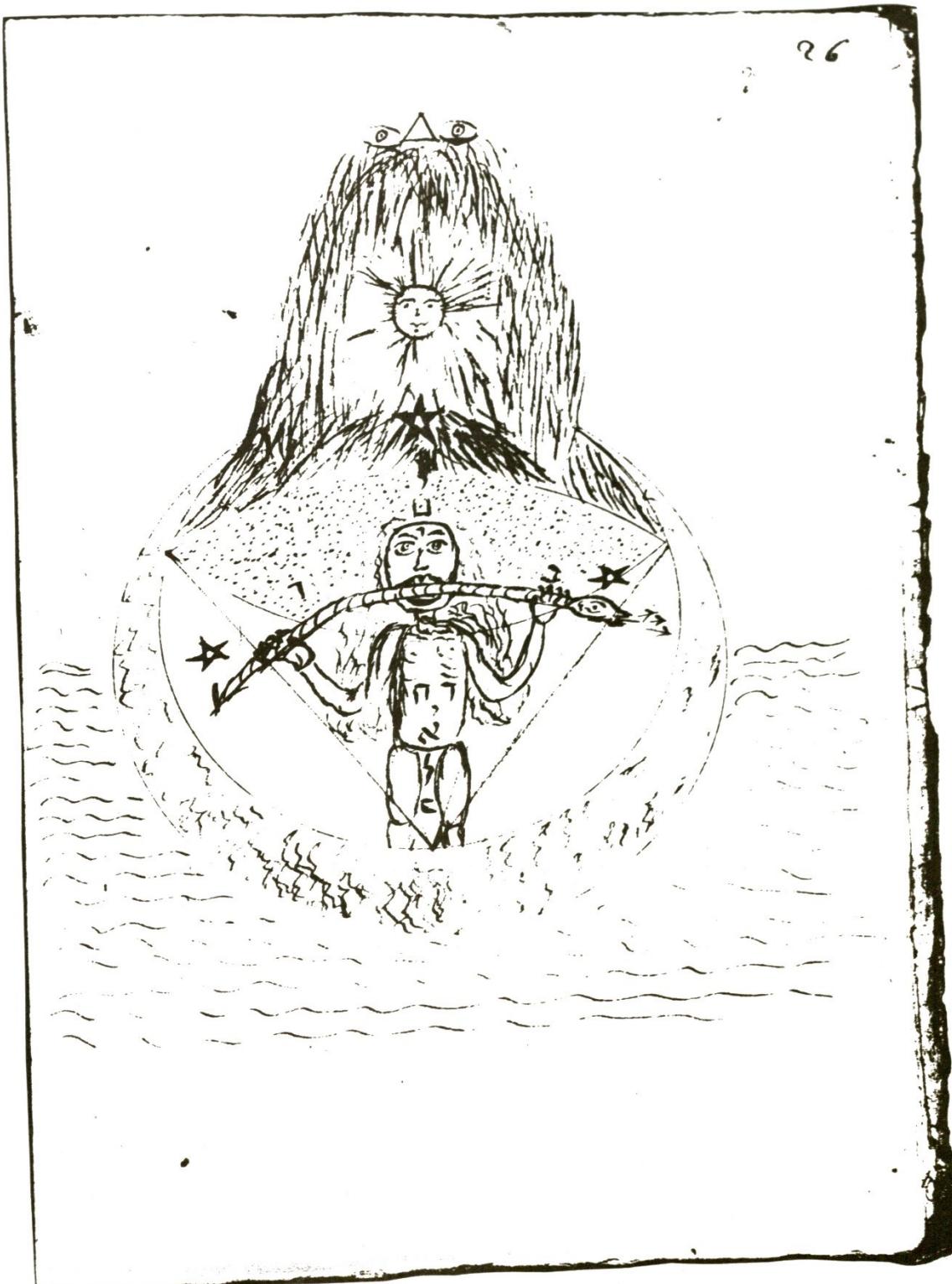
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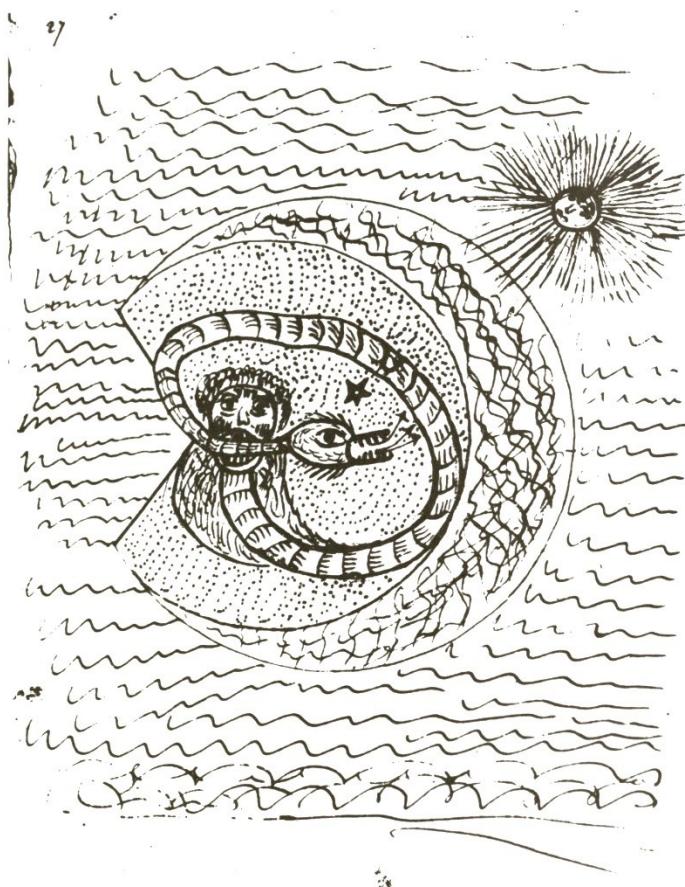


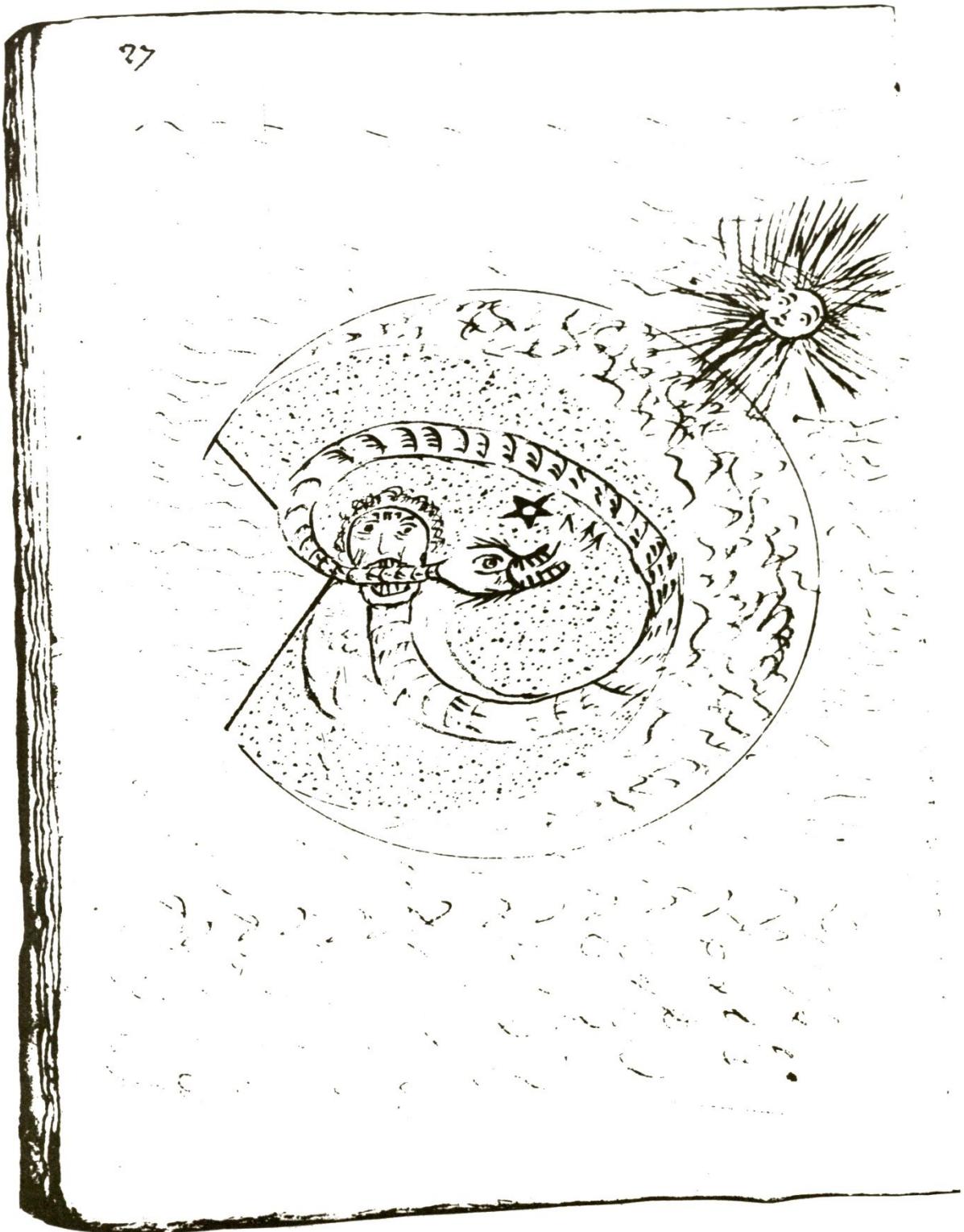
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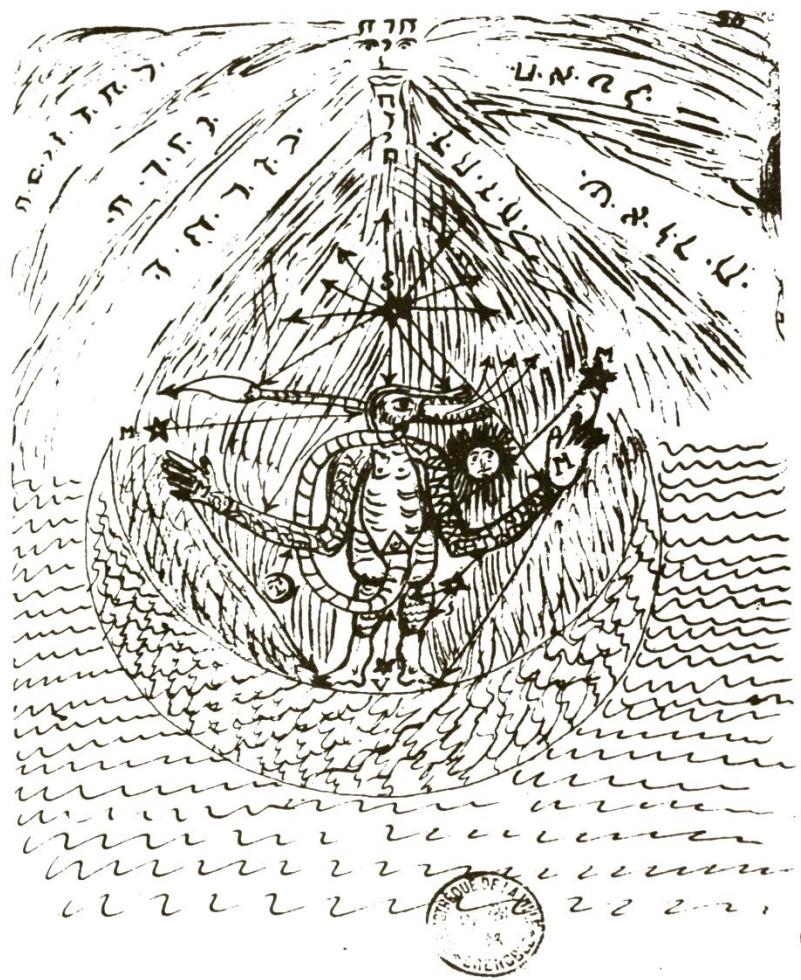


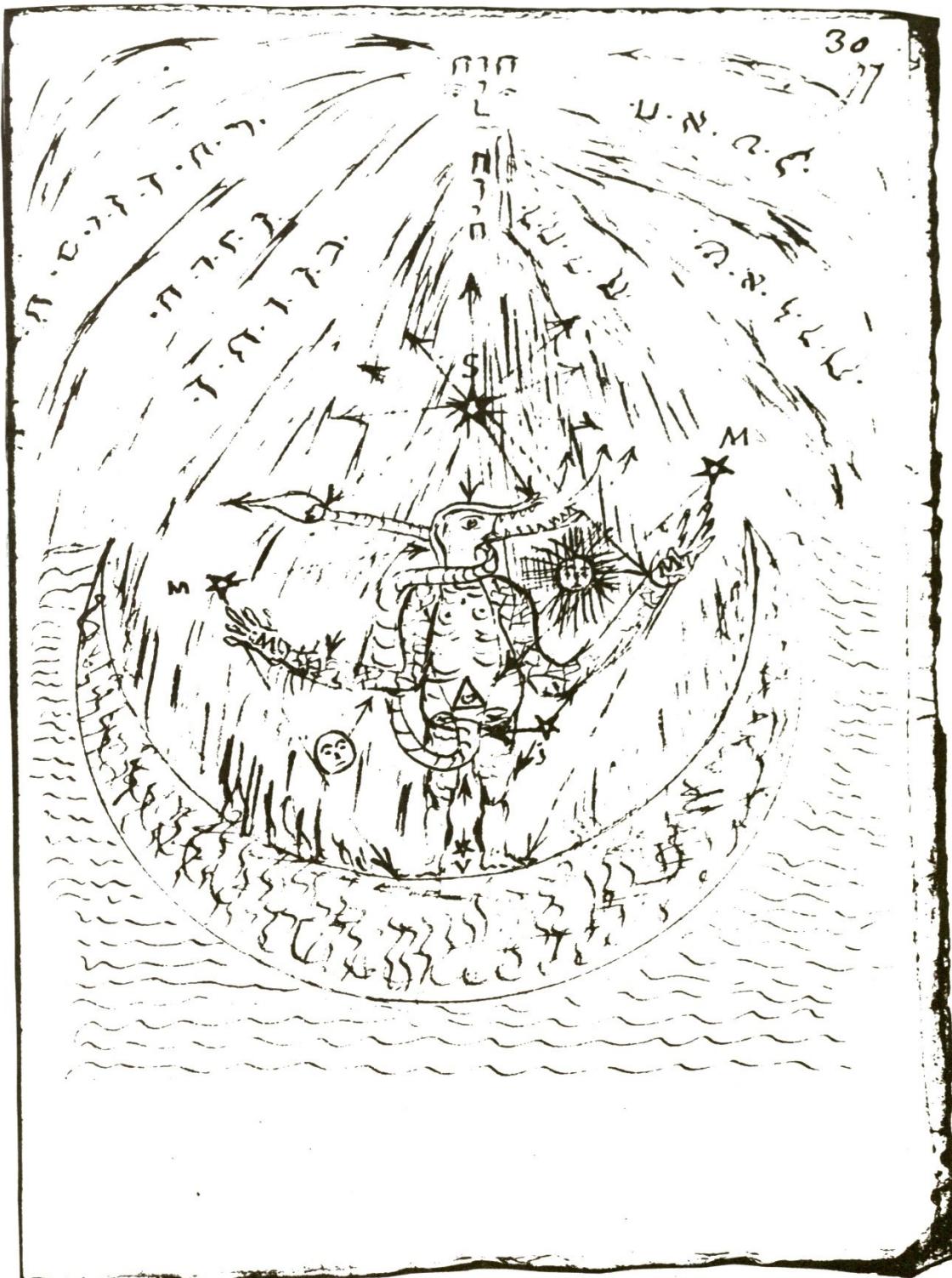




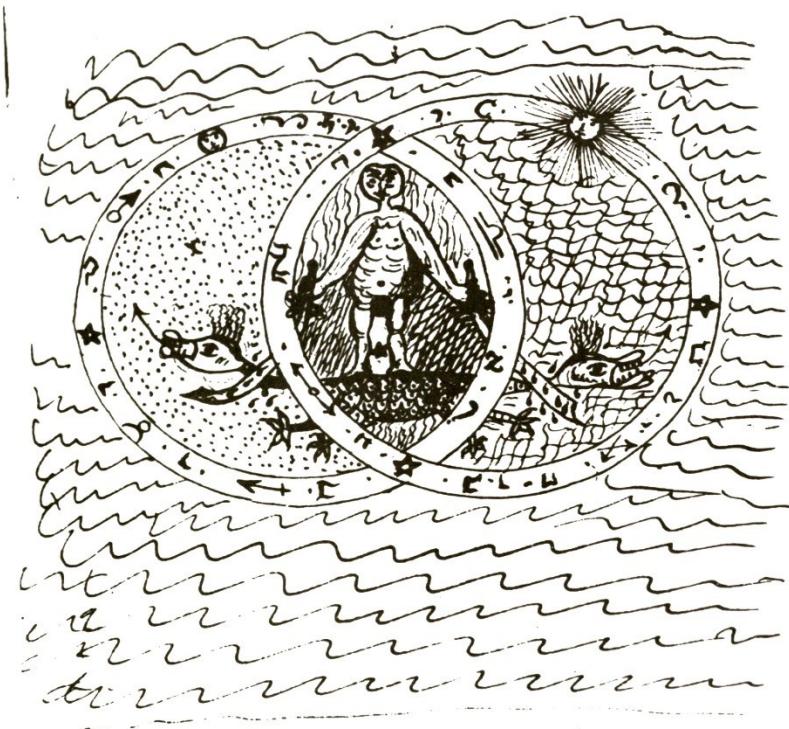






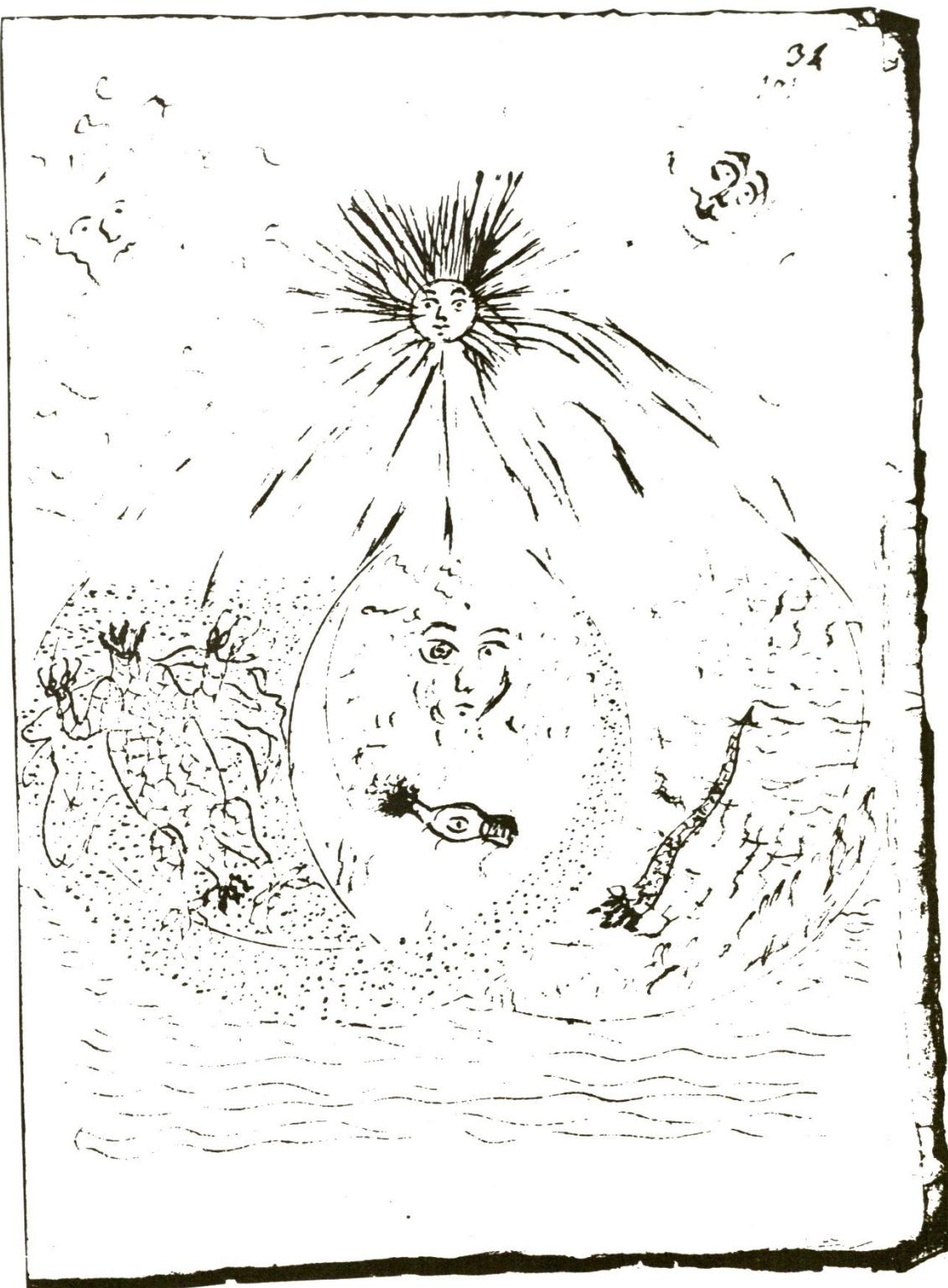


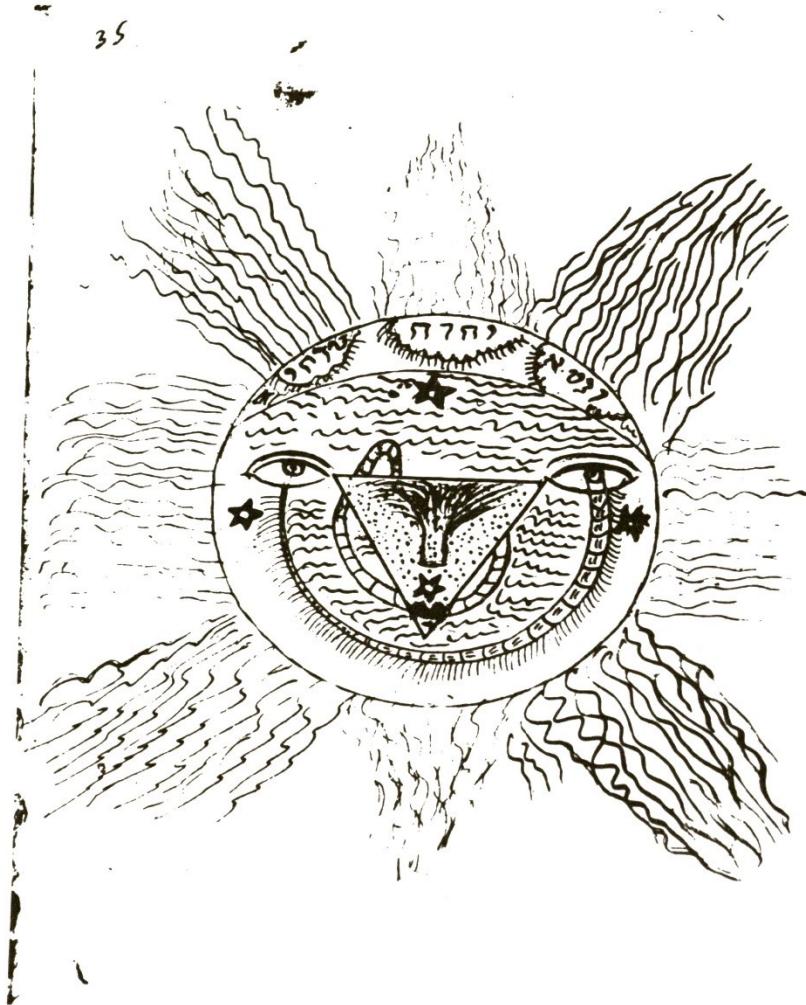
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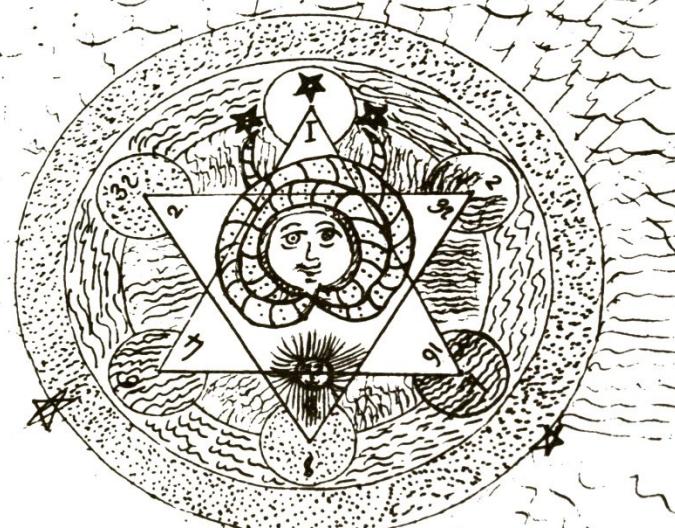






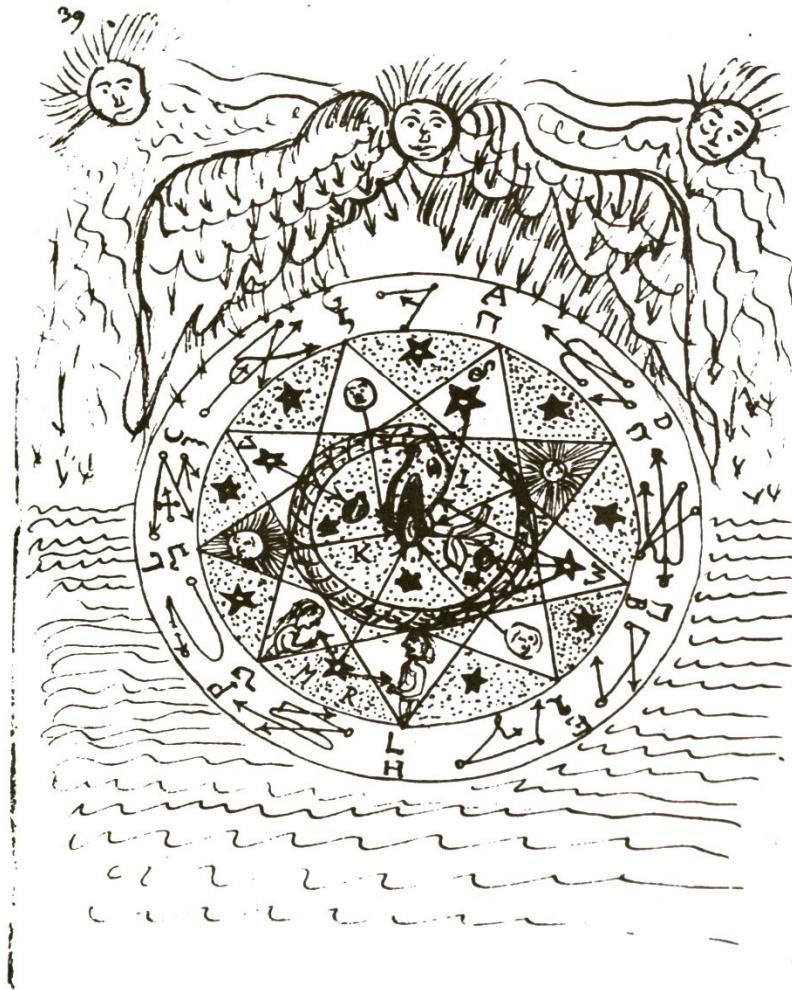


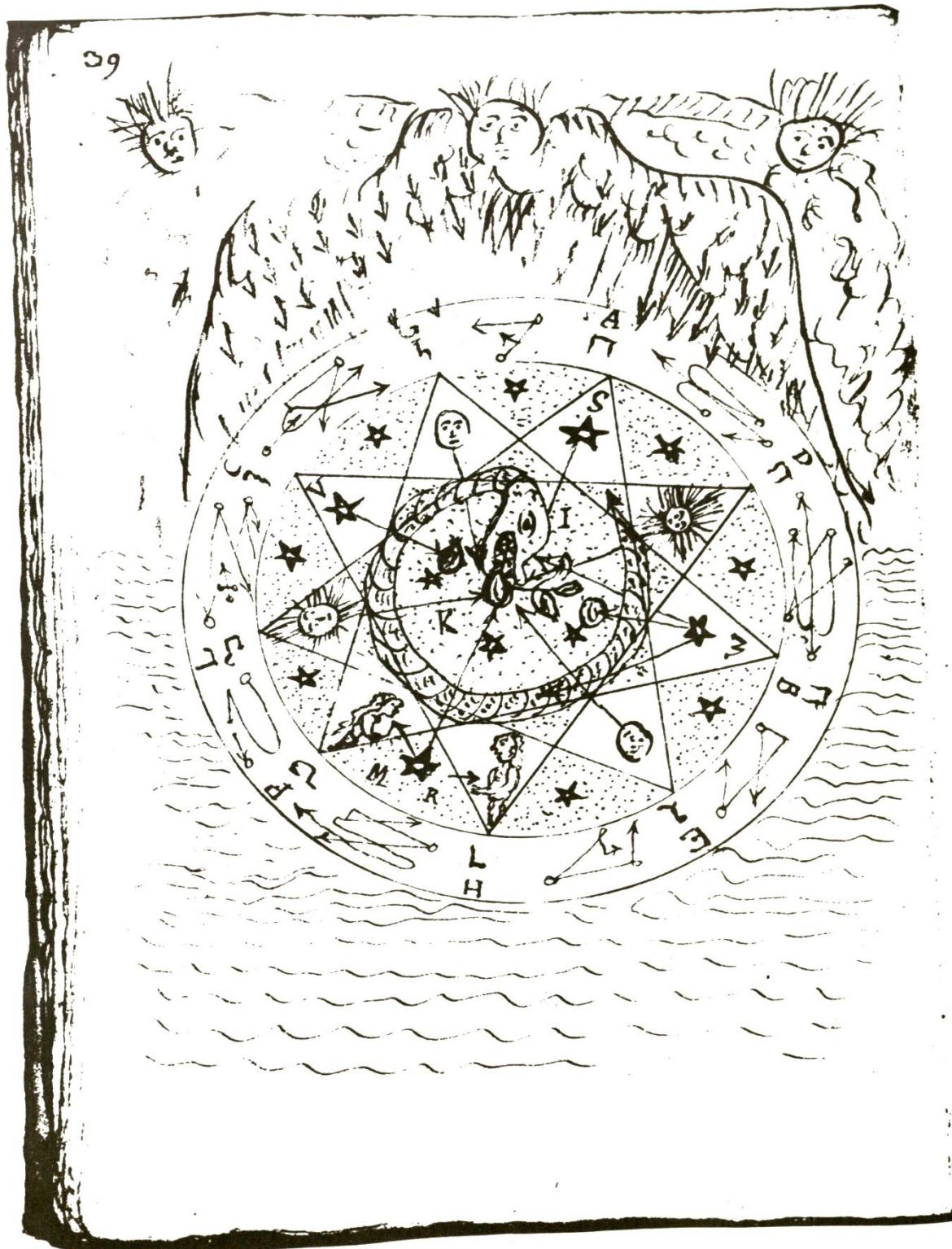
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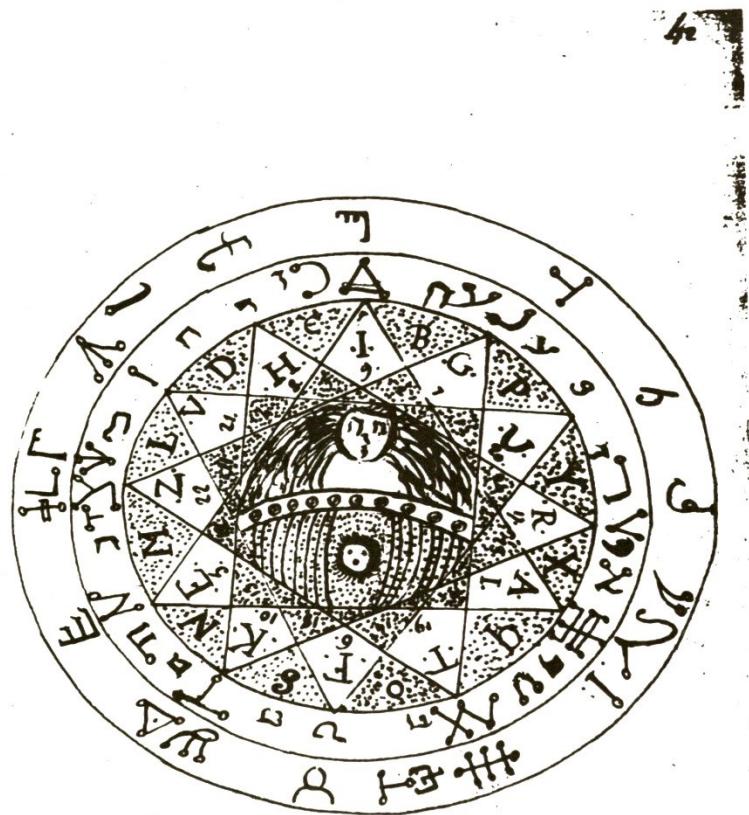


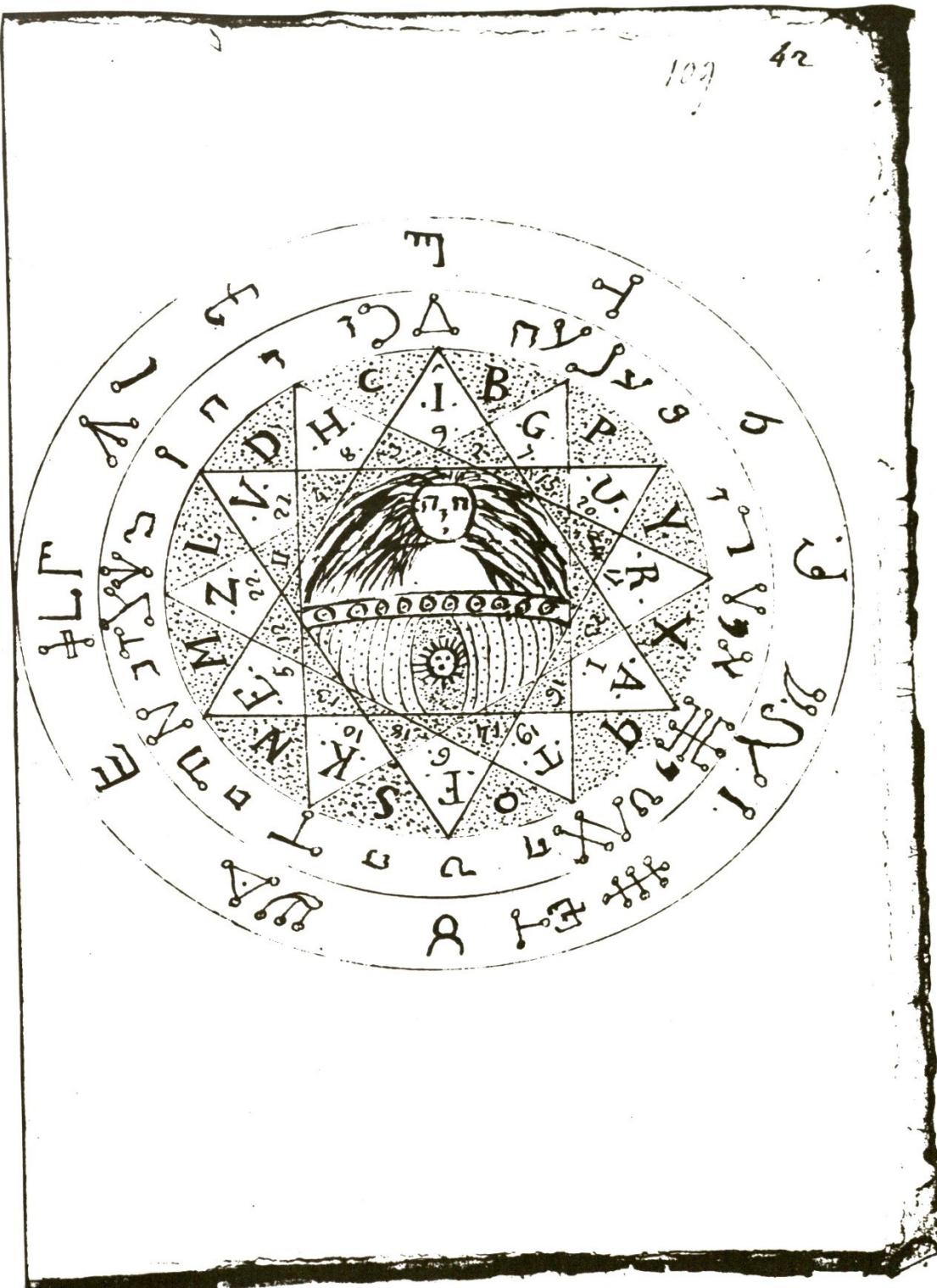
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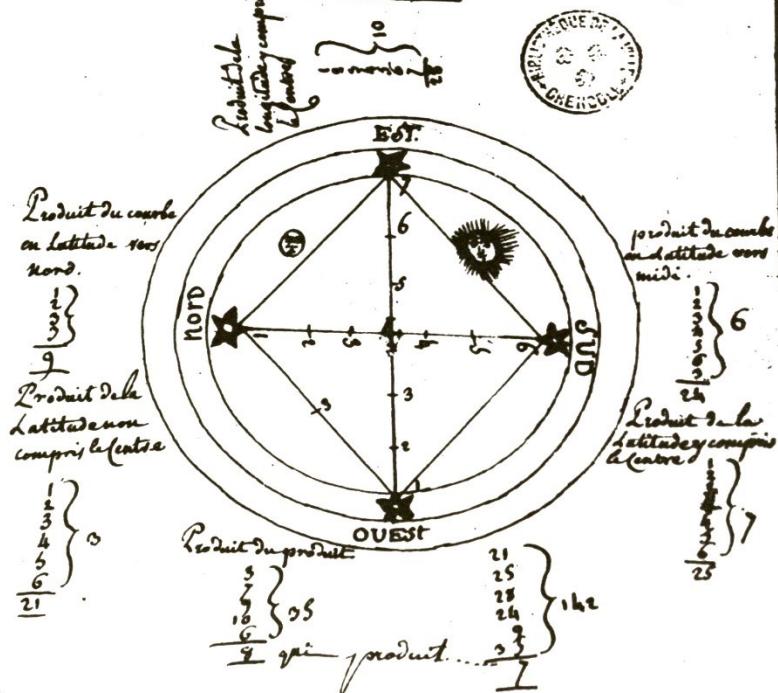






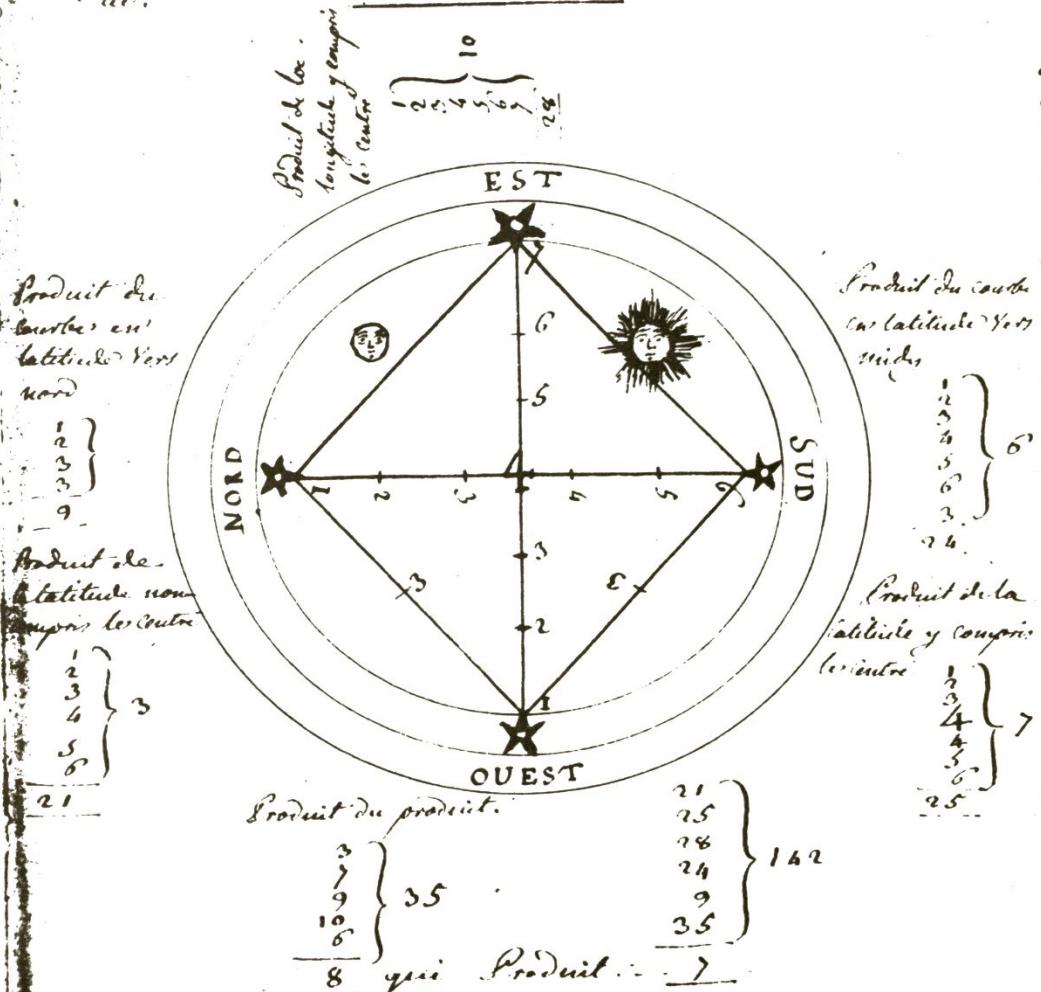


4188 Echelle 2: on la fera faire la forme de la montagne  
sa forme corbeille tout en latérite qui recouvre  
Cette échelle sort encore pour observer la longitude de la  
Surface terrasse au niveau ci-dessous. L'échelle 3: longitude de  
elle dell'est, et elle du Sud. - celle nord aussi

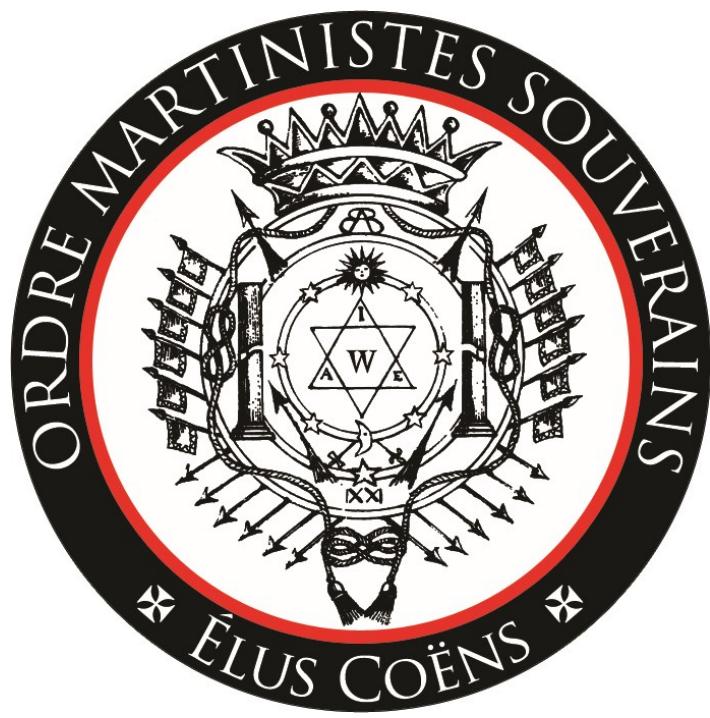


ECHELLE des nombres formant la figure) terrestre dans toute la forme (carré) tant en latitude qu'en longitude.

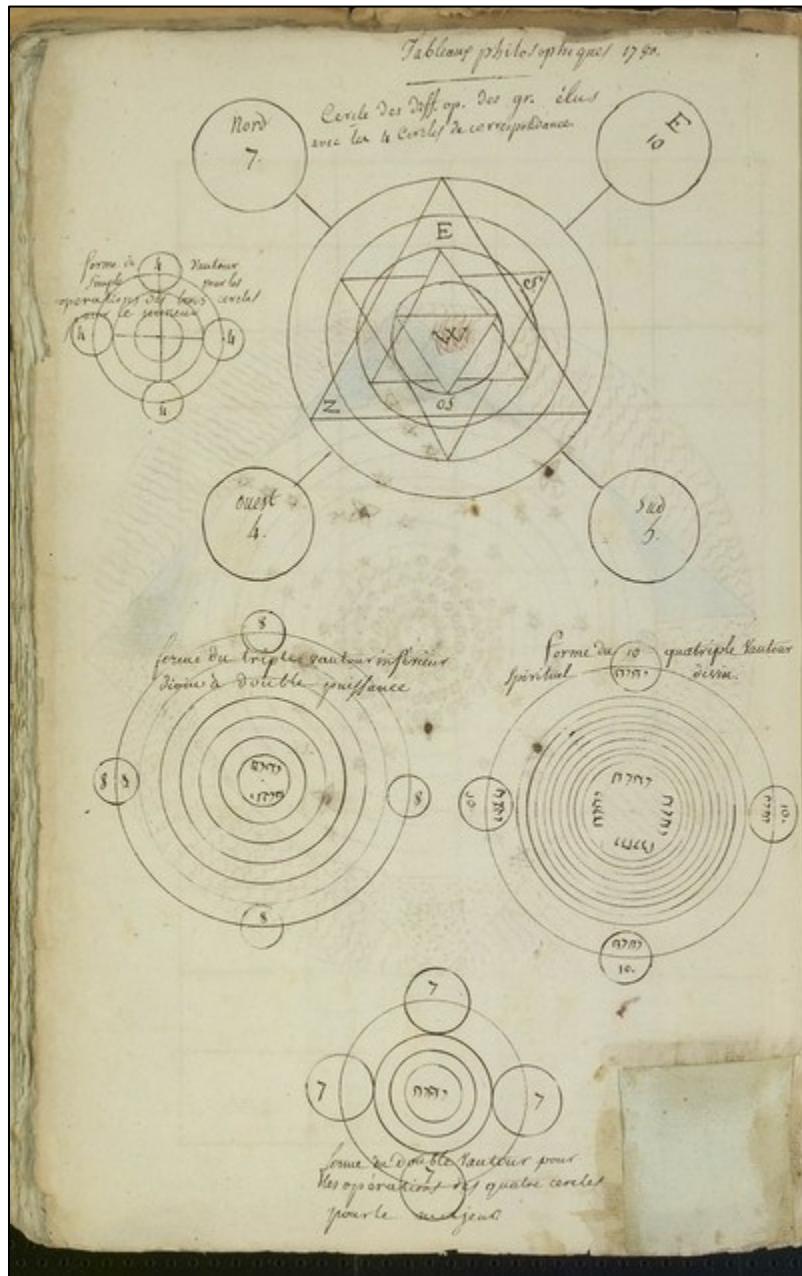
Cette échelle fait en sorte d'exprimer la longitude de la surface terrestre au centre céleste. L'échelle de longitude est celle de l'ouest à l'est, et celle de latitudes celles du nord au sud.



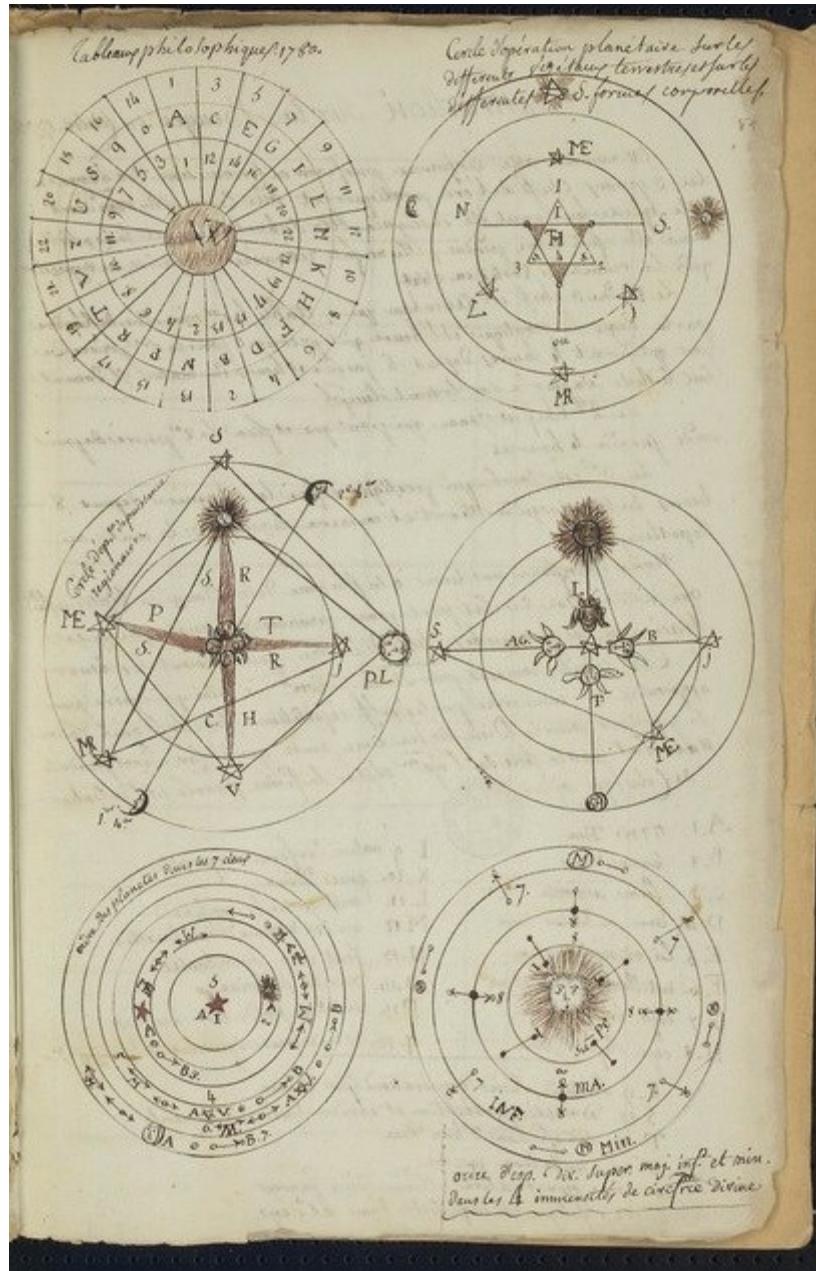




# PHILOSOPHICAL TABLES OF 1780



FROM *LE FONDS Z*  
Enlargements of each circle follow



FROM *LE FONDS Z*  
 Enlargements of each circle follow

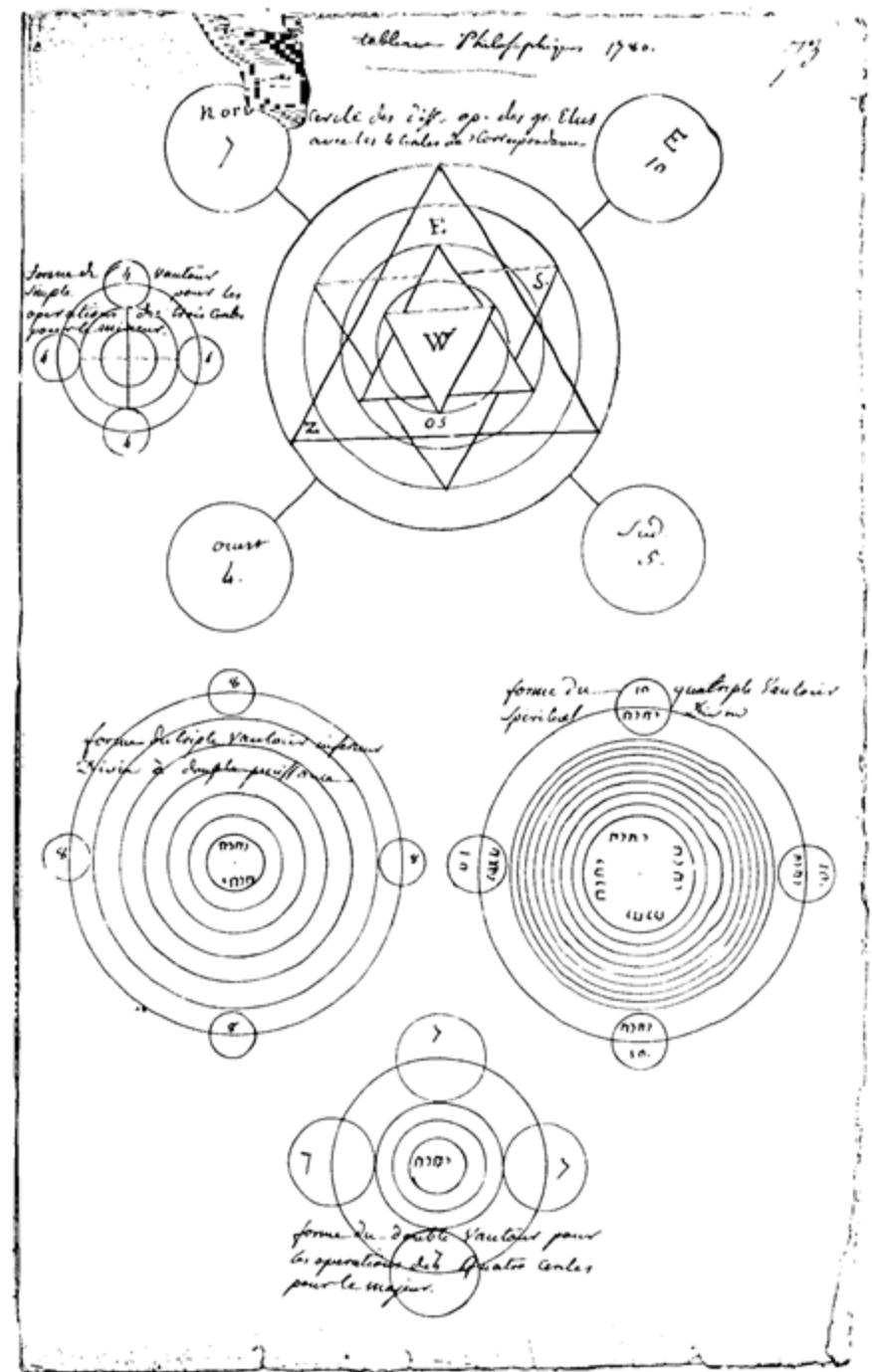
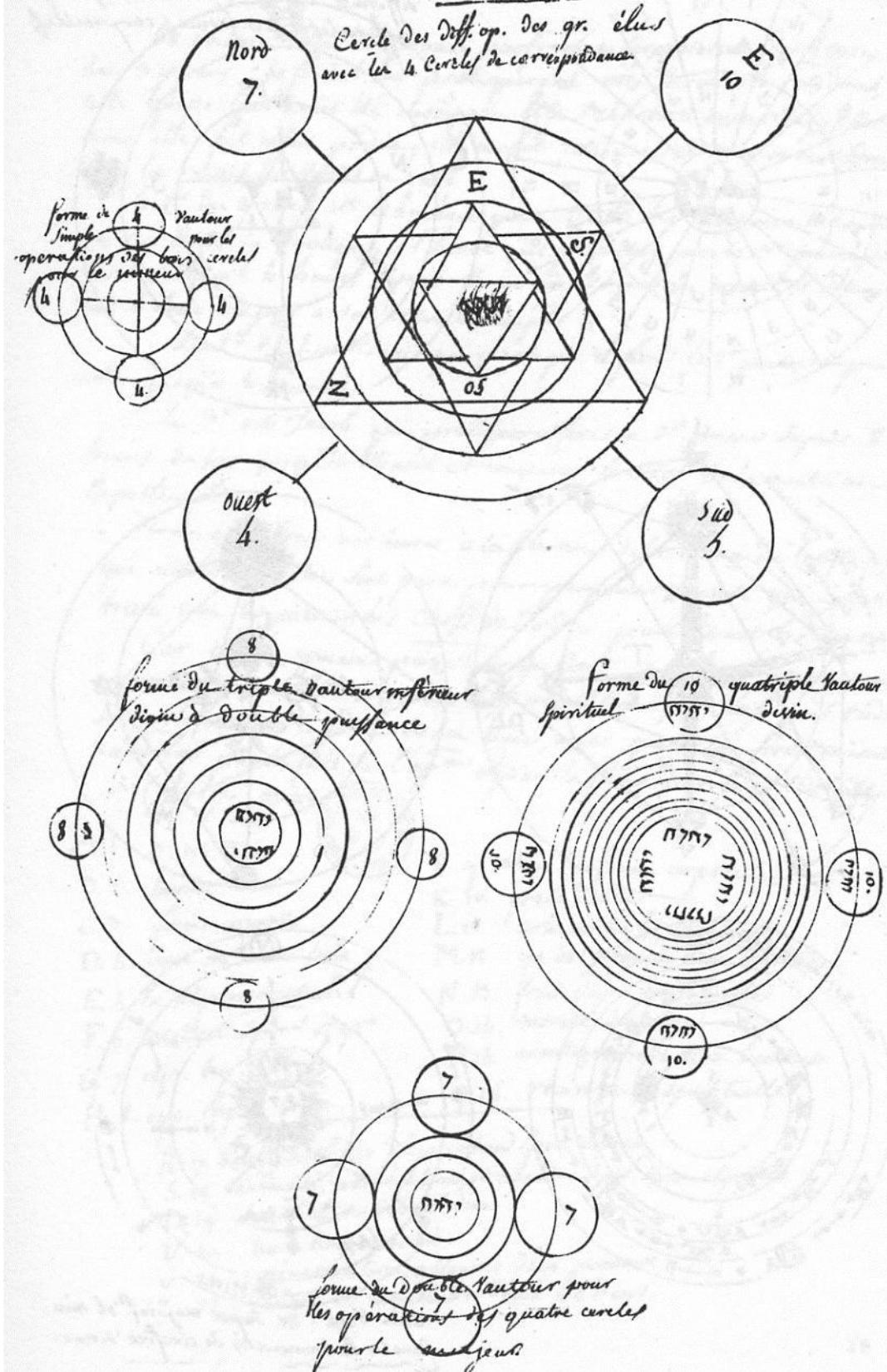
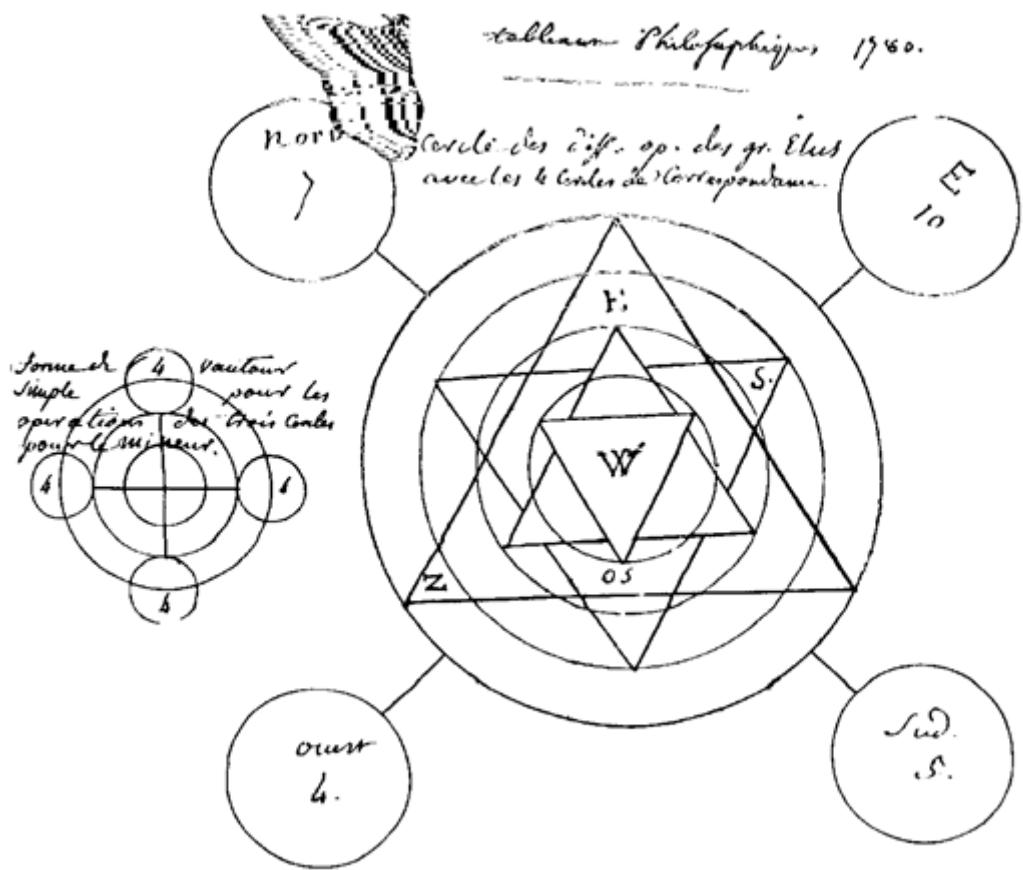
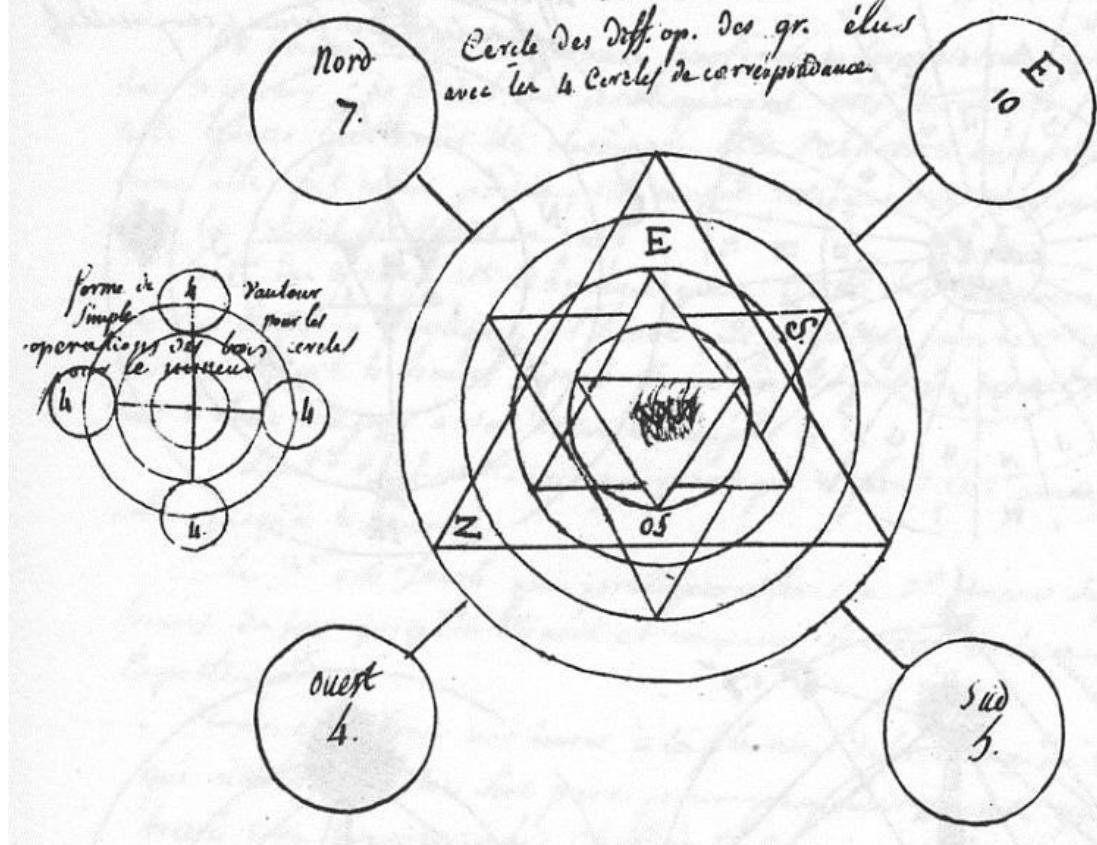


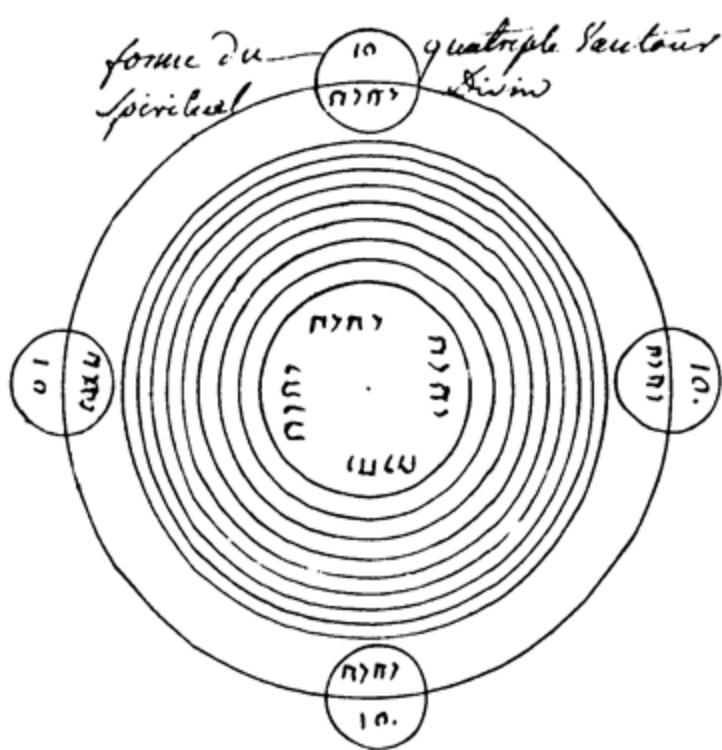
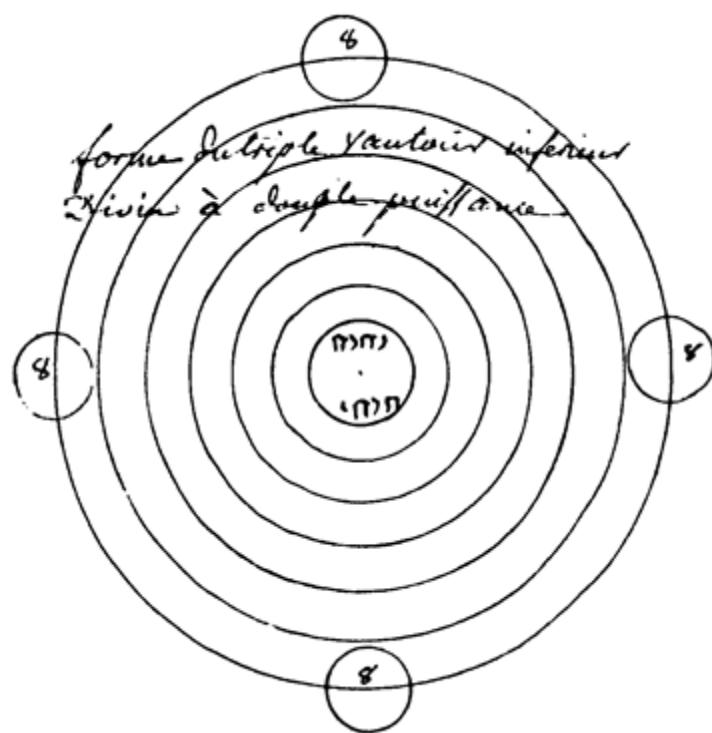
Tableau philosophique 1700.

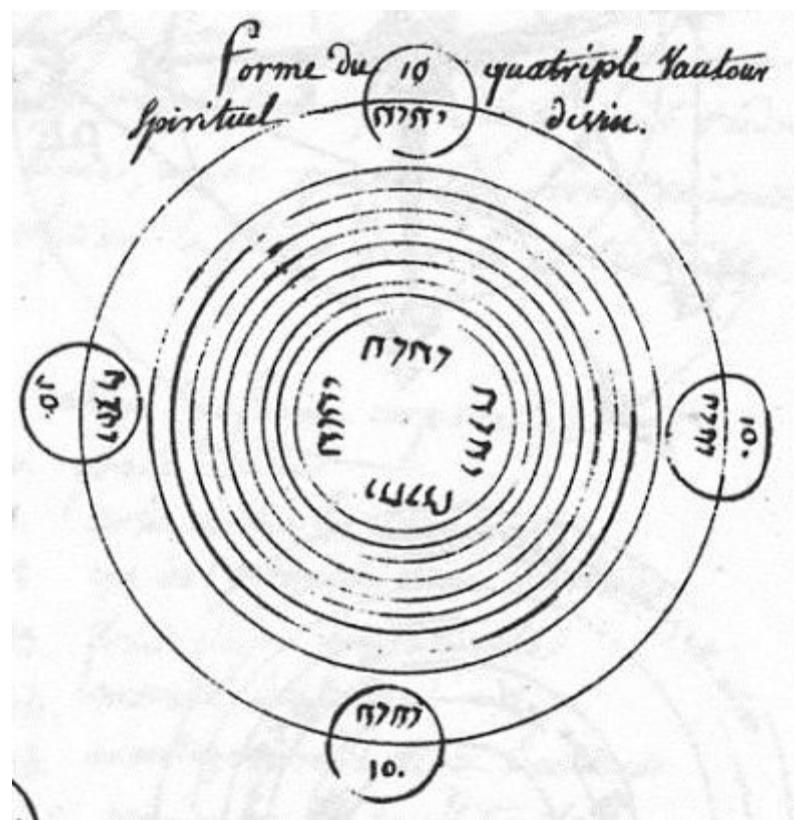
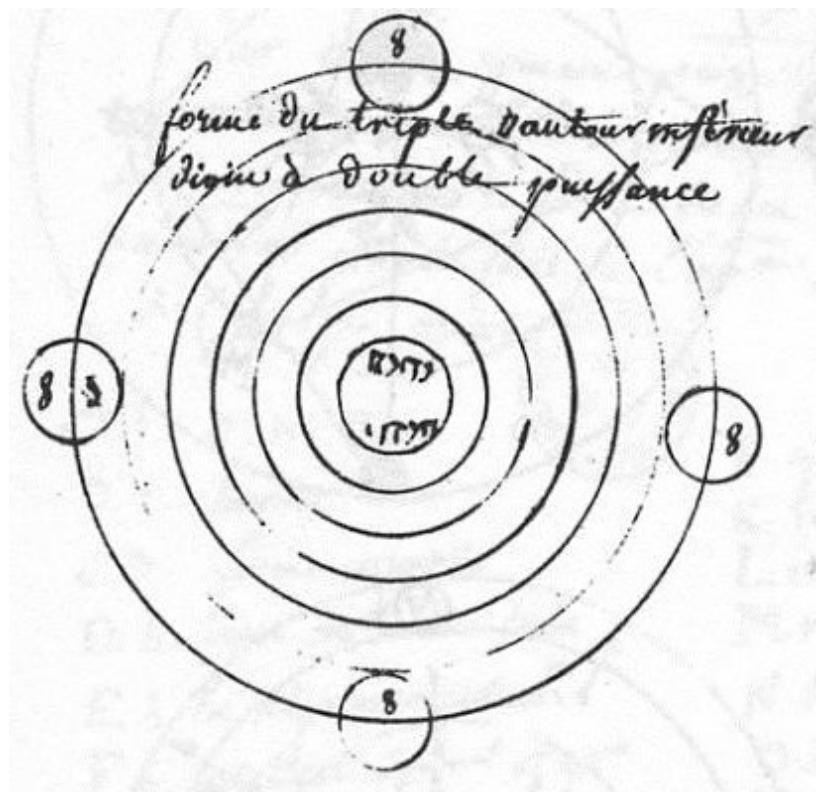


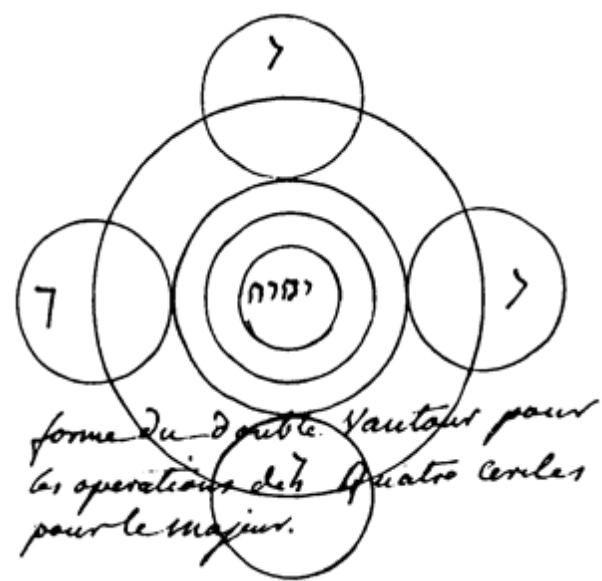


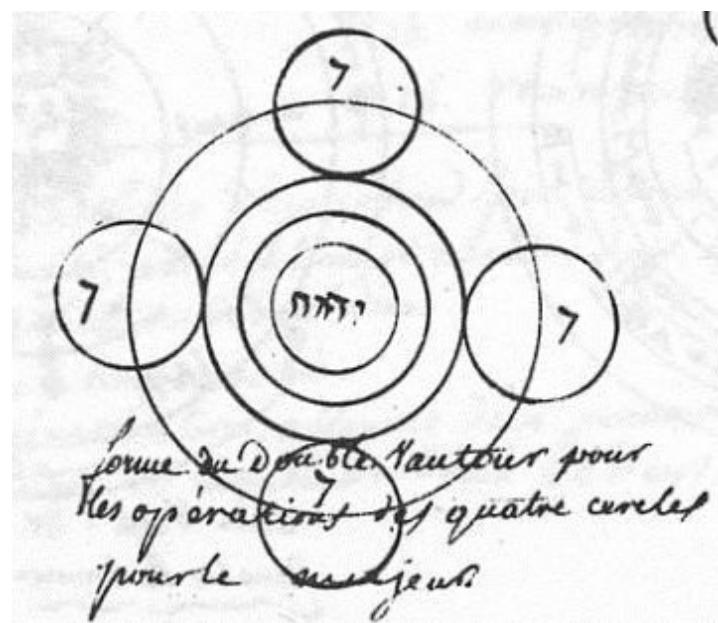
Tableaux philosophiques 1790.

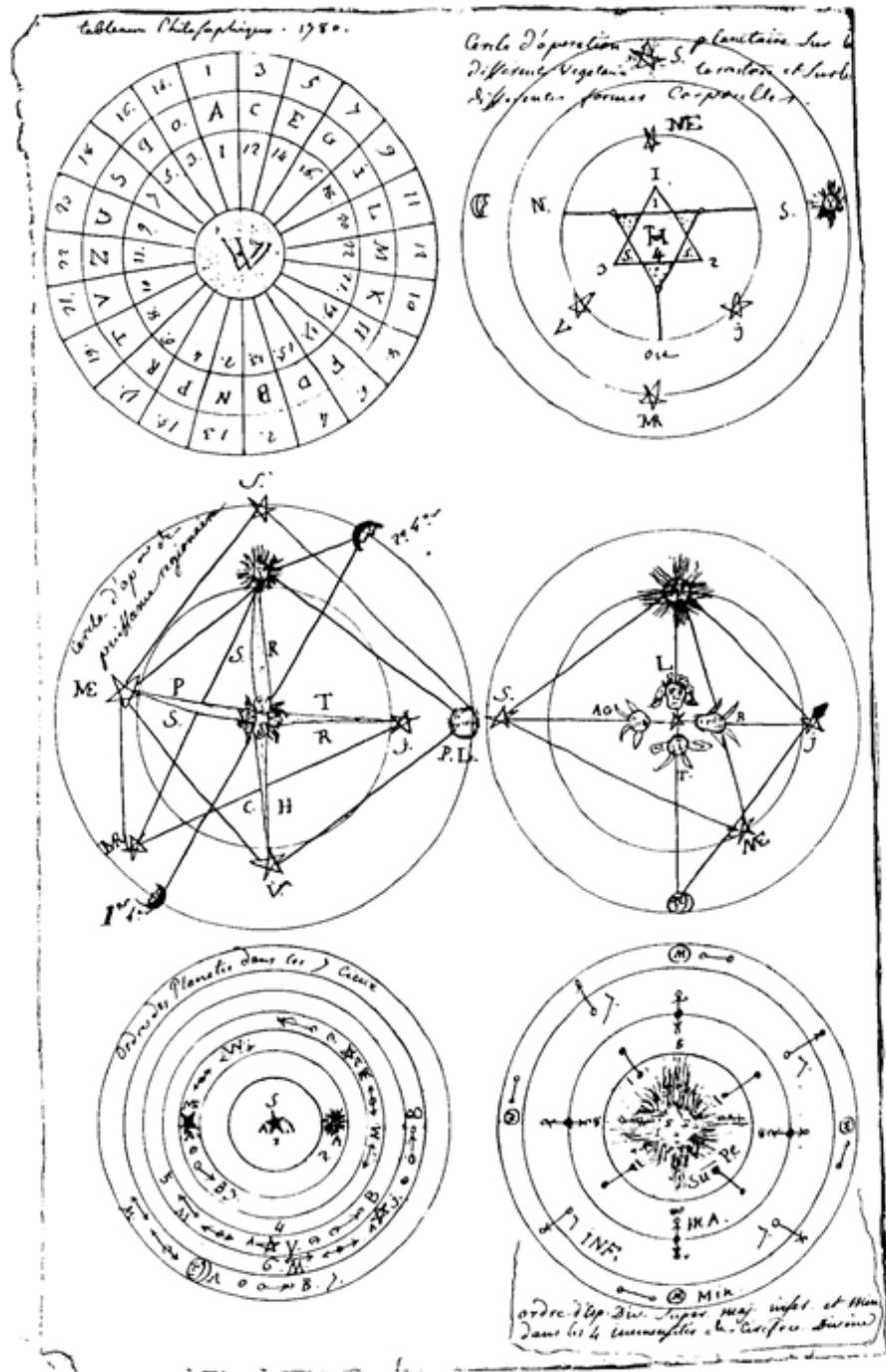




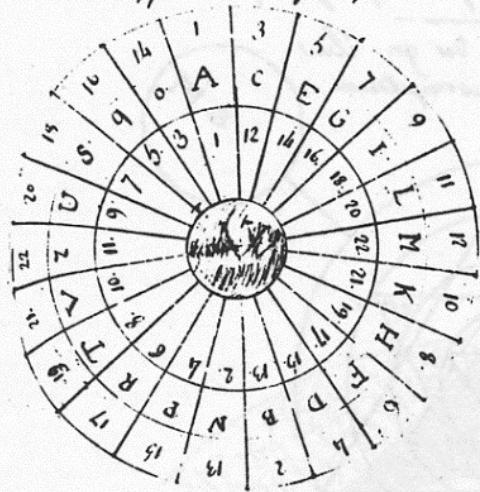




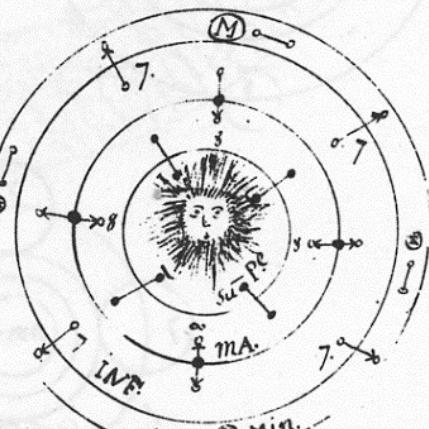
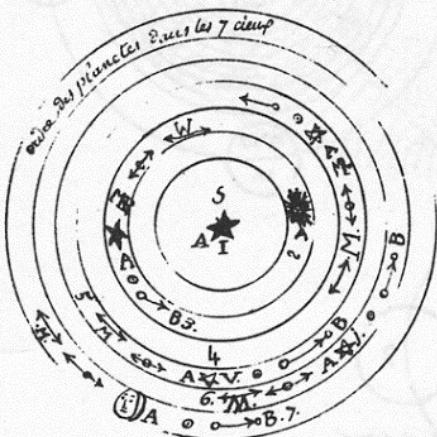
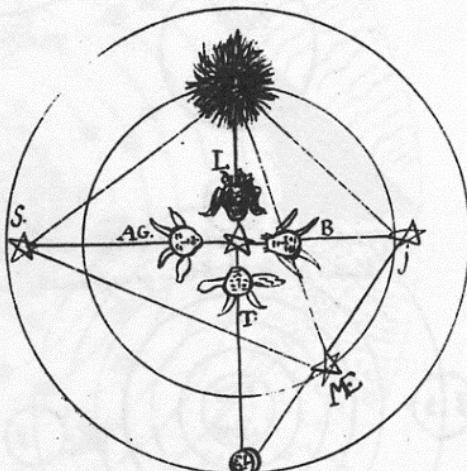
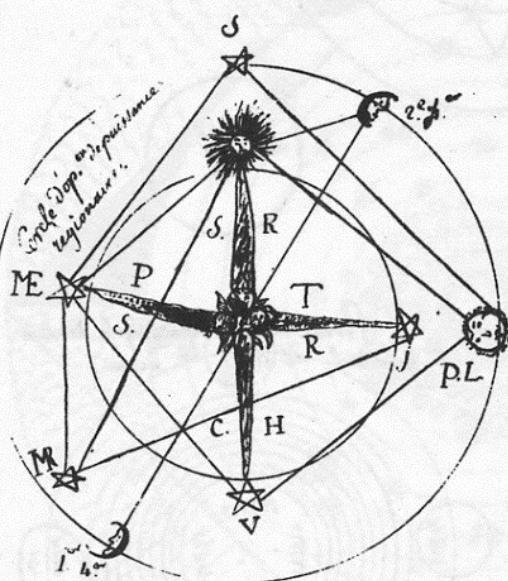
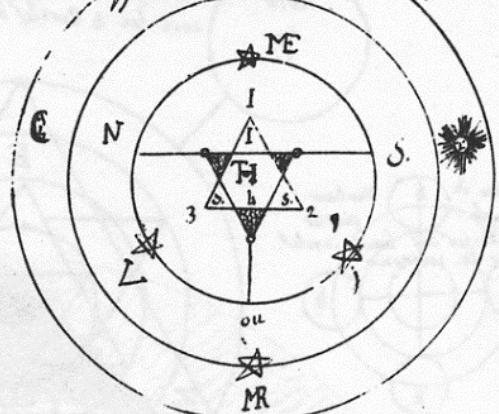




cycle philosophique. 1780.

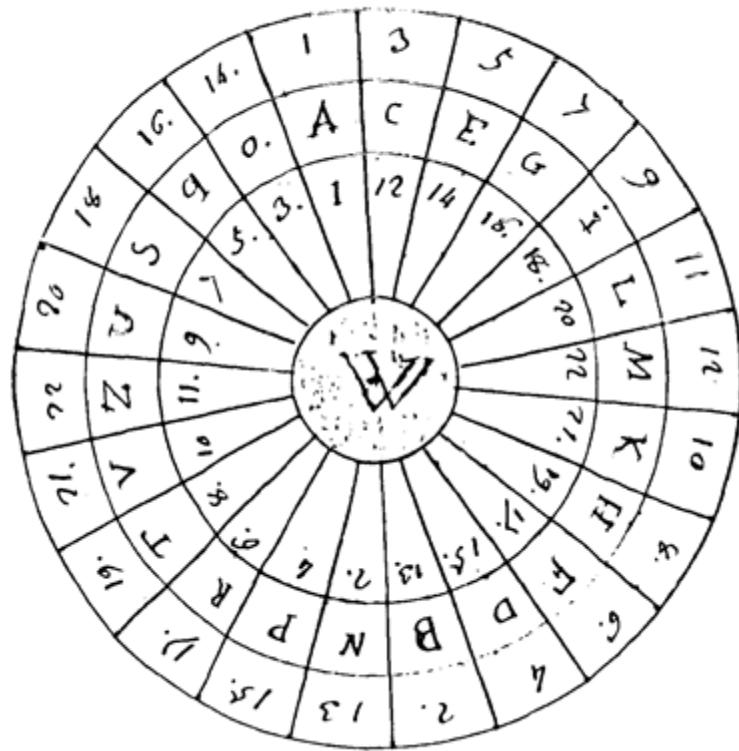


Cercle d'opération planétaire sur les différents éléments terrestres et sur les différentes S. d. formes corporelles.

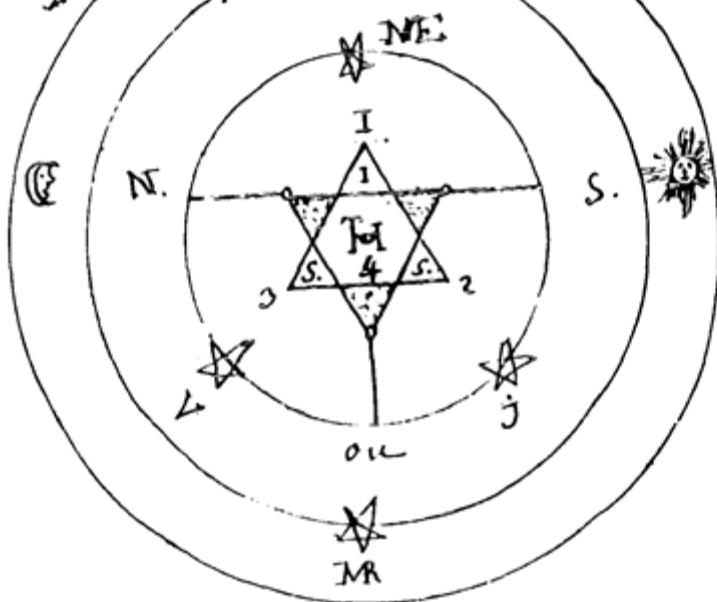


cycle d'op. & div. super. maj. inf. et min.  
Dans les 4 immensités de circulée divine.

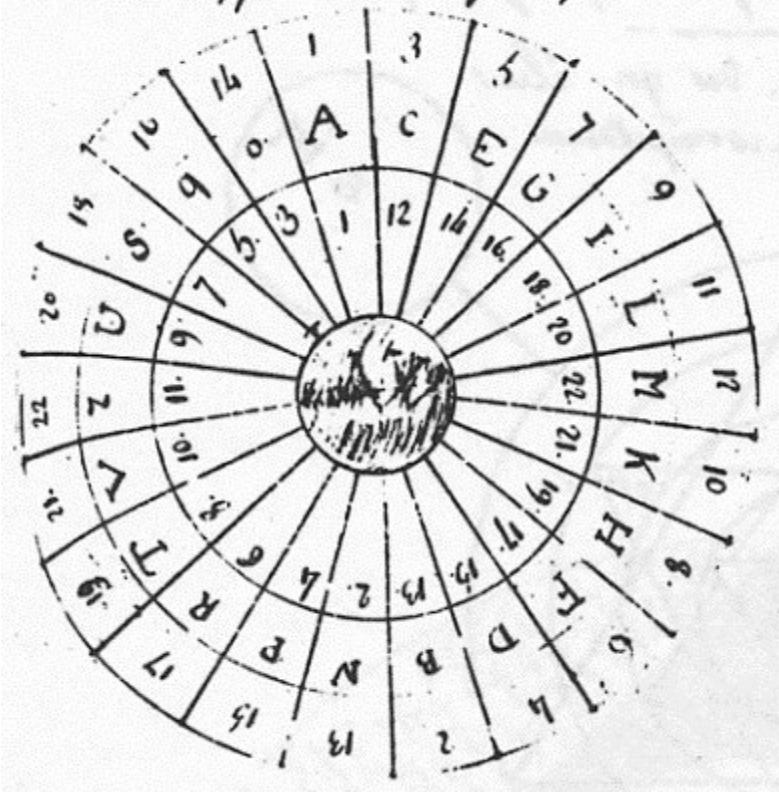
tableau Philosophique. 1580.



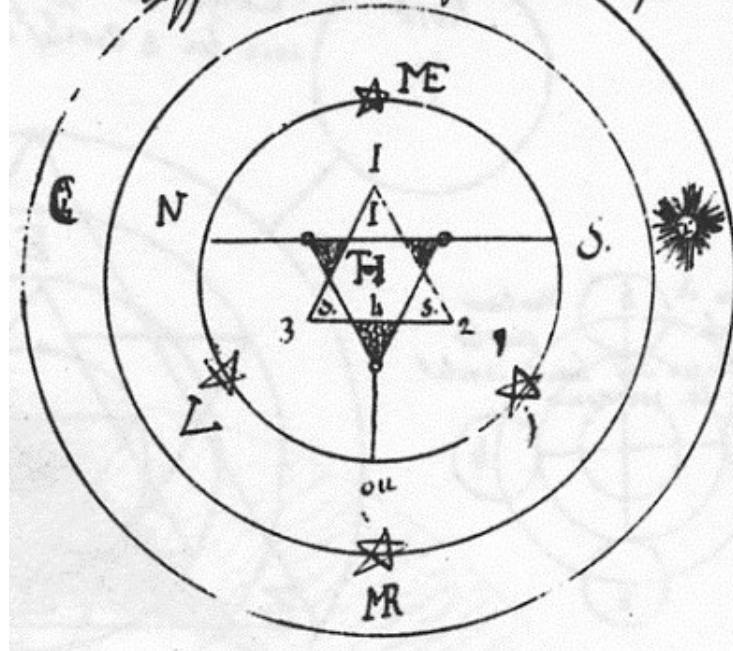
Circle d'opération ~~planétaire~~ sur 6  
différents Vegetaux ~~étoiles~~ et sur 6  
différentes formes Corporelles.

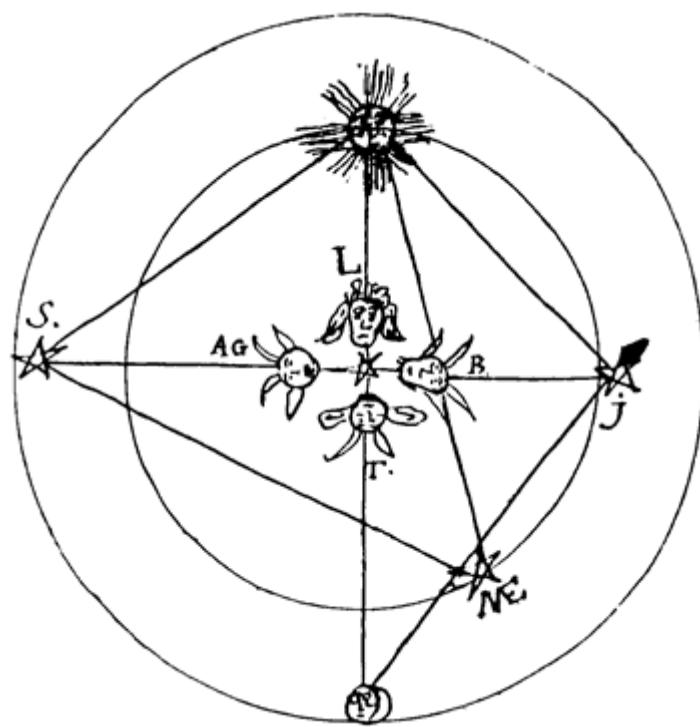
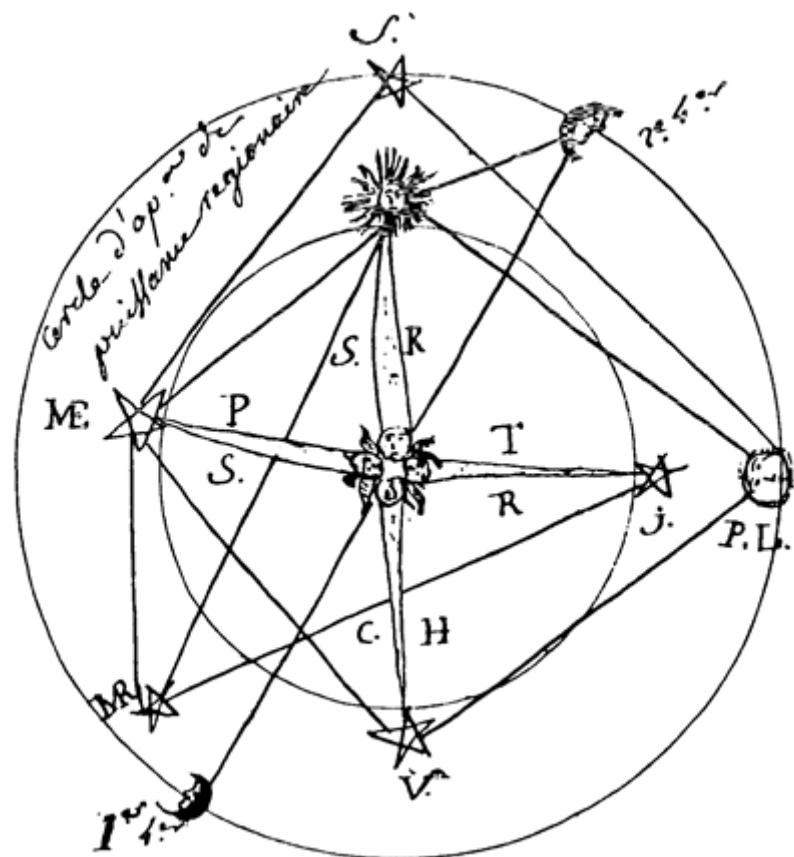


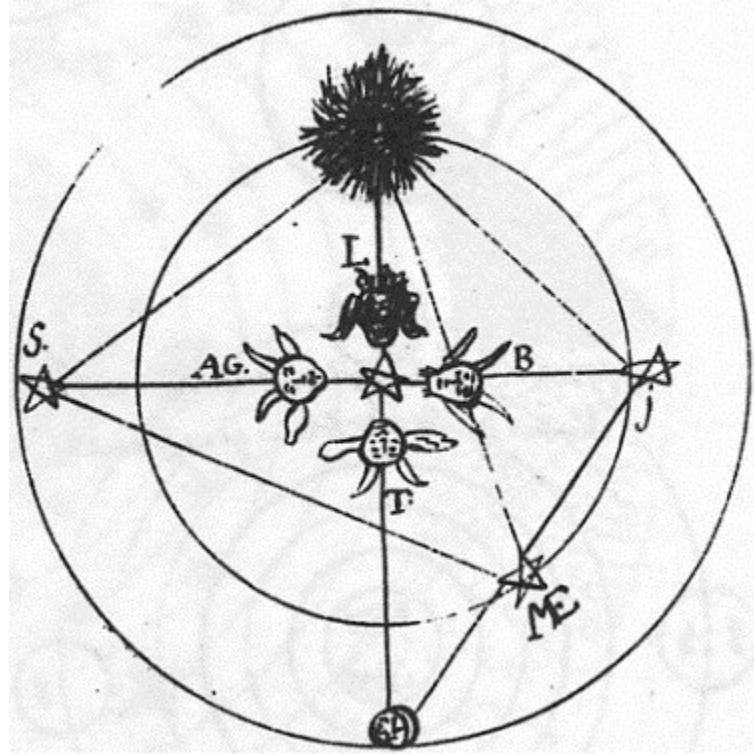
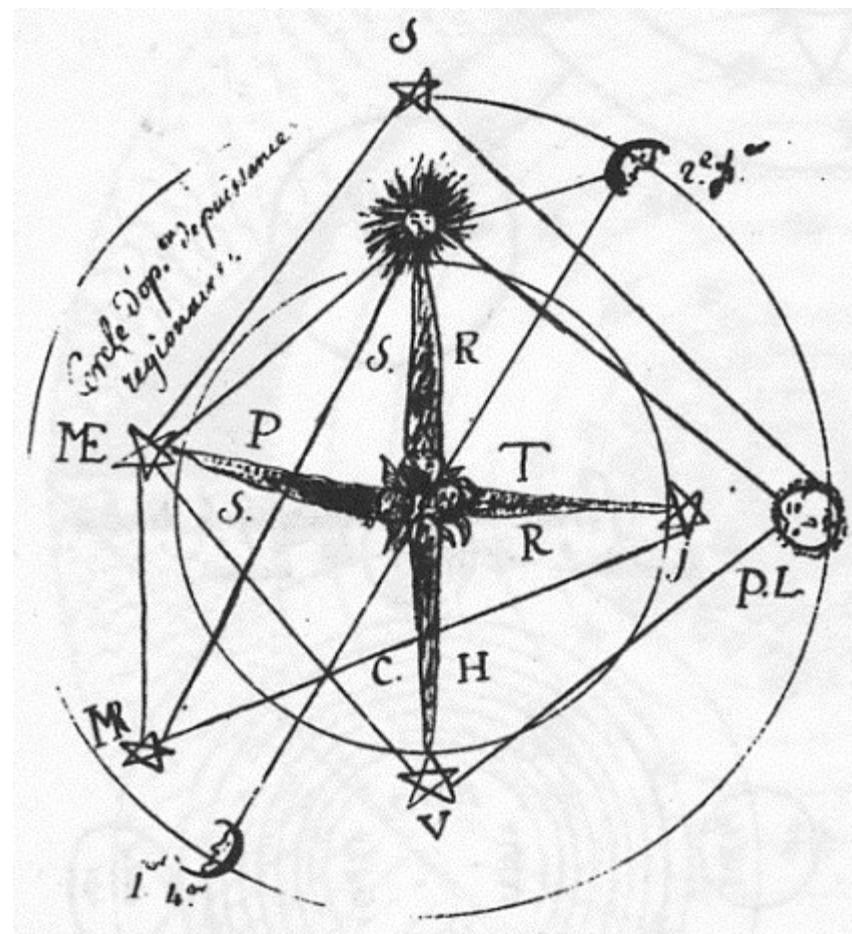
école philosophique, 1780.

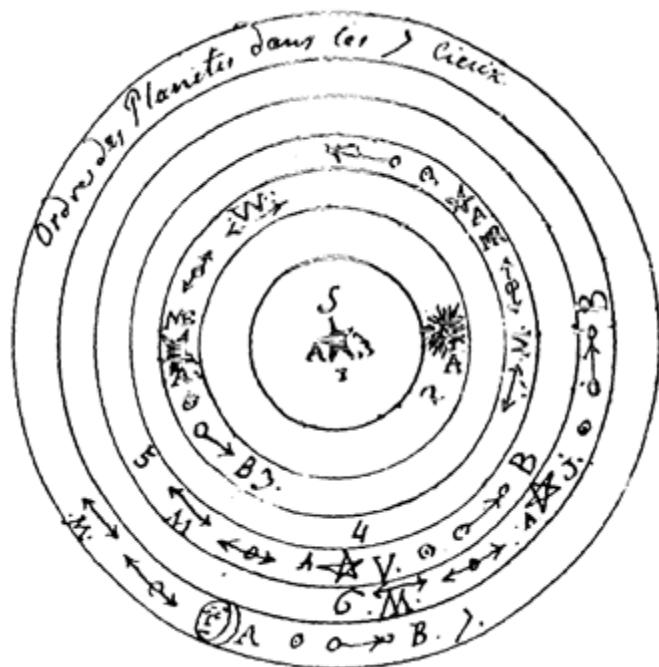


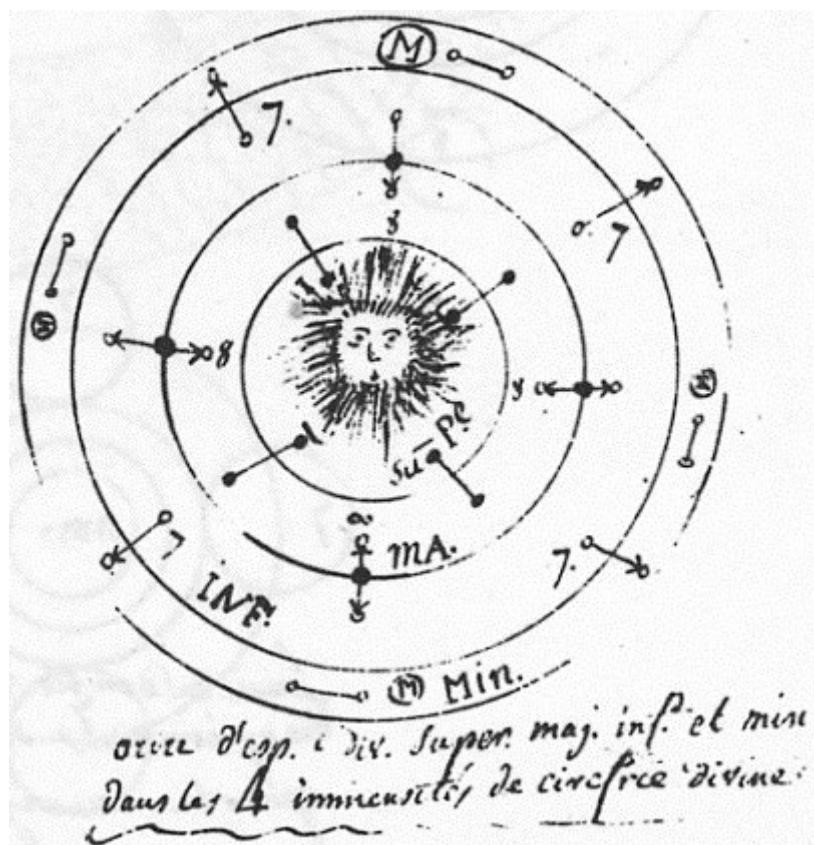
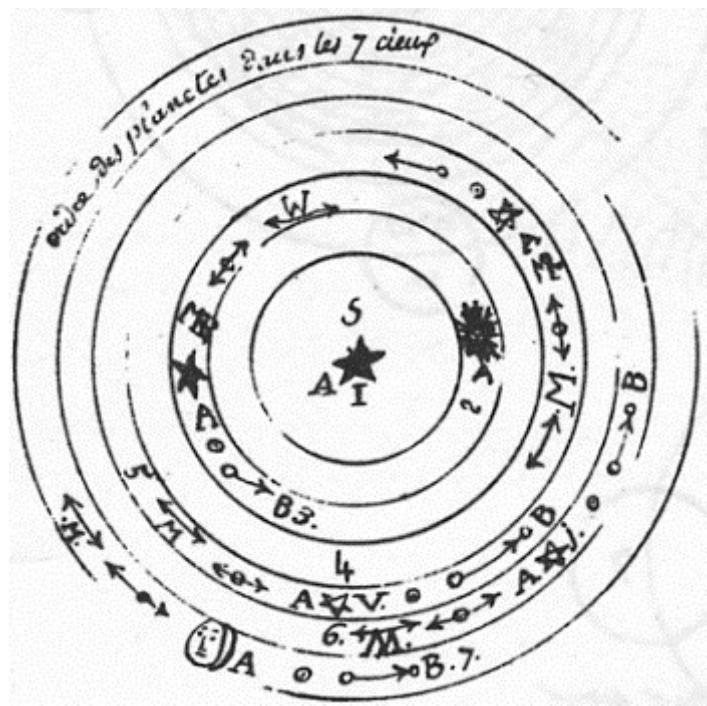
Cercle d'opération planétaire sur les  
différents végétaux terrestres et sur les  
différentes s. formes corporelles,



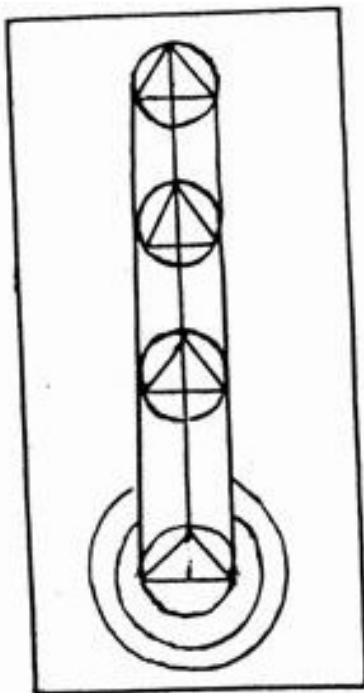








FROM *BMG MS. 4125, EXPLICATION SECRÈTE DU  
CATECHISME D'APPRENTIF,  
COMPAGNION, ET MAITRE COËN, 1770*

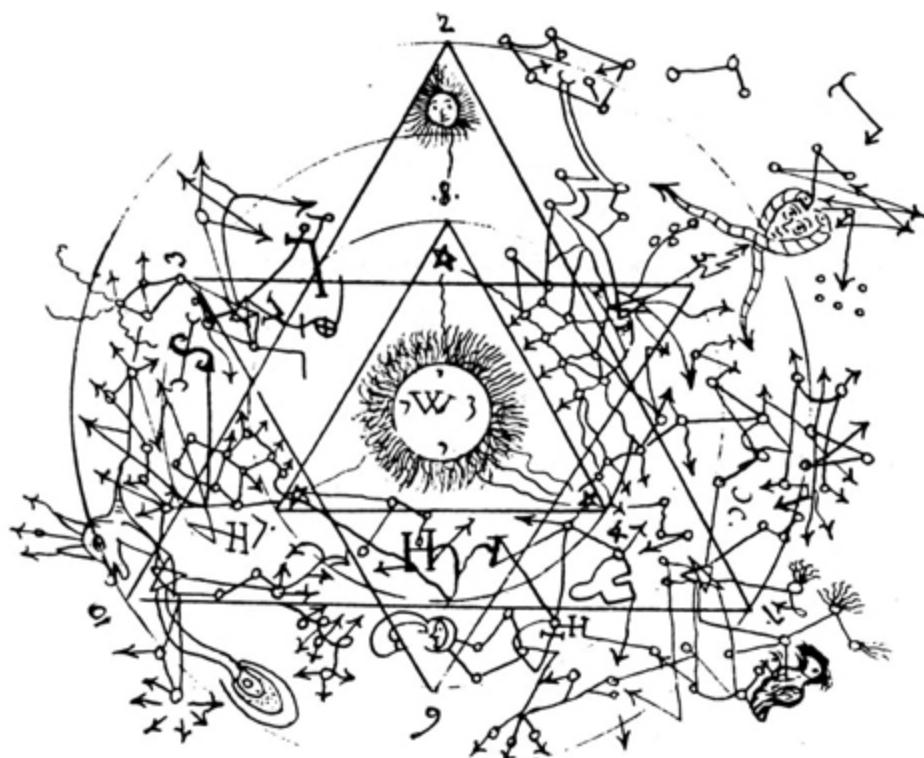


PG. 17

FROM *BMG MS. 4129, DE CIRCULO ET EJUS COMPOSITIONES*, 1770

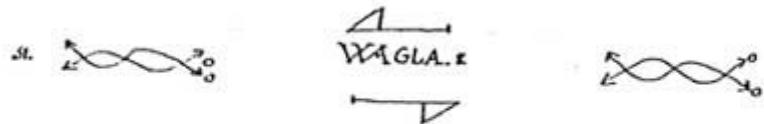


PG. 2

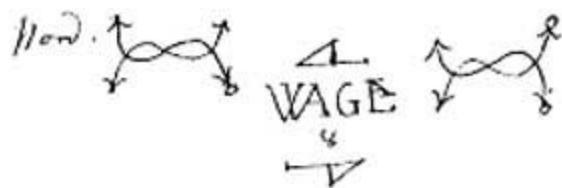


PG. 15

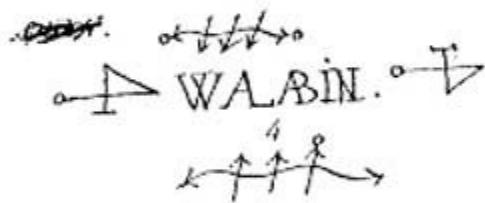
les deux premières à l'ouest du fleuve



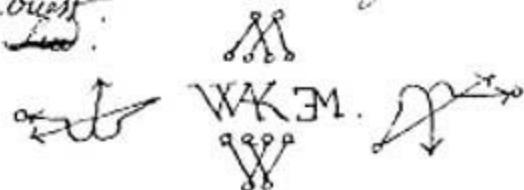
Seconde branche à l'ouest du Sud

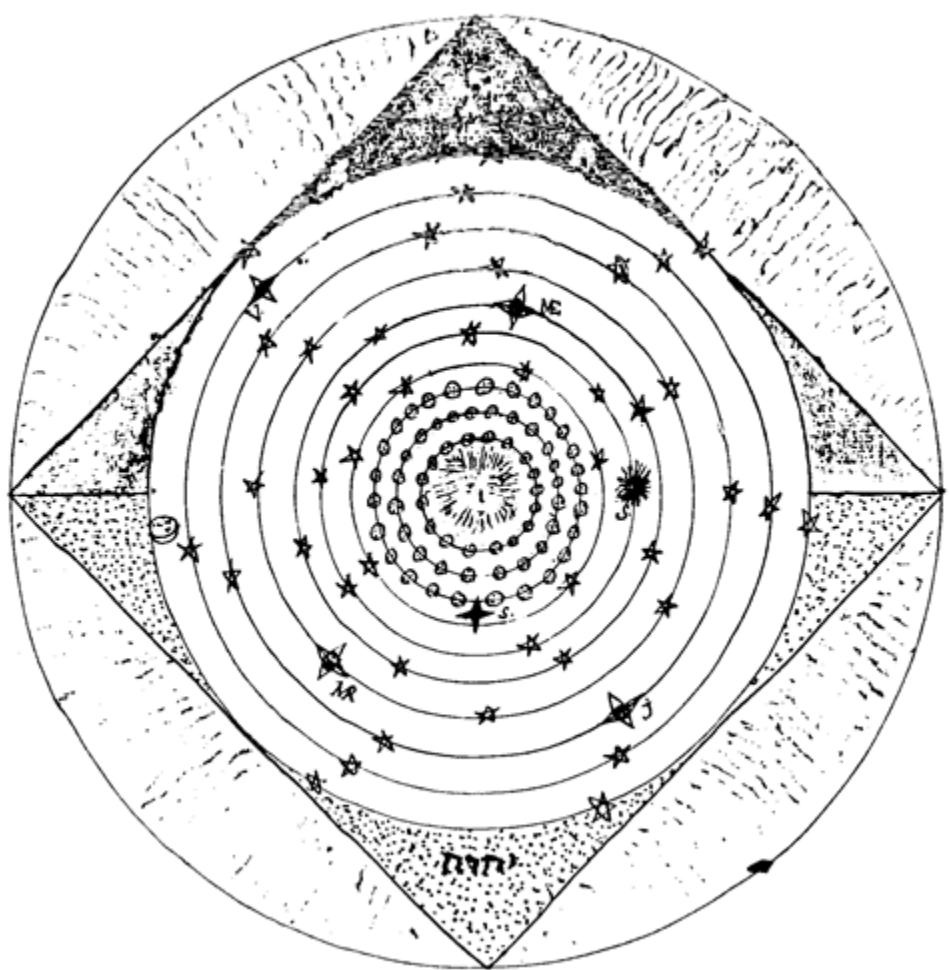


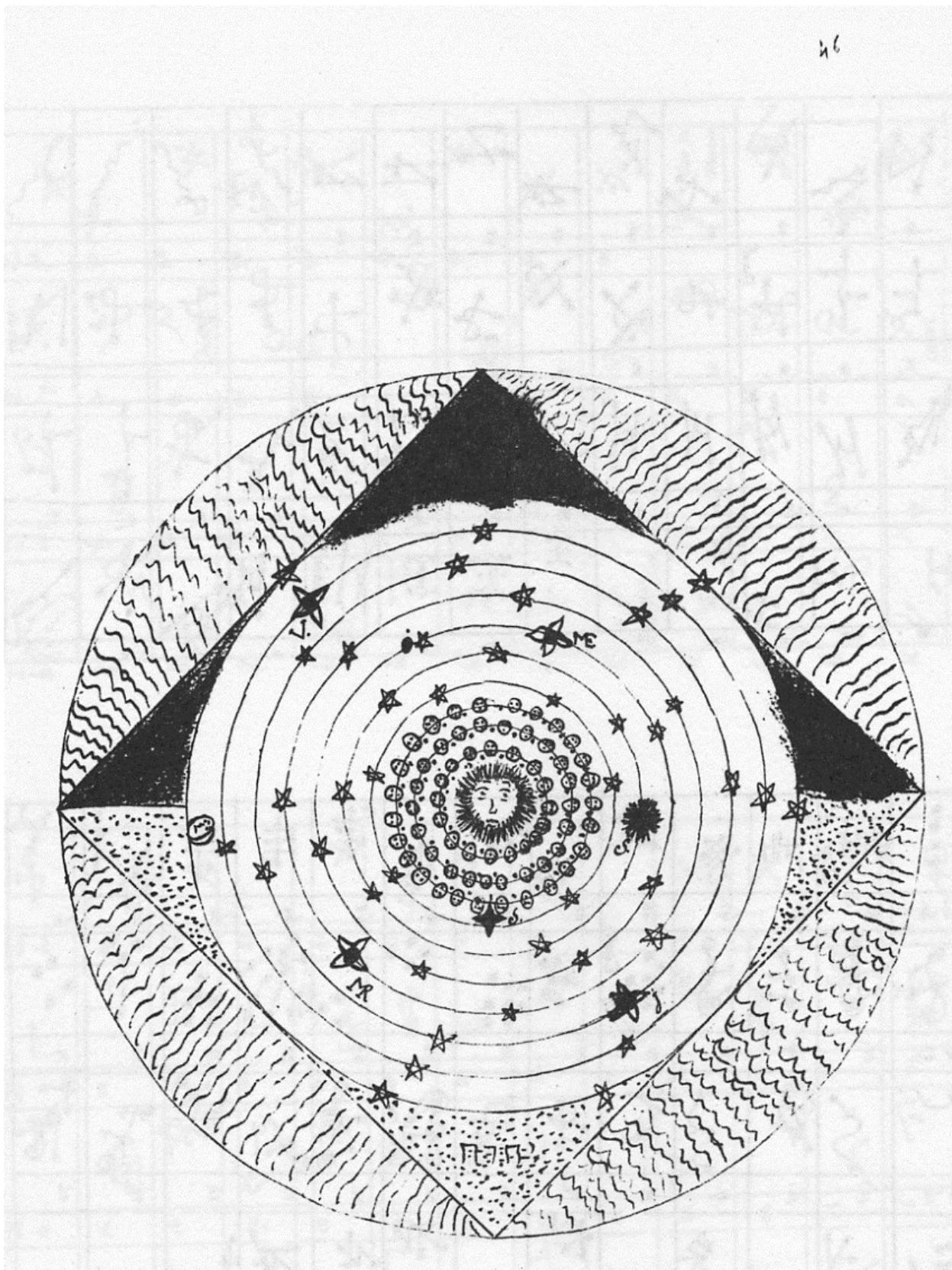
Sud ~~à l'ouest~~ à la confluence



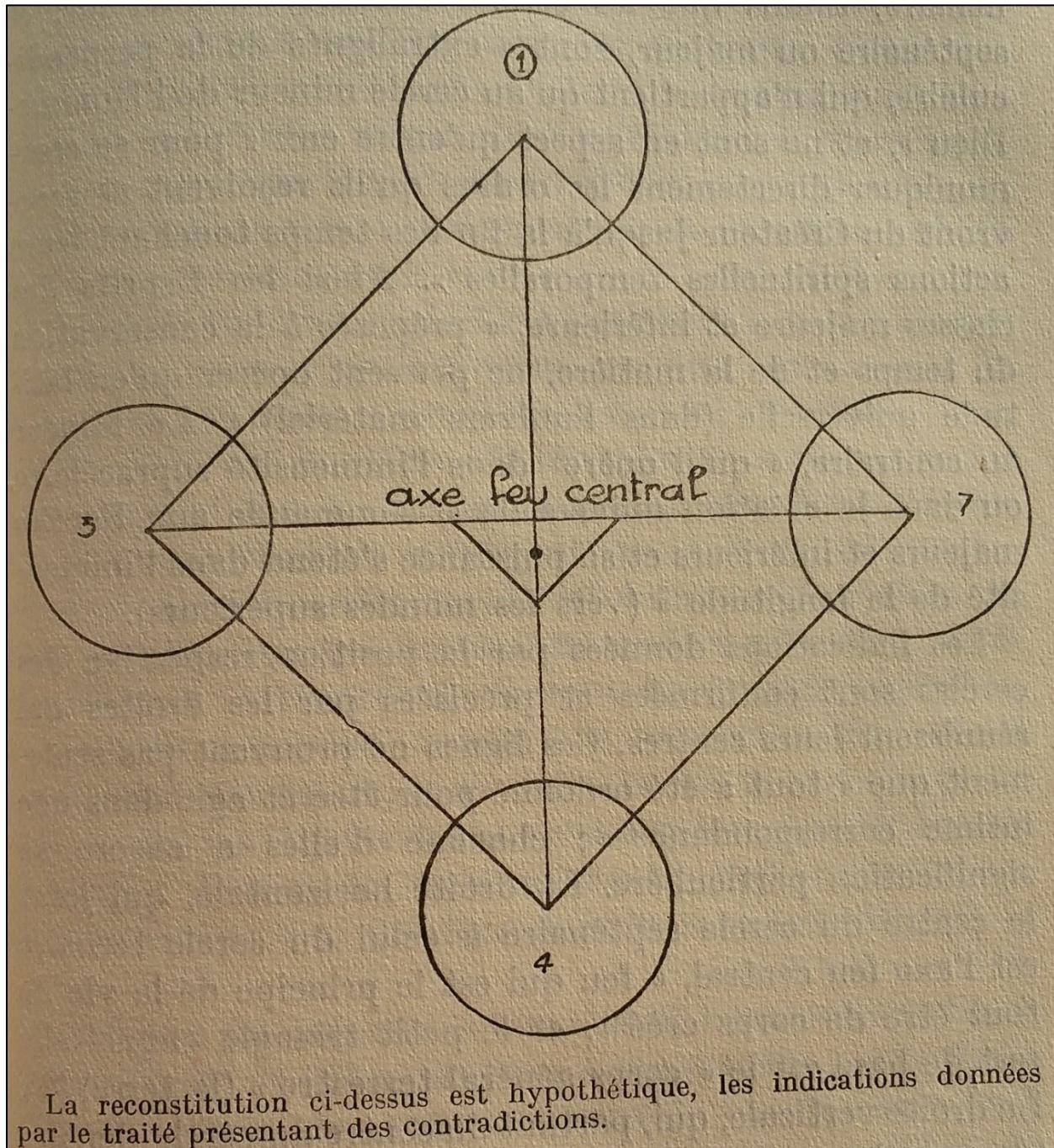
~~à l'ouest~~ à la confluence



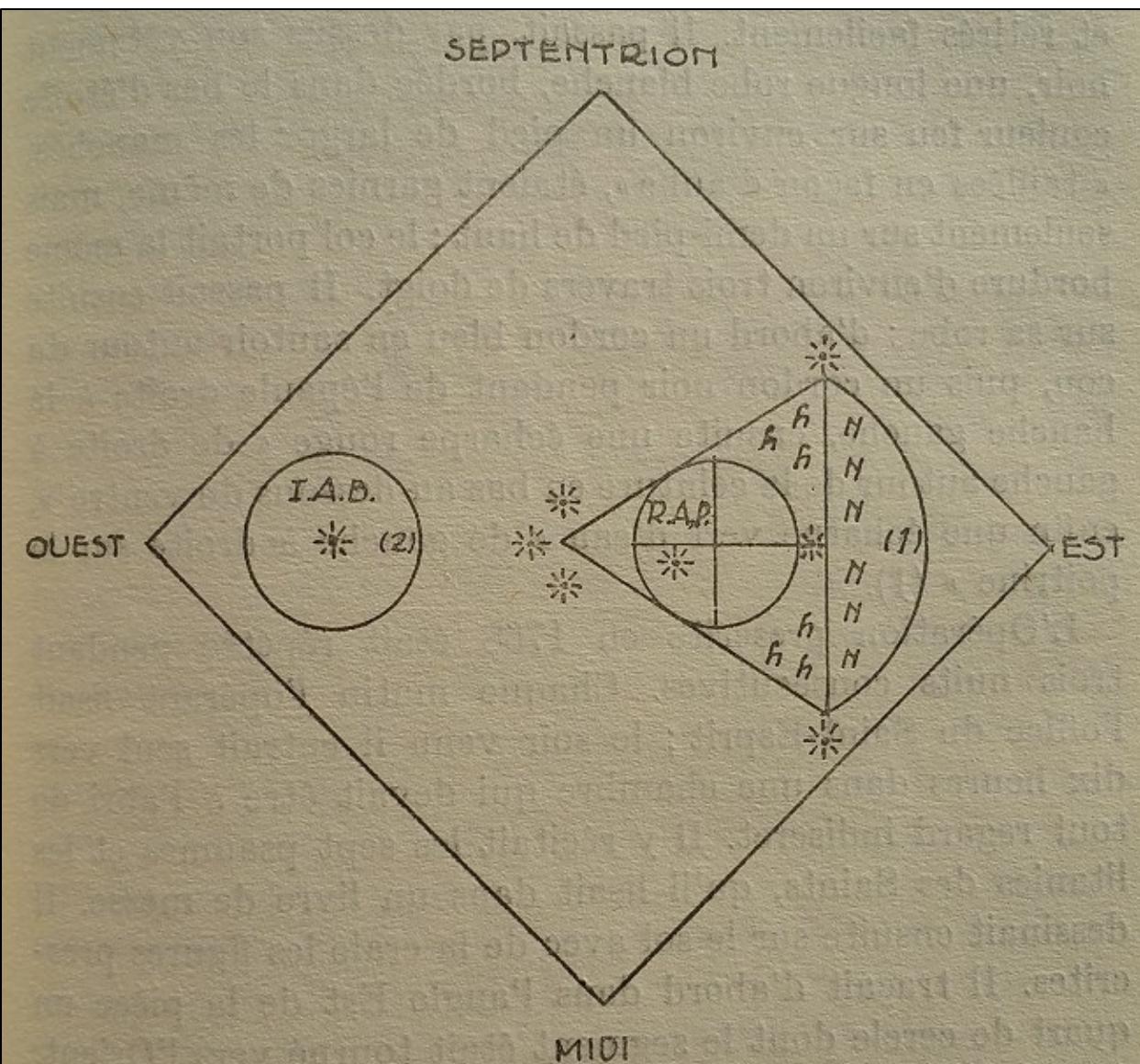




## ÉLUS COËNS CIRCLES FROM GÉRARD VAN RIJNBERK<sup>1</sup>



<sup>1</sup> As published in his book *Martines de Pasqually: un thaumaturge au XIII<sup>e</sup> siècle*.



Légende : (1) : *Quart de Cercle.*

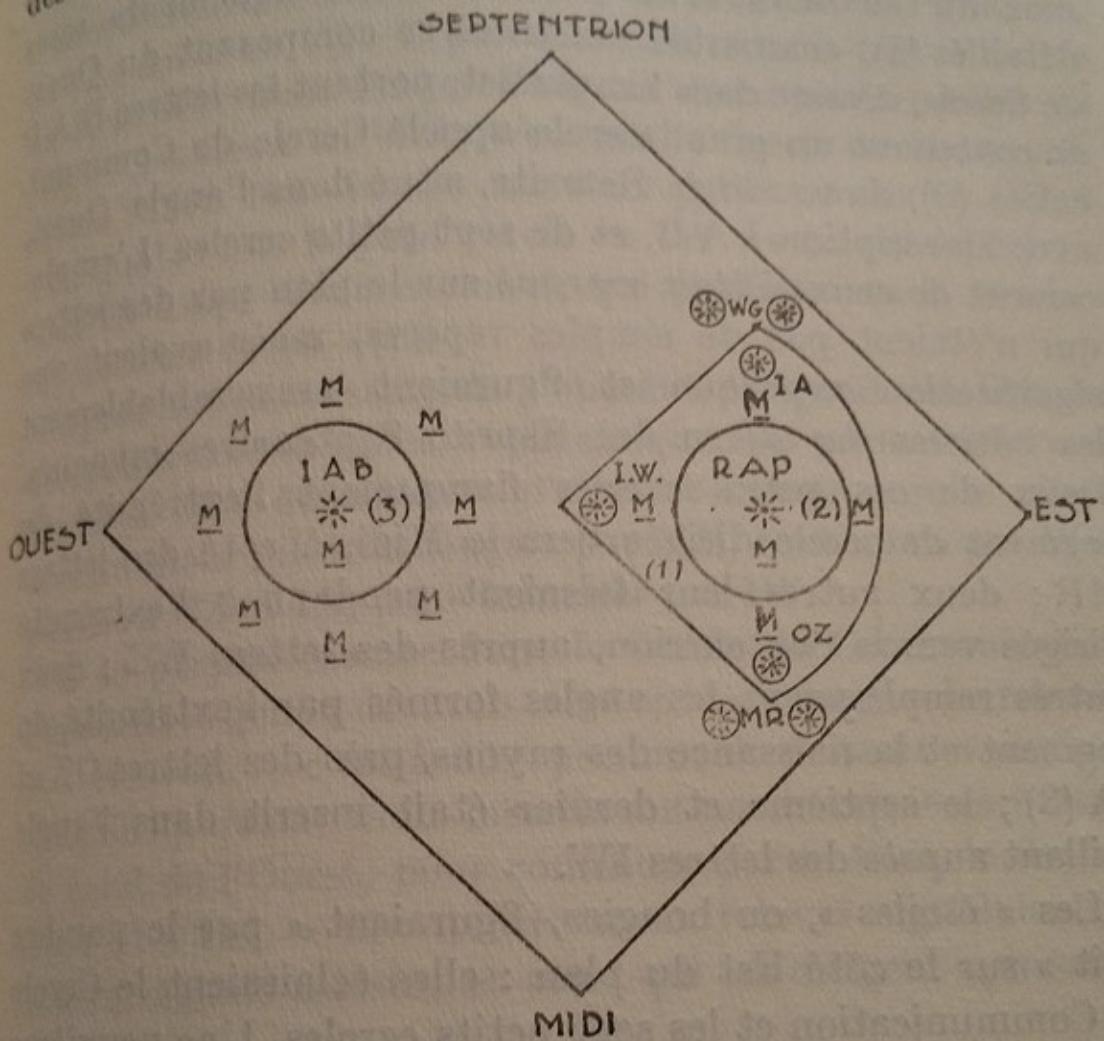
(2) : *Cercle de Retraite,*

*N* : *noms de prophètes et d'apôtres.*

*h* : *hiéroglyphes de prophètes, d'apôtres et d'anges.*

*Les points entourés de rayons indiquent la place des « Etoiles » (bougies).*

Le dessin ci-dessus a été reconstitué en l'absence de tout document graphique, en rapprochant différents passages des lettres de Pasqually à Willer-moz ; celle du 11 septembre 1768, notamment, fournit sur le sujet de nombreux renseignements (II, 80-82). Le *L.-C. de Saint-Martin*, publié en 1902 par Papus devait donner, en appendice, au moins quatre figures reproduisant les tracés de la Chambre d'Opération, mais, bien qu'une note de la page 95 renvoie à la 4<sup>e</sup> figure à propos de la « simple ordination de Grand Architecte », aucun exemplaire ne contient les figures promises.



Légende : (1) : *Quart de Cercle.*

(2) : *Cercle de Communication.*

(3) : *Cercle de Retraite.*

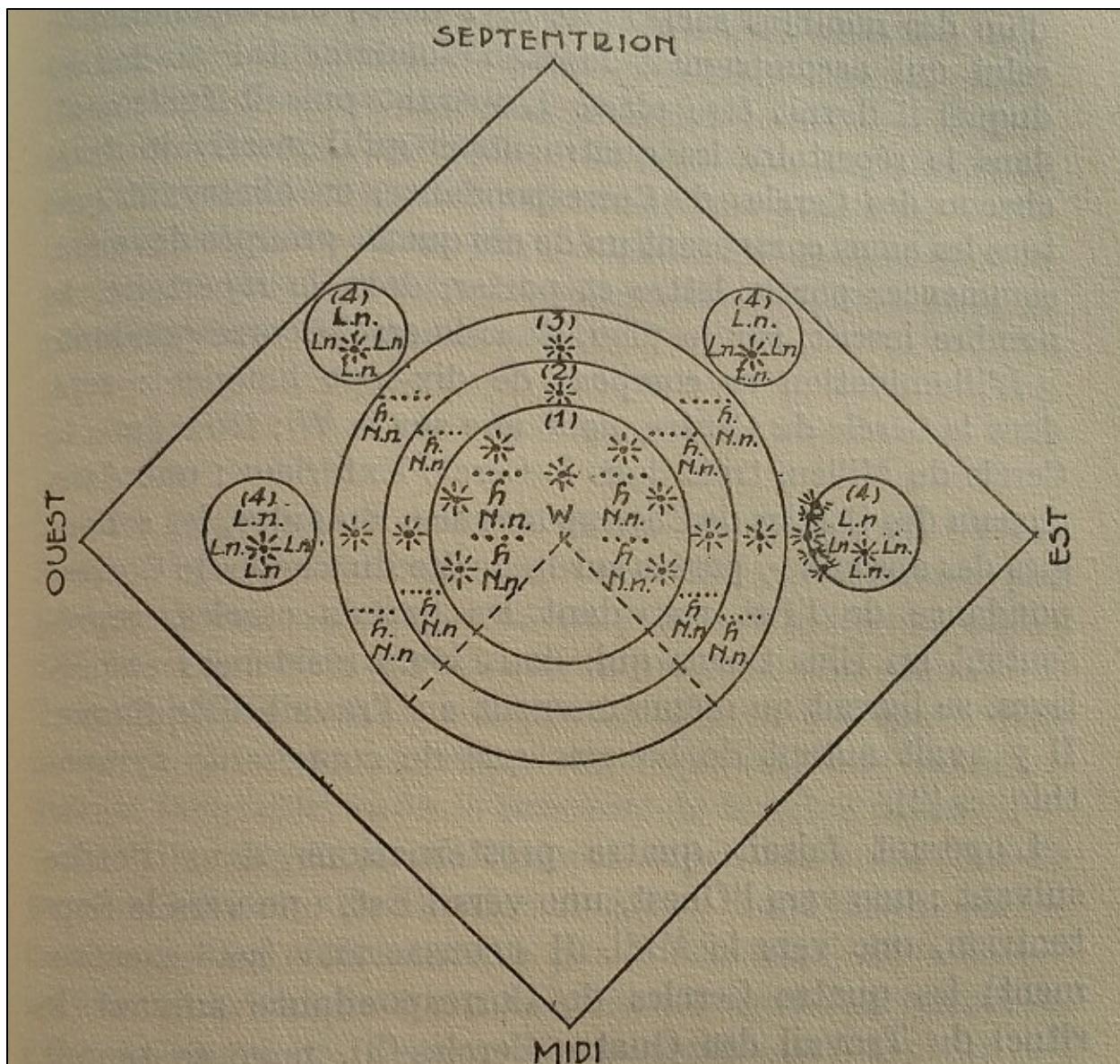
*M* : « *Mots* » c'est-à-dire. noms secrets ou hiéroglyphes représentant les Esprits tutélaires.

Les autres initiales non soulignées représentent les noms des Esprits Septenaires.

Les points entourés de rayons figurent les « *Etoiles* » (bougies) placées au milieu des cercles.

Ces diverses cérémonies défensives ou propitiatoires

(1) C'est-à-dire, probablement, du Travail des Trois Jours ; il est dit, en tout cas, expressément dans une lettre de Saint-Martin à Willermoz que l'Invocation des Trois Jours fut transportée au Travail d'Equinoxe (III, 102).



Légende. (1) : *Cercle du Centre.*

(2) : *Cercle du Milieu.*

(3) : *Cercle Extérieur.*

(4) : *Cercle de Correspondance.*

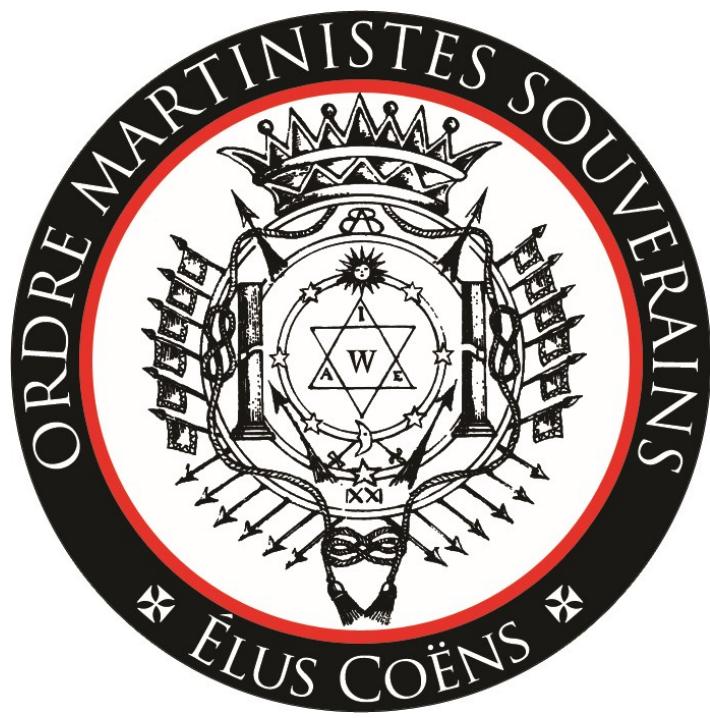
*Nn* : noms des Esprits accompagnés d'un Dénaire, Octonaire, Septénaire ou Ternaire.

*h* : hiéroglyphes ou « caractères » des Patriarches, Prophètes et Apôtres.

*Ln* : lettre accompagnée d'un nombre par laquelle devaient commencer les quatre noms choisis dans le répertoire.

Les points entourés de rayons figurent les bougies éclairant les cercles.

Les bougies placées sur le Cercle de Correspondance de l'Est sont « les bougies des absents ».



# ÉLUS COËNS CORRESPONDENCE TABLES FROM THE *LYONS LESSONS*

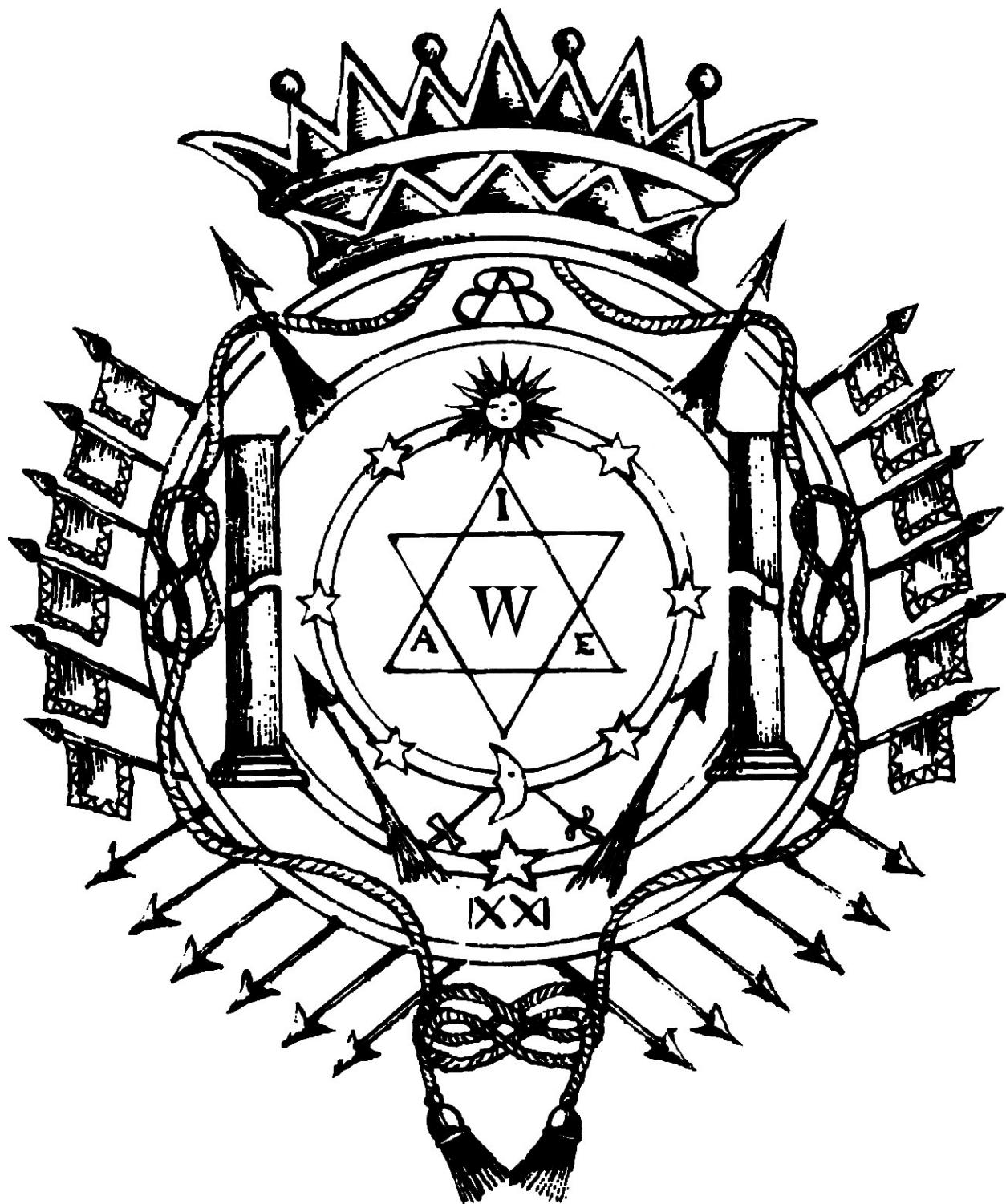
3 NUMBER S OF THE TERNAR Y	3 DIVINE FACULTIES	3 DIVINE PERSON S	3 PRINCIP. E WORDS OF CREATIO N	3 RULES OF THE CULT	3 ACTS OF CREATIO N	3 OF GOD TO MAN	3 OF MAN TO GOD	3 LIVES OF MAN	3 LIVES OF MAN	3 CIRCLE S OF THE COURSE OF MAN
1 1	Intendio n	Thought t Intendio n	Father	10 Intention	Commandme nt	Descent of the General Minor in Earth	God	Man	Divine	Rational (Saturn)
2	Word	Will	Action	Son	Will	Law	Double Power	Good Companio n Spirit	Intellectu al (Sol)	
3 3	Operatio n	Action Word	Will Operatio n	Holy Spirit	7 Word	Precept	Major Spirit limiting the General and the Particular	Good Companio n Spirit	Major Spirit of Double Power	Sensible (The other 5 planets)

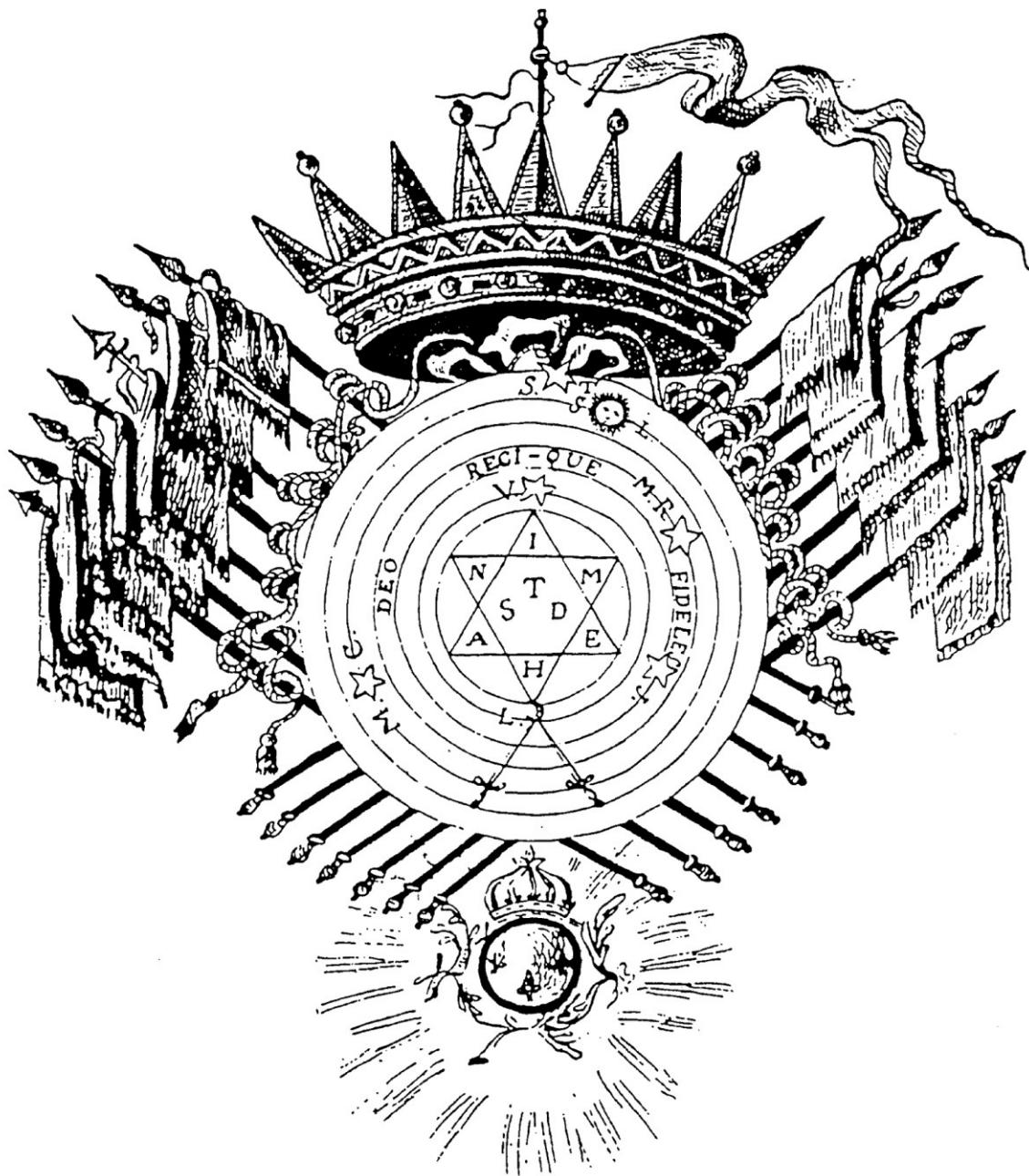
3 NUMBER S OF THE TERNAR Y	3 DIVINE POWERS IN THE 3 CIRCLE S	3 PARTS OF MAN	3 PARTS OF THE HUMAN BODY	3 PARTS OF HUMAN ACTION	3 TERNARY OF THE OPERATION OF ADAM, ABEL & CAIN	3 DOUBLE TRIPARTITION OF THE EARTH	3 DOUBLE TRIPARTITION OF THE EARTH	3 OPERATIONS OF CHRIST FOR RECONCILIATION	3
3 3	Minor, 4 Christ, 8 Spirit, 7	Spirit Passive Soul Body	Will Word Action	Head Chest Lower abdomen	Agent Instrument	For the Good Abel (Adam)	For the Evil Cain	For the Noah Shem	Adam
3 3	Minor, 4 Christ, 8 Spirit, 7	Soul Body	Word Action	Execution	Eve	Abac	Seth	Japhet	The Human Genre until year 4000 The posterity of Adam and the humiliation of Satan

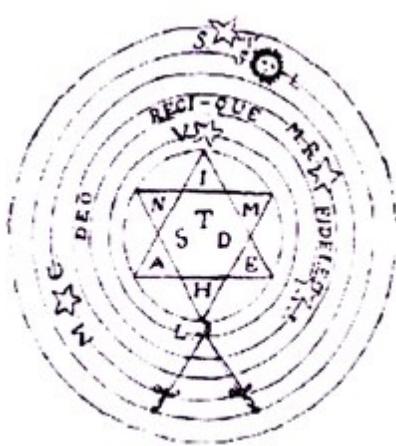
3	3	3	3	3	3	3	3	3	3	3	3
NUMBERS OF THE TERNARY	OPERATIONS OF CHRIST'S DEATH	OPERATIVE ANGLES	PARTS OF THE TEMPLE	ACTS FOR THE TERNARY	LAWS OF THE UNIVERSE	IMMENSITIES	CIRCLES OF THE UNIVERSE	PARTS OF THE UNIVERSE	FIRES	IN SENSU	PARTS OF THE UNIVERSAL CIRCUMFERENCE
1	For the Resurrected Minors in Divine Privation	Sol	Holy of Holies	Creation	Number	Surcelestie	Rational	Spiritual	Sol	Central Fire Axis	Circumference of the Universe
2	For the Holy Patriarchs and the Slaves of the Demons	Luna	Holy	Nurture	Measure	Celestial	Visual	Surcelestie	Central Fire Axis	Major Spirit	General (=Earth)
3	Descent into hell	Earth	Porch	Destruction	Weight	Terrestrial	Sensible	Celestial	Earth	Universal Creation	Particular (=habitants of the terrestrial and the celestial)

3	3	3	3	3	3	3	3	3	3	3	3
NUMBERS OF THE TERNARY	SPiritual Essences	ELEMENTS	CARDINAL POINTS	PARTS OF THE EARTH	PARTS OF MOVEMENT	TYPES OF TERRRESTRIAL ACTION	KINGDOMS OF NATURE	TYPES OF TERRRESTRIAL LIFE	PARTS OF ANIMALS	PARTS OF PLANTS	PARTS OF TREES
1	Sulphur	Fire	West	East	Motor	Spiritual	Animal	Birds	Blood	Sap	Root
2	Salt	Water	South	Midi	Mobile	Temporal	Vegetable	Man	Flesh	Bark	Trunk
3	Mercury	Earth	North	West	Kind of Movement	Corporeal	Mineral	Animal	Bone	Body	Fruits

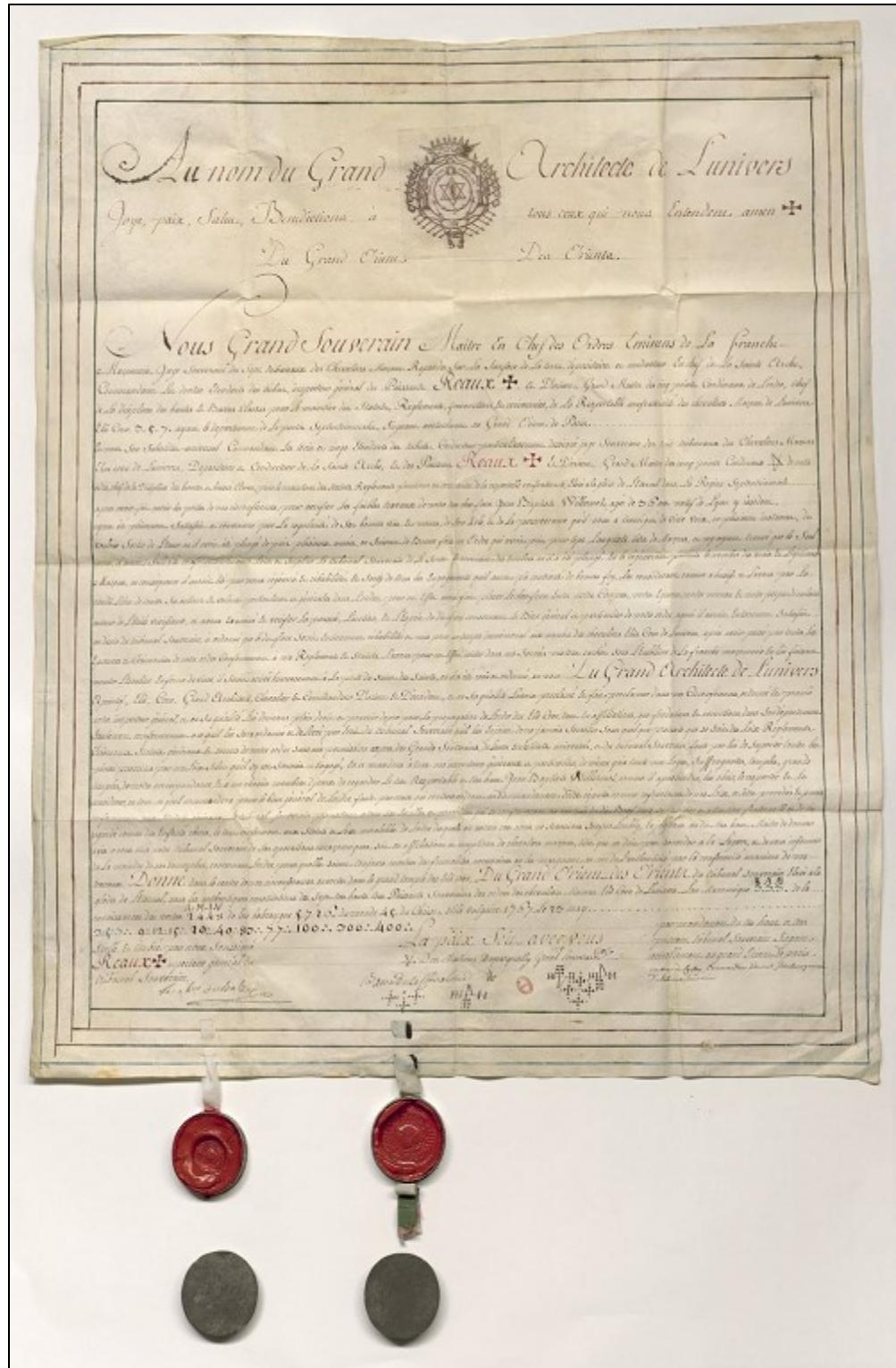
## HISTORICAL VARIATIONS OF THE ÉLUS COËNS SEAL



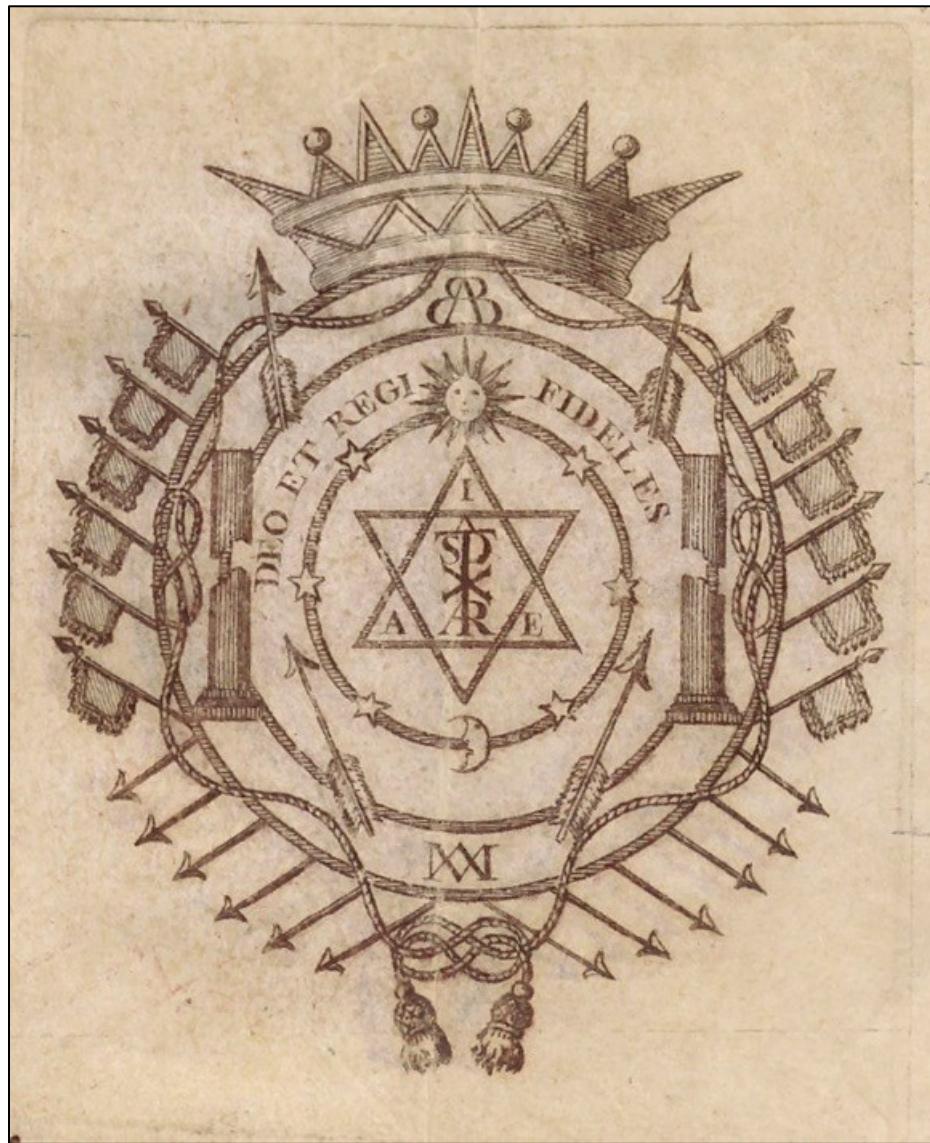








## Nomination comme Inspecteur général de l'Ordre du F.: Jean-Baptiste Willermoz, 13 mai 1767



DETAIL OF THE UPPER SEAL



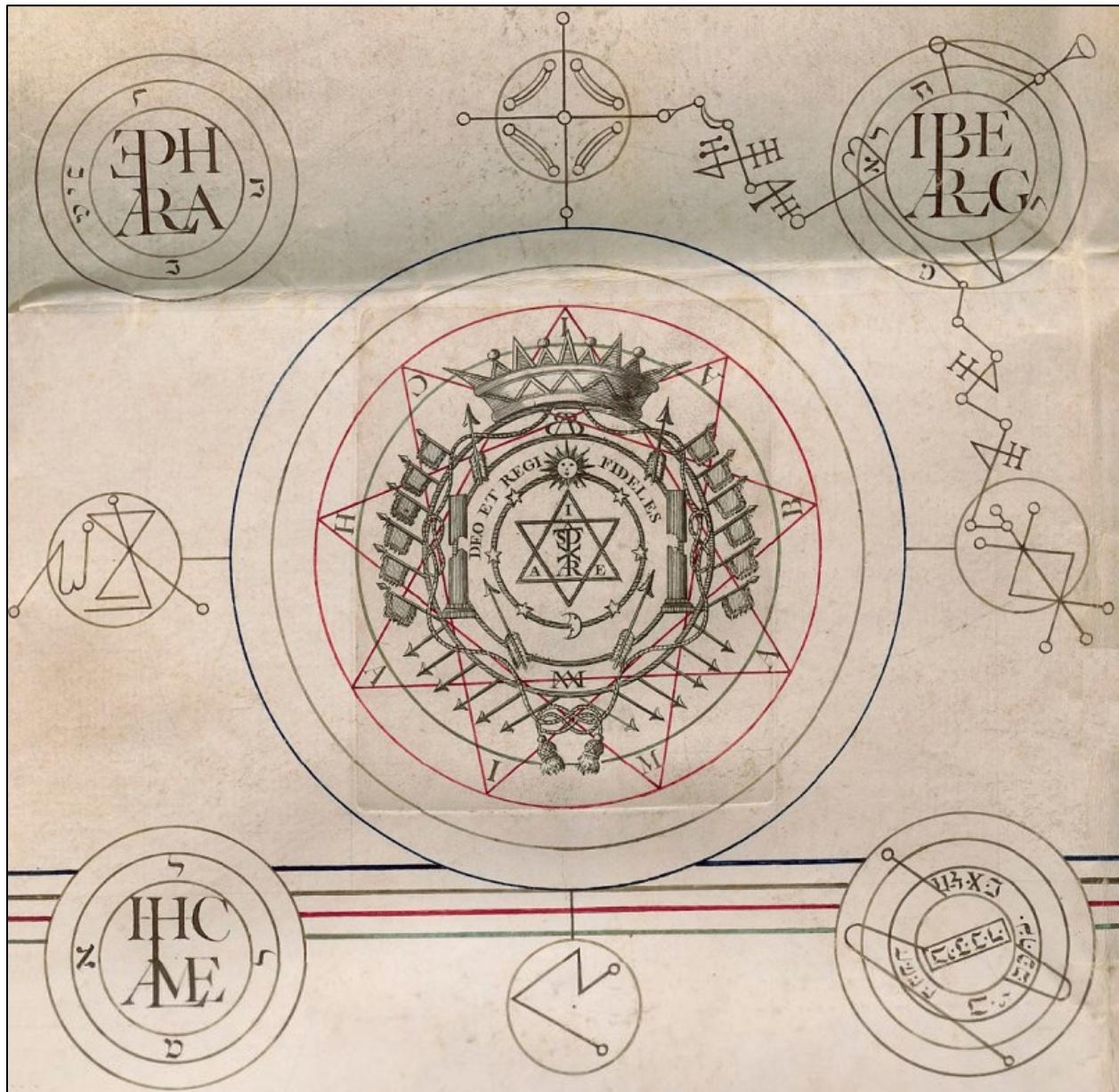
**DETAIL OF THE 1<sup>ST</sup> WAX SEAL**



DETAIL OF THE 2<sup>ND</sup> WAX SEAL



Diplôme de Réaux-Croix accordé au F: Jean-Baptiste Willermoz, mai 1768



DETAIL OF THE UPPER SEAL



**DETAIL OF THE 1<sup>ST</sup> WAX SEAL**



DETAIL OF THE 2<sup>ND</sup> WAX SEAL



DETAIL OF THE 3<sup>RD</sup> WAX SEAL