

Ritual of the Operations Of The Equinoxes

Translated from the original French Manuscript by

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Minimum material required for this operation:

- a sword with a straight blade, and if possible, a cruciform hand-guard
- an incense holder, live coals and incense
- a large candle inside a candle holder, if possible.
- a white robe and white cordelier, a stick of chalk, in order to draw the circle (Alternatively, prepare the circle on a “prayer rug”, drawing it with black ink. Also, drawing with chalk on a black piece of cloth is a good option)
- a Pentacle of the order, drawn on virgin parchment
- 8 small candles with glass holders

The operator will preliminary clear the room consecrated to the celebration of the Equinoxial Ceremony of all decorations and insignias or articles which, by their nature, are able to distract out of the Ceremony part of its character of religious and occult ceremony.

Operation:

The Operator will penetrate in the room some instants before midnight is sounded, he will dress a white robe. He/She will carry, suspended from the neck, a white cordelier with the pantacle¹ on

¹ The Pantacle: This is the symbol of the Martinists, the two interlaced triangles.

virgin parchment. In his hands, he carries the sword, the candle, the incense and the present sacramentary.

The operator draws, first of all, the theurgical Circles according to the diagram shown in Figure 1. He will then transcribe the Holy Names as shown.

He will take care, after having drawn the Circles with the aid of a cordelier and the chalk², to burn incense carefully at each of the four angles, three times.

In the Circle, face the East. The operator puts down by his feet, the sword, the sacrament, the lighted candle on a candlestick; using the lighted flame of the candle, he ignites the coal in the incense burner, and throws a pinch of incense over it. The hand is placed on the chest (The right hand is open and takes the shape of a "t-square") and the operator pronounces the traditional formula of union with all the members of the Order, living and dead.

“May the Aid and Help of God be always with Us, and with our absent Brothers. Amen.”

After taking the candle in his right hand, the operator then pronounces the formula of appeal to the Past Masters:

“Venerated Masters, you who have entered the Gate and have accomplished the last journey, our call will reach up towards You. With all our Brothers dispersed through the wide world, Deign to assemble Yourselves in this instant and in this place, and may Your Spirit and Your Love and Courage be with each one of Us. Amen. “

The Operator takes the incense burner in his left hand, and he pronounces the formula of invocation of the Powers of the world beyond:

² An alternative way of drawing the magic circles is on a plastified white table cover cloth and with consecrated black marker. The cordelier is used, with a pin in the center, to draw the circles.

“And you, Angels and Celestial Spirits, who are present at this Operation. Make it full of Virtue and of Strength. By the Living and Eternal God, who created you from nothing, and who can plunge you back once again, with me, to nothingness, by means of His Wisdom alone. Amen. “

These phrases or invocations must be memorized, so that they can be recited in a perfect manner, and without the need of interruptions to remember or read. They will be used in several circumstances to assist us, and it is important to know them by heart.

Face the South.

The Operator stands upright, his feet squared, then he recites the conjuration of the Spirits of the Darkness. During this reading, the Operator puts the tall candlestick on the lectern³; he will have the consecrated sword in right hand, and the ritual in left hand, if he is able to do so. The slightest psychic "attack" manifests itself by a form of physical suffocation and by a particular anguish of the heart. Then the Operator takes the candle in the left hand, and then he takes the sword with the right hand and raises it in the space in front of himself.

Conjuration Of The Spirits Of Tènebres (Text excerpted from a Benedictional of the 12th Century).

Word Of Justice and of Glory, Eternal and Uncreated⁴ Liturgy, Logos that had been made flesh, I conjure You by your Holy Name, using its Hieratic pronunciation, to which all bows, on the Heaven, on Earth and in Hell; exalt and appeal those who deposit their confidence in You. Deign to preserve your Servants, here present, of all attack and all maleficence emanating from the Beings of the Beyond, You that live and Reign with the Father, in the Eternity of the Absolute, AMEN.

³ A short column should be in the center of the circle, to put the candle on top

⁴ I.e., "borneless"

I conjure you, Demonic Spirits, wherever you are, present or absent, visible or invisible, under whatever pretext or pretense in which you have been called to our world, through invitations, conjurations, or incantations; or who have come of your own free will, or by the authority or force or the threats or the artifices of wicked or depraved men or women, in order to torment, to bother, to lead astray and ruin men. I conjure you again, of any obstinacy which you have about leaving the land reserved for man, of no longer tempting and encroaching upon him, and of your being confined to the outside darkness which you have elected as your Kingdom.

I ordain you, by the Great Living God, by the True God, by the Holy God, by the Eternal God, by God the Father, by God the Son, by God the Holy Spirit; I ordain you by the name of the Archetype, by the name of the one who assures, and who has assured and will continue to assure the Reintegration of man, who is God's reflection in this world.

I forbid you, on His part and under His authority, that under whatever pretext which there could be, not to do harm to any human creature, whether it be to their body, or to their spirit, be it in them or outside of them.

Neither by vision, terror or fear, be it by night or by day, be it during sleep, or being awake, be it during the time of nourishing, be it during the time of work, be it during the time of prayer, be it during the time of activity, physically or spiritually.

I forbid you in his Name, that you inspire to any human creature any blamable and pernicious acts; whoever you are, Powers of Hatred or Envy, of Pride and Vanity, of Discord or Violence, of Corruption or Luxury, of Lie or of Ignorance, of Prejudice or Cowardice, whatever the Circle you may be part of.

And if somebody has invoked you for this purpose, if somebody has ordered to scatter amongst Men any of your Evils, if someone has invoked you for a violent action, and by express order, be that you are being offered a cult of worship or of perfumes, be that someone has cast a spell, by Word, by Magic, by Herbs, by Stones, by Skins (fur), by metal or by Wood, by bones or by gems, be that this is done naturally or ritualistically, be these things temporary or created, that someone has used the Name of the Great God or his Angels, that anyone has used sacred or secret characters, or that anyone has examined or calculated the time by minutes, hours, days, months or years, or that one has made some kind of a pact with you, be it tacit or manifest, as well as any Solemn Oath.

I break, destroy, nullify, all these things, by the Authority and the Virtues of the Father, by the Wisdom of Son, by the Love of the Holy Spirit, and the Mercy of the Eternal Mother: in a word, through and by the Name of The One Who It Is, Who It Was, and Who Will Be Eternally; Almighty, Agios, Ischyros, Athanatos, Setker, Tetragrammaton, Jesvah, the Alpha and the Omega. **Amen.**

That the Powers of Corruption and Dead that are scattered around in this World, flee from the World by Virtue of this Operation and by all the Power of God, and also by the help and by the support of all the Angels and Spirits of Light, by the action of all those that, dead or alive, Disciples or Masters are working together in action with us in this Instant.

May all these Blessings expel you, Demonic Powers, and may you never be allowed to corrupt the Kingdom of Men; that they force you to render homage to the Most High; and may they make you ascend up to the Divine Throne as the smoke of the poison of the abysses, which we burn by order of Raphaël!

Because the order which my brothers and I issue to you at this very minute, is not our own, but from he who was a messenger from the Bosom of the Father, in order to destroy the yoke which you have

placed, heavily, upon man, abolishing the evil spells which you have cast for his slavery and his moral blindness, and the setting free for the Reintegration of man to his Glory and his Primordial Purity.

And it is through this Operation, that He has given us the Power to command you and to subjugate you .”

Prayer

“May the Eternal God Bless us and Protect us
May he show his Face, and Have Compassion for us
May he turns his Face toward us, and give us Peace!”

Raising the candle in the left hand:

“Angels and Heavenly Spirits, you, who have assisted us, we return you Grace; May the Peace of God be forever between you and us; and that in testimony of this Alliance, that any manifestation of your presence may come to the bosom of the perceptible World, and may brings to your servant the proof of his Reintegration. **Amen.** “

The Operator then turns himself toward the West, and seeks to perceive the phenomenons, auditory or visual, who are able to keep up and follow the wording of this call. Previously extinguish the 8 candles in his operating circle, next to the Names of the Entities, and only keep the primary candle lit. After some moments, whatever may be the outcome of the observations, the Operator then, at the end of a moment of silence, formulates the dismissal of the Past Masters, while always facing West.

Toward the West, candle in left hand.

“Venerable Masters who have condescended to assist in this Operation, we unite with you in spirit. May your example precede us, May your teaching enlightens us, and May your Work be also ours. “

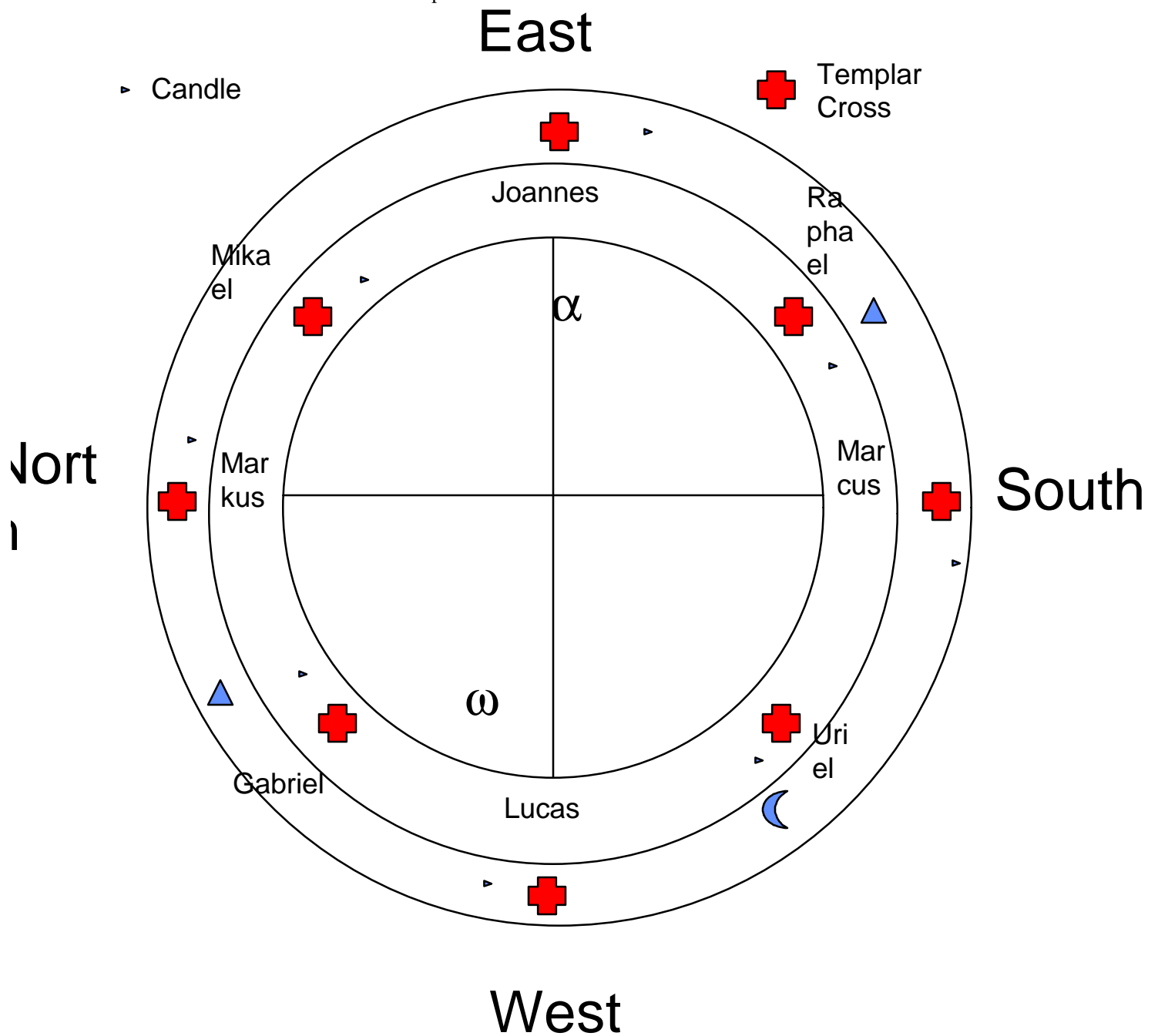
“May we then, at the end of our earthly life, be led by You, to climb toward the Eternal Spheres, in the Light of a Perpetual Morning. Amen!”

The Operator then carefully erases the words of his operating circle, in inverse direction than was written.

While exiting , he relights the profane candle, extinguishes the candle with his bare fingers or a snuffer (do not blow the candle)

The Operator then comes back to erase the area of the operation; he puts back all things in order, and removes his robe, etc. and leaves the room in which the operation took place.

Later, the Operator sends a report to the Center or Lodge to which he is linked to, mentioning the experiences and “passes” he may have received.



The Circle for the Equinox Ceremony