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9 = 2

The  
Book of the HIGH MAGICK ART  
that was worked by

Frater O.S.V. 6 = 5  
and Frater L.T. 2 = 9

The Paris working

Jan - Feb 1914 E.V.

This is document C in the account of the progress of  
NEMO to MEGA THERION

I

This is the preliminary account of this Operation of Magick Art. Sol in Libra. An IX Fra O.S.V. accomplished the task laid on him by the Great White Brotherhood by issuing No 10 of the Equinox. Thereby, he being brought to the end of his resources, he bethought himself to pray unto the Gods of Heaven that they should bestow favour upon him - for even as did Job, he cursed not God at all - that he might make a new sacrifice unto the Magnum Opus.

Now there appeard Fra. Lampda Tradam, having passed through the ordeal of a Neophyte to undertake the task of a Zelator, as by his Oath bound. Also for months 18 had Fra. O.S.V. ~~been~~ initiated by Fra. M. into the Greater Mysteries, and been by him into the Throne of the Order of the Temple.

Moreover it is fitting to reconstitute this Order in its spendour, for at the entry of Sol into Aries An. X is the 600th anniversary of the Martyrdom of J.B.M. Also a casual invocation of Pan by these brethren had produced a great marvel.

All things therefore tending thereto, let us take up the Work with piety and zeal, and in holy charity of body and soul. Amen.

Written at 4.30 of the afternoon on the last day of the vulgar year 1913.

Thus therefore to the Glory of the Ineffable One of the Dove  
and of the Serpent, did these two Brethren begin their working.  
First. From 4.55 to 5.35 did I confess myself, even I, Fra. O.S.V.  
6° ± 5°, receiving the Sacrament from a certain priest, A.B.,  
and thereby being much comforted did I set myself to the painting  
of the prime pantacle of this book.

Therein busied, came inspiration unto me from the Most High,  
and this is the consideration: that though Pan be the Master of the  
Work, yet is the Work naught without Wisdom divine, and that  
Hermes is rightly the God of this particular Operation of  
Magick Art. Therefore, say I, let Hermes first be invoked, and  
that by the Rite and by this incantation which I made with my  
friend the Art - Bachelor W.B.

Jungiter in vati: rex inclyte rhabdou  
Hermes tu venias, verba nefanda ferens.

The First Working

I. At II.30 therefore did I duly open the temple, invoking also Thoth by the Egyptian formulae. And upon the stroke of midnight did the first words and acts of the Accendat strike on the Akasa. Then immediately did Mercury manifest in his form as it is written in Liber Ararita I,8: "Thou hast appeared to me as a young boy mischievous and lovely, with thy winged globe and its serpents set upon a staff". Astrally the temple was full of thousands of flashing caducei of gold and yellow, the serpents alive and moving, Hermes bearing them. But so young and mischievous was he that the sacrifice was impossible. This also we learnt, that at the Accendat the ceremony is to be forgotten altogether, and to be resumed with equal suddenness at the first word of the mantra or versicle. And the excellence of this control is the agent evoking.

Then closed the temple at I.40 a.m. die Jovis thinking to renew the rite in the evening, in the hope of obtaining Hermes in his next phase.

And Blessing and Worship to the Holy One, the Ineffable, the Lord of the Serpent and the Dove!

Amen.

The Second Working

2. This next invocation of Mercury was done with a new - made image of the God in the East, a terminal Phallic figure in yellow wax, very beautiful, made that day by Fra. O.S.V. he also used these invocations " At the limits of the night " and " this " O light in light ", before the Majesty of Godhead. The Temple was opened at II.20 p.m. on the first day of the vulgar era. The versicle began at II.40 and ended at II.55 circa. Immediately Fra. L.T. completely lost control, and although a man of some education, degraded himself and dispersed the holy invoked prana by defacing this volume with the meaningless scrawls opposite declaring them to be the inspiration of Thoth, which were unworthy even of his ape. In this way a great part of the virtue of the rite was lost. Some results however were obtained and these were recorded in the esoteric account of this Working. The Temple was closed at about 2 o'clock of the forenoon of Friday.

The Third Working

3. The Temple was opened at about midnight ( the clock had been purposely removed ); at 12.27 a.m. die Saturni the Quia partris was ended. During the Versicle Fra. O.S.V. approached the state of ecstatic possession, seeing the Triple Cross of the Grand Hieropants, and then Hermes himself, comprehending also that the t.. t.....b..... were the twin serpents that writhe upon His wand. But mastering the tenency the Versicle was quietly concluded.

A great deal of information and counsel was thus obtained, the full account of which is in the esoteric record. The Temple was closed at 2.15 a.m.

In the morning the suggestion of O.S.V. that L.T. should arise, move and appear to transcribe the record led to two fine fights, a sign of the magical excess force developed. During the previous day the Art - Bachelor W.D. came with what may prove to be good news of two matters, both of a Juppiterian nature. Also came letter promising a valuable introduction.