

Concerning the Witchcraft

Dialog 7

© Fra. 137 - Temple of the Hawk and Jackal
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Liber AL vel Legis, 3:21,22:

21. Set up my image in the East: thou shalt buy thee an image which I will show thee, especial, not unlike the one thou knowest. And it shall be suddenly easy for thee to do this.

22. The other images group around me to support me: let all be worshipped, for they shall cluster to exalt me. I am the visible object of worship, the others are secret; for the Beast & his bride are they: and for the winners of the Ordeal x. What is this? Thou shalt know.

"A Rite to Cleanse"

The Natron is in the palm of the hand, as one stands at the bath.

'let the salt of earth admonish the water to bear the virtue of the great sea, Mother be thou adored.'

Pour in the natron.

'Nuit, Babalon, Sabat, Seshet, Quersut, Nebt-het!'

'The Heat in the water is Hadit,'

'The Air is Therion.'

'In the name of Tahuti and Khonsu be I cleansed.'

Stir the water deosil and chant.

'Do what thou wilt shall be the whole of the Law. Love is the law, love under will.'

As you stir very rapidly and repeat the phrase feel the power enter the water.

Bathe."

[Nuit]

Consider of the stars which never set. Upon whatever world, in whatever hemisphere, there are the stars about the pole. Determined by the latitude these appear one after the other to sit upon the throne of the world. Ever as you approach the pole, ever are the stars closer to the equator until the pole star makes a small circle in the sky¹.

The latitude of the Temple² chooses the band of sacred stars to that place. The brightest of these mark festivals appropriate to the Astral sphere. The movement of these in relation to the seasons and the tropical zodiac mark the twelve religions.³

As each new age comes, the star celebration falls within a different season and the celebration changes accordingly.

The stars partake of the four elements expressed in three different ways, all following the precession of the Equinox. This is the relation of the World to the Stars.⁴

In respect to the whole world, the great circle that is the ecliptic must be taken into account.

Note that in the constructing of an Astral Temple the natural conditions may be chosen, or adapted to honor particular stars. The surrounding terrain must be considered, the height of the sighting plane as well, to give the alignment intended.

These alignments must either be adjustable, or a new temple built, when they precess out of alignment⁵. Such are the changing relations of the heavens and the earth, the above and the below. Such is the way to draw down fire from heaven,

The reconciliation of the elements of the world and the temple of the sun.

The reconciliation of the temple of the sun, aligned forever to the seasons, and the temple of the stars aligned to the heavens above.

You have worked through what I wanted from you in regards to founding your temple⁶, it would happen now no matter what, so come up to me, too! Through the door to Me! So, now you

¹ At the Zenith.

² Adjustments can be made with the height of the sighting stones, or holes, or mountains. Only under the night stars in a desert, with a true horizon, does it give the purest of indications.

³ A reference to the Religions that form at each Equinox of the Gods when precession shows the next stage in the Evolution of the perception of the spiritual, when a new God takes the throne and place of the one that Initiated before.

⁴ We are now in a world ruled by a sign of fixed air. Those who think that the Age of Aquarius has not yet arrived haven't done their math. See the *Encyclopedia of Astrology*, by Nicholas de Vore, Philosophical Library, New York page 307 for a discussion of the reasoning behind the later date. Essentially the crossing of the Equator is distorted by not taking into account that the earth is not a perfect sphere, it is oblique and therefore the lag or lead for the position indicate by the pointing of the pole may lag or lead the spherical position by as much approximately 281.2 years in the mean motion of the Equinox.. Or 3° 56' of arc. We are at around maximum lead and this gives a date very close to the Equinox of the Gods at the Vernal Equinox in 1904. Remember the Constellations overlap by around 15 degrees as regards Pisces and Aquarius. Their borders are a recent convention.

⁵ At about a degree every 72 years, depending on nutation. There are about 1500 terms for defining the Lunar orbit, these effect the tilt of the Earth's axis .

understand what was the import of your vision at the hatchery at 16, the ritual with the averse Pentagram upon the door, the woman by the stream, the devil, the anointing.⁷"Oh my - telescoping time, lives, loves!"

"With all power my Deities come to my aid! "

"What about these Initiation Rites?"

"Well we've been pretty clear in the material that you already have.

"Seems to me it goes: "

"Classes - Outer"

"Initiation "

"Moons - open to those, or some of those that attend class, is robed at the full moon. Initiation "

"New Moon - closed - by invitation - Gate to Sun and Lovers."

O.K.

"All right then, do you want to do the Lover Initiation before or after they start going to the new moons?"

Before.

"O.K."

"So Class, in the Outer."

"Initiation"

"Full moons once a month.

"Initiation"

"New Moons once a month."

"Attend the eight Sabbats - are the Sabbats public?"

No.

"Everything else?"

O.K., listen. All you have to do is get a system together, don't worry if it is not of universal use to those about you.

⁶ Whenever I begin to think that my years will catch me before I accomplish this task on the physical plane I take great solace in this verse.

⁷ All very personal, I descended into Hell and hung out with it's ruler many different times, this refers to the first time. He was a very fine teacher. I sold nothing and nothing was asked of me except suggestions to study the history of religion and conceptions of the Devil. Many fine times were had and one of my best jokes were stolen from this interaction. I had, on his suggestion visited the Christian Heaven, harp music, some gospel, no sex, heavy control, hierarchy well defined. Lots of things I didn't enjoy. Hell on the other hand was a lot of fun, good drugs, good sex, good food, great company, great people, more than a little S&M, Kinks, Philosophers, Pagans, Naked Dancers, in short it made a Holywood party look tame. So I asked him over a hand of straight poker, drinking Black Jack Daniel's, smokin the devil's weed, listin to the devils music, Hey! What gives, Heaven is boring as anything and this is Great! He said, "Do you want those people here? I said NO WAY, what a bring down. He said then don't tell them we switched the signs.

"That's what I'm trying to do! I do know that I want it to be as good as I can make it, so I'm trying to get you to help lay down a skeleton for it."

O.K., but that is (beyond a certain point) the human side of the equation, so it is subject to change.

"So the Tantric practices start with the second grade?"

They can be practiced in all three, but the Lovers focus on them as you might guess. I've given exercises that might help people, we can work on more of them.

"This is the part that's going to freak out members of my culture and be hard for them."

I'm flexible, we can work out something. You're telling me how hard it is for people in your culture to get together in Love? I know you mean 'have sex' (in circle), you're missing the point. **AGAPE** - spiritual love. It may, or may not lead to one, or all, of the persons expressing the wonder of communion with the Gods sexually. I'm not telling you that you have to have an Orgy, in the base sense of the term, at the new moon. I'm saying Orgia, expressed in human sexuality and loving, true union of the spirit, is an act of Initiation, and is to be revered. It is the Sun and Moon conjoined, the cross within the circle, the Ankh that unites the Above and the Below. **I LOVE YOU!** This love spans eternity. If a group of people, united in this Love, Initiate with the act of love, and I do mean fucking, then as time passes this Love never dies. From body to body it passes, each link in the chain, beyond the span of any one life. This is a test of trust for all concerned. Trust of the Deity, trust of your mate, trust of the Initiate, trust of the Initiator. If it is too difficult to be open in this way, as you have done in a number of covens that have passed, then have the candidate and the Initiator retire to another room. If that is too difficult, have them meet elsewhere and then join the group as soon as possible thereafter, to celebrate in ritual gesture that that has been done.

HUMANS, would you rather prove your strength in War or Lust? Be brave! Strong!

"O.K., can we do the full moons clothed?"

At least do them. If you have new people present, or if you wish to differentiate between the moon conjunct the sun, and the moon opposition the sun. Remember it is written in the 'Book of the Law' 'At all my meetings with you shall the priestess say - and her eyes shall burn with desire as she stands bare⁸ and rejoicing in my secret temple - To me! To me! calling forth the flame of the hearts of all in her love-chant.' You call Nuit (Quersut) and Khonsu (Therion) at the new moon.

I know what you are thinking, but I will help. You must not discourage those that wish to attend or lead a moon from expressing their love and freedom, even at the full moon.

"But they can wear robes?"

Oh yea, but they don't have to

"The new moons?"

The people are all priests or priestesses at the new moon.

⁸ Ok everyone, I know people sag, get overweight, and otherwise find more excellent ways to present their form than total nudity, bare and rejoicing seems to have many different interpretations.

"In the section, where you give a Heirogamous rite - priest and priestess are described as following a rite that sounds like it is Babylonian. Is that for adepts, lovers?"

Yep, you've got it.

"What about people who are gay?"

I didn't say that a person as a priest must be male, or that the person as a priestess must be female.

"O.K. I get the silver, full moons, new moons, the gold Sabats (eight stations of the sun in the year), but what about stones of precious waters?"

Planetary Magick.

"So should there be an Initiation?"

Yes.

"Is this at the beginning of the Lovers grade or at the end?"

As the new moon is conjunct the sun it is the transition to solar centric magick, from geocentric magick.

When the sun is attained the journey to the stars begins. Until one has completed this one does not become a master.

"So the moon conjunct the sun is sort of the transition to the adept grade? "

Yes.

"O.K. is this journey to the sun you refer to like a new moon transition to the grade?"

"Mulling what you've said over in my mind; man of earth (silver) the inner part of which is the new moon, which is also transition to the sun through the conjunction of the moon with the sun, the celebration of the relation of the sun and the earth in the Sabbats (gold), next the planetary transition (stones of precious waters) which is the ladder to the stars, then communion of the astral mastery and through the zodiac, which is the relation of the planets to the sun, to the galactic plane of consciousness (ultimate sparks of the intimate fire)."

Now my sweet prince you have come up with a much better description of what we are doing! You have a system that can be used to bring the seat of consciousness to the astral Presence. This, and that that is in the narrative can guide those who aspire to attain. A Magical system of Initiation should celebrate the universe as it is as closely as possible. So far as a race has come to understand⁹, so far does their Magick reach.

The understanding that is shared between those others that rise to life about another sun, and yourselves, is the key to understanding in the Galaxy. These mysteries are the ladder of Initiation where ever one evolves.

Ever and always expand your system when your knowledge increases, science is the handmaiden of Magick and does inform it. So it has always been, the prophets are those who come to inform of the relations of the being and the Universe. Each of these are the Creator coming to awareness

⁹ Keep up with cosmological conceptions as science reveals them. Apply them to Magick!

from a particular point of view. In truth, in the being is the Deity to be found. Be this Being and follow the love of his Bride in the starlit heaven.

Reach out and find your place among the winds of the world.

Reach out and touch the face of the Goddess, celebrate as the moon turns, creation, culmination, ever are the tides, the pull of the heart to an even greater union, as the point of creation is reached.

There the relation of the One among the planets, dawns!

Reach out from this seat of power and be a Lover. Celebrate this love as the world lists to and fro before its star, the sun. The wheel of eight, the eight cubes, the eight that is infinity.

Sail in the boat of Ra. Sail as he sails, amid the jewels that are the planets about his neck.

Beyond this the planets are the ladder of lights. climb them, climb them to my stars.

There in the beyond, come and meet. There where are my children. Ye all. Those whose stars are sequins as I spin. There where are the others who have climbed their ladder of lights, there are ye, clutched to the bosom of space. There in my fold.

In this place is the Mystery of the Stars.

In this place are the hidden masters hidden no longer.

In this place I meet with ye. I do so love you!

Come to me!

"Wow that was way intense! Visions were coming into my mind so fast that I would loose track of time and space!"

[DIAGRAM, Outline of the System Described with eight rites indicated]

The mind has great power to heal. Construct in your circles a tool of healing, let each person shine forth in their own particular way as a healer. Learn to use the path of magical development to relieve stress and the associated pain.

For at least the time in circle try to create a genuine paradise. Let the man of earth think upon this! What would the nature of a paradise once a month be? It doesn't matter what others do, but how can your circle get together on the full moon and create this place where deity and humans merge to create the absolute best of times, a night in paradise once a month. Sounds great doesn't it. Don't you think it could heal your pains? Don't you think it could enlighten you?

This kind of thing could call out the miracle, the union of Heaven and Earth. Try and See! Go to heaven, you've been living in hell, don't you think you deserve a vacation?

People do good deeds, risk all for the right cause. They walk about saddened as they see the fruits of ill gotten gain parade past them in an endless procession. We the Gods tell you, hey, come over to our house, there is a lot more fun to be had with us than without us. You're invited! To

hell with the users and abusers, let them fend for themselves. I love you all, so think hard, what is heaven on earth!?

A magical system must work for the people concerned, if people begin to dread getting together it is because they feel stressed. Remember this is supposed to be fun. I'm not saying that growth to freedom doesn't produce stress, but I am saying that the positives should outweigh the negatives in this area.

"O.K. looking at the outline and the sacred calendar section of the handbook, I wonder if I should even do scripts for the eight holiday's with the sun?"

Sure you should - note that they should do the other half that is unique to the time of the Ritual, but give them the first half, let them divine the other half from astrology etc.

"O.K. As regards the full moon initiation, looking back at the book you say 'the first Initiation must free the individual from slavery, must unbind the fetters. They are stripped naked and their mortality is washed away. You then bring them forward to the land of the Gods to the heavenly paradise!' This sounds like the new moon rather than the full moon, yet you say 'first Initiation'

Yes, it is done first and described elsewhere in the book.

"That looks adaptable to script. Still it describes an erotic dance of women for men, and also it talks of Isis and Nepthys and the preparers, what about a female candidate?"

Horus and Anubis are the preparers.

"Look this is a straight up hierogamous rite. People would have to fuck a stranger to join."

Do you know any other way to become a Lover than to make love?

"No, but I was talking about Man of Earth, full moon, outer."

Bath - Massage - first part of the narrative. Here we go again, you can't dilute the rites to protect someone from their insecurities but you must go slow enough to help them overcome them, that Initiation describes Lovers, coin of Gold."

"I see the overlap is what is confusing me, new moon being the introduction to the Lovers as well as the height of the Man of earth. If people did a rite of passage on each of the transition points you get eight rites."

"1. into full moon rites from the outer world."

"2. into new moon rites from the full moon."

"3. into sun rites from the new moon."

"4. into planet rites from the sun."

"5. into astral rites from the planets."

"6. into zodiac rites from the astral."

"7. into ultimate sparks of the intimate fire from the zodiac."

"8. Beyond?"

True this is what you have outlined before.

"#2 is a transition where the Man of earth and Lovers meet by virtue of the moon conjunct the sun."

"#4 is a transition where the Lovers and the Hermits meet by virtue of the planets conjunct the star." #6 is where Solar System and Galaxy meet by virtue of the band of stars that join them."

"#8 is where we meet the Others by virtue of the Galaxy, and the star Not at its center."

"Oh my, three grades, four ordeals and rewards, eight rituals."

"The Only one that appears to be completely in the man of earth is the full moon."

That is where the Sun Earth Moon alignment is found, the current passes through your world connecting the Priest and Priestess in the circle of the world.

The new moon circle is where those who wish to become Lovers attempt to be a lover once a month. At the new moon they are a Lover and the current builds until #3 then they take that gold coin, that they have earned, and pass through the Heirogamous rite we have discussed many times.

How come you don't just have three grades, three rites, period?"

Cause things just ain't that way, you have interlocking systems of scale. What would you have us do? Ignore the sun at the new moon? Ignore the planets in travel to the stars? Ignore the Galaxy in our organization of the men and women who are stars?

"No, I get it, it's just that if it was hard for me to grasp the interconnection then I worry that it will not be easy to explain to others."

What do you want, easy or true?

"True! !*! - Luv Ya!"

I just got this intense feeling of where all this leads. A society of Group mind. What is all of this some sort of ET training?"

Not exactly, your culture seems to like a lot more personal freedom, so for right now this is T training. The real question is whether the Man of earth wishes to go to the stars or whether the human race will stay upon the planet until it is worn out, its sun dark, its beasts extinct. Survival! That is the name of the game. You either go to the stars or die! You said that you wanted to go to the stars, this is the way out. This Aeon will decide the question of the extinction of humans. Is man the sacrificial animal or the Deity? If Deity, then life. If sacrificial animal, then extinction.

"I know what you mean, fly or die. Looks to me like seven years to the top of this program, minimum, probably longer. Five years will get you the Moons, Suns, and Planets conjunct the sun, and then you are in Hermetic, or Astral space. Not too bad. For those who want to do the planets in order it could take even longer."

Remember that this is an initiatory system of training not a hierarchy of personal worth. Just because you are a Hermit doesn't make you a better person than someone who is a Man of earth, just more spaced out!

"Funny, very funny."

"I've been looking into the precession and the sun conjunction to the stars in the ecliptic (a degree on either side of it), further consider the seals of these stars given in Agrippa. Further consider of the conjunctions of planets and abstract points to these stars, and others within the band of the Zodiac. Then Pluto becomes important in that it travels through a different band of stars due to the inclination of its orbit. Consider a 'zodiac' that is unique to Pluto. A suspicion of mine is that this 'messenger of Space', though it is given often as the higher octave of Mars, relates as well to the messenger of Night, **NOX**, as Mercury is of **LVX** or Light."

Ah my princely one, you like my sister's sparks of light! Always have you sought Nuit's stars! We love you and so you shall attain them, as shall those who follow.

I've been looking at this idea of the 'transitions', to the work from the outer, the new moon, planets, zodiac. These groups, the signs, have more to do with the earth sun alignment than they do with the actual reality of life in the Galaxy. There the stars are viewed in proximity in three dimensional space, where and how close they are to our sun. In the outline I have suggested that the student start a course of operations that deals with the sidereal Zodiac, starting in Aquarius. This is great year material that deals with the 24,800 year precessional cycle. This links the old to the new, and shows an evolutionary cycle of Deities that matches the Aeon in question."

[ARIS]

Consider as well that there is in fact great importance in the vector and distance of a particular star. There should be a difference, or quality that is related to this distance. Upon the sphere where are the nearest stars, and where in relation to the structure of our galaxy. If a star is across the gulf between the arm we inhabit and the one closer to the core of the Galaxy, how does the Magick of that feel?

Yes you did notice, I am Aris! I have noted the system you have devised and wish to draw your attention to some details.

So, you might devise an operation to add the seals of the fixed stars to your 'Book of the concourse of the Forces' You find the seal in Agrippa's book or in the work of the Astrologers of Thebes, or Alexandria, and consider of the Star. Be Real Ask: Where is this star in the Galaxy?

Where in relation to my star, my sun?

What is its color?

What is its size?

Is it near the end of its life cycle?

Is it near the beginning?

What proportion of it's life span has it lived? Relate this to yourself.

Consider the star in all dimensions the which you are aware. See the generations of stars that came before, what of their peoples, their Magick! Remember that stars are more manifest in higher space that they appear to be. The stars are sentient beings. They are 'Ultimate sparks of the intimate fire'. There is much knowing, understanding, and wisdom to be had from such relations.

This is where your work and mine must coincide. You want to bring humans to the stars, literally to travel the spaces between them, as well as spiritually.

"A good friend of mine was telling me that the phenomenon of 'channeling', and I hate to use that term, was simply a part of all creative writing, a grocery list is in a way channeled."

What you do is not quite the same my friend. What your friend is saying is that he doubts the existence of non-corporeal beings, or that perhaps either all persons, or no persons are in touch with them. This is very fine as a theoretical position until you have some subjective or objective experience of them. As soon as that happens then the question is whether they appear to come from within or without someone. As if one could tell one from the other. As soon as one realizes the existence of hyperspace in some fashion then one is led inevitably to the conclusions that that indicates. Without may be bound only by the dimensional manifestation of the person considering the question.

To a four dimensional being looking at a three dimensional one, these boundaries are not so defined. Those organs you view as inside of you are as visible to me as your skin.

Consider what this means, with the advent of a higher dimension, in every case the within and without of a lower dimension are equally visible, as you see both the within and the without of a plane figure drawn upon a sheet of paper.

If one were to draw a square on a picture of something else, the picture appears to be continuous, the border of the square appears to be somewhat arbitrary and the continuity is still perceived in the pattern of the whole seen from a higher perspective. So it is the case of man.

seen from my perspective, or me seen from the perspective of those who live in five dimensions.

You connect from my point of view, with your environment, and with each other. Group unconscious indeed! Become conscious! Be aware of this place where you are one with the others. A group of beings that wish to unite in this produces a field of energy that is intensified, the connection between them more real. Their effect, even upon those who are unaware, increases as well. The better their internal picture matches the universe about them, the more valid their perspective

"I was looking at a book called *Egyptian Astronomical Texts* by Otto Neugebauer 1879 - very interesting coffin text begins on p.93 #71 Heter, who died in AD93, middle of October. He sets up his coffin as a picture of a ritual done at the time he died. His planets are painted in, in the approximate positions Among the signs. Six on each side of Nuit. He has Cancer to Sagittarius on her right, and Capricorn to Gemini on her left. He has the northern and the southern constellations all as it should be, along with the winds in their positions. He had Saturn and Jupiter in Leo and Mars at the end of Virgo, Venus in Scorpio or Sagittarius and Mercury in Scorpio. He places himself among the northern constellations, and he is with five figures of the northern constellations. The baboon and the falcon are with him, as the Moon and the Sun, Thoth and Horus. The planets are govern in order of their exhalations in the zodiac. Jupiter, Mercury, Saturn, Mars, and Venus between Jupiter and Mercury is figured as a falcon on a support. (Ament?)."

"After this I studied several tombs and coffins set up in different circumstances. Each could be a temple in the process of ritual and shorthand for just such a thing. We could learn much. Already do we work in just such a fashion, calling the directions or winds in the Star Ruby, and among the signs of the Zodiac, the fixed signs. Finally they show us to include the northern and southern constellations, as well as the planets in their places."

"#73 Salamuni 3 is another hot though short snapshot. Square ceiling supported by four Goddesses in the corners. Within is a figure of Isis-Sothis riding upon a dog (Jackal?) with the Zodiac around her. Great!"

"#80 Gives the animals associated with the Zodiac signs in the years around then; Aries - cat, Taurus - dog, Gemini - serpent, Cancer - scarabus, Leo - donkey, Virgo - lion, Libra - goat, Scorpio - bull, Sagittarius - falcon, Capricorn - baboon, Aquarius - ibex, Pisces - crocodile. This arraignment was called in Alexandria and elsewhere, 'Dodecaoros'."

"This is great stuff and the decan lists that follow are also very interesting. There are several family's of decans that could be used, Senmut's, Seti I's, the Dendra list, each from a different perspective, and each representing that point of view. Some or all of them give gemstones or woods sacred to the decan, and all give deities that represent that decan. There are thirty-six decans."

"Good mornin' loves."

Good mornin' dude. Anyway, the study of ancient times is interesting and may have much utility, but remember to 'purge by the prophet'.

"O.K. back to the rituals, the new moon is where the Lovers hang out with the Man of earth, the planets is where the Hermits hang out with the Lovers?"

That's right, how else would they advance or teach?

"O.K. then the Zodiac rites is where the Ultimate hangs out with the Hermits?"

Yea, but that is harder to find an explanation that is understandable to the Man of earth. The Zodiac is the band of stars defined by the home planets orbit about its star. Beyond and ultimately a star's manifestation with its people is within a three space, or more, context rather than an apparent constellation where the stars are actually not proximate. Galactic Astral Truth is actually proximate.

"I've been working on generalities till my mind seems boggled. The Initiation Rites themselves seem difficult to get started on, I just seem to get more theory. I think they should be short and sweet, the hot parts, and that I should indicate the 'setup' for the candidate in the actuality or life. Real Initiation should open up a new part of life, should celebrate formally the actuality of a personal step in progress along the Magical Path. What I need to know is where do I introduce Tesseract Magick?"

This is Aris. You can introduce it from the very beginning. But it can, in the right group, be a regular practice in the new moon rites. See your own paper as regards the Tesseract Temple in Initiation. I agree that you may use a progressive path deeper into the Mystery of the Temple, that in some ways introduces the concepts of Time-Space Magick.

In the most basic way all ritual begins and progresses as you have shown in the symbols; Aleph - the circle, Beth and Gimel - the priest and priestess, Daleth He Vau Zain - the call to the Quarters, Cheth Teth Yod Kaph Lamed Mem - the walls of the Holy of Holies, Nun Samekh Ayin Pe Tzaddi Qoph Resh Shin - the call of the Eight Deities, Tav - the Union.

In another sense the Man of earth calls to the Quarters, the Lovers enter the vault of the Adepts and the Hermits sojourn among the Deities that never Change.

Thus from top down you have within the great expanse of the World, or Universe, the High Priest and High Priestess. They call unto the Quarters of the Earth to found their Temple. This done they build the House of Neter upon the consecrated earth, it is as a cube and is drawn unfolded to show each of the four walls. Each of the six principles that are the directions in space are represented. In this Temple do they do the rites for the Eight. By their union are the Gods born, and thus you have an Universe.

For each person this is the journey. As their body traces the evolution of their kind from conception to birth, so does the spiritual task of a person trace the founding of a religion.

This is what the Goddess is referring to when she asks you to come to circle in pairs. This could help in working through the difficulties the Lovers encounter in sexual freedom. If in general at new moon people are doing their exercises in their training then all of this becomes easier progressively, and is easier come the eight Sabbats. But my point is that each couple is the Primal Man and Primal Woman who found a religion together. That is the truth of it. Not all that you have written can cause a religion to be, it's the man and woman who give birth to it in their

union. Each couple gives birth to it anew, for themselves. Each person must found it in their heart for it to be real for them. If this does not happen they will later find that their religious beliefs are unfounded in fact.

Look at it this way, this Aeon the focus is bringing heaven to earth and not simply bringing man to heaven by giving up the earthly. In truth both cycles interlock reciprocally.

"Looking back over the words of Aris in regard to these Initiations. I notice that there is a reciprocal movement, from the circle to the priest and priestess, to the directions, to the temple, to the universe and in the opposite direction up the Tree of Life in individual progress. "

Also in the *Appendix to the Tesseract Working* I note that the words of power that open the planes, or dimensions, could be used in the Rites of Initiation...Aris?

Here guy. Understand that that is what I'm referring to, you have done the majority of the work to form your System, else I could not give you the analysis that I do. You just have to pull what you know together to form the Rituals.

Note how the energy reciprocates, though the Fool as 0 doesn't appear to be magnetic, or feminine, the concept in your system, is Macrocosmic space, Nuit. Its concentration to a point is the dynamic, or male aspect of the Magus.

In the next step it reciprocates again and the concept High Priestess, magnetic again, as is the all containing Macrocosm and the reflection of the all pervading Magus.

These, the Magus and the High Priestess are the Two that come to join. The Rite works Tahuti and Ast, or if you will Thoth and Isis. These two are the Archtypical magicians of the Egyptians, and the most common main deity of the working Magician was likely to be one of them, and/or perhaps Anpu or Anubis.

Both Tahuti and Ast are associated with the moon, Tahuti was the god of the full moon in Egypt, Gimel is associated with the moon in Qabalah. And so a rite involving both of them would be a natural introduction to the full moon circle.

#2. Moving from the full moon to the new moon involves a rite to the Lovers. Sun and moon conjoined, an eclipse, or perhaps closest approach to this eclipse at the new moon once a month. It is natural to follow the next step to Hathor, goddess of love, Daleth, the Empress of the North. The sign of Venus is the mirror in which you see your self, Tantra, your lover. The House of Horus. God in his house. To the Priestess the priest embodies Horus, to the priest the priestess is the house of Horus. Their bodies are the Temple of the God of this Aeon. Hathor is the mother of the heavenly Horus, son of Ra.

#3. Having passed through the transition, or transformation to the Sun, via the new moon, and having turned to the North, the next sequence continues this even number progression to make a place for height. It is a floor plan for the Holy of Holies in a way. When the fool stands on the floor of the temple either he or she sinks or they receive the key to the Ritual, 418, Cheth, that symbolizes height or power. Note that the fool standing on the floor of the chariot (**AChD**) turned to the north to see the Truth of himself in the mirror of the North. The word formed by this line on the diagram in the *Tesseract Working* (**AChD**) is the word of Unity. This does not happen until he has the Key to the Rituals that are to be done in that Temple. The keywords formed of this diagram are discussed earlier in this work.

Each word describes a particular relation in the Temple. In addition to these words discussed before you have as Officers Gimel and Beth together with Aleph as candidate. They form **GAB**, a spelling of the earth (Geb) that is the threshold of the Door in your lunar rites. But these are for further and more subtle study.

In the Rite the Priestess unites Empress and the Hierophant and thus with the Fool is eleven. (**VAD**)

The Magus unites the Emperor and the Empress and with the Fool is ten. (**HAD**) This word is the first word of *Liber Al vel Legis*.

In secret it is the Magus that unites them (**BED**). 'work and be our bed in working.'

#4. This Key, eight, is an aspect of nothing. '61 the Jews call it, I call it 8 80 418.' These 8 Sabbats relate to the solar stations, feasts of the elements, and of the times. Cheth is also the ladder by which Horus enabled Asar to ascent to the sky. Once these eight Rites are performed, attained, the candidate may choose to dedicate themselves to the next transition and climb the ladder of lights to the stars. The sky chariot is thus formed and complete.

#5. Eight planets, four terrestrial, four gas giants, and the messenger of the stars, Pluto. Here in the cross formed (see the *Tesseract Working*, that will later be folded into the cube, is the transition represented by the 8 planets along the ecliptic. Pluto is tilted at an angle to this.

#6. This cube, with Cheth to the East, Teth to the West, Yod to the North, Kaph to the Above, Lamed to the South, and Mem below is the within that is the cube we name Nun, or Nu the Bride of Hadit. This is the next step. The Depth of Space is represented as the Bride of Hadit. Here are the Astral Rites practiced by them that have completed the planetary keys.

#7 Gives the inside of the Tesseract that will be used in Astral Magick, it leads beyond the stars to Time, Tesseract. The Jackals hold the direction outside of space that is Time. It is from the candidates point of view, the portal of the Star, Not.

Within is Samekh, to the North is Nu, to the south is Ayin, to the East is Resh, to the west is Shin, to the Above is Pe, to the below is Tzaddi, to the without is Qoph.

#8. is Represented by the Tesseract itself, Time, All the breadth, height, depth, and time of existence.

This is Tesseract Magick used as a system of Initiation, Moon - earth - silver, Sun - air - gold, Planets - water - stones, Stars - fire - sparks, Time - spirit - ...

Consider of this, a being is not always limited to only one manifestation in one culture. As a systems analyst I take apart systems to study them but this does not always mean that that analysis is destructive in nature.

I have a sister who is my compliment, Sira [hieroglyphic]. This is as my name, but read in the above hieroglyphic left to right, and in the English right to left. It means in the old Egyptian She Ra, and is a secret name of the female sun, Rat.

Consider:

ARIS **SIRA**

RISA **IRAS**

ISAR **RASI**
SARI **ASIR**

ISRA **ARSI**
SRAI **ASIR**
RAIS **SIAR**
AISR **IARS**

Or of others. I can say that the bottom two squares are most dangerous, among the affairs of men and women they are most likely to provoke discord. The top two are of analysis and construction.

