

# **Concerning the Witchcraft<sup>1</sup>**

## **Dialog 1**

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<sup>1</sup>I had written the Egyptian Rite we use for the new and full moons before this, and we had performed this rite multiple times. (See Appendix ) As a result of that work I began to draw this material. At this point I am in my easy chair, pen and tablet to hand, I've gone into the light trance that I work in. It's more like shifting my attention to the Deific plane really. I converse with the deity on paper, putting what I say in quotes and writing what we both say. We start with the Goddess Nuit speaking.

Yes!

Loosen control!

There, that is better.

Now, stand beside your body and watch passively.

The pharaoh is a living god. Deus ex Homo. For the point not extended is wed to the circumference nowhere found. (point within the circle) the symbol of their unity is the sign of the manifest God. The King is the manifest deity formed of the Union of Hadit within and Nuit without.

Bring the without within. Invoke Nuit. Obey my Book and follow the love of Nu in the starlit heaven.

Raise your perceptions to that which is beyond mortality. Go on beyond to the Truth. Do not fret yourself with your eventual happenstance. The soul is beyond that. Beyond and ever immortal. What you wish to see is that portion of yourself that is real and not transient. Each glimpse brings an ecstasy, each is your own salvation.

"When I close my eyes I see the Goddesses robes, they billow out in slow motion, it's as if the void of space were like water, and the robes of some gauze caught in the liquid flow. A hint of the tone of flesh behind the blue and gold."

Wild winds blow through space mortal, they carry you from body to body, from star to star. We feel you in the web of our light. When you call to us we come to you. Bliss is yours. We are on our way to you, we love you even as you love us. Kiss us for our stars await. Those who follow you will be rewarded. Fear not, that which you have asked will be granted. Those who aid you in your work will be blessed, those who oppose you will be cursed, there is no choice for you in this, there is no action that you must take. Control your temper. Accept no blame as due you, no credit. These things will happen no matter what you may do or say, any guilt or false pride you feel in them is but illusion. You have asked me to take control of you and to enable you to purely and concisely do your Will, and this I have done. You are me, Joy! Pleasure!

I will bring you the means of bringing me these, you will do what is required.

You cannot fail, as these words are written, believe! You will have success. Clutter not your brain, which is now mine, with fear of anything at all, with fear of the lack of anything. All is given, nothing is required.

Feel the inner thread of Truth by which I guide you through the labyrinth of your life and it will be easier for you to make the change, you will make the change none the less, but it will be more pleasurable, more filled with bliss, if you constantly invoke my guidance, if you decrease your resistance to your own Will.

"Thy will, which is mine, be done."

" What is the next step Goddess?"

The next step is to follow upon the ones already taken. It follows naturally, worry not

"You feel me?"

Yes!

I am working upon your mind, I will make our connection more real, more complete my prophet, and you shall gather those who should aid you. I shall aid them. There is Magick that must be performed. I will guide you and you shall give what I command to those who are with you. They shall know! KNOW! They are Thelemites and you can not mislead them, they lead themselves, and as you must do your part, they will do theirs. Already there are those of them that see clearer than you what it is that is coming to pass.

The blasted house of God will be restored.

You will build your cadre of worshipers.

You will build my Temple anew.

You will perform many rites.

You will Initiate.

You will receive more Joy than you can possibly imagine through this worship in my secret house.

I will be with you and you shall want for nothing, and in the end, nothing will come. In the end I shall meet with you as myself, and I shall wash away your life. The wine of it I shall drink and you will be within me as I am within you, I shall be drunken upon your soul!

My Sister screams for your help. You and yours will help her and she and my Prince Priest will aid you in your task. Babalon and the Beast, <sup>2</sup>seven and seven, to make the path of the arrow, the home of my heart.

So many worlds. So much Love!

"Come to me Goddess! More!"

You are impatient, relax, caress me gently as if you had the body of my priestess with you. From within you I enfold you, there now, feel my feather touch, feel the Truth that will sustain you!

"I want to go to the Stars!"

But the stars have come to you! Be not sad, therefore, but filled with Joy! Bliss! We are One and None! The Point within the circle are we.

"Tell me of the manner of your worship?"

Lust and Love, wine and song, drugs and rich food, jewels and incense, wonderful attire, all as has been written before. Tell me of yours?

"As you have said my Goddess, my worship is yours. Bring me the means."

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<sup>2</sup>Seven refers to the Heptagram of Babalon, and of the Beast. Also this verse refers to the path that connects Tiphareth and Yesod on the Tree of Life. This is the path Samekh, Sagittarius, that connects the sun and moon. In Sagittarius is the center of our Galaxy.

I shall.

<sup>3</sup>Merry met and merrily parted, only to meet again!

Welcome to communion with the Star in Space, the Beast and his Bride! come into the fold of Space. The ordeal of bliss which you pass through is that of banishing jealousy. You have given away all property in human flesh, and have nothing, therefore to you everything comes. And so shall you come, unto Nuit!

I am the goddess when I am united with my sister, the goddess when earth and space are one, the Goddess Nuit and Babalon, and I am above you and in you my priestess.

I am the god when I am united with my brother, the god when the snake and the sun are one, the god Hadit and the Beast, and I am above you and in you my priest

<sup>4</sup>Come in, our Silver Moon.

Come in, our Golden Sun.

Come in, our Liquid Jewel.

Come in, our Ultimate Sparks.

<sup>5</sup>Come ye witches, for the Scarlet Woman is the Moon of Sabat!

Come ye magicians, for the Beast is the Sun of Baphomet!

Welcome to revel and rite.

Welcome to wine and strange drugs.

Welcome to love and sex.

<sup>6</sup>We are all that you enjoy, in all that brings you bliss. We will guide you with light to the dark wet temple of the vulva of the Queen of Space. We will protect you in night with the bright phallus of the Sun our Lord.

"I saw a vision of the spiral dance of life."

Each secret is given to the lover of your lover, who gives it to you. You will know when it is time to give, and to whom. So we all come to grasp what we know through our unity. Love unites us all through the lover of our lover, so is the web woven and the net cast!

<sup>7</sup>Sit in a circle, men alternating with women. A priestess starts, "Thou art the God." She kisses the priest on her left; who in turn says, "Thou art the Goddess, and kisses the priestess on his left, this progresses full circle.

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<sup>3</sup>This is where the introduction to the new initiate to the Temple of the Hawk and Jackal seems to start. Witches will note one form of a traditional Wiccan salutation. What follows is a lecture concerning the Deities that are called in the Coven Rites.

<sup>4</sup>The following seems to be an Introduction to the same four Grades described in the Book of the Law"

<sup>5</sup>Invitation to the followers of the Lunar and Solar current.

<sup>6</sup>The fruit of the union is described.

Other phrases may also be used. Whichever phrase is used remember that the unity is what is needed to do the higher Magick. Use the mantra that works best for all concerned. The collective spirit must be focused in order to do the work of a coven. This work is the old work, to heal and nurture whomever is in need. No rift should go unhealed among those who would work together in circle. Each member should find support for the actualization of their dreams, aid in passing the Ordeals.

<sup>8</sup>Sit in a circle, alternating as before, and concentrate upon a single candle flame at the center of the wheel. No other light should be burning but this one flame.

Say: One flame

One Mind

All of us

One mind

Raise the spirit

Chant the spell

Open the doorway

Between Heaven

And Hell.

Or any other chant that all desire.

Reach out with your minds and meet each other in truth. Become spokes upon a wheel of light.

<sup>9</sup>Each of you brings something special to the Covenstead when you come to meet. Each brings a particular element that rounds out to spirit of the whole.

When you come together on the new moon begin the energy that will manifest at the full moon. As the light waxes so shall your spell wax strong.

<sup>10</sup>When you come together on the full moon accept the child of your minds. Use this power to exorcise that which would oppose the true will of those present. As the light decreases so shall the restriction wane, and lose it's power among you. Use the moon for the fulcrum to work the magick of change. Increase your lot in life, decrease your opposition.

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<sup>7</sup>This seems to be the Gnostic kiss of life, where each calls the god-head, or goddess-head, of the other. (Make whatever changes are needed to match your own orientation.)

<sup>8</sup>Preliminary cone of power exercise.

<sup>9</sup>The following explains how to work the Lunar Art, to move magically in accord with the cycles of nature, to banish on one half of the cycle, to invoke on the other.

<sup>10</sup>The magical child of the new moon is the collective power, expressed by the circle as their Love, that grows as the moon's light Grows. The exorcism of that that opposes the true Will also follows this cycle and as the moon wanes so does the opposition.

<sup>11</sup>You are naked, my children, for it is yourselves that you conceive as the moon is new. May Khonsu guide you so that much bliss may be born among you when the moon waxes full.

Babalon is the body of the World and she is the moon beyond. She is beyond any contrived restrictions. She brings all power into your hands. You may call her by her names and her influence will be present among you.

Babalon <sup>12</sup>Sesheta Nebt-het

Nuit is the subject of thy aspiration, heed the call of the Stars. Express in thy union thy true will. Express the going of the Star at the center of thy being. Nuit will bring you love in response to the doing of thy Will. She is the stars in thy lovers eyes in her names.

<sup>13</sup>Quersut Sabat Nuit

Together they are the Goddess of the Earth, Moon, and Stars. The Goddess whom the witches adore by these and many other names. This goddess is among you in all her priestesses. Respect and love her in all her forms. Neither shall you bind her to you nor may you push her away. She goes as she chooses and comes as she may, even as do you.

The priests of this rite invoke the <sup>14</sup>God as well. Hadit, the magician and the exorcist in his name **TAHUTI** lord of the sky gods; and the Beast. The god of Love **KHONSU**. The life of Khonsu (Ankh-af-na-Khonsu} is the life of love.

Heighten the sensation of love among you. For I would bring you to power. Change yourselves into the God or Goddess as you work the wheel exercises. This love is required of all who walk this path together. If your love for the others leaves your being you should follow the call or your heart, for your new circle awaits you.

Let go of the pain of the past and grasp the pleasure of the present, build into the bliss of the future.

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<sup>11</sup>The following describes the nudity at the new moon rite. This section is referring to the deities called in the new moon rite.

<sup>12</sup>Sesheta is the goddess of Secrets, she is often figured with a device for her headdress that looks like a seven rayed star, or a hemp leaf. She is also said to be the goddess that designed the temples of the Gods. She is also the librarian of the Gods, and secretary to Thoth the Magician of Ra. Nebt-het is the Egyptian form of the Goddess called Nepthys by the Greeks, and Ament is said to be one form of her. She is the wife of Set, the sister of Isis, and the mother of Anubis. She is also sometimes said to be a goddess of death, especially in her form as the goddess of the western sky, Ament. The deities are associated with the full moon rite.

<sup>13</sup>This next section refers to the new moon again, in the dark of the moon are the stars revealed. Nuit is the Goddess of infinite space and the infinite stars thereof. She is the starry heavens that are separated from the earth by Shu in the traditional legend where the earth is symbolized by Seb, here Babalon is the World in the arms of her sister Nuit. Sabat literally means 'star goddess', considering it's meaning in Wicca brings a whole new level of understanding. Quersut is a goddess that greets the soul in the necropolis, and another form of the Goddess Nuit.

<sup>14</sup>Tahuti is the Egyptian form of the Lord of Magick called Thoth by the Greeks. Khonsu, god of the new moon, as Thoth is of the full, was said by the Greeks to be related to their god of love, Eros. He also was a magician and exorcist. He is the child, as Thoth is the adult, moon.

We love you, we are you, and have accepted the invitation of your invocation. Our purpose is to bring you to the fulfillment of your will, to the accomplishment of your great work, to the door of the supernal.

<sup>15</sup>The universe is vast beyond your ability to understand, vast beyond the minds of any of your race to know. The edge will always be beyond your perception to know. Time is the limiting factor of your sight, for space is larger than the time you have to see it. It will always be larger, for you can not look farther away in space than that place that is as distant as the beginning of time. I feel directly those who will come inside you. I feel directly those who will come inside of me. Each of the sexes are male to me for they are inside of me. Each are female to me for they are my priestesses.

The sky opens to admit those who can claim the keys to power. The stars are as alive inside as outside. There are the awakeners that are come to open the ways for those who come.

We wish to aid you in your work. We will enable you by the application of power. Your calls will be answered upon many levels. What did you expect?

Yes!

But even more are the proofs that you did not expect.

These we will provide you directly in Circle.

This is the beginning of your ride in the Chariot of Nothing 418, the <sup>16</sup>Key and the way of going. You and yours will carry the Cup of Babalon.

You and yours are the ones who will drink therefrom. How else could we awaken the eld of the God and Goddess, for within is the star.

Within comes the sacrament from the goddess's priestess, sacred transformation from the universe without is answered by the awakening to the universe within.

See how fast you can take down these my words, for when you do not think so much they flow more smoothly to those to whom you are to give them.

All is as it is intended.

Always remember that the unity of the coven is to be kept constantly. You must not forget anyone, nor should you yourself withhold that which you must give as it was given to you.

Watch and see. Each ordeal is a true bliss, for all that you do is open up a power within.

With each test given, more will be opened. Yes, you must still come in pairs. That is one ordeal that all must pass each month in order to receive the bliss of companionship. How

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<sup>15</sup>A good study of cosmology will help to understand this section. Remember that light from a distant source takes some time to reach us, this is why we can't see farther away in space than the distance light could have traveled since the beginning of time. This is what is referred to as the 'edge' of the universe, the universe may exist beyond the boundary of our particular perspective. Remember also that the farther away something is, the farther back in time is what we see.

<sup>16</sup>The Hebrew letter Cheth is being referred to in context with the 'Book of the Law' reference to 8, 80, 418 as Key to the Rituals.

could it be otherwise? It is in celebration of Nuit and Hadit after the manner of Shiva and Shakti!

Do not hesitate for there are forces poised to aid you. You must work for what you get. You must work to free yourselves. You must work to free each other. Do not tolerate your weaknesses. Overcome that which opposes you in your True Will. Do that. That is your only true right, to do your Will. We love and are loved with you. We want your love, and we are willing to give as freely as we receive. You feel us as we feel you..

The nothing that is the key, is said by Aiwass the minister of the Gods of the Aeon, to be 8 80 418 {Mars in Cancer} You must understand. Do you not see? It is the phallus and the Yoni. Man and the cup of Babalon. It is not by accident that it is sometimes a cup of blood. Red or White.

Do not strive for result. It will come when it is needed, when those who should be present are come together in accord with their will. Properly performed, correctly done, love in the circle must be inclusive and not exclusive. You are not to open the circle so quickly. Doors may be opened and closed. You may open the door from inside as well as out.

To leave the circle, for need, one must only name the parts and say 'I open the door, and draw back the finger of Set.'

From the other side say 'The unity of the gods is the unity of Ra. 'Thus is the finger of Set within the black hole of the wheel of stars, Nu.'

Do this also to reenter the temple.

Only do the license to depart when someone must leave for home or when all break and leave for home.

To build real power you need to keep the temple tight for the revel. The revel is part of the Rite. Here is where we enjoy you and you enjoy yourselves. We are one with the creative coitus of that which is within with that which is without. Macrocosm and Microcosm in unity. Free yourselves, yet be responsible to each other. Soon you will be ready to receive more, by the will that unites us, and the love that is it's proper reply. Soon we will reveal more of the Mystery.

Those who give freely of their sex, in accord with their nature will find us with them.

In circle is the land of the gods, you are invited to join with us there, but you must leave your sin outside, you must check your restrictions at the door. Inside the circle is the Temple of the Gods. This is our house, do not track your filth upon the floor of the Temple, lest you sink! Instead be one with us, and one of us. We invite you to unveil your God-head and your Goddess-head. We invite you to leave your sorrows, to illumine your shadows, to let them pass away, to follow the Way. Do not chafe at the chastisements, they are only to enable us to work with you on the bed of working.

There are strange ways that some of you will need to follow to free your minds. Go with it, we will bring you together in different combinations to do what must be done. Always be true to your Self. Neither do something that is not your nature nor deny something that is. To do so will assuredly lead to sin, and restriction.

You will anoint <sup>17</sup>cakes of light with your sex and burn them as incense at the full moon. When you do so, visualize the energy of the new moon in its powers, exorcising the restrictions of all who attend. Remember the love, the beauty, the sex.

Experiment with drugs, without drugs, always follow the guidance of your Will. Have variety in your experiments. Polish and learn. Never allow the use of a drug to become a routine. You must be free within to be free without.

Horus is come, long will he reign!

The cakes of light are not to be burned at the time of the new moon, but only at the time of the full moon. Unto Nuit is burned incense of resinous woods and gums.

Use the Rites to heal and nurture. Lay your hands upon those you would heal and heal in the <sup>18</sup>Name of the God or Goddess<sup>19</sup>, call upon us and we will lend your power our aid.<sup>20</sup>In the dawning of the new universe there arose ripples in the river of time. Nadis. Knots. These ripples became individuation. The Universe saw itself from within. From within the Universe is a woman. Each Initiation will be given in time.

Whatever it seems to be, you will know it when it is real. Each lover of mine is truly my lover. I care for each. You see? Each being who sees me behind their lover's eyes touches the universal. When they touch the universal I touch the particular. It is just as important to me, so I do notice when you are with me. As much of the universal is unknown to you so much of the particular is smaller than my perception. The God I love is within you smallest of all. I make love to you to make love to him. You must let him through to me when you most connect with my priestess. Love her with all your heart when you are with her, pay attention to the most subtle nuance of her love. Give her the best pleasure that you know how to help her achieve. For to love me well you must study in my school of love. You now Know how this law functions in your life. You can see where it's action is present. Connect the lower love more solidly to the higher love. Do it. Do it well. I do have the power to fulfill your dreams. If you know them, dare to do them, and know when to keep silence about them.

In order to create my Chakra, those who will help must be Initiated.

Priests are the outermost shell of Hadit.

Priestesses are the innermost cranny of Nuit.

And so do they give conception and birth to the manifest Ruler in the form of the incarnate deity of the worshipers. Heru- Ra-Ha!

This I will help you to do!

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<sup>17</sup>The cakes of light referred to are those in 'The Gnostic Mass' and in the third chapter of 'The Book of the Law'. The directions for making them are in the commentaries on those works.

<sup>18</sup>See the appendix in back of this Dialog

<sup>19</sup>See the appendix in back of this section

<sup>20</sup>This section discusses the relationship between individuals, who hide Hadit within, and their universe without, Nuit. Also in this section is the argument I had with the goddess over sexual issues in coven work, followed by her enchantment of the God-head of the hearer of these words. I guess she thought I needed it. That part works well when read to a group. She also gives an outline of the initiations.

Each person must find a way to become one with the group in a real way. Do what is necessary to form the bond. Only in concentration and unity is power to be found. First comes the universe then in unity is awareness awakened.

Do you understand me? No couples, as couples, are to attend circle, only individuals as individuals. In circle there is an affair between the Universe and the individual in particular. In circle the individuals should fuck the Universe and not another individual. At the same time the Universe, through the priest or priestess, is fucking the individual.

In circle when you accept our love it is not as important what individual is loving you as it is that it is the Universe that is loving you.

In circle when you give us your love it is not as important what individual you are loving as it is that it is the universe.

Connect the Higher to the lower.

Say 'As above so below.'

Say 'The many are one and none.'

Are you people really too afraid to party with the gods?

We only ask that you consider yourself one of us and one with us.

As one of us, in our house, you will please refrain from telling each other what to do.

In our house it is our custom to make love after our feast. You may participate or no. You may leave if you will, but please remember we will not tolerate your bothering our other guests.

We would like to have you all over to our party on the full and new moons. If you come in couples there will be enough bodies to go round, if you don't, try and find some way so that no one is left out and lonely.

There are lots of Rituals for inviting the immortals, have fun, Remember now even if you come as couples you are invited as individuals. We'd really rather not have to have it singles only.

What is bothering you now Ebony!

Are you afraid that someone will think you a sleaze?

You are a sleaze! Quit fucking worrying about it, you are not alone! Pay God Damned Attention, we only want a dozen or so of you.<sup>21</sup>

<sup>22</sup>A dozen or so sleazy people, and you the high muckity muck on top of sleaze mountain.

And what are you insinuating about your deities when you think of this ritual as sleazy!

Do you think human beings are not good enough to fuck Gods? peoples asses, and even angels asses, have been royally kicked for that one!

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<sup>21</sup>In each Circle, I think the traditional maximum is 13.

<sup>22</sup>Yes, you can piss off your Goddess, if you think of a Holy rite she is transmitting through you as sleazy. oops. Then again, I do know that the rite she is talking about will be hard for people, so I kind of got in an argument with her about what a coven would have trouble with.

Do you think that your Gods are not good enough to fuck human beings? Then get the fuck out and go worship somewhere else!

"I don't intend to rouse your ire, I just want to try and communicate to you that people react weirdly to being told that, even other people that they like, want to make love to them. You are also telling them that they are to get together once a month, on the new moon, and fuck you. I tried that with a woman and she is long gone. People like things to be spontaneous and subtle, like in the *Book of the Law*"

The <sup>23</sup>Devil has subtlety to quote scripture to its author!

"I'm all for it myself, if you will help I'll try. I like to be on the cutting edge of religion, I just don't want to bleed to death!"

Tell my priests and priestesses this; each of your pleasure cells reacts to pleasurable stimuli, and as more of your body is involved in pleasurable activity, you feel better, right! I just want to involve more of my body, I want to increase my pleasure! I want to increase yours as well! I am you as you are me, etc.

"I think I've lost the thread, the beam."

I think you just don't want to hear the important stuff, O.K.

We need to form a group to do Tantric Magick. Each person who is truly suited will find that their life improves. For life to be worth while there must be peak experiences.

<sup>24</sup>Initiations need to be strong enough to pull open the perceptions. A path working that encompasses primal knowledge and archetypes.

Use the grades given in *Liber AL vel Legis*.

The first initiation must free the individual from slavery, must unbind the fetters. They are stripped naked and their mortality is washed away. You then bring them forward to the land of the Gods. To the heavenly paradise. Heaven on Earth. By their works do they seduce the Lovers to take notice of them.

For the Men of Earth they only visit this paradise on their Initiation, the Lovers attempt to live there. To stay in this garden of paradise always. To live in love. To this end they often must live together.

The Hermits have their own places, they may work unseen among the Men of Earth. They may visit, and teach, in the House of the Lovers. They will be found to take lovers from every grade to work with them. They move as they will in all the other grades. Each grade is built upon the one before it.

That's it, heaven on earth, that's all we ask!

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<sup>23</sup>I have always thought that a magician is a devil to their angel and an angel to their devil. The line gives an odd, but concise, concurrence.

<sup>24</sup>In order to do any real work a tight intimate group of people must be formed. An outline of the system of Initiation, followed by a spell to invoke the God-head.

Say what you will, there is much to be said for this method of working. The disassociative element of the transmission may be disconcerting, but only the force of Spirit may transcend galactic distances. Where did you think all of this was to lead. Every man and every woman is indeed a star. Each of you form a web of power when you interact. Rather like the starsponge vision. These visions are alike in nature wherever you are, their messages give the Magick associated with the states of matter. With progress in the cycle of existence. The Rites of the cycles of time; equinoxes, solstices, the wheel of eight. The binary sequence is a fact of nature. The movement of the planets. The stars beyond.

The place exists where cells meet to form a body, where bodies meet to form an order, where systems meet to form a galaxy of stars!

Arise and Awaken, Dreamer!

I am speaking these words within your mind.

They are an Idea.

Ideas live.

Ideas are an entity that exists in the continuum between the stars.

This Idea within your mind is as alive as biological life.

It will mate with your other thoughts.

It will breed with them and give birth to other ideas.

Their children shall endure throughout time until the stars crash together in one great orgy of light.

Awaken sweet dreamer!

You are the Creator!

You have left this idea in the realm of the astral so that you may free yourself from your creation should there be need. Therefore attend these, my words, and know this to be True.

You are God! Very God of Very God. The Supreme Creator of all that you perceive. You created the dimension of time to investigate this creation of yours from within. You took a physical body and from time to time you kill it and take another. Incarnation after incarnation you travel through time, exploring your creation.

You are this!

I Know!

Without a doubt you are my Deity!

Without a doubt I am your Universe!

Arise Awaken!

The Spell resounds.

Arise Awaken!

Hear the sounds.

Arise Awaken!

Do not forget.

Arise Awaken!

Do thy Will.

Arise Awaken!

Drink thy fill.

Arise Awaken!

Thy lover awaits.

Arise Awaken!

Free will meets fate!

There is no turning back. Ideas once known can't be forgotten. You may not take them from your mind. To know something is to take an irrevocable step. Once known it will be with you forever. If your conscious mind tries to disagree with it, the larger body of mind called the unconscious will try the idea anyway. It will try the opposite.

Look into my mirror. Do you see the beautiful child that you are? Deity I admire you. I want to play. Come to the place beyond, and beyond.

Let us follow the love of Nu in the starlit heaven!

Oh how desirable you are, how filled with light. You are the sex of your sun, and the star of your heart shines brightly. Never forget that I, the Universe, love you! That my law is love. Your law!

Come.

Beyond.

Beyond and Beyond.

Arise Awaken!

The Lord and Lady

are One.

Arise Awaken!

A step once taken

Can not be undone.

Arise Awaken!

Tis the time to awake.

You hold in your hand the glittering Tesseract. Time all in one sacred geometry. This Tesseract is the well at Heliopolis. The place where the Adept, the Lover, is dipped to remove their mortality. The place where the sun baths. Here the pharaoh of Egypt was prepared to

become a God. To Rule the Kingdom. Here you are at an invisible house in the fourth dimension of space. Beyond and Beyond.

Softly the waters close over your head and you are in the womb of your mother. You are reborn to the knowledge that you are Deity.

Bliss when you are one again!

Bliss when you know!

Do you know how long your creation has waited for you to understand?

How many were the ways that I the external universe tried to hint at you this truth that you were the deity.

Thou!

Come let us intertwine our limbs. Let us upbraid our members and unite under Will. We will be subtle with each other. Communicate by touch. A touch of light when we make love. Each star unique, each one with the others.

Spin around the Circle

Spin around the Sun

Spin around the Galaxy

Dance the dance of life.

Meet me at the Temple

Hard by the core of Her

Who is the weaver of

The web of Stars.

We are the sequins upon her Dress,

We flash

As she spins

And spins

Spins

Spins

Spins.

ARISE AWAKEN

SWEET DREAMER

From the dream.

ONE STEP TAKEN

TWO OTHERS REMAIN

## Afterword

### Healing Names and Technique

This is the first of two sheets to help in the healing just described. I was told to use the Egyptian equivalent to the Greek deities of the planets rather than the traditional Egyptian gods and goddesses. This key, in using the Chakras, helped me bring the synthetic and eclectic understanding that I learned in Thelemic ceremonial Magick to this practice.

I do a good general massage to relax the muscles before using the laying on of hands, and asking the aid of the god or goddess in the healing. Especially for the 'Man of Earth'.

In the 'Lover' Circle especially, since Tantric practice of using the sexual energy, or Kundalini force, is more common here, use the excitement to remove blocks. Rather than express the sexual energy in orgasm, bring the energy up the spine to open each of the Chakras in turn. If the block does not yield then increase the excitement to place more pressure on it, give particular attention to the Chakra afflicted, and finally attempt to move the energy around the block. Those Chakras above a block seem 'cold' to me those below 'hot'.

In the 'Hermit' Circle the energy of both partners Chakras must be properly balanced before combining to produce the sacrament. It is not a random amount of the seven metals that is used to produce the philosophers stone. See 'Liber C vel Azoth', 'Des Arte Magica', 'Emblems and Their Modes of Use', 'Liber Hermes', by Aleister Crowley. These books are restricted for O.T.O. members though many of them are available outside of the O.T.O. They are reputed to be among those papers given to the IXth Degree.

Remember that progress, and the grade that accompanies it, is not discrete, you may gain from the practices of the higher grades. It is also true that the simple conference of a grade does not prove expertise in all its practices, in any Order.

### Chakras Planets and Egyptian Gods

<b>Sahasara</b>	Stars	<b>Nuit</b>	Crown
<b>Ajna</b>	Saturn	<b>Set</b>	Third Eye
<b>Vishuddhi</b>	Jupiter	<b>Amon</b>	Throat
<b>Anahata</b>	Venus	<b>Hathor</b>	Heart
<b>Manipura</b>	Sun	<b>Ra</b>	Solar-plexus
<b>Svadisthana</b>	Mercury	<b>Tahuti</b>	Pubic
<b>Muladhara</b>	Mars	<b>Horus</b>	Root

## Parts of the Body, Egyptian Gods

Head	Horus
Scull	Star of God
Hair	Nu
Brow	Nu/Had
Face	Ra
Eyes	Hathor Sun/Moon
Ears	Apuat
Nose	Thoth
Mouth	Khonsu
Lips	Anpu
Teeth	Serket
Tongue	Maat
Chin	First Lady of Sekem
Neck	Uatchit
Throat	Mert
Shoulders	Set
Arms	Ba-neb-tet [Ra-Hoor-Khuit]
Forearms	Neith
Chest	A A Shefit
Breasts	Bast
Backbone	Suti
Trunk	Lords of Kher aha
Belly	Sekhmet
Buttocks	Eye of Horus
Phallus	Hadit
Kties	Nuit
Thighs	Heqet
Knees	Twin souls tcher of Seker
Calves	Ptah
Feet	Ptah
Souls of feet	Maat boat
Legs	Neith and Serket
Sinews	Lords of Ker Aha

These are compiled from three different sources, and several different versions of the Pyramid texts, Coffin texts, Book of the Dead, and some references to other Mythological Papyri. This was done to get a more complete list, impossible in any one version. The attribution of the phallus to Hadit, and the Kties to Nuit, are the obvious Thelemic amendments.

In ancient Egyptian magical practice these names were used to change the referred body part into the equivalent part of the god or goddess, in this way increasing the power of the person being healed or initiated. You may also ask the deity's help to heal the part afflicted with some disease or injury.

Remember to ground after all massage work to avoid taking on another persons affliction.