

## MARCELO RAMOS MOTTA: A PUZZLE

### Frater LUCEO in Tenebrea

#### INTRODUCTION

Who hears of Marcelo Ramos Motta, meticulous and extremely demanding Instructor AA, which was undoubtedly the initiator of Thelema in Brazil, can not imagine how much trajectory of this man influenced the thinking Thelemic world. As a legitimate member of AA, Marcelo Ramos Motta coached v rivers students in Brazil, among which found itself Frater T. \* 1 which remained under the Wand of Frater And for thirteen years consecutive (1961/1974), following his own later way, but always looking to stay within the line developed by your instructor, honoring thus their lineage Succession. In 1974, Marcelo Motta started to show a peculiar transformation in your car have.

Even his closest collaborators have not escaped the dire consequences of this change. It was not long frictions arise and schisms in the group formed.

Apparently, the big mistake of Marcelo Motta, was to take upon himself own all positions Officers of the Order (Preamenstrator, Cancellarius, Imperator), jettisoning continuously candidates able to them. The accumulation of responsibility and natural pressure that an Initiate receives on his person, broke that change.

The process of the bizarre transformation and growing every day, approximately in 1980, became a bitter man, irascible and highly rude.

Many of his disciples withdrew from active involvement with it, others retreated into silence \* 2, while others persisted in the vain hope of a change of the frame. All useless. Would later follow in the footsteps of the previous. At this time, the controversial figure of Marcelo Motta, could only unsuitable candidates raise ... initiation into OTO \* 3 Individuals likely to visibly a personality fan tica: a reflection now that the leader had.

Such fanaticism (or paranoia) reached such a point that in England, one of these disciples plotted to blow up the old bookstore and britfnicos known publishers (Routledge & Kegan), simply because Marcelo Motta would be upset with them. (This student, wrong, almost destroyed another bookstore. Prisoner, came to died in prison.

However, neither the OTO neither AA nor the Occult in general, can be liable for these exaggerations. Not even the very Marcelo Motta can be presented as guilty. It's human nature to error, the unbalance, etc., especially at this tumultuous phase of Human Evolution. The existence of error, mistake, or if carried away by the illusion of an inflamed ego, only be avoided

with extreme self-vigilância.

He not initiated that does not risk to be involved in this way for its negative part, arising out of the vehicle still coarse unbalanced. However, as said by some: Are occupational hazard. In no order or system really efficient, being the Student protected from such danger intrinsic nature of ... Initiation Initiation Real messes with the physical structure, mental and Spiritual Candidate. It acts directly on the Chakras. By it, all work calm mystic carries a great danger, the danger of imbalance. \* 4 The line that separates the Initiate of Crazy is rather tenuous.

It must seem paradoxical as a legitimate member of the Grand Order may fall in such a situation. There are two reasonable explanations LEVELS of the problem, but not absolute or definitive.

It suffices to study the crucial points Career Initiation, particularly Passage by Veil Paroketh, and that the Oath of the Abyss.

Any man or woman (even a layman, that for any come see why the Oath of the Abyss), has the sacred right to take the oath, at any moment of his life, which is the most serious of all career initiation.

The Student judging yourself ready for this Oath, may try a travessia that, without actually mature enough seteja 5 \* for this. It is an illusion that the ego takes assault. This is and continue to happen to all that in a moment of their lives initiations, lose self-criticism. The phenomenon can be activated for some illusory vision or mystical event that will calm massage the ego of the student, giving the false impression of having reached a certain high level within the hierarchy, that is, it overestimates the vision and the event can be so only projection of an astral vortex caused by their ticks pr intense. Thus inadvertently takes the Oath \* 6. Not we condemn him for such a mistake. While on one hand the Oath-taking reveals an act of courage on the other, and most occasions, reveals an act of presumptuous rashness. The problem becomes too complex to be explored here satisfaction. But as written in Liber Librae: Be not hasty to condemn others, how to tell if you place them in resistências ... temptations? And even if you were stronger than them because despise ... to those who are weaker than you? This teaching should always be observed and kept in the student's mind willing to follow a balanced and correct the Path of Initiation. \* 7

The big problem contained in the Oath of the Abyss est explicit Liber Samech ... it remains inabsovido one tome that is the false ego, that take stain the virginity of the True Self, and profane the Oath; take then that would be inflamed so by the closeness of the Angel would win the rest of the mind, bullying her, and become a mad despot We can not say that such a disaster has occurred with Marcelo Motta. But we can not rule out the possibility.

The second explanation is that Marcelo Motta, from childhood, was

carrying any mental disorder. perhaps triggered by influence of his domineering mother. He even admits that the Invoking declare in The Children Of The Sun: I continued masturbating me periodically, and felt intuitively that my presence work shop (FRA) was, in such conditions, undesired level. And more: ... I was m cally dominated by my mother .... which was Donzel years after puberty, that he was afraid of women, and that handed me ... masturbation, and that, finally, my development emotionally, due to the tie magician m with my mother (called by psychologists profane the Oedipus Complex), was delayed v rivers years. To Initiates of Santu River Gnosis, this becomes quite course. For others, should consult Magick Without Tears, in Chapter Love Mom

But there is another hypothesis, which I will not discuss here. She j was, and v multiple times, vented in other works.

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1 Some references to this student found in Letter to A  
MATION and Thelemic MAGICK (1987).

Among these include 2 Frater T.

3 The organization of Marcelo Motta is now known as SOTO  
The SOTO, after the death of Marcelo Motta fragmented into  
v rias other: Foundation Parzival XI HOOR and Society Ordo  
Templi Orientis International.

4 The only way to avoid this danger is to keep the student  
sense of perspective, common sense, and follow carefully the  
curriculum and degree to which the system is turned on. This can  
be translated as follows: if you linked to the System  
Thelemic not run pr tics of any other system;  
even these will seem more efficient or attractive. Not  
mix apples and oranges. Never judge is perfect. Be  
some point where you need to strengthen. Never judge  
established to some degree, unless you have  
absolute certainty that, through a series of self-tests.

5 What say you Mr. Paulo Coelho.

6 There is necess river any specific ritual for this, and nor  
withdraw to the desert, just pronounce the oath with  
proper intention.

7 Here is a blatant conflict with the Book of the Law

#### MARCELO RAMOS Motta: A PUZZLE

The first part of this work consists of quick "flashes"  
the life of Marcelo Ramos Motta. In answer to the second part  
questions prepared by various stakeholders - people who do not

knew him personally, but, for one reason or another, feel-are attracted by the work of Marcelo Motta.

The third part consists of an account of Euclides Lacerda Almeida, the period (1962-1975) where he lived with Marcelo Motta, as his disciple and, somehow, friend staff.

In Part Four, also under the vision of Euclides Lacerda, we a history of the events that took place between 1975-1987.

Ò work directed towards studying the "relations" between Marcelo Motta (and others) and the oligarchy thelemic, initiated by Around 1987, seen through a man who attended all events occurring in Brazil.

Although in shock doctrine, the two antagonistic factions seem to defend their interests, ie the interests of Thelemic system viewed as a block, of which the two factions would simply lead, an expression of power groups regional.

It is also expected to enable a more precise findings on made about this period, still very general and inadequate, helping to take a small step in the preparation constant and always Renewable historical reality.

The period studied is seen as a period during which existed in Brazil a movement not well defined and hardly known by most occultists this country. A movement in phase gestation. An embryo that would grow, creating the necessary conditions for the system presents Thelemic is a so pure and undistorted, as unfortunately came to pass to the detriment of all.

### Interregnum

In 1976, Marcelo Motta in Brazil published its "DOS EQUIONÒCIO GODS ", Vol I N.1. In" Final Note "of that book (p.154), appears an information about Euclides Lacerda de Almeida (Document on file with SNAe). Thus began the tribulations of him until today. And no voice rose in his defense. Never, at any time, Marcelo Motta and his followers gave him the sacred right of defense against the charges there written.

Now, 11 years on, is the moment of response.

Became general belief that Euclides was expelled from the OTO, ie Branch created by Marcelo Motta.

However, to the surprise of many in the "Final Score" inserted in "The Equinox of the Gods "was never written the word expelled, but yes suspended. And later it is said that "before the suspension, Euclides, obsessed ego resigned from the Order "(which order?). We challenge anyone to publicly show proof this resignation, is the OTO, is the A .: A .: , or

is the same SNAe. - Simply because there was no such request resignation. And never existed.

Though not a scholar and connoisseur of the language Portuguese way to know that the suspension is not even expulsion. Suspension means a disciplinary punishment, constituting a temporary removal of the offender as well penalized. For this reason Marcelo himself says, in his letter, quoted above, which Euclides be 'banned' OTO for five years.

For expulsion understands the compulsory removal and final no chance of return, caused by serious crime. On the other hand, resign, translates an act of free and spontaneous will. Qualify this act as evidence of egoic obsession is, according think, go too far on a superficial analysis psychological and even magical - especially when there was no such request. In any case, the less the text Euclides ever been disbarred, but suspended. Ò what is writing and "Final Note", page 154, of "The Equinox of the Gods" Vol I N.1.

In this same "Final Note", several questions remain "in the air". First: Why the suspension?

Very loosely there is claimed to have been for "misconduct" without determine what type of misconduct was this. Second: Ò revealed raw and cynically that after resigning, Euclides sought connect to Kenneth Grant (to write this statement as well. Would the great importance for understanding the whole plot armed by Mr. Marcelo Motta), "whose address was given him (the Euclides, Naturally - Document on file with SNAe) as part of a ordeal. "This was written in 1976. Third: Notification ends with serious indictment of Kenneth Grant, and it Euclides made use of "documents or their property nor their authorship. "This, in good Portuguese simply means that Euclides plagiarized writings of Marcelo Motta. The determination of which these documents were, like, and that was plagiarized is not said.

In due course, both this issue, as will the previous analyzed and clarified, and everyone to decide falsity of the statements or not.

Observing closely the "Final Note", we find other inaccuracies. The most glaring one being induced in the text, the existence of an OTO trained and working in Brazil. Marcelo Motta induces this untruth readers. The truth and another: At the time (1975), there was no running OTO in Brazil, even the supposed Branch subsequently created by Marcelo, much less one that would appear much later under the name of SOTO - acronym by which the "SEA organization ana" became known after the events developed in the United America (Californian court). This acronym, SOTO, constituted a device used in the California court to distinguish the OTO McMurtryana that Marcelo Motta. How to do this acronym then a series of observations under exclusive magic characters.

It is evident to any starts, even more in degrees humble, that "change" the NAME of the Order, and consequently its acronym, profoundly alters the hidden meaning of the Original Name.

The acronym OTO has a secret meaning for those who can read between the lines, and will not be any start, even those of high grades, which may change it to push their interests individuals. It is clear that any addition or deletion of a single letter changes significantly or Numeric (Qabalistic, so to speak) and the magical sense corresponding. The best known example of this key Qabalistic found in the Old Testament, when "God" renames ABRM (Father of Elevation) for ABRHM (Father of Crowd) and SRI (Nobility) to SRH (Princess) - see Genesis 17. 5 -15. Was a big mistake magical Marcelo Motta have accepted "Change" name of your organization. So he accepted magically pseudo authenticity of the OTO McMurtryana. Elsewhere in this book give some more information on the subject.

The nte exposed in the previous chapter, we can give closed analysis as the "Notification" contained in "Equine-CIO THE GODS ". Euclides The conclusion being that NEVER WAS EXPELLED FROM OTO, but SUSPENDED THAT GOOD THING DIFFERENT Ò. However, we saw that even he could be suspended because it is impossible someone be suspended or expelled, or even resign from a organization nonexistent. This simple and clear fact Tipping "Notification" in "FINAL SCORE" the, so called, equinox GODS - Vol I N.1.

But we must go further in search of more evidence of untruths contained in ENDNOTE. Urge a comprehensive response and clear. After all were long years, during which it was a lie offered to the public, as if it were true. Were years of accusations and slanders the most unreasonable, buffeted not only against Euclides, but also against many other, between the living and dead. We eat the bitter fruit of the tree planted by Marcelo Motta. It's time for the watered swallow the crushed stone. Who care who have narrow canyon .. That is directed to all those that connoisseurs of fact, remained hidden. They are now members of any Branches OTO, or other organizations that emerged in the world, and saying Thelemic.

Constitutes an act of justice, not revenge, and a wide definitive answer to the accusations against us, real initiators of the OTO in Brazil. Urge satisfaction to all Brothers and Sisters. Ò rightfully theirs, and ours, that everyone knows exactly what happened, and what happens with the OTO in Brazil. We need to go back and dig out the real motives of "Expulsions sacramentadas" here in our land. We (and this should have been done long ago) analyze the issue with all seried and attention it deserves, allowing nothing to pass white. Remove the minimum questions, which may still remain in the minds and hearts of all those interested in Thelema in general and in particular OTO - even if in some moments of this analysis we have to expose our weaknesses and errors.

Unfortunately for SOTO members, and members of other many organizations, said Thelemic there is a wide documentation showing the reality of facts, Ardis, the untruths and profanity that have been perpetuated over these years.

Lost in a monstrous megalomania, members of various OTOs. did not consider the fact that we, and others, we could build the pond which were launched and in clearing, coming forth as the Phoenix of legend. Also serve as a warning to those who future, try another type of plot against Real Thelemites. Ò necessary that everyone understands where to go irresponsibility and recklessness of those who is saying Frati Superior, His eyes are., Caliphas, etc., Trying to deceive everyone ntos seeking a True Order Initiation.

Consider, now, said on "FINAL NOTE": that the "resign Order "(of which Order?) Euclides" sought connection with Kenneth Grant, whose address ... etc.. etc ".

Euclides sought not connect to Kenneth Grant (was not necessary: he had called to the English through Marcelo Motta, when, in a letter dated December 10, 1971, says quote: "The King World (or Outer Head) of OTO called Kenneth Grant and if your address is ... "In 1973, the confer Rank of Grand Master of the First Three Degrees of the Order in Brazil, Marcelo confirms said earlier, and in the same year (19 May) categorically reaffirms the "status" of English: "I recognized uthority of Mr. Grant. "

The "story" of the ordeal is an outright lie. One way of justify the 'suspension' of the Order Euclides.

Here an important question arises: What is the reason for this obsession Marcelo get rid of Euclides (and others in the future?) The Response will become apparent in the course of the pages seq.

Note also that the 1971 letter addressed to Euclides Lacerda, not Frater Zarathustra. Euclides was at the time a simply interested in Thelema and the OTO. What's this? Ò quite simple: You can not impose an ordeal about someone

that, even signed Oath. That is, no profane not has made a formal application for membership in the Order (in any order), and that has not signed the Oath, can be put into proof. This was the position Euclides in 1971. He, like Anything other citizen, was solely exchanging correspondence with Marcelo Motta. And, as the latter had declared, in 1964, there Patent owning (or allowed) to work with the OTO evidently sent its correspondent to Kenneth Grant.

Now, if on the other hand, Marcelo Motta know Kenneth Grant NOO WAS Outer Head, and had been expelled from the Order in 1955, then, Marcelo Motta made a great blasphemy against Order this blasphemy and maintained throughout time until 1975, something we prefer not to believe. But if this is so - that he knew the situation before the English Order - showed a monstrous lack of ethics and moral initiation.

The inacuridades this man were not alone in this. Verify that the letter, dated 1975, speaks to T. Frater, not to Frater Z. This is important because Frater T. had nothing to do with the OTO or the SNAe. Frater T. The Brother was a .: A .: and as such, completely oblivious to the other Work Order.

Another interesting failure Marcelo Motta is he in page 153 of the "Final Note" (Equinox of the Gods) states that "it is responsible for the work of the OTO in Brazil, with PATENT SATURNUS X. "What Patent Not stated himself that such Pat never reached her hands? If he had in his possession, then he claimed the contrary? Why he would never presented??

On the same page (Endnote) it confirms that the United States of America, "Mr. Grady McMurtry is" chief Store and received IX OTO directly BAPHOMET XI, having been confirmed by SATURNUS X. And also Mrs. Helen Smith ... "

It is more than clear that this was written in 1976, before Marcelo Motta to alienate these people. As soon as it happened break between them, he immediately ordered suppress book page where those statements that appear at least give support to their prior allies, now enemies. And for a these "accidents" of life, page 153 is the other side of the sheet containing page 154, where noticiava to "suspension" of Euclides. Conclusion: in the latest editions of "The Equine GODS "the so-called" expulsion "disappeared along with the information of the expulsion and suspension of Kenneth Grant (1963) King Swiss Joseph Metzger.

If readers have the opportunity to purchase "THE EQUINOX" Vol V No.4 (published by Marcelo Motta in the United States of America 1981) read the EDITORIAL. Here again find the name Euclides Lacerda:

"Euclides de Almeida: once the neophyte under Marcelo Motta. Charged Registering with the OTO in Brazil, tried to register it under his own name. Expelled from the OTO. got in touch with Kenneth Grant and tried to set himself up to Representing the same. The court order was issued: didi not try to appeal. Cut contact with the A .: A .: "

Never, at any time, Marcelo Motta, was so unhappy in their statements. Nothing written there true. Ô shame a book (693 pages) so well prepared, has been used to such huge untruths.

1. Never, at any time, Euclides tried to contact Kenneth Grant. He was already in contact with it through their own Marcelo Motta.
2. Euclides OTO ever tried to register on your behalf. He recorded the SNAe. which is the General Overseer until the days of today (Document on file with SNAe). If he wanted to record OTO, it would have been easy. Marcelo who is registered.
3. Euclides ever tried to put as representative Kenneth Grant. He played in Brazil for 15 years (Document in the archives of SNAe).
4. Never Euclides resigned from the A .: A .: . Both ie



fact that recently in contact with Mr. Starr, this confirmed the name Euclides contained in the Chancellery of the Order.

In this Editorial, finally, appears the word "expulsion" (Expelled) OTO This is because, at the time, Marcelo Motta had Order registered in Brazil. Now yes, he could expel those wanted. However, doing so fell into another paradox. As expel Euclides of SOTO if Euclides never belonged to a such an organization?

MARCELO Motta

Certain assessments

As a legitimate member of A .: A .: , Marcelo Motta coached several students. Frater Aster was among them until the year 1975. But Order that even newcomers have not escaped the wrath Marcelo unjustified, and it was not long to be also accused of failed ordeals are existing in the mind of Instructor. A brilliant mind before, now tormented. His biggest error regarding the A .: A .: was trying to accumulate all positions Officers of the Order (Preamonstrator, Cancellarius, Imperator) combining continue being qualified candidates for the same.

The process of the bizarre transformation of Marcelo Motta and grew, approximately in 1980, has become a dangerous man. Many of their students withdrew from active involvement with it; others retreated into silence, while others persisted in vain hope of a change of the frame. All useless: come after Following in the footsteps of previous.

At this time the controversial figure it could only raise unsuitable candidates for initiation in both the OTO and in The .: A .: . Individuals visibly inclined to a personality fanatical. Deviation reaching this point that, in England, a them plotted to blow up the bookstore famous and oldest publishers British (Routledge & Kegan), simply because Marcelo was "Bored" with them. (This student wrongly, almost destroyed another bookstore. Arrested, died while p later).

All this chaotic picture represents a deplorable part of inheritance Marcelo Motta left various groups (currently up feuding) formed from the self proclaimed "unique and OTO true ", and that comes after aggravating the death of his founder, led by incapable only knew Marcelo Motta on their worst days.

But neither the OTO or the Great Order, nor the Occult in general may be responsible for these deviations. Even Motta can be presented as guilty. O of human nature the error. Especially at this stage of its evolution the existence of deception, or get carried away by the illusion of an inflamed ego, it is difficult to be avoided.

There started to not run such a risk. In no order or

System it will be protected from such danger intrinsic to nature Initiation. It may seem paradoxical to the reader as Marcelo Motta, a legitimate member of the A .: A .: , has come to a situation of this kind.

There are two plausible explanations.

It suffices to study the crucial points Career Initiation, particularly the Oath of the Abyss.

Any man or woman has the right to take this sacred Oath, which is the most serious of all initiatory career.

The student, judging yourself ready, you can try that without crossing which in reality is the "point" due. O an illusion that takes assault the ego. This is and will continue to happen at all that, at a time of their lives initiation, lose track of perspective. The phenomenon is enabled by some "vision" or "event" mystical-magical that gives students the false impression of having reached a certain high level within the hierarchy. Thus, it inadvertently takes the Oath. It can not be with you for such misconception. While on one hand the assumption of Oath Abyss reveals an act of courage on the other, on many occasions, reveals an act of recklessness. The problem becomes too complex to be explored here satisfactorily. However, as written in Liber Librae:

"Be not hasty to condemn others, as you know if in place them resistirias temptation? And even if you were stronger they, because despise those who are weaker than you? "

This teaching must be strictly observed by those who wish to follow correctly the Path of Initiation.

The big problem contained in the Oath of the Abyss is explicit Liber Samech:

"... It remains inabsorvido one atom that is the false ego, that atom stain the virginity of the True Self, and profane the Oath, then that atom would be inflamed with such the closeness of the way Angel would win the rest of the mind, bullying her, and become a mad despot "

One can not lose sight of the correct disclosure of Thelema, covering up what actually happened in Brazil. Even though the cause this distortion has had its origin in Marcelo Motta, or A. Frater, or any other. Hide the truth of the facts as actually happened would be unfair to those who gave so much of themselves in the early years, or even today, in favor of a broader knowledge of human nature, and its place in universal context.

Disagree with the other systems and Spiritual Attainment people who adopt them is something quite different from them and injury condemns them for this reason. True Thelemites ever would take such a position ... unless they are insane or deluded by egos. Thelemites fight for freedom each follow the path that your Will commanding. But notice Will that is written with capital "T". Remember the Motto Thelemic. But we also reserve the right to fight qua

r type of trickery, deceit, malice, etc., because there are things a True Will want.

Frater A. has been questioned, particularly by these late Marcelo Motta transformed disciples, as to the authenticity the SNAe. as a genuine representative of the Sovereign Sanctuary Gnosis. No doubt it is their right so questioning. However, they are based on the idea of being Frater A. responsible direct and single failure Motta in his unsuccessful attempt in achieve his personal ambition to behold up OHO of the Order.

Now we ask: how could Frater A. affect you if Frater A. belonged to a degree that greatly lower Marcelo Motta?

Finally, it is our duty to warn the less enlightened existence of two types of Abyss. And it is very easy to get confused with each other.

What do you think is the Veil Paroketh?

There is a "passage" between the four lower Sephiroth (Malkuth, Hod, Yesod and Netzach) called "Paroketh Veil" (The Veil Temple). This gap "separates" these four Sephiroth Tiphareth (Beauty). This veil also represents an "Abyss". Only scale 'inferior'. Many started confused this "Abyss" with ABYSS OF DAATH. Our Sister Helen account on these numbers.

#### SOCIETY AND STORE NEW AEON NUIT

The post separation Marcelo Motta and Euclides, the latter decided, along with his wife and members who remained faithful to his side, record the SOCIETY NEW AEON. Then dedicated to the elaboration of a disclosure of Thelema. But a rather distanced system hyper Orthodox former instructor.

Under this new system - and consequently the OTO - not estruturalizou up in a hierarchy and oppressive power of "Male". This would be a setback. And those that, in one way or another, trying to present the order with a power structure organized and obsessed with total and absolute control of the body, mind and soul of its members (whether male or female), are leading the Order, and themselves, the opposite way to Thelema. The OTO has nothing to do with this Monster ibido by leaders Store Nuit, nor with no less Thelemic policy adopted by other branches around the world. Because if the OTO embark on such a path is frankly returning to the same process that gave rise to Nazism.

The OTO is (or should be, in all its branches) a Center Initiation, in which the freedom of expression is considered sacred, and its main function is to raise the awareness of individuals they are divine. Thelema is affirmation of Life, Love, Fatherland and Freedom - not Death.

Thus, the efforts of the newly formed group headed towards submitting an Order within the parameters of Liber OZ, but with extreme care not to fall into the hype of those evil understand the dictates there described. Liber Oz is a book that should be read and understood "iniciaticamente", not profanely as it has been until now.

In a short period appeared excited by employees joy to work towards Thelema, ie, in favor of Will, Freedom and Love - what are the Three Pillars Supporting Life.

Now, an organization supported were well founded and under the material point of view, legally registered in the country. A organization genuinely Brazilian. The motto of this group, together to that emanated directly from Thelema, was the apparent paradox of Conde Fenix: "The absolute authority of the state should be the function of absolute liberty of each individual will. "Listen to those who have ears to hear ...

In a next step contacted Kenneth Grant, after all, was only member known to them the OTO beyond Marcelo Motta.

A long letter was written to the English reporting with minimum details, the latest occurrences in Brazil. On June 26, 1975 (Document on file with SNAe) came to response. The letter of Kenneth Grant, among other things, brought comment on the charges of Marcelo Motta in "Equinox of Gods "- a copy had been sent.

After a relatively short period of constant change correspondence with England, agreed to formalize a link between SNAe. and the Supreme Sanctuary of the Gnosis to England. In the embodiment of this alliance, Kenneth Grant, sent Patent Honorary Member of the VII to Euclides Lacerda de Almeida (Document on file with SNAe) and published in "Mezla" (Organ Official Disclosure OTO English) N.11 Vol I - 1977 --- Notification of the union between the two organizations (in the Docu SNAe files).

The initial group consisted of eighteen individuals, among mation which three high-grade and two members of the group earlier, who decided to stay with Euclides.

Adjusted the points needed, Kenneth Grant, put Euclides directly under the hierarchy of initiatory Soror Tanith (JR Ayers), leader of the English OTO in the United States of America. Ò with great affection and respect that talks about this Euclides Instructor. For ten consecutive years, Euclides, corresponded Serum with Tanith, absorbing all teaching that Started.

In 1987 received notification that one instructor had away from the External Work Order. Soror MAIAT replaced it. Under the direction of this new guideline, and after overcoming one very difficult and painful ordeal - about which you do not like comment, hit the OTO IX - although, Marcelo Motta, already there had passed him the Secret Order via the central teachings Oral and 'BADGES AND WAY OF USE ", which is one of Liber most important mms. OTO-related Grade IX.

Still in 1987 received from Kenneth Grant, with the approval of the Supreme Sanctuary, permission to use the Lamen of the Order. But never used in connection with SNAe., for which we designed a Lamen own (Document on file with SNAe).

Previously, these events received a letter indeed intriguing and surprising coming Oséas de Almeida, one of which sided with Marcelo Motta during the schism. Marcelo and Hos had initiated a core of OTO in the City of São Paulo. Hosea assumed the post of Master of the Lodge, supervised by Marcelo Motta.

In this first letter, Hosea asked for help, pure and simple. Probed the possibility of allying with Euclides evident in confrontation with Marcelo Motta (Document on file with SNAe).

Euclides answered him not be interested. Had nothing to do with the group of Sao Paulo. Not fed any sense of rematch. However, the union of the two groups, ie SNAe. and the FAAOTO (name given to the organization of São Paulo) was infeasible for obvious reasons. In a second letter, dated July 24, 1977 Hosea summarizes the unpleasant friction between him and General Supervisor. The text of this letter will be more eloquent than our thousand words (see documentation).

Patiently explained Euclides Hos, again, the unfeasibility of this union: had nothing to do with the system developed by Marcelo Motta disclosure of Thelema in Brazil - A highly questionable, inappropriate, aggressive, with tendencies clearly Nazis - impossible to followed by any balanced person. Sorry but could do nothing to help Hosea.

Later Euclides, learned of the lawsuit filed by Marcelo against Hosea. In this case the problem of protruding "copyright" Name on the OTO After this incident, Euclides, never Hosea had any contact with, or any other member of FAAOTO Recently (1997), through Mr. Antonio Walter Junior Sena (Toninho Buda), learned of the death of Hosea. Long before these events (1976) Marcelo Motta met on Ribeirão Preto (SP) and in default of Hosea, a Rose Group. With this new auxiliary, and away Oséas finally founded Shop 1979 under the name Wide Nuith which, unfortunately, become well known in the media Thelemic the attitudes uncompromising, aggressive and uneducated its components.

"The Shop Nuit continues ... The shop consists of addicts, unoccupied, and all kind of young man in freedom (in terms) that give them out there, all ready .. I only regret that my city, still harbors this slag. The loss process with McMurtry, and other documents, the skilled Supervisor took with him. Erased all clues. And here and there, his disciples and spy persecute everyone who cite one of the names of us expelled "

These are the words of Mr. Marcos Lagamba (Frater Kephra), the man who helped and funded the founding of Nuit Shop in Ribeirão Preto. (Document on file with SNAe, letter dated 12 April 1988, addressed to Euclides)

References identically poor got several other people interested in Thelema. According to these, the letters responses to their requests for more details about the Lodge or on Thelema were true heaps of rubbish, aggressiveness, etc.. These letters never came signed. Always accused the requesters "agents" of the CIA, FBI, the Vatican and, amazingly, the Euclides Lacerda as if he were able to maintain an agency intelligence.

This whole situation caused enough grief in Euclides. Its former Instructor become a man without any balance. Dangerous, in the words of a few. He tried to defend Marcelo, but the evidence was too clear. When you seemed, Marcelo, had fallen under the control of someone other malignant maybe, who knows, by Samael (The False Accuser), the Qlipha Hod, or Ogiel (Arbitrariness) the Qlipha Chokmah.

All the news that came to him about his Instructor were of the same tenor. This policy incomprehensible Store Nuit drove away in general interested in Thelema and OTO particular, rather than attract them.

Later found an interesting fact: without any exceptions all those who linked to Marcelo, occupied the post of Master Shop, were execrated and expelled the "order" the same reasons, starting with Frater Kephra, founder and financier of Shop Nuit. Frater Saladin likewise been die disgust shortly after his expulsion. Frater Pound also expelled under the basest accusations. And so on. The same occurring in the United States and England, on Avian other shops linked to Marcelo.

In 1988 (April 12), Euclides, learned of the death of Marcelo Motta. A priori did not believe the news. Requested information to Mr. Alcaeus. This sent xerox copy of the official notice of the Society Ordo Templi Orientis International. Surprised you the detail of that the notice came from the United States of America. (Box 18318 Washington, DC 20036 USA) and was signed by such a Daniel B. Stone (Document on file with SNAe).

Intrigued, I asked Mr. Eduardo Lemos (one of his correspondents) who wrote about the "trustee". Response received in 05 July 1988. Wrote a second letter. The answer came in 08 August 1988. And one more in 1991, when asked information about Nuit Store in Brazil and the Foundation Parzival XI in Australia. Through this third letter took knowledge that the groups formed by Marcelo, both in USA and Brazil had split. As we can see, the struggles by p remained in all the branches of OTO

But we must now go back a few years ago. More 1978 precisely.

This year, Euclides, was residing in the city of Linhares (state of Holy Spirit) to accompany the construction of a terminal shipping in the region. He remained there until 1985, returning to Rio de January. This phase behaves very important facts because when she turned away from any activity in SNAe. The components of the initial group took each his own way and SNAe. entered a phase of dormancy.

It was at this time that Euclides reached the most important trance magical and mystical practices in the curriculum of the SNAE. A SNAE, with exception that occurred in 1973. The result of this was the trance birth of two books: "MY TRUE NAME" and "BLACK GODDESS" (Ed. Bhavani).

Return to Rio de Janeiro, still worked until 1985, when it retired. Now had all his spare time to devote entirely the work of dissemination of Thelema. Only needed rebuild the SNAE. What was done with the aid of Mr. Carlos Raposo, the most devoted companion and brother of all others.

Time passed. One day was informed by Mr. Lassue that Marcelo Motta had been in his library (Library Lassue), and it seemed, according to that bookseller poor health.

Speaking with Mr. Geraldo dos Santos (Frater Lancelot) regarding, This confirmed the news. Marcelo to return to Brazil after incidents in the United States, had fallen ill.

Sincerely concerned about the health of his former instructor, he volunteered to go to Ribeirao Preto in order to help Marcelo what was needed. Geraldo warned him that might be poorly received by staff Store Nuit, practically hated Euclides.

"It does not matter" - was his answer. "It was important to review your former instructor and help him in that crisis. "

In Ribeirão Preto were greeted by Frater Pound, which reported to be impossible to contact Marcelo. He had traveled, etc.. Realizing lies and excuses in the words of man Euclides, decided to take action to test the magic initiatory level of such Frater Libra.

He had brought with them their Patents VII and IX OTO English. And a characteristic voice command ordered peremptorily to that Frater who draws photocopies of documents and deliver to Marcelo. The man who called himself Master Shop accepted the command without hesitation. So Euclides, realized that the front was not started at all, but but a slave. Lancelot looked meaningfully at Frater and getting back the original Patent thence withdrew, returning the prim bus to Rio had nothing to do in that den pestilence and slavery.

Continued his work, now aided by several other interested. A procedure some initiation using rituals which it produced. Shared responsibilities with Frater B. and conveyed to him the Secret of the century.

There is great curiosity about this "secret". But know all it is as simple as adding an account. It costs believe, when discovered, so be it. In itself ceremony of the Catholic Mass is it contained. It is the veiled Mystery that very few know. Even the priests. Even the people understand the mystery of the Mass, the Real Secret of Ancient and Accepted mation, the Templars, and the real-Rose Crosses are one and the same. The Mystery of the Mass, the Templa, and

Real Neo-Christians, lies in Communion with God whose symbolic Fire Mass describes in his drama. The statements and explanations that Roman Church provides, as regards the essence of the Mystery Mass is intentionally incorrect, because the authorities church in the Vatican know the real nature of it and its true meaning. The priests of the lowest levels within the Vatican hierarchy, are however, for official reasons left completely in the dark with respect to this real nature. But those who have eyes to see, understand the Central mysterious secret of the OTO which is, as already said, the same the Masons, the Rosicrucians and the Templars.

## PART ONE

### The Meeting with Thelema

Marcelo Ramos Motta

On August 26, 1987, died in the city of Teresopolis, State of Rio de Janeiro, the 53-year-old Marcelo Ramos Motta, more known as Frater Parzival XI. His death was 1 \* "Celebrated" by disciples, and the disciples former enemies .... each their way.

Who was Marcelo Ramos Motta? Why this man has become so controversial in the circles of the occult world in general and the world Thelemic in particular? Why was it so talked about, hated, loved and, above all, feared?

We will try to answer these questions in the most impartial possible view. But be warned the reader that nothing is so difficult as this man speak, let alone say their attainments mystical, magical and your goals ..

Marcelo Motta was born on June 27, 1931, in the City of Rio de Janeiro.

His interest in the occult began early. At 11 years old already studied the books of Eliphas Levi, Papus, Blavatsky, Edward Bulwer-Lynton, Patanjali, Paracelsus and the works of Arnold Krumm-Heller, who nourished by great admiration. Therefore, their attention would turn constantly to the mysterious "Rosicrucians", in which dedicated pesquisa deeply.

Later, he contacted the books of Max Heindel, RS Clymer and eventually with the organization called AMORC in relation to which, by the way, has developed true aversion \* 2.

Cherished the hope of being admitted to an initiatory school in molds that described by Arnold Krumm-Heller in the novel "ROSA-CROSS ", and Bulwer-Lynton on " ZANONI. "While developed marked aversion to Roman Catholic Christianity, which he defined as "the personification of the denial of the will to live, "because when Marcelo Motta saw the real meaning



Roman Christianity in the world, the spirit of the "anti-christ" manifested itself with surprising strength in the course of his life and work \* 3. His "LETTER TO MATION" became classic in this sense and should be studied by all beginners to Thelemic SYSTEM and, of course, on tion.

At that time, according to his words, realized that "Knowledge" contained in the esoteric works (the most serious) that studied, hid something much deeper than is commonly believes exist. And in search of this knowledge "hidden" by Behind the Occult, became a focus of willpower almost superhuman. Day by day, during his youth, Marcelo Motta, had concentrated all of his energy, intelligence and power meditation in search of this knowledge "Rosicrucian". Demand led to the highest degrees of the Great Order.

Joining the Military School of Rio de Janeiro \* 4, developed his intellect, discipline and acquired a great love for Brazil. By this time showed great interest in astrology, and Tarot related matters. Therefore the focus of many discussions between their schoolmates and teachers. His discussions with the Professor of Philosophy, MH, been discussed for several years among the students of CM

An increasing myopia prevented their entry into school Aeronautics. This made him give up the military career, even in other weapons, which caused him great grief. \* 5 At thirteen age devoted himself spontaneously to the Service of Humanity. By the Throughout his life we must consider that the vote was accepted by the Lords of Karma.

Completing 17 years of age, he knew, through his mother, FRA existence of a high level Masonic Order founded by Arnold Krumm-Heller.

It began in the FRA on August 19, 1948. \* 6

After attending the FRA for some time, and quickly climb the three degrees of the Order, Marcelo, moved away from the work in store. To turned 20 years old, his family grew friction frighteningly \* 7. He struggled against the domination of his mother, who opposed his will violently. Reaching a point excruciating, decided to leave Brazil going to Europe and from there to the United States of America (1952), where its end English studies at a college north American.

On this trip had with him, at the request of the Commander of the FRA Brazilian mission to mediate between this and PARZIVAL KRUMM-HELLER (son of Arnold Krumm-Heller), the legal substitute Krumm-Heller died in FRA. \* 8

In Europe (Portugal), he first learns Thelema through the book 'THE GREAT BEAST, "a partial biography written by Aleister Crowley J.Symonds. Remember, then, that in the First Degree of the FRA "Do what thou wilt shall be the whole of Law "was part of the Initiation Ritual. This much intrigue, because the FRA had never heard of Crowley or even the Master THERION. But while reading the book, raises doubts as the conditions of initiation Crowley, the first sight, had seemed to be a Satanist of the worst kind.

Finding himself with Parzival Krumm Heller, following his mission FRA Brazilian ambassador, asks about such Aleister Crowley. Parzival, very gently, gives the necessary and basic knowledge about the subject, modifying fully thought prioristic and rushed Marcelo Motta about Crowley. It was then that Parzival shows him a letter from "Outer Head of the OTO", addressed to Arnold Krumm-Heller, warning him Clymer, whom Dr. Arnold Krumm-Heller this to calling at the time the letter was an instrument of the forces more sinister. At that time, Marcelo Motta, even knew what mean OTO.

For better understanding of the reader on the subject, opened here a bracket for quick explanation:

(According to the version of the FRA Brazilian leader, Dr. Krumm-Heller, before he died, tried to unite the FRA and ROSICRUCIAN FRATERNITY IN AMERICA "9 \*, whose leader was then RSClymer. But the first step of Parzival Krumm-Heller, to take the FRA's leadership, was to order the shutdown of its Order that Clymer. And a letter to this effect was sent to the Leader of the FRA Brazilian. This considered the letter of Parzival Krumm-Heller too authoritarian and peremptory. This was evident with the break between Parzival Krumm-Heller and Commander of the FRA Brazil.)

Now we observe the facts "by far" we see as "the hand of destiny, "or that of" the Secret ", weave pathways leading the student to meet their real aspirations. There was a request leader FRA Brazilian Marcelo Motta would never have contacted the Thelemic system. At least at the time.

Parsifal Krumm-Heller, after listening to the message which you Marcelo brought the leader of the FRA in Brazil, gave his views on the subject:

According to him, Clymer (the "pivot" of every problem) entered into contact Arnold Krumm-Heller when he was already ill, aged and disgusted, dejected by political persecution, both the Nazis and later the Allies at the end of World War II. It was at this time that Clymer tried then Dr. Arnold Krumm-Heller with that endlessly appetizing bait for profane and started to lower grades: the idea of unification all initiatic orders under one powerful and in-order fazeja. Unfortunately, Arnold Krumm-Heller had fallen into deception. By ie, the leader of the FRA in Brazil received instructions to connect to Clymer. At this time Parzival Krumm-Heller was in Egypt, conducting researches on certain personal magic formulas.

Not much later, the very Arnaldo Krumm-Heller admitted that Clymer's purposes were not what he thought. \* 10 Krumm-Heller was Parzival who formed the link between Marcelo Motta and Karl Germer (Frater Saturnus), then OHO of OTO, and The successor to Crowley in .: A .: \* 11

In the United States, contacted Karl Germer, becoming this disciple. Germer he died in 1962 \* 12, the same year I met Marcelo Motta and became his disciple. When the their contact with Thelema, was given the choice of joining the

The A. A. and the OTO. Marcelo unhesitatingly chose the A. A.

One of his first acts upon returning to Brazil in 1954 was request (in person) to FRA Brazilian leader to return the good with Parzival Krumm-Heller. But the "Commander" did not accept the weights of the young initiate, and orders from the Leader World FRA were ignored. The result of this reluctance is Today stamped on the situation in Brazil FRA ...

Disappointed, Marcelo Motta, returns to Estados States of America to finish their studies and initiatory practices under instructions Karl Germer.

Returning permanently to Brazil, Marcelo Motta, provides printing "LIBER ALEPH", one of the most important and profound Crowley's books. The personal effort of this achievement Marcelo strengthened its links with the Great Order on the Inner Planes. After this, publishes "CALLING THE CHILDREN OF THE SUN" by starting the chain Thelemic in Brazil. \* 13

From 1962 to 1987 (the year that passed to the next stage), entirely devoted his life to the dissemination and establishment of a lineage thelemic in Brazil, direct from Crowley and Germer. Eventually, also tried to establish a shop OTO in Brazilian lands. Unfortunately for all of us, not succeeded in the latter aim - many obstacles arose and Marcelo, even though he fought them all, just died without getting it permanently. Through their m disciples came to know that he predicted his own death, whining that he needed to live a further three years to accomplish its purpose.

As a legitimate member of A. A. , Marcelo Motta (Frater E.) trained several students, both in Brazil and in the USA. Such a Frater A. was among them until the year 1975, being what more came close to Marcelo Motta.

As stated previously, it is not easy to write about the life of Marcelo Motta, especially with regard to your career initiation and the period from 1975 to 1987, the year that died. Marcelo Motta became frighteningly a personality contradictory and difficult to live with.

But a crisis is right - and no one can dispute - he spent their entire existence in a fervent struggle toward the Great Work; in search of the most perfect and disclosure of Thelema establishment of an order, society or fraternity (not Whatever name) based in the purest sense Thelemic, although your enemies, and others who strongly criticize this effort, the do out of spite or fear their words inflamed attacking the mistake that they are stuck.

However, over the years, we, the recent Occult events involving Thelema in general and in particular as he was right in his insightful pronouncements.

We are not defending Marcelo Motta in his moments of imbalance or the paranoid outbursts of his personality, may already undermined by grief or some disease in development, but in their teachings and their examples

personal. And also their reproaches and attacks on disclosure Thelemic increasingly moving away from that originally offered to the world by undisputed genius of Aleister Crowley and the firmness of Karl Germer that, his time, refused to "Start" eggs in OTO members, precisely because he saw the qualities needed for this nops candidates who presented. As always, we must remember, "quantity does not translate quality" and not a sign of evolution. Take again the Church Roman and Freemasonry Osirian as examples.

Throughout this struggle, Marcelo Motta, became, for many, a symbol of integrity thelemic, consistent with the dictates Liber AL vel Legis and Liber OZ.

Revered by many, hated by so many and feared by almost most, his figure became a legend in Brazil and in other parts of the world. But if we pay proper attention in your life, we see proof that you can live up itegralmente Thelema, Defend Tradition and Authority System, and not surrender cowardly to sophistry and the malicious and sinister and "Advantageous" offers the Black Lodge.

Marcelo Motta was undoubtedly one of the greatest bulwarks of Thelema in our time. Whatever their mistakes, they do not overshadow his devotion to work. But precisely because he had been a Real Started can not, in good conscience, want to know the true motives lurking behind his actions. Especially regarding their position in the  $\therefore$  A  $\therefore$  , to which the understanding hides a work such as Aleister Crowley demanded broad and comprehensive awareness of the context in which this work is inserted.

Of course, we must keep our sense of perspective, and avoid the excesses to which the human personality is prone. But even so, how could we simple beginners degrees more low, evaluate the entire picture covering such serious issues.

Nor should we allow our personal opinions or sentimental (friendship, dislikes, love or hate) interfere with our judgments.

The writings of Marcelo Motta, or the same observations, the Thelemic various manuscripts, impress with logical rigor and the strength that only an expert on the subject could have, although some of his interpretations can be debatable. But what struck us as close initiatory degree that of Marcelo Motta, who would give us validity in this discussion. We only see the outside of things and have very little penetration on the inside, and we did not observe the overall picture. Therefore, we should stop criticizing him and use our time to improve our internal vision. This, in occult language, to say: "Become a Real Started".

We could say more, but do not believe it is necessary. In fact, it was necessary to say more would be useless.

Euclydes Lacerda de Almeida was one of only three to acquire the book "CALLING THE CHILDREN OF THE SUN" withdrawn from circulation a few days after its distribution in bookstores in Rio de Janeiro. The Marcelo Motta himself tells us why the book was

removed: "... is a book that I even condemned as ..... inappropriate, and my evaluations of manliness contained therein are imperfect and foolish "(See that only a man with tremendous self-criticism and a great sense of loyalty to the principles Thelemic would do such a thing). That was until Marcelo Motta 1972.

We never met the other two book buyers. Many years later, a volume was found in a "fat" at the River January, and acquired by a Sister of OT.O. North American. The another volume never appeared.

Little is known of the childhood of Marcelo Motta. But we can say that, Born into a family of Germanic origins, had a rigid education. And that education was enhanced at the Military School of Rio January. It was exactly these characteristics (size upright the military, German appearance, speaking English with a German accent - her first English teacher was a German Jewish refugee in Brazil) that made Mrs. Germer (another Israeli I had seen up close the horrors of Nazi Germany) desired volve up great dislike for the young student Germer. This antipathy interfirir would in future decisions regarding Mrs. Germer Marcelo Motta.

When Euclides Lacerda de Almeida met Marcelo Motta, this lived in a small room in the existing pension Tijuca, but never issued any kind of lament the fact. Later, when he got a job, moved to Copacabana Rua Santa Clara. It was in this small apartment Euclides came to know Claudia Cannuto, also known as Soror KA

Claudia, formerly a "student" of Marcelo Motta, became one Probationer under the tutelage of Euclides by imposition of Marcelo Motta own. More or less the same time Euclides Lacerda received two Probationers coming from Marcelo Motta: Paulo Coelho and Raul Seixas.

At this time, Marcelo Motta, showed up a gentle man, retracted and spoke little of his private life. He spent large financial difficulties arising from the inconsistency of maintaining a long in any job. Fought defined type persecution caused by their convictions Thelemic.

By the very nature retracted Marcelo Motta little we know of his private life. But at times he let out something, and so we learned some facts, but very There was a large surface barrier between Marcelo Motta and their closest relatives (father, mother and sister). After returning to Brazil, Marcelo Motta, moved away from any contact with their family. Perhaps this barrier has been erected as a result the ideas of the young man. During the entire time that we live, it very few times touched on the subject. Only in "The Calling Children of the Sun "it touches on family relationships. Never spoke of his youth, his amorous adventures, or any other type ents to relate.

Marcelo was in a great sense of responsibility concerning his career initiation and proper disclosure Thelema, and it would not give up under any circumstances. To him his

development and dissemination of Thelema initiation was above anything. This uncompromising attitude, we presume, was to Few becoming an obsession, his psychological problems become more acute, turning his aggressive personality and intolerable.

Perhaps this intransigent personality has been motivated by a great approach with that Germer, according to his own words of Marcelo Motta, was a difficult man to deal in any type of relationship. Marcelo Motta was entirely Thelema and devoted to his master, in this exact order.

In its final return of the United States of America, Marcelo Motta began the dissemination of Thelema in Brazil. At this time virtually no one, not even the most 'occult' knew the system and, of course, much less the A .: A .: , the OTO, Aleister Crowley and, even less, the Order of Thelema \* 14. Its first step in this direction was the publication of "THE CALLING CHILDREN OF THE SUN. "But as it already, this little book remained briefly in bookstores. The result was that the Sistem Thelemic stood still for some time, unknown. Was restricted to a very small circle.

It was only after 1964 that virtually Thelema, grew publicly. However, his publicist - just because their ideas libertárias - became a person under surveillance, along with those with whom he had contact \* 15.

Marcelo Motta was repeatedly approached by agents of the Service National Information. And Euclides was virtually banned from Rio January by "interests" of the state-owned company that worked.

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- 1 Marcelo Motta died at 53 years old, and his death occurred in circumstances somewhat "mysterious". The certificate death records, the cause of death, stroke and "disease." But what disease? Here, nothing is said about it. His funeral was arranged by a woman (we think it must have been Claudia Canutto), but whose name does not appear in police files. No one else attended the burial. Contrary to the desire the deceased, the body was cremated.
- 2 Initiates know, of course, the reasons for this aversion.
- 3 Marcelo Motta repudiated Christ Roman Catholic, but not the Cosmic Christ.
- 4 Do we remember the period. When we ourselves become students of that College (1950), Marcelo had finished the Course Scientific.
- 5 In his time Military College, Marcelo Motta, outside speaker College official and very popular among his peers. All the admired for his candor even before his superiors hierarchical.

During 6 years, our biography tried to contact

a member of the famous "Rosicrucian". And as paradoxical or ironic as it may seem, came from his mother (one devoted Roman Catholic) the "link" between him and order that aspired belong. He says in "CALLING THE CHILDREN OF THE SUN" PAG. 80: "At seventeen years of age, through my mother (irony for the profane - wisdom to the initiate), found that there an order Rosicrucian linked to Dr. Krumm-Heller.

7 His "family" did not accept his thoughts "heretics".

8 Details of this mission, and how it was made, can be studied in "CALLING THE CHILDREN OF THE SUN".

9 The Rosicrucian Fraternity in America, originally an order of high degree Freemason, was founded, so it is said, by Paschal Beverly Randolph. Randolph (1815-1875) was the son of a wealthy American and a black woman. And it had a childhood terribly troubled. At the ripe age, he decided to travel by world. In Paris, he met Eliphas Levi has influenced notoriously the thoughts of Randolph. In 1840, Randolph joined the Hermetic Brotherhood of Luxor, a group Lutheran-Rosicrucian who was strongly opposed to Theosophy and Spiritualism. Too soon became one of the leaders of the Order, and in 1868 founded the Fraternity of Eulis, based heavily on study and practice of sexual magic, which placed under heavy veils symbolic. Even his associates had little penetration of subject, and it is very significant that R.Swinburne Clymer, who became head of the organization, removing any form of sexual magic order, claiming that any form of this type magic tended to black magic. It will not be necessary to add that order, thereafter, declined sharply from their position.

10 The subject is of most interest to members of the FRA. What we matter is that in this and several other meetings with Parzival Krumm-Heller, Marcelo Motta, had knowledge of existence of the OTO, AA, Thelemic and system and, of course, Crowley. Only now, he could identify the picture that existed in both FRA and had caught the attention, and that turns reproduction in the book "THE GREAT BEAST". He was the Master Therion, leading all Thelemic Orders.

11 Some time after these events, Parsifal left Germany with his wife and son, disappearing completely as are initiated. Only hear news of him recently.

12 Germer died because of a testicular cancer. Second account of Mrs. Germer, the suffering of her husband was horrible.

13 At this time, Marcelo Motta, arrived at the gates of Full misery. Spent to the penny in printing "Liber Aleph "and" Calling Filhos From The Sun. "On one occasion, Marcelo Motta, first complained of his situation. In his own words, had inherited a small fortune after the death of his mother, but much of this heritage will be stolen by his relatives.

14 Even today the Order of Thelema remains entirely

unknown to many "Thelemites, even for those "Started" in other Orders. The cause of this is the shallowness of their "conhecimentos" on the system that belong. With a very small margin of error, I can say only be one that Started Order in Brazil, with exceção is course, Marcelo Motta.

- 15 I must remind readers that in 1964 Brazil fell in military dictatorship, that under the pretext of fighting Communism, fought and chased all communists with freedom policy. And this kind of "political inquisition" Thelema was not frowned upon, even though the system was fully contrary to Communism.

## PART TWO

### Questions and Answers

1. Where were you born Marcelo Motta, where he lived in his childhood and adolescence?

R. Marcelo Motta, as mentioned above was born in the City of Rio de Janeiro. Lived for several years in Tijuca. About his childhood and adolescence little is given to know, unless commented that the Marcelo Motta próprio., which by the way was very reticent on the subject.

2. Much is the mother of Marcelo Motta, but what is known of his father?

R. Marcelo spoke little of his family. We know that his father was a man well aware of his responsibilities, energetic and Kardecist one seriously. His mother, as already said, was a Catholic Roman believes, but a natural magician. Marcelo Motta had a sister. But he spoke little of it do not know if he had brothers or brothers. If he had, he never spoke of it or them.

3. What kinds of frustrations Marcelo Motta?

R. Perhaps his greatest frustration was not being able to become a Brazilian Air Force officer. Was unable to follow this career by a myopia diagnosed in their youth. But this frustration is directly linked to secular life.

4. Marcelo betrayed some complex?

R. As stated above it was owned by a large "complex Édipo "which perhaps the nest for development others. Frater Shiva (A. Xavier) defined the problem Marcelo Motta as he being an epileptic cyclical accumulative depressive. I do not quite know what is this, but it seems that A. Xavier meant Marcelo Motta was accumulating its complex and riots for a while until, at some time, for any cause minimal, the volcano burst. Their complex can Chase will be there included, but this,



judge, developed when Marcelo Motta was pursued in the United States of America, in college. Today know that American politics was quite hostile to foreign (mostly South American). At the time Marcelo Motta studied and worked in that country, this hostilities become obsessive, and the FBI was in charge of giving flow to this hostility. Mr. Hoover, then head of the FBI, one homosexual inrustedo, gave vent to his instincts persecuting Jews, Marxists, South Americans and blacks, who considered as hindrances to the "North American way of life." More informed people know very well the truth of these statements. Currently several films relate how these people were persecuted in the country of "democracy and freedom". In the specific case of Marcelo, there was a "hit" on your apartment and get "found" traces of marijuana. Not Needless to say, the guy did not even have a lawyer for your defense. He was arrested and subsequently fired the country. If people think that this can not cause disturbances in the mind of A young, is because they are completely ignorant of how the human mind against such acts of violence "magic". The same type of persecution (and quite worse) suffered Karl Germer, if u feel in the country under the Nazi yoke, as in America. Edgar Hoover was a patient reached orgasm when could destroy the life of "Marxists". Anyone Intelligent may become aware of the issue by checking the facts happened in the black period for which came to America, called "Hunting Witches", shortly after the War World.

5. He had some recentimento not have been started in Freemasonry?
- R. As far as I know, this is a legend. Marcelo Motta never wanted be a training Osirian. "A Letter to Macao" constituted a mation to alert the time, not an attempt to influence tion invites you to join the order. After all, what Marcelo Motta advantage would be in training? Yet another tion Osirian? Think about it.
6. Marcelo Motta was a good student? What matter most to you interested?
- R. There is no way to answer the question absolutely. Everything indicated have been a great student: speaking and writing very well Portuguese, English and German. Possessed great scientific training and mathematics. Talked about philosophy and enough resourcefulness literature, and history, especially religious history.
7. What is the boy's dream of success?
- R. Getting properly disclose Thelema and organize OTO Brazil.
8. When he met Cl; Audia Canutto?
- R. If I'm not mistaken, Marcelo Motta met Claudia around 1973. At the time she worked as a receptionist VARIG (A cia Brazilian air transport) International Airport Galleon. Claudia was a beautiful woman, and drew attention

her large eyes. Euclydes met at the apartment, located in Caopacabana, in which Marcelo Motta lived at the time.

9. Marcelo Motta had personal contact with Germer? This contact was purely from Master to disciple, or come to have greater affectivity as a friend?  
  
R. Letters from Germer Marcelo, and for this Germer, we can observe that the contact between the two was very beyond the limit of disciple to master. Marcelo motta Germer considered as his real father. But how was Germer a personality quite strong and disciplinarian, there various friction between the two. But overall they were quite united. Incidentally all real disciple will come, sooner or later consider his master as his real father. It is the Master who gives birth to the new man.
10. As a student of A .: A .: and the OTO was like Marcelo Motta? Disciplined, bold, stubborn, relaxed? What was your feature?  
  
R. Marcelo Motta was extremely disciplined, especially in respect to Thelema. We can not forget he was a student the Military Academy. Marcelo Motta never any iniciopu meal without saying loud and clear dictates of the law Incidentally thing very "Thelemite" ever made at any time. I think until many are too embarrassed to do it. Well, every "Thelemite" with their convictions. Even when Marcelo Motta took a simple coffee cake Will he announced. Once, we were Cinema in Carioca. When we leave the cinema the sun was almost hiding behind the mountains of Tijuca. He away, and getting close to one of the columns of the building, performed the appropriate greeting.
11. Marcelo was married? If so, had children?  
  
R. Marcelo Motta was married in the United States of America. This marriage were born, it seems, two children. Separated from the woman for reasons that do not matter much. Regarding the subject, it is written in "Calling The Children Of The Sun", "My ordeals were becoming deeper; Masters took my Oath of Renunciation to the letter. I lost the love of my wife, I lost my kids who idolized, lost all my material possessions, my reputation, and almost that freedom of my body. "
12. Marcelo Motta maintained contact with Parsifal Krumm-Heller to the end of his life?  
  
No. After being brought into contact with Germer, Marcelo Motta, never had contact with Parsifal.
13. When did Marcelo Motta formed a Thelema Abbey?  
  
R. He never formed a Thelema Abbey. It was started in Order of Thelema by his Master, Frater Saturnus. And this, once led to the Abbey at that time (according to Marcelo) there (do not know if it still exists) in the United States of America.

### PART THREE

Many accuse me that I'm a dreamer.

I say be a realist in the sense that I think there is a Universe waiting to be investigated and understood, a Universe in which, like it or not, we operate throughout Eternity.

Frater DS

Long before I met Marcelo Ramos Motta I wanted to become a Adept. But this dream was too downtrodden novels occultists who had read, such as "Adonai", "ZANONI", "A ADVENTURE IN A MANSION ROSE-CROSS ", and more. Therefore a dream too trampled in romance and fantasy. And this much I disappointed with my Masonic Initiation, and later in Shop with living in my brothers mation, most fully alienated as to the true role of Freemasonry in the world, not only in reference to man in society, but also to Earth as a whole.

Ò very important today to people dêm account danger that humanity runs if men continue to deepen the hole in which they put. And mation little give account of it, for they themselves are also rejoice in this hole. In short, Freemasonry was lost and walked away from their real purposes. Unfortunately, with few exceptions, the same happens with many other orders and fraternities existing today. In the name of fellowship, good will, etc., ns are temporizing with Chains and "ideal" set exactly to destroy us as entities free and self-conscious.

The study and practice of Masonic doctrines provides the structure Basic - is understood, of course - so we can begin to free from mortal chains raised to our around. in this sense, serious books and scientific treatises should be published by the Masonic orders, which thus help man to understand the real human situation.

The most urgent measure would open the eyes of unwary to existence of what we call "The Great Witchcraft", ie a set of false precepts of false history, false ideals taken by the majority, such as religion and politics.

It was precisely for this task that the Masonic orders were devised and created by the Great Masters.

There is no doubt that the interest should be directed to the Human problems much more serious than those exploited by the media, whose sole purpose is viviar, curtail and constrain our thoughts, or better said: to prevent think. Look for example the situation of youth in the world .....

Thus those that actually promote the advancement of

humanity are the most the most persecuted, constrained in their freedom, insulted and excommunicated by the power brokers.

So I do not see Marcelo Ramos Motta only an intellectual, an intelligent man, one of the most significant figure of Thelema, one of the more assertive values of our movement, but I see Also, with the same awe, the value initiatory unassailable, which dignified until the time of his death the Thelemic system and today is considered by real Thelemites as the largest ever initiated born in Brazil.

## PART FOUR

### START OF OTO IN BRAZIL

How did the OTO in Brazil? We would not put so question. It was not the OTO that arose in Brazil, but the system Thelemic. We should not take sides at all. The emergence of OTO has become an inevitable consequence. In any case, in 1962 "appeared" the first news about the Order. They came with the publication of "CALLING THE CHILDREN OF THE SUN" (Marcelo Ramos Motta - 1962 - Graphic Lux Limited - Rio de Janeiro.).

In the words of the author, the publication of this book was intended to provide the public with news of the SYSTEM THEL-MICO, as disclosed by THERION. Of course, in the text were references to AA, OTO and Thelema ORDER, the latter to little known today.

Euclides Lacerda de Almeida WAS ONE OF THE FEW BUYERS BOOK, interesting himself immensely by OTO "CALLING THE CHILDREN SUN "remained a short time in bookstores. Noticing an error in the same text (the error was in the tree-Scheme Life presented in the book), Marcelo Motta, withdrew to circulation. According to your own words as, very few people have acquired. Once Marcelo Motta said categorically that these buyers are five in number. Euclides out of these. We never met the others. Years later a volume was found in a "sebum" of Rio de Janeiro and acquired by a Sister of the Order. The three remaining volumes ever appeared. Today the book is very rare.

Euclides bought the book casually past a bookstore neighborhood where he lived (Tijuca). At this time struggled between crististas prejudices, very strong in so-called, years gold, and the most salutary impulses of nature in a man full physical and mental health. We now understand that all events in the life of a young man propelled toward Thelema: the buying "CALLING THE CHILDREN OF THE SUN" was not as "casual" as had thought. And future events judgments confirm this.

Initially, as always happens with anyone who enters a initial contact with the Thelemic philosophy, felt doubly attracted and repelled by the contents of the book. Within these two

antagonistic feelings, wrote to the address entered on against book cover. Thus began the greatest adventure of his life and indelible contact Marcelo Ramos Motta. Frater Parzival XIO OTO

Having read several books "esoteric" surprised him the way which it was placed by the author M. (Pseudonym used by Marcelo Motta).

Shortly before these events started in the Euclides Freemasonry (GOB) at the invitation of a friend. At the time even knew Freemasonry is an Order sidewalk during the Aeon of Osiris. Incidentally, even knew the meaning of Aeon, was Osiris or Horus. Its initiation was disappointing. Every ritual performed entirely on the material plane. Nothing felt in particular, even in the following initiations. In the Third Degree, was greatly repelled by the grim and gloomy Middle Chamber. Only much later, when in contact with the Forces of Aeon Horus, understood the reason for this reaction. Evidently expected something similar to that described in several books there had been read, especially in ADONAI, Jorge Adoun, both excite your imagination. His anxiety grew. There was a great hyped clash between the "spiritual" and "occult" dominated by the so called "Original Sin", and its salutary sex drive of a 23 year old.

Your questions still remained hammering his head. Their response not come with their "initiation" Masonic. Intuitively was led to meditate about the problem. Something was missing in the "occult" (except Jorge Adoun) and then: either knew nothing or very hidden. The, eventually read one of the books of Samael Aun Weor (MARRIAGE PERFECT), realized there occult much about sex I thought. But did not accept the ideas of the Movement International Gnostic, based entirely on the "Path of Via Drought. "It was very" warm ", corny c heirava the candles in a church muffled. Reaching the degree of Master Macau and from this high successively to the Fourth, Ninth, Seventeen and Eighteen, understood closely that Freemasonry was not his way. However, their Oaths prevented him from speaking, inquiring or away from the Order. Had been conditioned from an early age on entering the College Military to respect established hierarchy. Freemasonry has always out an order based on hierarchy, would even be an Order para-military.

When reading "CALLING THE CHILDREN OF THE SUN" felt immediately that all until then learned about the occult was just conversation row, deception, misrepresentation, etc..

After his first letter to Marcelo Motta, the two began to meet frequently. That same year (1963) received the visit Motta.

After this first meeting, Marcelo Motta, began assiduously frequenting the house of Euclides. It was felt that this man passed by large financial needs. Although possessed of great culture could not work, and that could last a short time. There was always an "excuse" of employers not to keep it at work. This confirms

fully the words of Marcellus in his writings, especially in the essay "Intelligence services are not smart" or "The OTO SINC DEATH OF CROWLEY ", parts I and II, published in "MAGICK WITHOUT TEARS unexpurgated COMMENTED".

One day, Marcelo, asked the young disciple which Order wished to join: the OTO or the A \ A \. Euclides immediately chose the OTO (Order of Thelema was then off question, for reasons known to Initiates of Gnosis). So Marcelo, handed him the Lamén of the Order drawn in colors. Euclides was amazed. Had seen that ramen somewhere. Just do not remember where. Marcelo laughed at the reaction of the young but said nothing. Days later, Euclides, remembered: it was the same Lamén ado by AMORC in the booklet called (wrongly) 777 (A CATHEDRAL OF ALMA). Marveled at the fact, and Marcelo confided that AMORC was founded by a former member of the OTO Next showed him another Lamén, well known former members of AMORC, wherein the source or the connection between the two modes, it is evident (documents in the archives of SNAe.). We claim that was known, because the former members recently leaders of AMORC "fit to" withdraw from Lamén circulation. As readers can see, the Lamén was very conclusive about the strong links with the OTO and AMORC, evidently with Aleister Crowley, the fact that the leaders of AMORC do anything to hide.

In "Documents Rosicrucians" (p. 38 - First Edition in Portuguese - 1980) is the copy of the Patent Viio OTO granted to H.SPENCER LEWIS by THEODOR REUSS. The document also contains a declaration of friendship between the two orders, clearly demonstrating that leaders recognized the OTO AMORC, which flatly contradicts the statements of Marcelo Motta in "CALLING THE CHILDREN OF THE SUN" about the Order of HS Lewis.

Over time, Marcelo Motta and become Euclides intimate, and first began broadcasting to the young friend Thelemic knowledge orally and voluminous amounts mms. These included the 'LETTER TO MATION "(manuscript).

In early 1964, Marcelo Motta, handed him the translation, for Portuguese, THE BOOK OF THE LAW OF COMMENTS METRE with THERION, informing him of the need to publish it in Brazil, and for this, the disciple asked for help. This manuscript, containing various corrections made by Marcelo own part of the acquis particular Society New Aeon. Years later, the book was published in English in the U.S. by the Marcelo Motta, using the Publisher Samuel Weiser Inc. (New York - First Edition - Sept. 22 ber 1975). Even today we can not understand the resolution of Marcelo Motta edit important book in another country and in another language, whose consequences were pretty dire for Brazilians interested in Thelema.

In 1962, Marcelo Motta, succeeded, with great sacrifice (spent all their savings), print "LIBER ALEPH" (Printed by Graphic Composition-LUX Ltda Rio de Janeiro. This book also was published in English), giving a copy to Euclides. The copy also part of the private collection of the New Aeon Society.

## RIPENING

Everything was going well when in 1964, Brazil, visibly leaning politically to the left of a dictatorial regime, eventually falling a right-wing military coup. We left the embers and fall in campfire. For 30 years, the regime ruled the country. It was difficult and Thelemite be dangerous in this political and social context. Many suffered persecution and torture. They latter were Paul Coelho, Raul Seixas and many others. Since Mr. Paulo Coelho let themselves be dominated by Roman Catholic egregore sustaining regime of force. Euclides by virtue of the lost motion military contact Marcelo Motta, and for political reasons was transferred by the industry where he worked for a small city in the state of Rio de Janeiro.

In this city, away from the stressful living conditions of cities large, began keeping daily mystical and magical practices. One day, in the midst of one of these practices, reached its First Real Initiation. But this is another story.

Concerned about the fate of his instructor, tried to locate it. All in vain. Called the "astral". None. Almost giving up and even judging him arrested or, at worst, dead, received the unexpected visit of such an Oscar Victor Lessa. This was presented as interested in Thelema, stating that he had been with Marcelo Motta, and that this had indicated Euclides as its direct representative and take care of your ticket in the Order. Quite confused by the information received from this individual, Euclides, bia not what to do. First: not yet been formally initiated OTO: second: not even know where to start, third: OTO was not regulated in Brazil: room had lost Full contact your instructor. Carefully explained all these facts the Oscar Lessa. The unexpected visitor immediately offered to take up PS Marcelo Motta, very glad that Euclides. He knew now that his instructor was alive, and that the meet again.

On the following weekend, and Marcelo Lessa came to their house.

After two days of talks, it was agreed between the following three:

First: Oscar and Euclides would work towards bringing together a least eleven people interested in forming a Shop  
OTO:

Second: This initial group should get a place for Store operation. This space (house, room, etc.). Could not be rented. Should own and purchased on behalf of organization.

Third: All initial elements would, in law, the Third Degree of the OTO

Room should structuralizing to register the statutes of a Society, whose name would be voted on by the Assembly formed founders.

Fifth: This Society administer the Mother Lodge, and others were to be founded in future national território;

Sixth: Start immediately, disclosure of the Thelemic current and obviously OTO within the precepts accepted by Thelema; that is, rigidly obeying Liber AL vel Legis and Liber OZ.

Would be the responsibility of Marcelo Motta the following items:

First: Composition of new rituals for IO and IIO IIIÒ of OTO since Crowley reformulated the rites were no longer initiatory value because they have been published. .

Second: It would establish specific curricula for each grade.

Third would send along with Euclides a Manifesto to Brazilian Society;

Room: It would occupy the position of "General Supervisor. Euclides would be President of the Society, with the right to choose his assistants.

There was still an important point to be discussed. But before need to pause to explain a curious fact.

Oura by coincidence, or by any other factor, Euclides, only begun to save the letters of Marcelo from 1964. And the oldest of them, with which he began his collection, dated 8 July 1964. And it is a response to your formal application for membership in OTO

The most important document is dealing with the situation Marcelo Motta in relation to the Order.

Ali reads as follows:

"Having sorry to inform you that, with the death in October of the year retrasado Frater Saturnus, Outer Head of the OTO, the King Swiss Order found the right to arrogate titles Superior belonging to deceased, and what is worse, made it publicly distributing this matter content in several languages. Consequently, the Association withdrew into silence and is in state dormant. Remain so until that member covers the moral faculties, or until the dissolution of the physical body ends with the effects of his folly "

And further on:

"As for me, I have no patent allowing me to do work OTO, and announced the order "CALLING THE CHILDREN OF THE SUN" (Book that has been withdrawn from circulation, its usefulness being outdated) only serve my Superior, Saturnus X.

In 1962, according to the wife of my late Superior one patent

I was mailed by allowing me to work on the three first degrees of the OTO. This patent has ever come to my hands. I do not know who subtracted. "(Document on file with SNAe).



Only years later, rereading the letters of Marcelo, Euclides, realized the truth. Now it was clear. No patent for power begin the work of the OTO in Brazil and use the name of the Order, Marcelo would have found an organization under another name, which serve as a facade.

But there are some untruth in the letter of Marcelo, which we should mention:

First: Order at least some branches of it, as Mr. Kenneth Grant (England) and Mr. Metzger (Switzerland) not found in a dormant state;

Second, had already begun the fight for the position of "OHO" caused by the will of Karl Germer;

Third: Sascha Germer there had been declined in favor (Initially) Metzger (Mellinger later) as it the OHO

However, it seemed, on December 10, 1971, the, problem been resolved, and Marcelo wrote Euclides informing him the name and address of the Outer Head of the Order:

"The present King World (or Outer Head) of OTO called Kenneth Grant and his address is \*\*\*\*\* \*\*\* London England. Was recognized as such by me "(Document on file with SNAe)

The last piece of information ("was recognized by me as such") Euclides left confused and intrigued. What is the power of Marcelo Motta to recognize or not a King World Order? But, still standing early in his career in OTO, very poorly informed about the hierarchical structure of the Order, and knowing nothing of the confusion established, forgot the matter. For him, the information indicated that Marcelo was now in contact with the OHO duly patented to work in Brazil. This is what interested him at the moment. However, this also was not true. Marcelo never had solid connection with Kenneth Grant. There was a large mistrust between the two. And this was confirmed years later and so very disappointing for Euclides.

Although at first had seemed easy to gather the nine others interested in founding a Society Thelemic, well it was not. At the suggestion of Marcelo elaborated a card OTO presentation containing the address of three men in a verses, and Liber OZ on the other. That card would be delivered, without any kind of discrimination against people on the streets. So was made, but the return was negligible. It seemed that no one interested. Just curious and dripping letters, some of them, disgusted with the last sentence of the Liber.

Was then called for an announcement of the Order pages of a magazine "esoteric" very popular at the time. The effect was relatively good. Anyway able to contact several people. In the end, these were reduced to only nine really interested. The remainder consisted of onlookers.

Finally, in 1974, succeeded in bringing together fourteen people really interested. It was a start. There was a general meeting held

in house Euclides. They chose a name to the Society, resolved positions for each member, and began to compose Articles of Incorporation. Among them were a lawyer, getting therefore in charge of legal issues to be resolved.

On November 09 of that year, Marcelo Motta, writes Euclides commenting on the organization of the OTO, as should function, its structure, and the name to be adopted by the Company. After this has been compiling a list of names, and it was decided that the Society would call SOCIETY NEW ÒON (Document on file with SNAe).

At this time, the group had grown, especially the following people that actually worked to form a Lodge.

Saturnino Almeida

Arnaldo Xavier

Oscar Lessa

Claudia Canutto

Raul Seixas

Paulo Coelho

Maurício dos Santos

Therezinha would

Pedro de Oliveira

Antonio A. Delfino

Paulo Coelho and Raul Seixas became more restricted to the work of disclosure of the Order in Rio de Janeiro. At this time, both The requested entry in .: A .:

However, do not judge readers there, at that time, a organization already registered, estruturalizada and running properly. No! Incidentally OTO never managed to establish entirely in Brazil, even in the present times. What is groups are small, scattered here and there, and taking air from a Order estruturalizada really. There is actually a group physically involved (but not spiritual). But that was this. In the future, the famous STORE NUIT, in turn, run up against with the obstacles that affected me Society New Aeon. But a Shop Nuit was the only one so far that actually has an official record Abbreviation and recording the OTO Lamen of the Order. Unfortunately, for all of us, that Store ended up being made up of a bunch of incompetent, rowdy, rude, etc., if Thelemites saying - confusing Do what you want to do that which you want. The sad fate of the Lodge and the majority of its "Masters" attests said.

The OTO in Brazil never left it. Even in the years following the real aim of the Order was reached, as we note more below. On three occasions followed this was attempted, but never

achieved.

What causes this?

Ò we shall attempt to elucidate these pages. Readers can assess the existence of "forces" contrary to the System Thelemic, either in Brazil or in the world. And these "forces" always are aided by those who let themselves be dazzled by the power temporal.

## BEGINNING OF THE END

While some took the job seriously, others were in festive or confusing Freedom Thelemic with licentiousness and anarchy.

Freedom has to be earned and not received a silver platter. This is a rule we advise all those who wish Thelemites be rigorously follow. Ò necessary external work and internal, primarily internal to the conquest of Freedom - of true Liberty. Discipline is the basis of the work. Hierarchy is the basis of the work. "Do what thou wilt" is not the even if "Do what you will." There is a fundamental difference between the two sentences. A pointing to the "High" to the other very low. This difference is also the "key" of the Great Ordeal to be fulfilled by anyone who wants to overcome Thresholds of Initiation Real. There will be only because you participated a ritual performed on the Physical Plane (such as Freemasonry) you reach Initiation. Unfortunately few understand this.

The work that now lay in the hands of readers is the result of many years of self-imposed discipline, struggles and practices incessant. It is not the work of mere curiosity or desire to adventures unusual or uncontrolled emotions, much less the desire to become superior to his fellows. Ò the work 30 years dedicated to Thelema: Loyalty and Brotherhood born in Service to all humanity, not the determined and chosen individuals. And this work can not be considerations people's friendship, kinship, etc..

Looking back, the memories bring a sense of joy. We individually managed what Our Will determined. Do not feed any grudges by misunderstanding of several "Thelemites" of then and now, who did not know, or would not embrace the true Thelemic philosophy. Were only in the "Hall of Lost Steps". And this was one of numerous factors which we regard as the cause of the disaster master OTO Brazil.

Anyway, grow. In figure Arnaldo Xavier (Frater Shiva), the fledgling organization, but since bringing itself the germ mortal, had the necessary financial and moral support. In 1973 New Aeon Society had an excellent space for meetings. In the same year Euclides Lacerda bought with own resources an area of 740 square meters (Document on file with

SNAe), which eventually would raise the Great Temple of the OTO Brazil. Now only missing the end and recording Estatut External.

Meanwhile, there were some problems. The most serious of them caused by Oscar Lessa. This individual, taking advantage of good faith placed in him by the group, began fabricating documents Order. Not satisfied with this, faked signature Frater Z. and initiated the "Patents give" individuals in several cities Brazil for affordability. The scam was discovered by Frater Siva that by "coincidence", found one of these fakes with a resident correspondent in Belo Horizonte. Frater Z., before facts, expelled Lessa and tried to locate all these Patents to cancel them and explain what happened to their possessors. Very time was lost in this cleanup.

Finally, in 1973, Frater Parzival XI, patented Euclides Lacerda de Almeida for Work in First Three Degrees of the Order (Document on file with SNAe). Pat was the fruit of eleven long years of work and dedication to the Thelemic current. This was the first patent to be issued in Brazil. In the same year, Euclides, received appointment (recorded the speakerphone by Frater E.) to Neophyte Grade of A .: A .: , and the arduous task of receiving and training Probationers in the Great Order. Then received the nomination Grand Master of the OTO for Brazil (Document on file with SNAe). Were immediately placed under its responsibility hierarchical three Students of the Great Order: Claudia Cannuto, Raul Seixas and Paulo Coelho.

The first disciple he keeps some letters (in Document files SNAe); third, and letters, the Oath unique and a great disappointment (Document on file with SNAe). The second, Raul Seixas, rest assured that there was a Thelemite very disciplined but a Thelemite. Raul Seixas succeeded through their art, do for Thelema much that several of our "brothers" have succeeded in all their lives. We can not consider the "friction" took place between him and Marcelo Motta OQL already begun at the time, to show trends and esquisofrênicas intractable personality.

In truth, we must add that the appointment to the grade Neophyte Euclides very amazed. He had no intention of joining the A .: A .: . It happened that, at the climax of their practices hidden that year experienced one characteristic of trance achievement initiatory degree, DANDOËLHE RIGHT ÒQUELE Nevel. To his amazement, he saw become the highest degree of OTO and Greater Order in Brazil after Marcelo Motta and Claudia Cannuto. This fact was recognized years later by itself OTO McMurtryana leaders and Mr. Starr (ex-disciple Frater E.) says that the Great Preamonstrator Order in the USA. (Document on file with SNAe) fidagais enemies Marcelo Motta and currently of Euclides Lacerda.

Encouraged by his own instructor in the OTO, Euclides, wrote a long and detailed letter to Kenneth Grant, the then OHO recognized by Marcelo Motta, telling you the events in Brazil, and presenting himself as the Senior Member OTO and the Great Order in Brazil.

The response of the English left confused and disappointed. The OHO not

recognized degree in the OTO, nor any authority emanated Marcelo Motta. The letter read:

"Dear Mr. Almeida:

Do what thou wilt Shall be the whole of the Law  
Thank you for your letter and enclosure of April 28. You have approached me at a rather advanced stage Of your transations with the OTO It is only after the satisfactory Fulfilment of the three primary conditions described in the Statement que Enclosure Eligible candidates are rendered for Membership, and such claim the you may have to membership Can be Considered and only then Ratified by US. If you wish Therefore, to rectify your approached to these matters you will let me know as soon as Which possible on the date you commence your Magical Record.

Love is the law, love under will

Yours fraternally,

Kenneth Grant

OHO of OTO

(Document on file with SNAe)  
Confused, Euclides sent a copy of this letter to your instructor, and cast doubt on the authenticity of the position of English (pay attention in this magical act of Euclides. Although "Unconscious" it carries great meanings). Marcelo Motta, in a letter dated May 19, 1973, answers questions of their student with a severe admonition:

"Any doubts or reservations I have about the requests Mr. Grant will never go to your ears ... I recognized authority of Mr. Grant "(Document on file with SNAe)

The answer Marcelo unresponsive doubts of his pupil. On the contrary. Euclides had made no mention of the requests contained in the letter. Wounded, remained silent. But doubts increased. Now also with respect to their Instructor. What was happening anyway?

Obeying instructions from their instructor, sent another letter to English.

On August 4, 1973, came the reply.

"With reference to your letter of July 16, I can only say que there has been some misunderstanding. I did not aske you for the summary of your Magical Record. The Candidate can be Considered mambership of the Order only after the success of filfilment the requiriments Preliminary specified in the Statement, a copy of wich I enclosed with my letter of May 9. It is entirely up to you whether or not you fulful these conditions of membership, but can not be weived and nobody can officially become Recognized by Order the Until They have been satisfactorily fulfilled "  
(Document on file with SNAe)

Euclides not understand anything. Disappointed, and already many doubts both about Kenneth Grant as Marcelo Motta,

and has scolded by previous admonition, and decided to remain silent wait for future events.

As said: The unusual is the product of the unusual. What seemed to be simple at first, became the bone of contention between Marcelo Motta and Euclides and dissent and consequent dissolution of the group. This was the case of the registration of the Articles of Association New Aeon.

The year is 1975. Short of cash in hand there was no record the Statutes. The record in full would cost far above of our economies. The only way out, according to the group's lawyer, would opt for registration (provisional) for a summary of the statutes, which contained 16 typed pages. Marcelo was informed on the suggestion. Unfortunately this information was given via phone and therefore we can not prove it.

Taken from unjustified anger, the General Overseer of SNAe. (Not yet registered), hung up abruptly. On 7 July 1975 sent a letter totally misplaced in the Euclides following terms:

"I sent you light a hot flush in the corner of your corresponding ... Meanwhile, I wonder if a summary of statutes was sent to the Official Gazette without beginning through my hands. If so, you can get descançado: their patent is revoked and terminated our contact ... "(Document in SNAe files)

On July 09 1975 (ie two days after the above chart, and leaving no time for any kind of dialogue between him and Euclides, issues a "circular letter" to "Officers of SNAe. (one Society has not officially registered and therefore nonexistent) with the following untruths, and they did not explain real reason for his decision:

"One of the central labor initiatory ordeals and obedience HIERÉRQUICA, Neophyte and have to go through this ordeal and her triumph to reach Zelator. Frater Z. not yet well successful this ordeal, which is no crime, but he has misinterpreted his position and his authority and that, although is not a crime, can seriously impair the My Work, since I appointed him my representative "(the italics are ours). (Document in SNAe files)

Euclides fell from the clouds. What on earth had gone wrong? The I had to see the ordeal of an initiatic Order, such as AA, the Statute of a secular society? Even if he had failed in the ordeal, there would be no reason for this? And there would be another chance? How could these its flaws (if the had) which, according to the words of Supervisor Overall, there were crimes, undermine the "work" of it? That work? Why not speak more clearly? The justifications of the s letter angered other members.

Euclides deeply saddened sends a letter to Marcelo Motta vehemently contesting all terms of "circular". Explains or tries to explain that the publication of a summary of statutes outside vented only a suggestion of the lawyer and thus being, no summary has been prepared, much less sent to be published in the Official Gazette. Answering these weights,

Marcelo sends you another letter dated July 15, 1975, where there is the following passage:

"The expulsion of the New Aeon Society is now official. However, the The .: A .: not cast Aspirants. The order merely cut contact them if they disobey the directives they receive on behalf Order "(Document on file with SNAe).

It would not be necessary to say that the letter was the last straw.

Immediately, the group fell apart. Some remained beside Marcelo, others rebelled against him.

Euclides, due to shock, remained without knowing what to do ... and ill.

But, do a quick analysis of the contents of letters of Marcelo Motta. This analysis is necessary for readers without proper knowledge regarding certain particularities initiation.

First, Marcelo Motta refers to an ordeal (test initiation) belonging to A .: A .: that has nothing to do with the OTO and very least with the new Aeon Society. Second: Addresses to the Frater Z. and not T. Frater, who was at the time, Neophyte of the Great Order. As the ordeal refers to the .: A .: far from Frater Z. could be accused of not winning such an ordeal, if it existed.

In the second letter: First: This Frater addressed to T. Second: As above said Frater T. was a member of A .: A .: and, logically, could never be expelled from the Society New Aeon, simply why did not belong Society. Third: Ò said Frater T. Ordeal failed in the Guard. How could this be? Only one caretaker can be subjected to the ordeal degree. Not Neophyte. This leads us to the conclusion that Euclides or better T. Frater, there had been attained Grade Janitor, and not the Neophyte, as stated by Marcelo. Room: Ahead Marcelo says Euclides OTO is banned for five years. But that OTO? The Kenneth Grant? Metzger? What?

Remember readers that neither SNAe had been recorded, the more the OTO Also, how could he be banned from Order unbeknownst to Kenneth Grant, whom Marcelo considered the OHO and therefore the one with the power to expel, appoint ban, suspend, etc..?

The contents of these two letters and other events, written or not, Marcelo Motta, which now published, show clearly the onset of mental instability beginning to express it.

After these events, Marcelo Motta and Euclides never be found.