

A corrupt copy of a typescript of the O.T.O. Pamphlet of which the title page is reproduced on p 636 of volume 2 of The Rosicrucian Fraternity in America.

The correct title page should be as follows:-

O.T.O.
(Ordo Templi Orientis)

An open letter to those who may wish to join the Order enumerating their Duties and Privileges.

This letter should be shown to all intending Candidates and further explained if necessary.

All Information May Be Obtained From

Name and address of Brother charged
with the duty of distributing this letter
Or from
The Secretary General-O.T.O. General of O.T.O.
at offices of
M.M.M.
93 Regent Street, London, W.C.

The M.M.M. (Mysteria Mystica Maxima) is the name of the British section of the O.T.O. This includes all countries where English is generally spoken. The O.T.O. is international, and has existing branches in every civilised country in the world.

Liber LXX 3 ?
Keller

(This book is to be given to any Knight Companion of the Sacrosanct Order of Kadosh VI Degree who has given evidence of his capacity for it to a Brother already possessing it by personal examination only, such examination to extend continuously over eleven + Note. The MS breaks here in the middle of the page and was never completed.)

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Imperfect copy. A few fair printed pamphlets, & one page is reproduced in facsimile reproduction No. 38 in a ~~subscribers~~ ~~copy of the American Antislavery Society in America.~~

I. A. E. O. LIBER C. I.

OPEN LETTER TO THOSE WHO WISH TO
JOIN THE ORDER.

Imperfect copy
of original
which was printed
in an expanded
form in Ex. 1.

THEIR DUTIES AND PRIVILEGES, ALSO
THE PARTICULAR REGULATIONS.

P
An Epistle of BAHOMET to Sir George Macnay
Cowie, Pontiff and Epoft of the ARCOOPAGUS of the
VIII th DEG: O. T. O. Grand Treasurer General
Keeper of THE GOLDEN BOOK.

PRESIDENT of the COMMITTEE of the PUBLICATIONS
of the I. A. E. O.

DUTIES. HOUSE I. There is no Law beyond do what
THOU WILT. Yet it is well for the Brethren
to study daily in the Volume of the ~~SECOND~~
LAW LIBER LEGIS, for therein is much council
concerning this; how best they may carry out
this WILL.

HOUSE II. BY SHARING OF MEANS; to help
brothers in a kindly way not to hurt ~~his~~
feelings. The FIRST ESSENTIAL is punctual paym
ents
of LODGE DUES.

HOUSE IV OFFER unused property for the
use of the ORDER to look after the
Elder Brethren.

HOUSE V. TO give pleasure to all Brethren.
Children of Members, ^{etc} considered to be
Children of the ORDER.

TO LOVE ONE ANOTHER. Such love is
holy. To instruct the children in
the Law of Thelema: Independence and
freedom of thought; to warn them of
cowardice and servility as the most
deadly diseases of the human soul.

HOUSE VI. Choose servants from the Order
if possible and they must be treated as
equals at all times and in Lodge Work.
All members to give their greatest help
to the Order according to their calling,
Legal and Business advice, Healing, etc.

HOUSE VII WIVES should be members of the Order.
There must be no law cases ^{in the} Courts
between members.

MEMBERS of the Order should regard
those without its pale as having no rights
of any kind. (as they are outside the LAW)

I. A. E. O.

HOUSE VIII Testimony to the ORDER'S Benefit
in last Will and Testament.

DEATH A JOYFUL EVENT.

HOUSE IX Spread the Principles of the Order
over the world.

HOUSE X Pregnant women especially sacred
to the Order, and they should be
treated with honour.

HOUSE XI To try to persuade friends to
join the Order.

HOUSE XII SECRECY only with regard to the
nature of the Rituals, WORDS, SIGNS &c.

The Ordeals I write not
The Rituals shall be half known and
half concealed.

THE LAW IS FOR ALL.

I. A. E. O. LIBER C I.

but they should be treated with due respect
and every effort should be made to bring them
to freedom.

Enemies are only so while fighting,
after that, they are children of one Father.

THE PRIVILEGES.

HOUSE I Destroy ALL FEAR by creating an absolute
certainty in the mind of the POWER OF THE
INNERMOST SELF TO CONQUER.

Consider well the LAW OF DETACHMENT
This ensures progress and your fight for that
realisation means MAN'S LIBERATION.

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