

OS 32

$$0^{\circ} = 0^{\circ}$$

$$1^{\circ} = 10^{\circ}$$

$$2^{\circ} = 9^{\circ}$$

$$3^{\circ} = 8^{\circ}$$

Lat No 32

A. G. Spy in his own hand
The G. D. N. V. S. 0:0 to 3:0
with notes and a page
No. 1000 the 0:0 guide in
November 1898, and published
Ross notes in a small
amount from in Experiment 2

P. J. G. S.

Creator of the Universe! Lord
of the Visible World! Who hast
by Thy Power Supreme set Limits
to its Magnitude; and hast conferred
Special attributes on the Bounds &
Terminations thereof: We invoke
Thee to grant, that whatever
Mystic & Occult Virtue may reside
in the Radiant East - the Spring
of Light - the Origin of Life - may
in answer to this our Prayer - be
this day confirmed on the Throne of
the High Priest of this Temple, who is
the Emblem of that Dawning Golden
Light wh. shall illumine the Paths
of the heathen, & shall guide us at
length to the attainment of the Quiet-
ness, the store of the Wise, True
Wisdom & Perfect Happiness.

320N

Ritual of 0° = 0°

Neophyte.

Perdurabo.

Bring down to 2 officers

Venerable

Wand raised - ray of divine light

11 December 1903

Opening

Officers & Members assembled, clothed in regalia, in their places. K. goes to the Right Hand of the Hierophant, & faces W.

K (clearing his wand) HEKAS, HEKAS, ESTE BE BELAI

H, rising: Fratres & Sorores of the Order of the G.O. in the Order, assist me to open the Hall of the Neophytes.
All rise.

H. Frater Keme, see that the Temple is properly guarded.

K. answered by Sentinel, V.H.O. The Temple is properly guarded.

H. H. Keme, assure yourself that all present have entered the Golden Door.

H. Frater Keme, see that the Order of the

Q. 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

[1906. Abscond.]

affine establishment of
temple.

Q. Now, give the sign of the Neophyte Done
V. H. H. (Saluting) all have been so honored
H. with sign of silence H. Hierous, how
many chief officers are there in this grade?
Hs. Three, V. H. H., namely Hierophant or
Hierus ~~provis~~, Hegemon or
H. Is there any peculiarity in these names?
Hs. They all commence with the letter H.
H. Of what is this letter the symbol?
Hs. Of Life, because the character H is our
mode of representing the Ancient Greek
Aspirate or Breathing; and Breath is the
Evidence of Life.
H. How many assistant officers are there in this
grade?
Hs. Three, besides the Sentinel; namely, the
Keras or Voice; the Statutes or
the Dadonchos or
H. The Situation of the Sentinel?
Hs. Without the Portal of the Hall.
H. His duty?
Hs. Armed with a lethal weapon, to keep out

3. prepares C actually before H & can
equilibrate. He keeps off dog-faced demons

c. e. all to exc 8

all 4 exc Δ

introducers, & to prepare the Candidate.

H. Frater Dadonchos, your station?

D. In the South, V. H. H. to symbolize Heat
& dryness

H. Your duty?

D. I attend to the Censer & the Incense: & I
assist in the purification & consecration
by Fire, of the Hall, the Members, &
the Candidate.

H. Frater Stalotes, your station?

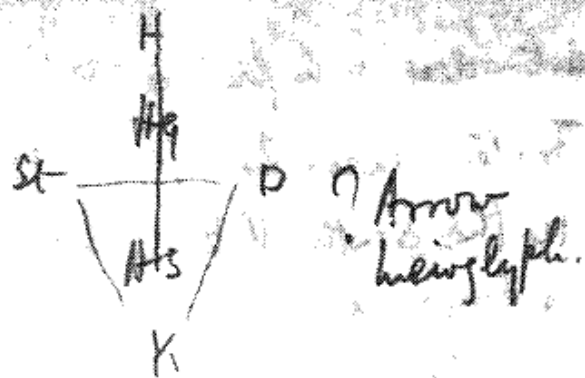
S. In the North V. H. H. to symbolize
Cold & Moisture.

H. Your Duty?

S. I see that the robes, collars & insignia of the
Officers are ready before the Opening.
I attend to the cup of Incense Water, & I
assist in the consecration & purification
by Water of the Hall, the Members, & the
Candidate.

H. Frater Kenna, your station?

K. I see that all the Furniture of the Hall is



to equal the forces in C by restitute
& self-content

I complete the 

properly arranged before the Opening, I guard the
inner side of the Portal: I admit Fraters & Scribes
of this Order: I assist in the reception of the
Candidate: I attend to the Lamp of mind Office:
I lead all mystic circumambulations, & I
make all announcements & reports

H. What do your Lamp & Wand symbolize?

K. The Light of Occult Science, & directing
Power

H. H. Hegemon, your station?

Hg. Between the Pillars of Hermes & of
Solomon, facing the Cubical Altar of the
Universe

H. Your duty?

Hg. I preside over the Symbolic Gateway of
Occult Science: I am the Reconciler
between Light & Darkness: I immediately
follow the Kame in all the mystic circum-
ambulations: I superintend the preparation of
the Candidate: lead him through the path of
Darkness & of Light, and assist him in
his reception, & I aid the other chief Officers
in the execution of their duties.

For he is the centre of
the arrow-head: ? Is the Hg an
"inferior officer"? I think not

H. What does the White Column of your Robe
signify?

Hg. Purity.

H. Your peculiar insignia of Office?

Hg. The Mitre-headed Sceptre.

H. What does it symbolize?

Hg. Religion to guide & direct life.

H. What does your Office symbolize?

Hg. Those higher aspirations of the soul which
should guide its actions.

H. H. Hereina, your Station?

Hs. On the Throne of the West V. H. H.

H. What does the Throne of the West symbolize?

Hs. Increase of Darkness, & Decrease of Light.

H. Your Duty?

Hs. I preside over Twilight & Darkness, which
encompasses us in the absence of the Sun of
Light & Life: I guard the gate of the
West: I assist in the reception of the

Candidate: & I superintend the Inferior
Officers in the Execution of their Duties.

Hs. What does the Black of your Robe symbolize?

H. Darkness.

H. Your peculiar insignia of Office?

as the shaft of the arrow rules
& governs its flight.

Equates elements. Mark limit
& cardinal points

Equilibrate

Hs. The Sword, the Banner of the West.

H. What does the Banner of the West symbolize?

Hs. Twilight.

H. What does the Sword symbolize?

Hs. Severity & Judgment.

H. What does your Office symbolize?

Hs. Fortitude.

H. My place is on the Throne of the East, which symbolizes the rise of the Sun of Life & Light: my duty is to rule & govern this Hall in accordance with the Laws of the Order: The Red colour of my robe symbolizes light: my insignia are the Sceptre & the Banner of the East; which signify Power & Light Mercy & Wisdom; & my office is that of the Expounder of Mysteries.

Fr. S. Institutes. I command you to touch the Hall & the Members by Water

S. advances to E of the Altar, bows 6H., then speaks with E. S. W. & N. with thumb & 2 fingers of Right hand; again faces E. saying: Purify with water.

H. ...
 H. ...
 H. ...
 H. ...

from ∇ as attracting \odot
 or paths $\text{SS} \times 7$ as long as $\odot \Delta$
 Rasluth in Galgalum

H. attracts ∇ W. B. from deep and vials
 Members project by E uter

Hums once. line of light from light in W.
 Thence twice - balance. complete round
 Others Thence reflect Δ on altar

H. The Dalouhos, I command you to consecrate
 the Hall & the Members with Fire.

D. consecrates St^{E} faces E. & says.
 I consecrate with Fire.

Hg. goes N. near seat of St^{E} & faces E

H. rises, Banner in left, scepter in right hand.
 Let the mystic circumambulation
 take place in the path of light

K. goes N. & takes his place in front of Hg.
 facing E.

Hs. leaves throne by left-hand side. banner
 left, sword right hand, & goes behind Hg.

Members fall in behind him

S & D fall in last.

H. remains standing

The Procession goes round \odot three
 but after once Hs. returns by right side,
 after twice Hg. after 3rd all remain
 standing. On passing banner of salute

H. The Mystic Circumambulation of the line
 of light is accomplished. Let us adore

The Lord of the Universe!

HOLY ART THOU, LORD OF THE UNIVERSE!

HOLY ART THOU, WHO NATURE HATH NOT FORMED!
HOLY ART THOU, THE VAST AND THE INFINITE ONE!
LORD OF THE LIGHT AND OF THE DARKNESS!

All bow at each sentence & Salute.

Officers raise Banners, Sceptres, Sword, &
Wand on high, & then salute thee in salutation.

Fra. K: In the Name of the Lord of the
Universe, I command you to declare
that I have opened the Hall of the
Neophytes.

K. advances to R. hand of H, & elevate wand:
In the Name of the Lord of the Universe,
I declare that the Sun has arisen, & that
the light shineth in Darkness. Lower wand

Hs. 9

Hq. 9

H. KHABE

Hs. AM

Hq. PEKHT

Hs. KAVJ

Hq. 9

H. πα J

Hq. LIGHT

H. IN

Hs. EXTENSION

All give sign & resume their
Seats.

2 knots to establish Δ

Words = 8

H 9 to commence with 2nd A
 affairs highly authorized
 O = O Begun
 C board = Long Nitro - temporary
 3 = A
 Eyes = Material light darkness into D.W.B.

C of E = nature of lower man
 9 consent of will of lower to receive
 breath of H above
 H x 9 witness confirming

Seals C new name
 MA
 HERT

As D affirms motto & stout pillars

ADMISSION.

H. 9. Fratres abones of the Order of the G..... O.... in
 the Order: I have received a dispensation from the
 G.... H.... Chiefs of the 2nd Order to admit
 A.B. to the O.O. of Neophyte. He therefore, instruct
 A.B. to hold himself in readiness for the Ceremony of
 his admission & superintend his preparation.

H9. removes his seat from the Pillars, sits. Takes
 Candidate by right hand with his left hand, &
 says with a loud voice:

H9. Child of Earth! arise, & enter the Path
 of Darkness!
 Leads him to portal & 7

Kx. 9. V. H. H., is it your pleasure that the Candidate
 be admitted?

H. It is. Admit A.B. in due form, who will hereafter
 be known to us by the motto X.Y.Z. Fratres Sibilos
 & Sarcophos, assist the Name = the Reception
 They go to the door & join K.

K. opens door wide, but bars the way
 Child of Earth! Unpurified & unconnected,
 thou canst not enter our sacred hall!

St. advances, & with right forefinger signs
 the candidate with Calvary & a path

Leave Cand to answer
Officers consult whether
to admit.

Hg as H.S. attracts sunlight by his scepter
across rises 42-fold name for his
obsession

Shadow thrown to follow by 1st cons.
42 errors above assume. Erel below
Truth as Enterer.

C disintegrated. His will consents.

fronens advances shows combination
of purity meat

Interposes C & V

Hs + Hg to form A before C travels A
C pencils Hs with to divine the Head bowed
into plane. Hs + Hg + C + V + A + B + D + E + F + G + H + I + J + K + L + M + N + O + P + Q + R + S + T + U + V + W + X + Y + Z

St. Child of Earth! Purify thee with water!

D advances & causes the Candidate
Child of Earth! Consecrate thee with fire!

H. Conduct the Candidate to the foot of the Altar
Doe. Child of Earth! Wherefore hast thou come
to request admission to this Order?

Hg. for Cand. My soul is wandering in the darkness
seeking for the light of the hidden knowledge. &
I believe that in this Order the knowledge of that
Light may be obtained.

H. A.B., I hold in my hand your signed pledge to keep
secret all relating to this Order: but, to confirm it,
I now ask you: Are you willing, in the presence of this
Assembly, to take a great & solemn obligation to keep
inviolable the Secrets & Mysteries of our Order? Let me,
however, first assure you that this obligation contains
nothing incompatible with your moral, civil, or religious
duties.

Cand. I am.

H. advances between pillars to E of Altar with
Sceptre only. H.S. stands at Cand's right, with Sword.
Hg. stands on left hand of Candidate.

H. Then you will kneel on both your knees: give me your
right hand, which I place on this sacred symbol of what
— place your left hand in mine: bow your head, repeat

9 symb submission complete

Truth silence

HS. descends to Harbocrates as
witness

Answers silence above
Evil enters below

Vol-binding lower will

[All this drivel. Remodel
on Picture of Judgment
in Papyrus of Ani]

[Tie him out somehow]

your full name at length, & say after me: - [all rise

I A. B., / In the presence of the LORD OF THE
UNIVERSE, / & of this Hall of Neophytes, / of the
Order of the E. O. in the Outer, / regularly assembled under
warrant from the Greatly Honored Chiefs of the Second Order,
do of my own free will & accord / hereby & hereon / most
solemnly pledge myself / - to keep secret (this Order,
its Name, / the Names of its members, / & the proceedings
which take place at its meetings, / from all & every person
in the whole world / who is outside the pale of the Order /
and not even to discuss them with Initiates / unless he or
they / are in possession of the Password for the time being /
nor yet with any member who has resigned / solemnly /
been expelled / And I undertake to maintain / a kindly &
benevolent relation with all the Fraternities /
Order / I furthermore promise & swear / that I will keep secret
any information relative to this Order / which may hereafter
be known to me / prior to the completion / of the ceremony of
my admission / and I also pledge myself / to divulge not
what solemnly / concerning this Order / to the Outside World / in case
either of my resignation / or denunciation / or expulsion /
After the completion of my admission / I will not seek to obtain /
ritual or lecture / pertaining to the Order of the E. O. in the Outer
without due authorization / from the Preliminary of my
temple / Nor will I possess any Ritual or Lecture /
it be duly registered / or labelled by him / I further undertake
that any such ritual or lecture / or any other

H.S. consents to penalties
 D rise in measure
 H.S. answers sword in Death
 affirms power like a bent in cross body
 H.S. advances a long hand in hand of G.
 Ahapshi R of M O lips in Spring

containing them, shall bear the official label of the G.O. / I
 will not copy myself, nor lend to any other person to
 copy / any ritual / unless I hold the written permission of the
 Praemonstrator, so to do, lest our secret knowledge be
 revealed / & that by my neglect or error / Furthermore I
 undertake to prosecute with zeal / the study of the Occult
 Sciences / seeing that this Order is not established for the laugh
 of those who desire only a superficial knowledge thereof / I will
 not suffer myself to be hypnotized or mesmerized / nor will
 I place myself in such a passive state / that any uninitiated
 person / power, or being / may cause me to lose the control of
 my thoughts, words, or actions / Neither will I use my occult
 knowledge for evil purposes / And I further promise to proceed
 with firmness & courage / through the ceremony of my admission /
 all these points / generally & severally / upon this sacred &
 Sublime Symbol, sworn to observe / without evasion /
 equivocation / or mental reservation / whatsoever /
 whatsoever / under the no less penalty / for the violation of
 any or either of them / than that of being expelled from this
 Order / as a wilfully perjured wretch / void of all moral worth
 & unfit for the Society / of all upright & true persons / and in
 addition / to the awful penalty / of voluntarily submitting my
 self / to a deadly hostile current of will / set in motion
 by the greatly honored chief of the Second Order / by which I
 should fall / plain for paralyzed / without visible weapon /
 if blotted by the lightning flash / of the sudden / of the sword
 So help me the Lord of the Universe & my own Higher Soul
 H. Rice, newly obligated Neophyte of the G.O. & O.
 Place the candidate in the Northern Part of the Hall
 the place of the ancient symbolic

[all this N.C. + Pillars retained
under new forms]

O sins confuses with

Hs. between pillars

arrows in a Entrance as C passes

B wish of A

Hg Hg Mercy Vengeance

Charm of D Hg

When Man cannot understand
Horus but by purification + Equilib

2nd D Hs Pillars frames

Cand. must answer
Grdeal.

May Formula, please? Or no
O cases

one, a candidate faced to E. Hs Hs. return to Hs
Horus.

H. The voice of my higher Soul said unto me: - let me enter
the Path of Darkness: peradventure I must fall / obtain
the Light. I am the Only Being in an abyss of Darkness:
from the Darkness came I forth ere my birth, from the silence
of a primal sleep! And the voice of Ages answered unto my
soul: - I am He who foundates in Darkness. Child of Earth,
the LIGHT shineth in the darkness, but the Darkness covereth
it not! Let the Mystic Circumambulation take place
in the Path of Darkness, with the symbolic light of Occult
Science to guide the way.

H. takes his place in front of the Candidate to
lead the way, lamp L & wand R. Hg. leads Cand. by
C's right hand in Hs's left. St. & D. follow. O
1st round as C passes H he Hg, as he passes
Hs. he Hg. 2nd round H Hg, as they approach
the W. K. faces C. & has his progress, saying:

K. Child of Earth! Unpurified & unconsecrated! Thou
cannot enter the path of the West!
St. (doing so) Child of Earth! I purify thee with Water!
D. (doing so) Child of Earth! I consecrate thee with Fire!
K. Child of Earth! twice consecrated, thou mayest approach
the gate of the West!

They advance to the throne of Hs. Hs. rises with
beams in left, & rebukes C. with sword-point
Hs. Thou canst not purify me, with the fountain of the West,
unless thou canst tell me my Name.
Hg. Darkness is thy Name! Then set the Great One

9 hours only of work tonight
S + M before M could be used
Danger of Fear
Hg to seal that V.

Wether of A

Round must answer
Ordeal

Formulates mind full & extends Hs

to receive 3 pillars as though Men
roy of D. L. descent.

E. affix e. pierced, pushing off by rods

of the Paths of the Shades.

Hg. suddenly lifts hoodwink, & show Hs.

Hs. (slowly sucking point of his sword) Child
of Earth! Fear is failure: Be thou therefore
without Fear! For in the heart of the crown Virtue abides
not! Thou hast known me, so pass thou on!

C. revealed. They move round. 3rd round

H 9 + Hs 9 K. has approach to E.

K. Child of Earth! Unpurified & unconsecrated! Thou
canst not enter the Path of the East!

St. doing so Child of Earth! (Sprinkly thee with water!

D. doing so Child of Earth! I consecrate thee with fire!

Hg. Child of Earth! Thrice consecrated, thou mayst
approach the Gate of the East!

They approach E. & face them H. & C.
C. with sceptre (banner in left)

H Thou canst not pass by me, with the Guardian of the
East, unless thou canst tell me my Name.

LIGHT dawning in the darkness, is thy Name! The light
of Golden Day. C. unveiled. H. slowly lowers his
sceptre. Child of Earth! Remember that unbalanced power
is evil: Unbalanced Mercy is but weakness, & unbalanced
severity is but oppression. Thou hast known me, so pass thou
on into the Sacred Alpha of the Universe.

Cand. veiled & led to W. of altar. H. stands between
pillars facing Cand. with banner & sceptre. Hs. stands
on Cand. left with sword & banner Hg. in right. K.
behind C. St. & D. left & right of K.

H. S. in response

Armenis invokes after 9 to seal

Alter

(Please understand)

to make a affirm reception

Seal current

C's how has a Replac

shows C. Rep A. L. Wayne found
A. a dead ...

H. Let the Candidate kneel while I invoke the
LORD OF THE UNIVERSE. And kneels
LORD OF THE UNIVERSE! The Vast & the
Mighty One! Ruler of Light & of Darkness!
We adore thee & we invoke thee! Look with
favor upon this Neophyte who now kneels
before thee, & grant thine aid unto the higher
aspirations of his soul, so that he may prove
a true & faithful Frater among us, to the glory
of thine ineffable Name! Amen!

Let the Candidate rise. Done
Child of Earth! Long hast thou dwelt in
darkness! Quit the night & seek the day!
C. is finally unveiled. All clap hands. H. H. &
Hq. join points of insignia above C's head &
say together

H. H. Hq. Frater X. Y. Z.: We receive thee into the
Order of the GXXXXXXX!
H. KHABS HS AM Hg. PEKHT!
Hs. KOYf Hg. OY H. Paf
Hq. Light H. in HS. Extension
K. steps up into view.
H. Kall you ...

Hs. to Hs. & draws C into his Hs.
wh. is betw. pillars nearly to touch C
Δ of Hs Hg draw down Δ

C = Mummied Osiris

[In 5. 6 B = Osiris not yet Osiris & C.A. = Osiris
leaving the Winged Gate of Kether]

Forms of Bilan

Final seat of pillars

4 now from ∴ e inverted A in C

Hs, my wish, I wish Mephit by
stretch wings

rising of light in C by self-
sacrifice As C passes E & ab-
ove A

Hs, still holding C's hand, draws him between the
pillars & then unclasp hand. Steps back a pace or two,
receives from Hg his insignia, & takes his place in N.
to right of the A. while Hg. stands on his left, all
facing C.

Hs. Let the final consecration of the Candidate take place
K goes N. & faces E. St. passes Altar in front of
C, signs T on C, Trans. bows to H. & sprinkles
to E. Passes to S. & sprinkles S.; between pillars
& Altar & sprinkles W. finally goes N of pillars
& sprinkles N. ∴

St. Foter K.Y.Z. (finally purify the water)

D does same routine

Foter K.Y.Z. (finally consecrate the water)

H H. Hegeron, the final consecration of the candidate
having been performed, I command you to remove the
Rope from his waist, the last remaining Symbol of
Darkness; & to invest him with the distinguishing
badge of this grade.

Hg. doing so. By command of the Very Honored
Microphant, invest you with the distinguishing
badge of this grade. It symbolizes light dawning in Darkness.

H Let the mystic circumambulation take place
in the path of light.
As in opening, C behind Hg. who returns to

formulates in French

Seat between pillars.

H. FRATER XZ, I must now congratulate you on having passed with
so much fortitude through the ceremony of your admission to the O. O.
grade of the Order of the Illuminati. The latter, which will direct your
attention to the meaning of the principal symbols of this grade. Let me first
remind that the H. W. places over your eyes at your first initiation represented
the darkness of ignorance; while the rope round your waist showed those
earthly inclinations which we endeavor to drag down & fetter the soul. The
central object of the Hall is the Cubical Altar emblematical of the
mystical universe which is described to us in the Sepher Yetzirah or
Book of Formation as "an abyss of height & an abyss of depth; an
abyss of the East, & an abyss of the West; an abyss of the North &
an abyss of the South." The Altar is represented black to show the
darkness & obscurity of Nature in her workings. The white D is the
symbol of the Divine Light & Creative Spirit which formed the Universe in
Darkness; & therefore represents light dawning out of darkness. The
Red Calvary Cross which surmounts it symbolizes life. At its E. &
W. N. corners are a rose, fire, wine, & bread & salt. These allude
to the 4 Elements Air, Fire, Water & Earth. The Mystic words
MHARS AM PETH are pure ancient Egyptian & are the
origin of the Greek words $\mu\omega\varsigma$ & $\rho\eta$ which were repeated
in the Eleusinian mysteries. Their literal translation is "Light &
Extension & their import is "May light be extended in abun-
dant upon you!" East of the Cubical Altar of the Universe are
the two pillars alike of left, of Hiram, & of Solomon. The
designs painted on the pillars are hieroglyphical texts taken from
two chapters the 17th & the 25th of the ritual of the dead of the Egyptian
These two represent Eternal Equilibrium, Severity & Mercy, active
& passive, fixed & volatile. The phenomenon of the Dual Polarity
of the Magnet. The twin lamps which burn at their summits
show you that, though their light is partially veiled, yet through the
knowledge of equilibrium lies the pathway of Occult Science. Therefore
stand between them when you were restored to light & the portals
You placed between them to receive the secret signs of the grade &
the final consecration. Two contending forces one which creates & the
two basal angles of the H. W. grade; but in the origin of all creation
is the Triad of light! The Sun in the East represents the origin
the Sun of light & life. The Sun of the North, the Sun of
revelation, the Sun of darkness & ignorance of light.

There only I initiate neophyte.

Carbuncle will of C. M. Lincee to

Comp. J. J.

scattered between the columns in the synthesis of an equilibrium of the
reconciler between light & Darkness. These symbolic meanings are
further enlarged upon by the colors of our robes & our insignia.
The V and W of the Keres are the magic staff & staff of occult
Seeing: to guide us in the Darkness. The seat of the Keres is in the
North, representing the power of Cold & Moisture; as that of the
Dadouches in the South shows Heat & Dryness. There was much
pleasure in introducing the Keres to announce that you have
been duly admitted a member of this ancient & honorable Order.
Fratres Keres, you have my commands to declare that the
Candidate has been duly admitted to participation in the
secrets & mysteries of this grade.

K. advancing to right hand of H. (in the Name of the LORD
OF THE UNIVERSE, by command of the H. H. H. Here you
all, that I proclaim that A. B. who will hereafter be known
unto you by the motto $\alpha \gamma \delta$, has been admitted in due form
to the 0-0 grade of Neophyte of the Order of the Green Dragon
in the Order. All clap hands.

H. H. Hincius, I delegate to you the duty of pronouncing a short
address to our Frater on his admission.

H. S. as you have now passed through the ceremonies of your admission
allow me to congratulate you on being admitted a member
of this Order, whose professed object is the practical study
of occult science. Let me therefore advise you to consider
this day as a marked one in your existence, & to adopt &
cultivate a mental attitude worthy of this Order. To this
end, let me first earnestly recommend you never to forget
due honor & reverence to the Lord of the Universe, for out of
whole is greater than any part, so is He far greater than we,
who are but as sparks derived from that unsupportable light
which is in Him. It is not then that the borders of his garment of
flame sweep the ends of the Universe; from Him proceedeth
All, & to Him All must return. Therefore do we adore Him
therefore in adoration to Him with & in the Banner of the Law.
Secondly, let me advise you never to ridicule or cast aspersions
upon the form of religion professed by any. By what
will have you to discern that which is sacred & true.



Principia

4
 12
 27
 10

 55 Key W of 1 = 1

Administer a shock
 Looking - glass

Transmutation
 Look us & ward

c only best mixture

Thirdly, never let the seal of secrecy regarding this order
 be absent from your recollection; & beware that you betray
 it not by a casual or unthinking word. Fourthly, study
 well that great maxim, the proper Equilibrium of Severity
 & Mercy, for either unbalanced is not good. Unbalanced Severity
 is cruelty & oppression; unbalanced Mercy is but weakness which
 would permit evil to exist unchecked, thus making itself as
 it were the accomplice of that Evil. Lastly, do not be
 discouraged by the difficulty of occult Science, & remember
 that every obstacle can at last be overcome by perseverance.

H Before you can pass on to the next grade of this order,
 you will have to study certain subjects: viz, the
 Names & alchemical symbols of the 4 elements; the names
 astrological symbols & elemental attribution of the Signs of
 the Zodiac, & the Planets; also the houses & exaltation
 & triplicities of the Zodiac; the Names Character &
 numerical values of the 22 Letters of the Hebrew Alphabet
 The Names & English Meanings of the 10 Qabalistical Spheres
 An N. S. Lecture on these may be obtained from the
 Cancellarius. When you are perfect, communicate with
 him, you will then be examined, & if found perfect
 you will be eligible for the next higher grade, should
 the Higher Powers approve of your application.

K. leads C to his table, & gives him 12, with to pour
 on plate
 As this pure & limpid fluid is changed into the
 Semblance of Blood, so mayst thou proceed, if
 thou betrayest this Oath of Secrecy, by Words Deed!

H Assume your seat in the N. W. & remember that
 your admission to this Order gives you no right to
 initiate any other person, without a dispensation
 from the Greatly Honored Chief of the Second Order.

Left Δ in utrate awayer.

From Δ ^{or Shura} as destroy world
or from $\gamma + \delta$ as ∇ refuse

Closing.

H η & rises to enquire if anyone has anything to propose etc.

K. goes to right of H elevates his hand

HEKASHEKAS, ESTE BEBELO!

H. Fratres & Sorores of the Order of the G-----O----- in the Outer, assist me to close the Temple in the grade of Neophyte. All rise. Hs η Hg η

Frat. Kema, see that the Hall is properly guarded.

K Kema goes to Door & η . Answered η by Sentinel.

H U.H.H. The Hall is properly guarded.

Hs H. Hierulus, assure yourself that all present have witnessed the G-----O-----

Hs Fratres & Sorores, give the sign of a Neophyte. Done

U.H.H. all present have been so honoured. Salute H.

H. salute Hs. Fra. Stolotes. I command you to purify the Hall & remember by water. Does so

St. I purify with water. Does so

H Fra. Dadonchos. I command you to consecrate the Hall & remember by fire. Does so

D I consecrate with fire. Does so

H. Let the mystic reverse circumambulation take place in the path of light.

Hg goes S & faces E. K. goes in front of Hg. Hs leaves throne by Right, goes behind Hg. Other members sit as last. After 1 Hs returns by left hand of throne; after 2 Hg returns after 3 all break line, but remain standing.

HERMENEUTIC TABLE

After
for more

S-S + reqm^t accomplished

H confirms

39 hr A + in 3 lang^s report

3 words

Cents with numbers + D
for each man

H. The mystic reverse circumpolarization symbolic of the
H. withdrawal of light having been accomplished, let us address
the LORD OF THE UNIVERSE. all face E.

H. ALLY ART THOU, LORD OF THE UNIVERSE!
H. ALLY ART THOU, WHO BY NATURE HATH ME FORMED!
H. ALLY ART THOU, THE VALEANT AND THE MIGHTY ONE!
LORD OF THE LIGHT AND OF THE DARKNESS!

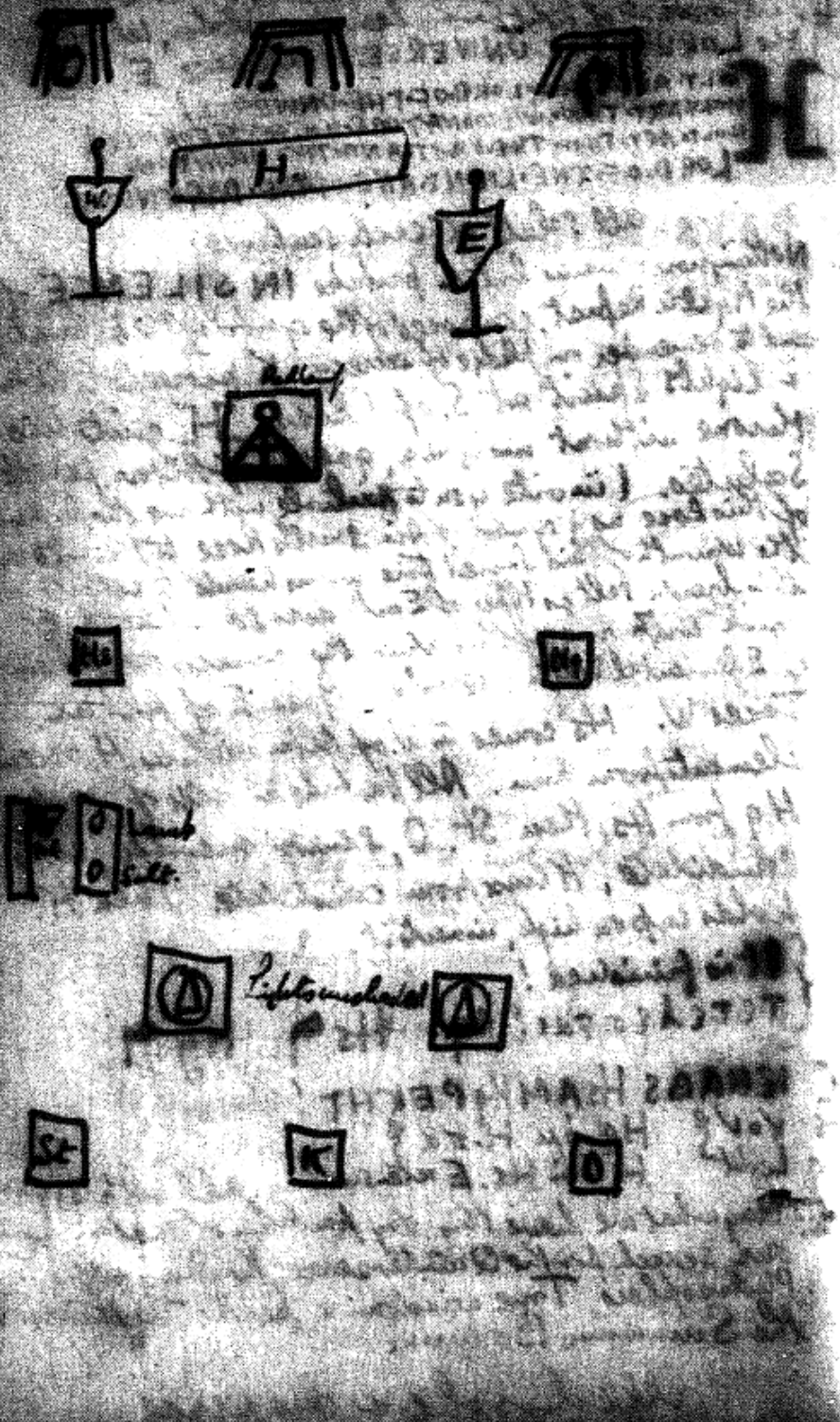
H. all salute at each sentence
Nothing now remains but to partake IN SILENCE of
the Mystic Repast, composed of the symbols of the 4 elements:
and to remember on pledge of secrecy. K. proceeds to Altar
& lights Spirit at S. of Cross. H. quits his
Throne without incense, goes E. of Altar, faces E.
Salutes. I invite you to partake with me the perfume
of this Rose as a symbol of Air smells Rose to feel with me
the warmth of this Sacred Fire warm hands to eat with me
this bread salt as types of Earth does so & finally to
drink with me of this Wine, the consecrated Emblem
of Elemental Water. drinks. Goes E. of Altar.
Faces W. Hs comes to W. of Altar & salutes H. receives
Elements from him. All partake in order of rank
Hq from Hs, then St. D, Senior members, so to
Candidates, Kema from candidate. Then K.
holds cup on high, inserts it.

K { It is finished!
H { TETAEOTAI! Hs Hg Hg

H KHAAS HAM Hq PEHT!
Hs rot^s Hq op H. ad^s!
Hq light H in Hs. Extension!
H. May what we have this day partaken of sustain us in
our search for the Quintessence, the Stone of the
Philosophers, True wisdom & perfect happiness &
the Summum Bonum.

All dissolve & disperse.

Preparation of Temple Tablets



1010 Tablets

Opening: H. Masters & Scribes of the Order of the S. & in the table, assist me to open the temple in the 1-10 grade of tablets. True Kome, see that the temple is properly guarded

- K. V.H.H., the Temple is properly guarded.
- H. H. therein, assure yourself that our belief's grade of tablet is now present
- H.S. Tables & Scribes, give the sign of 1=10 Done.
- H. V.H.H. all present have attained that honour
- H. For Striking, command you to purify the Hall of the Members by the St. sprinkling / purify with water
- H. For a anchors, command you to consecrate the Hall - the members by fire
- D. closing / consecrate with fire.
- K. The Temple is cleansed
- H. H. Hegemon, to what element is this grade especially attributed?
- Hg. To the Element of Earth.
- H. Let us adore the Lady King of Earth. down - he - hets, Adonai Meshk, into the the Kingdom the Scribes & the Splendor, Malkuth Geburah, Jubel, The Disc of Simon, the Lady of the Valley, the
- K. going to sprinkling salt before the tablet, Let the Earth adore Adonai!
- Officers join in the North Pass
- All face N.
- H. making candles of air before tablet
- H. ...



one image, & within have dominion over the Fish of the Sea, &
over the Fowls of the Air & over every creeping thing that
crawleth upon the Earth. And the Elohim created Esh
ha Adami: in the image of the Elohim created they, them
male & female created they, them.

In the Name of Adonai Melek, & of the Bride & Queen
of the Kingdom, Spirits of Earth, adore Adonai!

Takes Sword from Hs & makes γ
In the Name of Ariel, the great Archangel of the east,
Spirits of Earth, adore Adonai!

Takes from Hg sceptre D & signs \dagger in air
In the names & letters of the Great Northern Quadrangle
revealed unto Enoch by the great angel ANE, Spirits of
Earth, adore Adonai!

Takes Cup of Stolistes & sprinkles to N.
In the 3 great Secret names of God borne upon the banners
of the North, **EMÖR DIAL HACTEGÄÄ**
Spirits of Earth, adore Adonai!

Takes Censer & censers to N.
In the Name of **IC-ZOD-HE-CA**,
Great King of the Earth, Spirits of Earth, Adore Adonai!
Resumes sceptre. All resume seats.

In the name of Adonai ha Mehy, I declare this
temple open in the 1=10 grade of Telator

	W	W	9	9	9
Hs.	W	W	9	9	9
Hg.	W	W	9	9	9

H. Fulfiller of the grade, on Foot, XYZ
[faded text]

5 formulated

5 claims to enter

Equilibrate

Obligate

Unveil - Salt Thrown - Crucial

7 powers to compel brethren

to pass the required Exam, is now eligible for advancement to this grade, & I have duly received a dispensation from the G. M. of the S. Order to advance him in due form. H. Hegemon, S. Secretary in preparation & give the customary salute.

Hq salutes, coit, sees Neophyte has 0=0 scab, is hoodwinked & carries Tylfat + in right hand knochs III III III Let me enter the portal of Wisdom!

K. I will.

H Except Adonai build the House, their labour is but loss that build it: except Adonai keep the City, the watchmen watch in vain. Frater Neophyte, by what aid do you seek admission to the 1=10 grade of Scholar of the S. O.?

Hq by the guidance of Adonai: by the possession of the required knowledge: by the dispensation you hold: by the secret signs & tokens of the 0=0 grade: and by the symbol of the Hammer

H Give the Step & Signs of a Neophyte, ^{one} Fr. Kama, receives from the Neophyte the token, Grand Word & Pass word of the 0=0

K. W. H. H., I have received them

H Conduct the Neophyte to the altar & place him between the mystic pillars. Frater N. 2, will you pledge yourself to maintain the same strict secrecy regarding the mysteries of this grade, which you have already sworn to observe respecting the 0=0 grade, & not to reveal them to the outside world, & not to impart them to a Neophyte, without due authorization from the High

Nee I will.

H Then you will kneel on both your knees: place your right hand on the ground & say "I swear by the Earth wherein I dwell Neo. I swear by the Earth wherein I dwell H Let the hoodwink be removed. Take with you a program of salt from the altar now laid



Compare

Path of Evil

you by me Neve, & cut them towards the North, & say
"Let the powers of Earth witness my pledge" & hands half
Neo. let the powers of Earth witness my pledge

H let the Neophyte rise. That is Stolotes & Dadouchos
purify & consecrate by water & fire in confirmation of ~~Stolotes~~

St. passing before Neo. & signing T. Purify with Water

D. passing & + | consecrate with Fire.

H | congratulate you on your perseverance in the acquisition of
occult knowledge, & on your success in passing the required exam.
Let me now point out that the O-O grade of Neophyte is really
preparatory to the other degrees being as it were the threshold &
entrance to the rest. & that its symbolism shows the hidden light
of occult knowledge dawning in the darkness of the material world. You
are now to begin to analyse & comprehend the nature of that light.
Therefore you stand between the pillars where the secrets of the O-O
grade were communicated to you. Prepare to enter the
Incomprehensible Region!

And Tetragrammaton Elohim planted a garden in Eden towards the East
out of the ground he made to grow every tree that is pleasant
unto the sight & good for food. The Tree of life in the midst of the
garden, & the tree of the Knowledge of good & evil. This latter
is the Tree which hath two paths & it is the tree of Sephiroth
Malkuth: it hath about it the seven columns, & the seven
Splendours which surround it as in the fanfold vision of the throne
of Ezechiel: from Geburah an influx of Severity, & the Tree of the Knowledge
of good & evil shall it be, till it is united to the Splendour Binah. And
the good which is water it is called the Angel Metatron. & the evil
is called the Angel Samael & between them both the straight &
narrow path which is straight as a thread to the right hand and to the left
which is kept by the Angel Sandalphon. And above it the Spirit of the
Angel has parts & below it the Ophith or Demas abide.

Let the Neophyte enter the path of Evil. He shall
rise to the N.E. towards Hs. who leaps up, & creates
the will of sword.

He whence comes thou?
K. I am come from between the pillars, & I seek the hidden
knowledge in the name of Adam.

of good

Return

of Strangers

And the Angel Samael answered & said. I am the Prince of darkness of evil. The Wicked & rebellious man gazeth upon the face of Nature & findeth therein might but terror & obscurity: unto him it is but the darkness of the darkness & he is but as a drunken man & reeling in the dark. Return! for thou canst not pass by! K. leads Neo. back to pillars

H. Let the Neophyte enter the Path of Good.

K. Leads Neo. to Hg. who rises & rises as with his sceptre suddenly

Hg. Whence comest thou?

K. I am come from between the pillars, & seek the hidden knowledge in the Name of Adonai.

Hg. And the great angel Metatron answered & said. I am the Angel of the Presence divine. The Wise Man gazeth upon the material world & he beholdeth therein the luminous image of the Creator. Not as yet canst thou see that day-glowing brilliance of that light. Return! for thou canst not pass by! K. leads Neo.

H. Let the Neophyte now advance by the strait & narrow way, which inclineth neither to the right hand nor to the left! K. leads Neo. due E. H. descends to meet him. But Hs &

Hg. combine to bar his way.

Hs & Hg. Whence comest thou?

K. I am come from between the pillars, & seek the hidden knowledge in the name of Adonai. H. advances & strikes up the sword & sceptre

H. But the great angel Surlaphon answered & said. I am the Reconciler for Earth & the Souls of the Celestial Realm. Equally is form invisible in total darkness & in blinding light. I am the left-hand Kerub of the Ark, & the Force Power, as Metatron is the right hand power & is Quiescence & I am he who prepareth the pathway unto the light divine. Hs & Hg. receive seats Hs Neo. face altar.

Formulate Grand Word

Step x 9 p

Step = materialization, completion

Sign = Nephthys
- of command in balance
Grp = Δ dominant, duplicated
& conjoined elements

It shows the combination of forces
under the control of the Light

Δ side Z

Q Shth

Conjunct by Tab

卐 as an

H. ... of Eden ... the path of the Tree of Life ...
The sign is given by stretching out the hand thus: it
is the position in which I interposed for you between the Heavens
& Hesperion. The token is given by clasping the hand thus:
forming a Δ with the thumb. It refers to the 10 Sephiroth.
The grand word is Adonai ha'Arcti "Lord of the Earth" which
Element Kingrate is attributed. The mystic number is 55.

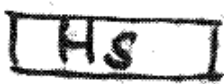
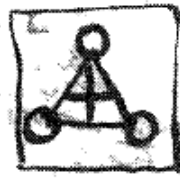
7] is the Arcword formed from it, which means Ornament.
When given it is lettered separately by the great in Zedchoron
The Bridge of this grade is the arch of a neophyte with a narrow
white border: a red $\text{+$ within a white Δ with the number 10
one on each side of the Δ . The 3 portals facing you are the
gates of the Paths which also connect to the inner. They lead to the
3 other grades which are the Zedchoron, the Nephthys, and the
1st & 2nd order of the Sacred Tablets. They are the 3 Tablets
connected with the high Sephiroth. The letters 10111111
by out of the 10111111, above the Rainbow of promise stretched on earth.
This drawing of the Flaming Sword of the Merkabah is a representation
of the positions of the gates of Eden just as the Heavens & Hesperion
symbolize the two paths of the Tree of the Knowledge of Good & Evil
Observe that in this grade the red $\text{+$ is placed inside the
white Δ . This is identical to the drawing of the
white $\text{+$ in the Hidden Wisdom of the Divine Hermes and
can be drawn by that aid. Hermes himself used 10111111. The
grade is especially referred to the cloud Earth & Paradise out of its
principal emblem is the Great White Tower of the Merkabah. It is
known as the 3rd highest Merkabah. It is drawn on Earth
Tablet, & it is one of the 4 great Tablets delivered unto
Enoch by the great angel ABE. It is divided within itself
into 4 lesser angles. For mystic letters on it represent
divine & angelic Names in the Holy Sacred Language. From
it are drawn the 3 Holy Secret Names of God: ADONAI
ADONAI HA'ARCTI. A which is borne in the banners of
Hesperion & has as also numberless Names of the
Angels of Spirits connected with the earth. It has
Tablet & to H. Observe that the Merkabah Cross

1=10. Second Part.

3c.

IIIIII

IIIIII



Conjures; evils; invoke
writers of charms

also called Fyllet, Hammer of Thor, Svastrika,
& Talisman of the Jains is formed of 17 squares
taken from a square of 25 lesser squares. These 17 squares
represent the Sun the 6 elements & the 12 signs. In this
grade the lamps or the Pillars are unshaded, showing that
you have quitted the darkness of the Outer.
You will now quit the Temple for a short time, &
MEDITATE upon the knowledge already imparted to
you. On your return the second portion of the ceremony
of your admission will be proceeded with.

SECOND PART

H. Frater Kerna, when the Neophyte has given the proper
alarm, you will admit him. Frater St. Iustus & Dadouchos
assist the Kerna in the reception. K. goes out &
instructs Neophyte on knock. S & D. join them at
the Door. Frater XYZ as in the grade of Neophyte
you came from the outer world into the Gateway of Death
so now the progress you have made entitles you to a further
knowledge. While the 0=0 grade represents the Portal of the
Temple, the 1=10 grade of Telator will admit you into the
Holy Place. Without its entrance stood the Altar of Sweet
Offering, whereon were offered animals in sacrifice. They sym-
bolized the Abyss of Evil Demons of Matter which inhabit
the plane below, & contrasted to that of this material world.
D. causes Neophyte in silence.
Between the altar & the entrance into the Holy Place
stood the laver of brass wherein the Priests washed before
entering the tabernacle. It was a symbol of the waters of
Creation. S. signs + on Neophyte's forehead in silence.
Having passed by the Altar of Sweet Sacrifice & the Laver
of Brass the Priest then entered the Holy Place.

Pillars, Repeat $10 + 1 = 10$

Table of the
revolution of man

By path of cherubim + ☆

K. Places Neophyte behind the Pillars at the West.

Hs. rising & blessing the way eastward. Thou canst not pass between the Pillars without giving the Sign & words of a Neophyte Neo. gives them & advances.

Hg. Thou canst not enter the Holy Place without giving the Sign of a Zelator Neo. gives them, K. resumes Seat. Hg. leads Neo to the N.

Hg. On the Northern side of the Holy Place stood the table of Shewbread. The Symbolic Drawing now before you represents its occult significance. The twelve circles represent the 12 signs of the Zodiac: the Lamp in the Centre is a symbol of the Sun the source of Life & Light. The four Δ s whose 12 angles touch the Zodiacal circles are those of Fire Earth Air & Water & allude to the 4 triplicities of the Zodiacal Signs which you have already learned. The Δ inscribed in the circles alludes to the 3 decanates or phases of 10 degrees of each sign. On one side of each Δ is the Permutation of the Divine Name of Tetragrammaton, which is referred to this particular Sign, while on the opposite side is the name of one of the 12 tribes which is also allotted to it. The Hebrew Alphabet, with which you are now so well acquainted is divided into 3 parts: a 3, a 7, & a 12. The Triad, these mother letters, קדש : the Heptad, 7 double letters, בגדכזחט & the Duodecad 12 single letters, $\text{הוואלמנרשטקפצ$. These last are referred to the 12 signs of the Zodiac. They are placed at the angles of the 4 small circles. The pentangle the 4 smaller circles contain the Names of the 4 angels, Michael, Gabriel, Uriel, & Raphael, & the Pentagram in the centre, Lion, Man, Bull, & Eagle. The Pentagram in the centre represents the letter מ , symbol of the Bride of the Cabala & Microprosopus & the Alchemic Queen. The whole figure represents the Rose of Creation & is a synthesis of the Visible Universe. Furthermore, the 12 circles represent the 12 foundations of the Holy City of the Apocalypse, which in Christian symbolism the sun & stars & planets & the

By planets

By the Sepherim

By the 3 Mothers

Hyresamsent HS leads Neophyte to S.

HS. On the Southern side of the Holy Place stood the seven-branched candlestick. The symbolic drawing before you represents its occult meaning. The Sederim which surround the Heptagram are the Seven Planets & the 7 Cabalistic Palaces of Asiah, Kofl at the 1st which were to the 7 Apocalyptic Churches of Asia & these again represent the 7 lamps before the throne, on a higher plane. Within each circle is a Δ representing the threefold creative idea operating in all things. On the right side of each is the Hebrew Name of the Archangel governing the Planet; on the left side the name of the sphere of the planet itself, while the Hebrew letter beneath the base is one of the 7 Double letters of the Alphabet which typify the planets. The Heptagram itself refers to the 7 days of the week, & may also be made to show how their order is determined from the Planets when placed at the angles of a Heptagram. The Lamp within the circle represents the Astral light of the Universe concentrated into a focus by the Planets, and as the 7 Golden Candelsticks of the Cabalistic Apocalypse refer to the 7 Planets, so do the 7 stars of the same vision refer to the archangels that govern them for the Seven Spheres the Angers of the 7 Churches at the Seven Candlesticks which thou sawest are the 7 Churches.

HS. resums his seat. H rises & leads Me. to Alt. & takes Counsel from D. & Counsel altar.

H. Within the Mystic Veil which separated the Holy Place from the Holy of Holies stood the Ark of the Covenant. Before the veil stood the altar of Incense, of which this Altar is the symbol. It was of the form of a doubled cube, thus representing material form as the reflection & duplication of that which is spiritual. The sides of the Altar, with the top & underside consist of 1000 plates symbolizing the 10 Sephiroth, of which the 3rd and 4th, Netzach, the realization of the ether on the material plane, & Hod, which the ether is concealed. For, were this double cube raised in the air immediately above your head you could see but the single square forming the lowest side: the others from their position being unseen by you. Just so, behind the Material Universe, lies the concealed form of the Majesty of God. The Altar of Incense was overlaid with gold, to represent essential purity. But the Altar before you is black to typify this terrestrial materialism. Then to separate the pure from the impure the refined & spiritual gold of the Alchemist from the Black Dragon of the base metal. Upon the Cubical Altar were 3 things: fire, water & incense. These are symbolized by the 3 circles at the angles of the Δ.

Declare

being the Hebrew Names & Alechemical Symbols of the three elements Fire, Water & Air to which the 3 mother-letters H V Z & W are attributed H to air, V to water & Z to Fire. The meaning of the + was explained to you in the 1st portion of this grade. I now congratulate you on having attained the 1=10 grade of Zelator & in recognition thereof I confer upon you the mystic title of PERECLINOS DE FAUSTIS, which signifies that you are still far from the goal which has been reached by the complete Initiates, & I give you the symbol of Aretz which is the Hebrew name for Earth. The word Zelator is derived from the ancient Egyptian ZAL ATHOR "searcher of Nature" but others assign to it the meaning of the zealous student, whose first duty it was symbolically to blow the fire which heated the crucible of the Alchemist. H. requires those of the East. K. L. as Zelator to a seat in N.E.

H. I Frater H. you have my commands to declare that our Frater XYZ has been duly admitted to the 1=10 grade of Zelator.

K. In the name of Adonai, & by command of the V.H. Hierophant: hear ye all that our Frater XYZ has been duly admitted to the 1=10 grade of Zelator & that he has obtained the mystic title of Pereclinos de Faustis, & the symbol of Aretz.

In the Zelator grade the mystic symbolism of the 10th Sephiroth Malkuth is especially shown, as well as the 10th path of the Sepher Yetzirah. Among other titles Malkuth is called קַוַּת the gate, by metathesis קוּוַת the number 10. Also in Chaldaic it is called קוּוַת Thora, the gate, which has the same

number as the great name Adonai written in full Aleph Beth Mem Lamed, which both add up to 671. It is also called "the gate of death" "the gate of the shadows of death" "the gate of tears" "the gate of justice" "the gate of mercy" "the gate of the daughter of the mighty ones" It is also

The gate of the Garden of Eden the "Inferior Mother" in Christian symbolism it is connected with the 3rd way at the foot of the cross. The 10th path of the Sepher Yetzirah wh. answers to Malkuth, is called the resplendent intelligence because it is exalted above every level, & setteth on the throne of Binah. It illuminateth the splendor of all the lights the

775 Zohar of the 775 **Ma'at** causeth the current of the Divine flux to descend from the Prince of Constancy, the great angel Metatron. **Trata 42**: before you can pass to the next grade of 2=9 you will be required to pass an examination in certain subjects: a lecture on which may be obtained from the Cancellarius. When perfect you should apply to him for examination.

CLOSING

H **Trata 4** I beseech you to close this temple in the grade of Zelator. **Trata 11** see that the temple is properly guarded.

K U.H.H. the temple is properly guarded.

H Let us adore the Lord King of Earth! All face E
A DONAI NA ARETZ! ADONAI MELEKH! Blessed be thy name unto the countless ages! Amen!

All face North. Officers as in opening before tablet.
H Let us rehearse the prayer of the Spirits of the Earth!

Q Oh! Invisible King of all things!
 Thou who hast placed the earth for thy footstool
 & who hast excavated Abycess therein to fill them with thine Almighty Power!
 Thou whose name maketh the Vault of the Universe to tremble!
 Thou who causeth the Seven Metals to circulate in the veins of Stone!
 Monarch of the 7 lights!
 Remembrer of the subterranean workers!

Lead us, we pray thee into the desirable air, & into the Kingdom of light!

We watch & we labour without ceasing!

We seek & hope for thee!

By the 12 stones of the holy city: by the Tables concealed therein: by the Axis of Worldstone which traverses the center of the earth: O Lord! O Lord! O Lord!

Have mercy upon those who suffer, widen our chests, disengage & elevate our heads, submerge our forms!

O Thou who art the Equilibrium of Habitats of Movement!

O Day enveloped in Night! O Darkness veiled in Brilliance!

O Thou who never keepst back the wings of thy vanguard!

O Silver Whiteness! O Golden Glory! O crown of horn of humankind

O diamonds! O Thou who nearest the heavens as a ring of Saffron upon thy finger!

Thou who hidest beneath the earth - the kingdom of stars the marvellous seed of the stars!

Live, reign, & be the Eternal Dispenser of the Riches of which Thou hast made us the guardians!

The License to Depart.

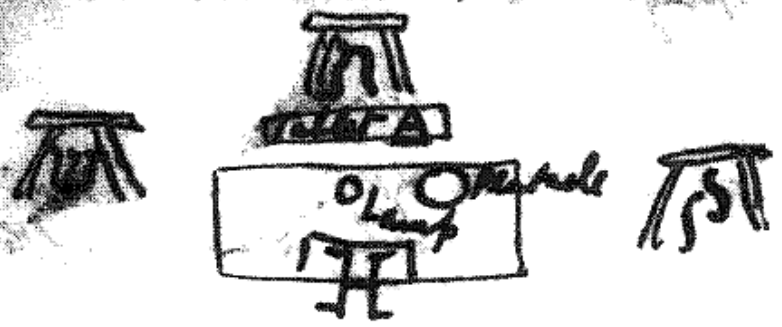
Depart ye in peace unto your habitations & abodes

May the Blessing of Adonai rest upon you (Meaning **Stars**)

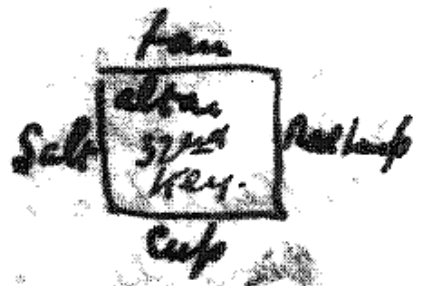
Let there be peace betwixt us & ye, & be ye ever ready to come when ye are called!

In the Name of Adonai ha Aretz, I declare the temple closed in the 1 = 1092nd of Telito.

H.	⌒⌒⌒	⌒⌒	⌒	⌒
Hs.	⌒⌒⌒	⌒⌒	⌒	⌒
Hg.	⌒⌒⌒	⌒⌒	⌒	⌒



Black Light shaded White



A.S.

O **H** Frater & Soror, of the Order of the G. D. is the order and we to open the Temple in the 2-9 grade of Theoricus.

K **H** Frater Kama. see that the Temple is properly guarded.

H **H. Hiericus**, see that none below the grade of Theoricus are present.

Hs. Frater & Soror, give the sign of 2-9. Deal V. H. H., all present have attained that honour.

H **H. Hegemon**, to what particular element is this grade attributed?

Hg. To the element of Air.

H **H. Hiericus**, to what Planet does this grade especially refer?

Hs. To the moon.

H What path is attributed to this grade of Honoured Hegemon?

Hg. The 3rd path of Tau.

H **H. Hiericus**, to what does it allude?

Hs. To the universe as composed of the elements, to the Kermabim, the Ophiothy, the Astrothine, and the last in of the Sphere of Saturn.

H Let us adore the Lord & King of Air! All rise apace E. H. make sun-circle with sceptre in air. Shaddai El Chais, Almighty & ever-living One, be thy Name ever magnified. The life of all all salute Amen! H. remain facing E. Hs. advances to Altas. Hs. stand outside pillars on V. & L. rear of H. H. makes incense in air tablet.

Let Elchis said: let us make Adam in our own

image, after our likeness, & let them have dominion
 over the fowls of the air. In the name of Lord He Vanthel
 & in the names of Shaddai El Chai, Spirits of air,
 adore your Creator. Takes Pentacle & ~~in~~
 In the name of Raphael, great archangel of Air, & in
 the sign of the man, Spirits of Air, adore your Creator

Traces invoking **★ of air**
 In the names & letters of the Great Eastern Quadrangle
 revealed unto Enoch by the angel Auri. Spirits of Air,
 adore your creator! Holding Pentacle on height

In the 39 great Secret Names of God, which are borne
 upon the banners of the East: **ORO IBAH AOLPI**
 Spirits of air, adore your creator!

In the name of Bataweh, great king of the air,
 Spirit of Air, adore your Creator! Replaces P. All sit.

In the name of Shaddai El Chai, I declare this temple
 open in the grade of 2=9 Theoricus.

Hs. **W W W Hg. W W W**
 The temple is dedicated

Hg Tables & Sorores: **Chai Frater X Y Z**, having made
 such progress in the Arts of Occult Science as has enabled him to
 pass the required examination in the required knowledge is now eligi-
 ble for advancement to the grade of Theoricus, & it is his duty, & that of
 dispensation from the great high should chiefs of the Secret Order
 to advance him in due form. **H. 109** then, suppliant that the pre-
 scription of the Zelator, & give the customary album. **389**
 wishes, Exit, prepares Z. - sash of 1010, Hooding
 holding ambivalent Greek Cross. **K. rises**, puts
 jaw before **H.**, quits cap to **Hs.**, lamp before **Hg** &
 tables salt to his own table. **389**, takes hold of **Z**
 L.H. into his R.H. advances to portal's mouth **22**
22

 followed ritual.

Symbols dispersed

Formulate N (the elements)

Two Gods as named

& seal with SS \approx + fan

N (+ suffering)

Two Gods seal into W of 2 lamps

N as redemption & completion

Hs. as July 90 round. The Sphinx of Egypt speaks out:
I am the Synthesis of the Elemental forces: I am also the
symbol of man: I am Life, & I am Death: I am the Child
of the Night of Time! As K & Z approach E. H steps
from between pillars & has them.

H. The Priest with the Mask of Osiris spoke & said: Thou
canst not pass the Gate of the Eastern Heaven, except thou
canst tell me my name!

K. Thou art Na: goddess of the Firmament of Air: Thou art
Hormahue: Lord of the Eastern Sun.

H. In what signs & symbols dost thou come?

K. In the letter Aleph with the Banner of Light & the symbol
of the equated forces. H falls back & signs \approx or Z
with fan

H. In the sign of the Man, Child of Air, art thou purified! pass thou
Gives Banner of W. to K. who hands it to Hg. as he passes
K & Z circumsulate the 2nd time

Hs. I am Osiris: the Soul in Twin Aspect: united to the higher
by purification, perfected in suffering: glorified through
trial I have come where the Great Gods are in the power of
the Mighty Name.

Hg. has way in S. Red lamp in r. h. B of W. in l. h. The
priest with the mask of the lion spoke & said: Thou canst
not pass the gate of the Southern Heaven, unless thou canst
tell me my name.

K. Man, the lion: Very Powerful: Lord of Fire: His is the
Name: & thou art Na the Sun in his strength.

Hg. In what signs & symbols dost thou come?

K. In the letter Shin: with the Banner of the East: and the
symbol of the Cubical Cross. Hg falls back & signs Z
with lamp.

Hg. In the sign of the lion, Child of the Flame, thou art purified
Another in. Hg. takes place of K. who returns
Hg leads Z round giving B of W. to Hs.

Hs. I have passed through the gate of the Firmament:
and in your hands: for I am made as ye. Thou

Low Gods: seal with 20 mra & cup

H symbol

Low Gods seal 3 mra, 8 + salt

Equilibrate paths

into ye: ye lords of Truth! ye are the forces of the soul
We know the way in the W. with cup & B of W. The
Priest with the mouth of the Eagle spoke & said: Thou
canst not pass the gate of the Western Heaven: except thou
canst tell me my Name.

Hq. Heha! Mistress of Heha! The Ruler of the Waters is thy
Name: Thou art Toun, the Setting Sun.

Hs. In what signs & symbols dost thou come?

Hq. In the letter H with the Banner of light & the symbol
of the 22 letters. Hs falls back & signs H with
with Cup.

Hs. In the sign of the Eagle, Child of the Waters, art thou
purified! Pass thou on Give banner of W. to Hq. who
leaves it with H. as he passes. They go round.

Oh Lord of the Universe! Thou art above all things: & before
Thee the shadows of night will back: & the darknesses hasten
away. H. in W. pass way with salt in & & B of W. in W.

K. The Priest with the mouth of the Ox spoke & said: Thou
canst not pass by the gate of the Northern Heaven unless
thou canst tell me my Name.

Hq. Saturn in the abode of Shee! Ball of the Earth is thy
Name! Thou art Heptera the Sun at Night!
In what signs & symbols dost thou come?

In the letter H, P, & W with the symbol of the 22 letters
K. signs H before Z with salt. In the sign of the head of
the Ox: Child of the Elements: art thou purified, pass
thou on. Hq & K. conduct Z to post of pillars. H. puts
back banner. Hq & K. return the temple: they replace pan
cup, red lamp, & salt & altar, & return to their seats.

H. takes from Z the cubical cross & explains: The cubical
cross is a fitting emblem of the equilibrate balanced forces of the
Elements. It is composed of 22 signs & symbols, which when
the 22 letters of the Alphabet are placed there, 2000 are the letters of the
Voice in the Vault of Heaven: in the depths of the soul: and
above the water in the all-purifying of the pure soul
and the balance of the world. It is the key to the
mysteries of the universe.

he hath divided them left in five: he hath divided them in the right hand
he hath distributed them through the Planets: he hath assigned unto them
the 12 constellations of the Zodiac Parts away the East: The
32nd path of the Sepher Yetzirah, which ascendeth unto the letter Tau
is called the Administrative Intelligence: & it is so called, because
it directeth & associateth in all their operations the Seven Planets,
even all of them in their own due courses. To it, therefore, is attrib-
uted the knowledge of the seven palaces of Asrial the Material
World, which are symbolized in the Apocalypsey the 7 Churches
It refers to the Universe as composed of the 4 elements: to the
Ketherim, to the Qliphoth & to the astral plane. It is the reflection
of the Sphere of Saturn: it represents the connecting & binding link
between Asrial & Yetzirah, the Creative & Formative Worlds, &
necessarily passes through the Astral Plane, the abode of the
Elementals, the Paths of the Dead. It is the rending of the veil of
the tabernacle: whereas the Ketherim & Paths Trees are depicted, &
it is the passing of the Gate of Eden. Leads 2. total of 11 lines.
These ideas are symbolically resumed in the representation
of the 21st key of the Tarot, which is now before you. Within the
Oval formed of 72 circles is a female form, nude save for a
scarf which floats around her. She is crowned with the human
crescent of Isis & holds in each hand a wand. She is the Bride of
the Apocalypsey, the Qabalistic Queen of the Canticles. The Egyptian
Name of Isis, now seen partly unveiled: and the great burning
Angel Sandalphon on the left hand of the weary seat of the Lord.
The wands are the directing forces of the positive & negative currents
The seven-pointed star, or heptagram, alludes to the seven palaces
of Asrial, the seven legs to the 12 letters of the Name. The human
crescent receives into the influences of Gedulah, Geburah & Binah
the synthesis of those 32nd paths existing within the 28 years. The base
of the 72 circles is the Shemhamphorash, a 72-fold ring of the letters
The 12 layers circles form the Zodiac. At the top is the Ketherim
which are the vital powers of the letters of the Name, & the
operating in the elements through which you have just symbolically
passed. The Ten Lamp Light is all represented that the 10
vital elements are the lights, Shemhamphorash, the 10
then the 10 lamps, which are the 10 lights. The 10 lights, which
be conceived in the 10 letters of the Name, & the 10
of the 10 lights, which are the 10 lights, & the 10 lights, which
be conceived in the 10 letters of the Name, & the 10 lights, which

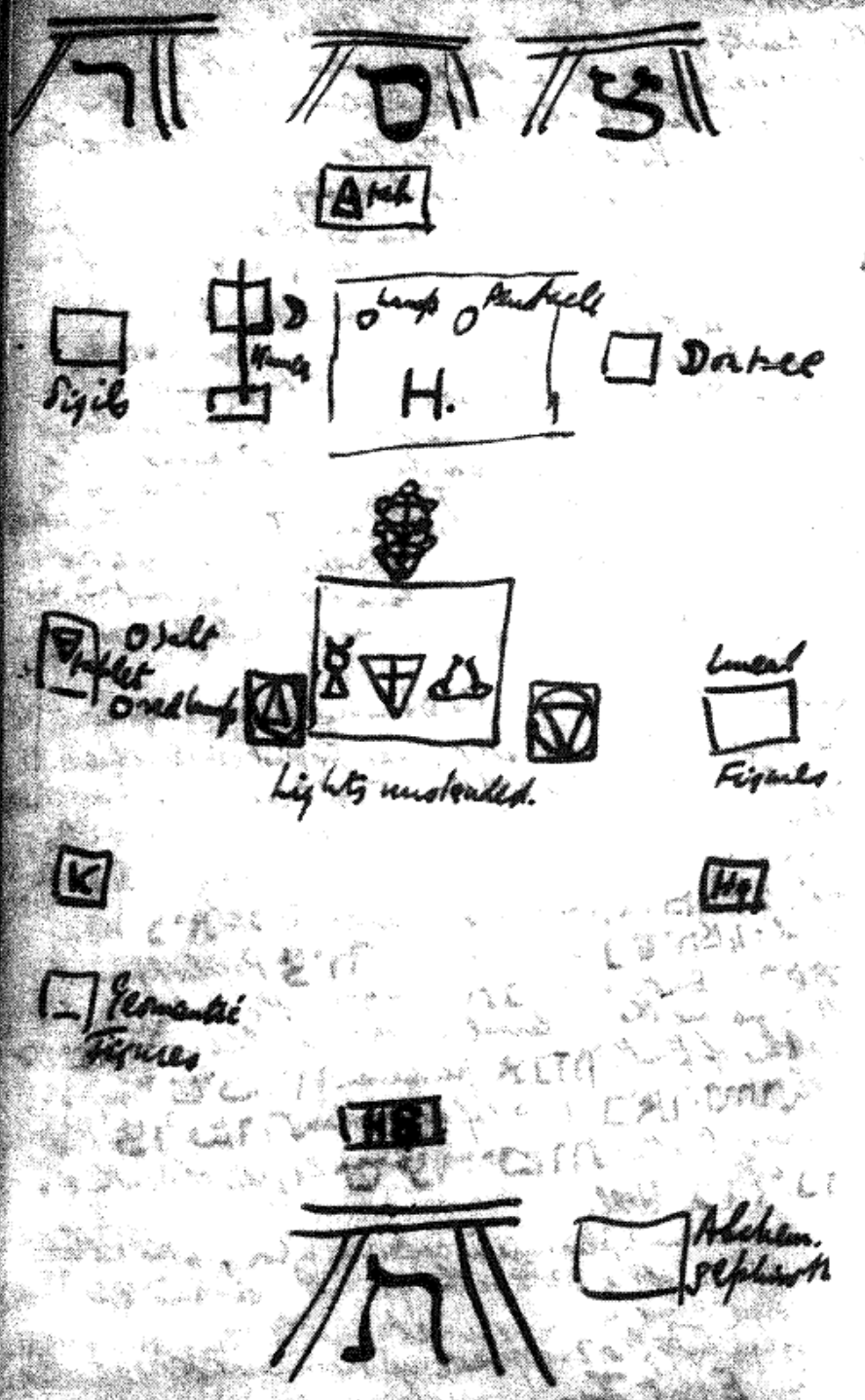
behold which themselves in fire: he hath called them in the name of heaven.
He hath distributed them through the planets: he hath assigned unto them
the 12 constellations of the Zodiac into away the East. The
2nd path of the Sepher Yetzirah, which answers unto the letter Tau
is called the Administrative Intelligence: & it is so called, because
it directeth & associateth in all their operations the Seven Planets,
even all of them in their own due courses. To it, therefore, is attrib-
uted the knowledge of the seven palaces of Assiah, the Material
World, which are symbolized in the Apocalyphe by the 7 Churches.
It refers to the Universe as composed of the 4 Elements: to the
Ketherim, to the Qliphoth & to the astral plane. It is the reflection
of the Sphere of Saturn: it represents the connecting & binding link
between Assiah & Yetzirah, the Creative & Formative Worlds,
necessarily passing through the Astral Plane, the chode of the
Elementals, the Shells of the Dead. It is the ridding of the veil of
the tabernacle: when the Ketherim & Palm Trees are depicted, &
it is the passing of the Gate of Eden. Leads 2. total of 144
These ideas are symbolically resumed in the representation
of the 21st key of the Tarot, which is now before you. Within the
Oval framed of 72 circles is a female form, made save for a
scarf which floats around her. She is crowned with the human
crescent of Isis & holds in each hand a wand. She is the Bride of
the Apocalyphe, the Qabalistic Queen of the Canticles. The 72
Isis of Nature, now have partly unveiled: and the great governing
Angel Sandalphon on the left hand of the mercy seat of the Ark.
The wands are the directing forces of the positive & negative currents
The seven-pointed star, or Heptagram, alludes to the Seven Palaces
of Assiah, the crossed legs to the 14 letters of the Name. The human
crescent receives while the influences of Geburah & Gedulah. She is
the synthesis of the 72 paths starting from the 22 letters. The Oval
of the 72 circles is the Shekinah shekinah, a 72-fold ring of the letters
The 12 larger circles form the Zodiac. At the angles are the 4 Ketherim
which are the vivified powers of the letters of the Name. Yetzirah is
operating in the elements through which you have just symbolically
passed. The Tau, Lamp Glass, Salt, repeated that the elements themselves
whose inhabitants are the Syllables, Salamanders, the Dragons, Gnomes, the
Non-Machve prompt actions as the Syllables. Let avoid being too
be mysterious, like the Salamanders, but avoid any arbitrary
be flexible, attending to the inner life of the letters. Let avoid
be mysterious, like the Salamanders, but avoid any arbitrary
be flexible, attending to the inner life of the letters. Let avoid
be mysterious, like the Salamanders, but avoid any arbitrary
be flexible, attending to the inner life of the letters. Let avoid

develop the powers of thy Soul, & fit thyself to command
 the spirits of the Elements. The Altar, as in the preceding
 degrees represents the material universal: on its right is the
 Garden of Eden, the tablet of the Hegemon: on its left is
 Gehenna, the book of the Shells, the tablet of the Kings. These
 officers will now explain these drawings.

H. leading 2 to his tablet. The drawing before you shows in part
 the Occult Symbolism of the Garden of Eden & the Holy City of the
 Apocalypse. The outer circle is the enclosing Paradaisiacal Wall:
 guarded by the Kerubin & the Flame & the seven squares & the 7
 mansions thereof, or the 7 spheres whereon Tetragrammaton Elohim
 planted every Tree which is pleasant & good for food: symbolized
 by the Palm Trees wrought upon the veil of the Tabernacle & the
 door of the Holy of Holies in the Temple. But in the midst is the
 Tree of Life: the Throne of God & the Lamb. Twelve are the Foundations
 & twelve are the gates: shown by the twelve entrances in the
 drawing. The four streams rising from one central fountain are
 the Rivers of Eden, referring to the four elements: proceeding from
 the omniscient spirit

K leading 2 to his tablet. The Drawing before you represents the
 Seven Infernal Mansions & the 4 seas. The first circle represents
 the Valley of Tears: the 2nd the water of Creation: the third, the
 waters of Ocean: & the 4th the Talmud Sea. In the inner circles
 are on the right hand the seven earths: which are 1st אדמה Dry
 land: 2nd אדמה The ground or Red Earth: 3rd אדמה rising
 ground: 4th אדמה Loose earth: 5th אדמה Pouched ground:
 6th אדמה Earth: 7th אדמה The world. On the
 left hand are the 7 Infernal Habitations which are 1st אדמה the
 Depths of Earth: 2nd אדמה perdition: 3rd אדמה Clay of
 Death: 4th אדמה The pit of destruction: 5th אדמה The
 Shadow of Death: 6th אדמה The gate of death: 7th אדמה
 אדמה Hell.

H. I have now much pleasure in conferring upon you the title of
 Lord (or Lady) of the 32nd path. You will now quit the Temple
 for a short time & on your return the ceremony of your
 reception into the 2nd grade of Theorica will be performed
 with. Exit 2.



CEREMONY OF THE DRICUS.

H. Frater Kerm: you have my commands to instruct the Zelator in the proper alarm: & to present him with the necessary admission-badge. H. Hegemon. guard the portal: & admit them on giving the proper alarm. K. presents Zelator with Caduceus, & instructs him in the alarm, which he gives. Hg admits them.

H. (OZ) Fra. Peregrinos de Fanotis: as in the grade of 1=10 were given the symbolical representation of the Tree of Knowledge of Good & of Evil & of the Holy place: so in the 2=9 of Theoricus the Sanctum Sanctorum with the Ark & the Kerubin is shown: as well as of the Garden of Eden with which it coincides: while in the 32nd path leading thence: though which you have just symbolically passed: the Kermic Quadrans are represented: & the Trees: or Trees of Progression in the garden of Eden H. Hegemon: conduct the Zelator to the West & place him before the portal of the 32nd path: through which he has just entered Ocul, 2, faced to E. K. returns to his place

Hs. By what sign doest thou seek to enter herein?
 Hg. By the peculiar emblem of the Kerm: the caduceus of Hermes
 Hs. The Tree of Life & the three Mother letters are the Keys wherewith to unlock the meaning of the Caduceus of Hermes. The upper part of the wand rests in Kether: and the stem is stretched out to Chokmah & Binah: the 3 Superior Sefirot. The lower 7 are embraced by the Serpents whose heads fall in Chesed & Geburah. They are the twin Serpents of Egypt & the currents of natural light. Further, the wings at top of the wand from the letter Shin: symbolize the heads & upper halves of the Serpents from which the Symbol of Air while these tails envelope them the Symbol of Water

Fire above, the waters of Creation below: & Air,
vibrating between them. H comes to W of altar Hg
conducts Z to him & re-embodiment.

H. The Symbols before you represent alike the Garden of Eden
& the Holy of Holies. Before you stands the Tree of Life
formed of the Sephiroth & their connecting Paths. Into its
complete symbolism it is impossible to enter here, for it
is the Key of all Things, when rightly understood. On each
Sephira is its Name, the Divine, Archangelic, & Angelic
names attributed thereto. The connecting paths are 22
in number & are distinguished by the 22 letters of the
Hebrew Alphabet: making with the 10 Sephiroth, Manachon
the 32 paths of wisdom of the Sepher Yetzirah. The course
of the Hebrew letters placed upon the paths forms, as you see
the Serpent of Wisdom, while the natural succession of
the Sephiroth themselves forms the Flaming Sword & the
course of the lightning flash, as shown in the drawing below.
The + placed within the inverted ∇ at the base of the
Tree of Life, upon the Altar, refers to the 4 rivers of
Paradise: while the angles of the Δ are Netzach, Hod,
& Iesod. The two Pillars right & left of the Tree of Life
are the symbols of active & passive: Male & Female:
Adam & Eve: They also refer to the Pillars of Fire & of
Cloud which guided the Israelites in the wilderness
& the hot & moist airtunes are further marked by the
Red Lamp & the Cup of water. The Pillars also represent
the two Kamehin of the Ark: the right, Metatron, male:
the left, Sandalphon, female. Above them eventuate
the lamps of their spiritual descent: the higher life of
which they are the partakers in the Eternal Uncreated One
Glory sign of 2:9: **GLORY BE TO THEE! LORD OF
THE LAND OF LIFE! For that thy Splendour
filleth the Universe!**
The 2:9 of Theorem is referred to Iesod, as

The 1st of relation is to Malakuth. The path between them
is referred to the latter Tau, whose portal you now see in
the West, & through which you have now symbolically passed. To
this grade as to those preceding it certain secret signs & tokens
are attributed. They consist of a sign, grip, grand word, mystic
number & password formed therefrom. The sign is given thus:-
Stand with the feet together, & stretch out both arms upwards
& outwards, the elbows bent at right angles, the hands bent
back, palms upwards, as if supporting a weight. It repre-
sents you in the path of least supporting the pillars of Mercy
& Severity. It is the Classical Atlas: supporting the universe &
upon his shoulders, whom Hercules had to emulate. It is the
Tris of Nature supporting the heavens. The grip is that of the
1st Order, which you received in a preceding grade. The
Grand Word is a name of 7 letters Shaddai El Chai which
means the Almighty, the living God. The mystic number
is 105: & from it is formed the password MD: the
secret name of the World of Formation. It should be uttered
separately when given. Unto this grade & unto the Sephiroth
Yesod, the ninth path of the Sepher Yetzirah is also referred.
It is called the path of clear intelligence: because if purified
& maketh seen the Sephiroth & amendeth the forming of
their representation & disposeth their virtues or
Hamonites, wherein they combine without mutilation or
division. The distinguishing badge of this grade, which you
will now be entitled to wear: is the sign of a tablet
with the addition of a white cross above the Δ & the number
2 & 9 in circle & square right & left of its summit. And beneath
the Δ the number 32 between two parallel narrow white
lines. The meaning of the tablet of truth was explained to
you in the preceding grade. H. goes to E. Hg leads
Z. to E. The 3 portals facing you are the gates of the
paths leading from the grade. That on the right hand
connects it with 4 = 7 that on the left with 3 = 9, & the

the central one leads to the higher. This grade is especially referred to the Element of Air: & therefore the great Watch Tower or Tablet of the East is one of its principal symbols. It is known as the First or Great eastern Quadrangle: & it is one of the Four Great Tablets delivered unto Enoch by the great Angel Ariel. From it we draw the 3 Holy Secret Names of God **ORO IBAH AOZPI** which are borne upon the Banners of the East: & numberless Divine & Angelic names which pertain to the element of air. To the moon also, is this grade referred. The Kamea, or Magic Square of the Moon is formed of 81 squares with the numbers from 1 to 81 arranged so as to show the same sum each way. The Ruling Numbers are . 9. 81. 369 x 3321. Points out Sigils. This tablet shows the magical seals & names drawn from the Names of the Moon. The seals are formed from lines drawn to certain numbers in the Square. The name answering to 9 is **HOZ** meaning Glory: that answering to 81 is **HOZIM**, the Plural of the Divine Name **HOZ** that answering to 369 is **HOZIM** the spirit of the moon. The other names are those of the ruling intelligences & spirits of the moon. On this tablet (showing it) are shown the meanings of the Lunar Symbol when inscribed upon the tree of life: thus its crescent in increase represents the side of Mercy: in decrease the side of Severity whilst at its full it represents the Sun of Tiphereth. It resumes seat.

Hg. leads 2 to Hs.

Hs. The tablet before you shows the duplicate form of the Alchemical Sepheroth. In the 1st the

metallic root is in Kether: Pb in Chokmah, Sn in
Binah. Ag in Chesed Au in Geburah Fe in Tiphayim.
Netsach & Hod are the places of Hemaphrodite & Brass
Yerod is Hg. & Malkuth the Medicine of Metals. The
The 2^d ♀ ♀ & ☉ are referred to the Supernals: &
The metals to the 7 lower, in a different order.
For in all things: as in Supernal, so in terrestrial:
is the Tree of Life to be found, whether it be in Ani-
mal, Vegetable or Mineral Natures. He sits.

Hg. leads Z. to his own tablet. This
tablet shows you the Geometrical lineal
figures attributed to the planets. Thus 3 & Δ
6 & ♄: 4 & □ to ♃: 5 & A 6 ♂: 6 & ♀ to Sun
7 & Heptagon to ♀: 8 & Octogon to ♃: 9 &
Enneagon to ♃. Of these the Heptagon &
the Octogon may be traced in two words
& the Enneagon in three: the first in each
instance being the most consonant to the nature
of the Planet. He resembles seat.

H. leads Z. to his own tablet. Before you
are represented the 16 figures of geomancy
formed from all possible combinations of
single & double points in four lines. Two are
attributable to each of the 7 planets & the other
2 to ♁ & ♃. The Zodiacal attributions
are also made. He leads Z. to foot of H's throne.

I now congratulate you on having attained
the 2^d grade of Theoricus; & in recognition
hereof I confer on you the mystic title of
Porcius de relectis which hath the signification

"brought from among the rejected ones" & give
to you the Symbol of Reach, the Hebrew name for
Air. Frater Klerus & you have my command
to declare that the Zelator has been duly
advanced to the 2 = 9 of Theorists.

K. In the Name of Shaddai El Chai: & by command
of the Very Honoured Hierophant: Hear ye all:
that I proclaim that our Frater X.Y.Z. has been
duly advanced to the 2 = 9 grade of Theorists.
Lord of the 32nd Path: & that he has received
the mystic title of Poraios de Rejectis & the
Symbol of Reach.

H. Frater X.Y.Z. Before you are eligible for advancing
to the subsequent grade you must acquire certain
knowledge. On application to the Cancellarius
an M.S. lecture will be given you. When perfect
apply as before for examination.

H. **CLOSING**
I must now to close the Temple in the 2 = 9 grade
of Theorists. Frater Klerus: see that the Temple
is properly guarded.

K. V.H.H. The temple is properly guarded.

H. Let us adore the Lord & King of Air! all face E

Shaddai El Chai! Almighty & ever-living! Bless
be Thy Name unto the Countless Ages! Amen!
all salute Officers as in opening. Let us
rehearse the prayer of the Sylphs!

Spirit of Light! Spirit of Wisdom! Whose

Breathe forth & withdraw in the form of
 all things! Thou before whom the life of things
 is but a shadow which changeth: & a vapor which
 passeth away! Thou who mountest upon the clouds
 & who walkest upon the wings of the Wind! Thou
 who breathest forth thy breath, & endless space
 is peopled: Thou who drawest in thy breath, &
 all that cometh forth from thee returneth unto thee!
 Ceaseless movement in Eternal Stability! Be Thou
 Eternally Blessed! We praise thee & bless thee
 in the changing empire of created light: of shades
 of reflections & of images: & we aspire without cessation
 to thine immutable & imperishable brilliance. Let the
 Ray of thine Intelligence & the warmth of thy Love
 penetrate even unto us: Then that which was defile
 shall be fixed: the Shadow shall be a body: the Spirit
 of Air shall become a Soul: the Dream shall
 become a Thought: & no longer shall we be swept away
 by the tempest: but we shall direct the course of
 the Evening Breeze to fly before Thee! And we shall
 hold the Bridle of the Winged Hordes of Dawn! Oh!
 Spirit of spirits! Oh Eternal soul of souls! Oh imperish-
 able Breath of life! O creative sigh! O mouth, which
 breathest forth & withdrawest the life of all things in
 the flux & reflux of thine eternal word, which is the
 Divine Ocean of movement & of Truth! Make haste
 *s for A Depart ye in peace unto your abodes &
 habitations! May the blessing of God be Van be rest
 with ye! Let there be peace between us & let ye be
 ready to come when we are called. In the Name of
 Shaddai El Chai & declare that I am Christ in the 229
 grade of Levites

H.S.



Tab. Oselt
Blamp

10 angles
Sephinit



© Increase

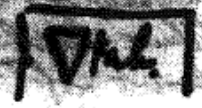
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70/100

Summary

3=8

Three principal officers only with regalia

H. Treasures & Sources of the Order of the 3=8 in the Order - assist me to open the temple in the grade of 3=8 Practicum H. Hegemon, see that the temple is properly guarded.

Hq. answered by Sentinel V. H. H. The Temple is properly guarded.

H. H. Hierus, see that none below the grade of Practicum are present.

H. Treasures & Sources, give the signs of the 3=8 degree to V. H. H. All present have attained that grade. Sign

H. H. Hegemon, to which particular Element of this grade attributed? To the Element of Water.

H. H. Hierus, to what Planet does this grade especially refer?

MS To the Planet Mercury
H. H. Hegemon, what paths are attributed to this grade?

Hq. The 31st & 30th paths of thin shell

H. H. Hierus, to what does the 31st path refer?

MS To the reflection of the sphere of Fire
H. H. Hegemon, to what does the 30th path allude?

Hq. To the reflection of the Sphere of the Sun

H. All face E. Let us adore the Lord of the Waters!

Elohim Tyaboth! Elohim of Hosts! Glory be to the Anach Elohim which moved upon the face of the Waters of Creation. Amen! All salute.

H. into throne, goes V. stands before tablet of - all face W. Make invoking cards & before it. And Elohim said: Let us make Adam in our image, & let them have dominion over the fish of the sea!

In the name of El, strong & powerful: & in the name of
 Elohim Tzabaoth, Spirits of Water, adore your Creator!
 Takes Cup & makes Sign of Eagle. In the name of Gabriel
 great archangel of Water with the Sign of the Eagle, Spirits
 of Water, adore your Creator! Makes + with Chalice.
 In the names & letters of the great Western Quadrangle &
 revealed unto Enoch by the great Angel Ariel! Spirits of
 Water, adore your Creator! Elevates Chalice. In the
 Three Great Secret Names of God, borne upon the banners
 of the West **EMPEH. ARSEL. GAION.** Spirits
 of Water, adore your Creator! Lowers & again raises Chalice
 In the name of **RA-AGIOSEL** Great King of the West!
 Spirits of Water, adore your Creator! Returns by N. All
 face as usual. In the Name of Elohim Tzabaoth, I declare
 this temple open in the Three = Eight degree of Praticians



Advancement.

H The temple is dedicated.
H Fratres & sorores, our Frater XYZ having made sufficient
 progress in the Paths of Occult Science to enable him to
 pass the requisite Examination, is now eligible for advancement
 to the grade of Praticians: & I have duly received a dispensation
 from His H. Chief of the 2nd Order to advance him in due form.
 H. regimen: & plentiful than the preparation of the theories & give
 the customary alarm. Exit Hg, & cluding. Secret that T. has
 words, signs & so; is blinded & has pyramant of flame in his
 m. They lay i.e. & dead's him. **Alum 7 227 227**
Hg. This throne is a fiery flame: & the white & burning fire
Hs. ascend & return, while Hg. leads T. to him & takes the
 give in the sign. **Quibabab:** grand red, mystic number
 password of the 2 = 8 degree of Praticians. **Doul.** Put me

also the mystic title symbol which you received at this degree
line. Then Porcius de Rejection do you solemnly pledge
yourself to maintain the same strict secrecy concerning the
mysteries of the 31st & 32nd paths, & the 3:8 degree of the
trials as you have already sworn to maintain respecting the
preceding degree.

Th. I do.

Hs. Then you will stretch forth your hands - the position of the palm
sign of a Hooply to say: I swear by the Hooply of the Waters.

Th. I swear by the Hooply of the Waters!

H. Let the woodman be removed. Done. Th. advances upon
Hq. hands Th. the Chalice.

Sprinkle with your hand a few drops of consecrated Water
toward the tablet of the waters in the W. & say: "let the spirit
of the Water witness my pledge!" Done.

Th. Let the power of the Water witness my pledge?
Hq. replaces Chalice.

H. Conduct the Theorists to the East: & place them before
the mystic pillars [Done]. Before you are the path
of the 31st 32nd & 24th paths. As you already know
Central one leads from the 12:10 degree of Declination to the
of Theorists. That on the left hand which is now open by
the 31st which leads from the 12:10 of Declination to the 3:8 of the
Take in your right hand the Pyramid of Flame, & follow your
guide, Anokhara the Kabir, who leads you through the
path of Fire. Hq. leads Th. between pillars & circumambulate
Hall once. As they approach H. arises with Camp
Addresses the First Kabir & says: "The Candidate
& said: I am the Apex of the Triangle of Flame: I am
Solar fire pouring forth its beams upon the lower world.
Life-giving, life-producing. By what sign doest thou speak?
Hq. By the 17th of the Pyramid of Flame. It replaces and
& reveals himself.

H. Hear then the voice of Anokhara! The mind of the Father
whirled forth in ascending roar, comprehending by invincible will
ideas so uniform: which, flying forth, from that one fountain issued:
for from the Father alike issue the Will & the End: by which Rays connected
to the Father, in ever varying vehicles, but they were divided & extended
being by intellectual fire distributed into other Intellectuals. For the King
of All things previously placed before the polygons would a Type:
Intellectual, incorruptible. The impact of whose Form is sent forth
through the World: by which the Universal shows forth with Ideas all-
various of which the Fountain is One: one & alone. From this the
Ideas march forth: distributed & separated through the various bodies of
the Universal: & are borne in swarms through the vast Abysses: with
whirling forth in ultimate irradiation. These are intellectual con-
ceptions from the Paternal Fountain: partaking almost wholly of the
essence of fire in the culmination of ascending Time. But the primary
self-sustaining Fountain of the Father poured forth these principles of
Ideas. These being many ascending & descending by itself the shining
Ideas: in these we contained the three Sephiroth. Because it is the
Operator: because it filleth the life-producing bounding plants:
& it filleth into the Squares the intellectual strength of this
endued with mighty power. The Creator of all self-sustaining
the World: & these were certain masses of fire, & all these self-sustaining
be produced: so that the Cosmic Body might be completely informed:
that the Cosmos might be manifested, & not unbecomingly. And
be fixed a host of multitudes of Unwandering Stars: & rest by in the
luminous & bright fixed host. But to uphold them with stability
and movement: from Fire poured into Fire. Henceforth is the
Speech of Anokhara. Hq. leads Th. round to the

Hs. rises with Camp. Anokhara the Second Kabir speaks
to H. amidst the candidate & said: I am the left-hand angle
angle of that triangle of flame: I am Fire, the Cosmic & these points
flamingly flaming through the deep Abyss of Earth: Fire
sending: Fire penetrating: Rain ascends the curtains of
Heaven: Fire constrains: Fire cementing: saying & glowing
in brief storm. By what sign doest thou speak?
Hq. By the 17th of the Pyramid of Flame.

HS. Hear thou the Voice of Asiokeas. For not in matter
 did the Fire which in the beyond first and lost his power in Act
 but in Mind. For the Framer of the Firm World is the King of Men
 who first sprang from mind, clothing the one Fire with the other
 Fire, binding them together so that he might say, & the contents of
 the fontaneous Orator, whilst pre-ling, unaltered the Bull
 of Wisdom Fire. And hence a King, which not drawing down the
 brilliance of the flashing Flame parting, &ably sees of the
 Answer for hence downwards do extend all their wisdom &
 abundantly animating bright Fire, either & the Universe. From the
 deep forth all resplendent Thunder, & the Whirlwind wrapped, &
 humbled beams of the all-splendid Stray, the of Herbs, & the
 begotten & it is He who increaseth the Brilliance of Fire &
 strong Spirit of the Pole, all being by aid. Hereunto is the Speech
 Asiokeas.

HS. Leads the sound to Hg's seat.

Hg. rise up, Asiokeas the 3rd Kabri spoke is
 Kamillus the Candidate & said / in the right-hand
 Basal angle of the Triangl of Flame I am Fire, not real &
 Fluid winding & curving through the Firmament &
 Air. I am the left of Being, the Vital Heat of Diata.
 By what Sign dost thou seek to pass by?

HS. By the Symbol of the Pyramid of Flame.

Hg. Hear thou the Voice of Asiokeas. The Father
 hastily withdrawn himself, but he hath not shut off his
 in his own Intellectual Power. All things are sprung from
 one Fire. For all things did the Father of All things perfect
 delivered them over to thy second Mind, where all Nature
 Men call the First. The Mind of the Father is being a
 subtle guide, which glitters with the tracings of imper-
 & relents fire. The Soul being a brilliant Fire by the Power of
 Father remains immortal & is a store of life, & fills
 the magnificence in the bosom of the World. The Channels be-
 intermixed therein, she performs the works of her omnipotent
 Hereunto is the speech of Asiokeas. Hg sends the in Vis. &
 H. Stoop not down unto the Dazzling Splendid World: when
 lead to a faithless depth: & Naked & washed in clouds;

delighting in unallegible Images, precipitous, un-
 black even rolling Abyss; ever espousing a body, unburning
 flames & void. Nature persuadeth us that these are pure
 Oluons & that when the evil genes of Matter may quite be-
 come useful & good. But these are Mysteries which I would
 in the Profound Abyss of Mind. Such a Fire cannot test, ex-
 tending through the workings of the: or even a Fire Tomless;
 whence cometh the Image of a Voice or even a Flashing Flame,
 abounding, revolving, bounding forth, crying aloud. Also these
 in the vision of the Fire-flashing waste of light or also a
 Child borne aloft on the shoulders of the Celestial Steed; fiery
 or clothed with Gold; or naked or shooting with the bow
 shafts of light, standing in the shoulder of the Horse. But
 if thy meditation prolongeth itself, thou shalt unite all
 these symbols into the form of a Lion. Then, when no
 single is visible with thee the shall of the Heaven, the
 face of the Earth; when the Stars have lost their light, &
 the Lamp of the Moon is veiled: when the earth is thick with
 not a word thee dart the lightning flame: then
 Call not before thee the Visible Image of the Soul of the
 For thou must not behold it before thy body is purged by the
 red rites. Since, when trying down the Soul's leading it from
 cold things, and the tumble Dog-faced Oluons, use their
 true image to mortal gaze. So therefore, first the Priest
 who governeth the work of fire must spangle with the water of
 or lord-rearing sea. Labour thou around the Stryphalos
 & Speate! When thou shalt see a terrestrial demon
 approaching, cry aloud, & sacrifice the stone Masonry!
 Change not barbarous Names of Evocation, for they are Wounds
 Ovine, having in the sacred rites a Power ineffable. And
 when, after all the Phantoms are vanquished, thou shalt see
 that holy & Tomless Fire, that Fire which darts & flashes through all
 the vaults of the Universe - Hear thou the Voice of Fire!
 Hereunto is the speech of the Kabri. Hg rises & illuminates
 temple, leads the to foot of Hg's throne & leads the to pyramid
 the solid triangular Pyramid is an appropriate hieroglyph
 of fire. It is formed of 4 triangles, three visible & one
 concealed: the latter is the synthesis of the other three.

the 10 evil & ancient Sephiroth of the Qabalistic Spheres collected into 7 infernal palaces: wherein is contained the Apocalyptic Mystery of the 7 letters & 10 horns. The Highest of Kether are called Thammuz: that is saying the Dual containing Forces. Those of the middle are called Gurgel, or Hindereis, & the Spheres of Binah are the Saturnel, & those who conceal Teth are called are attributed the Japhethalah, or Breakers in Pieces: & the Gchurah are assigned the Gholahab, or Bynonit's Fire: to the Teth by the Taperion or Disputes: to the Teth, the Annual Targ, or Ravens of Death & putrefaction, dispensing all things for Sams or Decisions are referred to Hod, to yeard the Gamahel or obscure: while the 5 letters of Malkuth make HATHH, Evil Woman. But these have also many other appellations.

I have now much pleasure in conferring upon you the Title Lord of the 31st path. You will now wait the tumbler for a short time; & on your return the ceremony of your passage of the 3rd path will be proceeded with. **Soit Th.**

Ritual of the 30th path.

H. H. Hegemon: you have my commands to present the Candidate with the necessary admission badge: & to admit him in due Soit My guide Th. Great + of 13 695

Hg. Behold! he hath placed his talismans in the Sun Leads Th. to Pillars.

H. 9 Frate Porais de Rejactis: before you in the East the portals of the 30th 25th & 28th paths leading for the 2-9 degree of Perivians to those Gates which as by of them, the only one now open to you is the 30th path, which leads to the 3-8 deg. all of operations. Take in you with the Side Greek Cross, & follow you 9 miles Thery (the part of the Sun).

Hg. Unto the intellects of Whisking, all things are subject according to the will of the Father of all. He Leads Th. to Pillars, & halt before H.

He rises with Camp. Declares the First Kether's Spoke: Thammilley the Candidate & said: I am the Sun in greater elevation bringing upon E with the sanctity in hand, upon all things, bringing forward the growth of the world. I shall not be despising & high, & enduring, becoming the summer with

Ritual of 30th path.



Ω
Ω



⊕ Perovide



Thammuz

Ω
0
- Ω



Thery
13 695

Thery
13 695



Ω

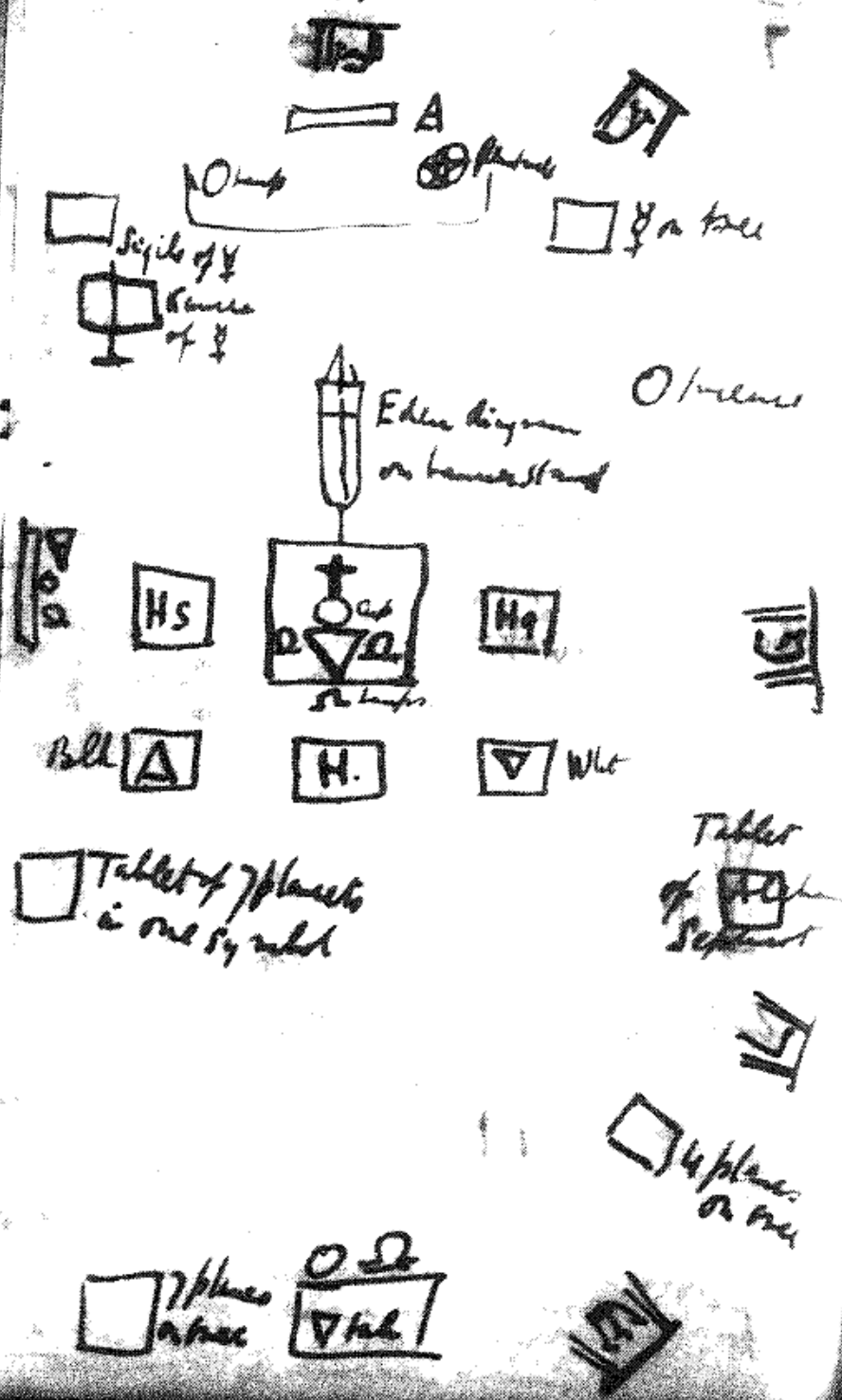
longevity
subtle compounds

what
chance or camp

last
attest



Calculus of Practicos.



a Golden Harvest: & filling the top of the Mountains with the purple Vintage of the Vine. Thus far the voice of Axiros. Hq. leads Th. to Hs. who rises with Camp.

Hs. Axiros the Second Wabi speaks to Kasmillo the Candidate & said: I am the Sun in greatest depression beneath the Equator, when cold is coldest & heat is least: with drawing his light in Darkening Water: I am the Dweller in Mist & Storm! Thus far the voice of Axiros. Hq. leads Th. to his own seat.

Hq. takes Camp. Axiros the 3rd Wabi speaks to Kasmillo the Candidate & said: I am the Sun at Equinox: Mild & genial in operation: Initiating Summer or Heralding Winter going forth or withdrawing the Vital Heat of Life. Thus far the voice of Axiros. Hq. put Th. in a seat in W. before himself etc. & takes Greek T.

H. Cosmos circumscribing the heavens with Cosmos Form. He constituted a Septenary of Vindictive Existences: suspending their disorder in well-disposed Zones. He made them Six in Number: & for the Seventh he cut into the midst thereof the Face of the Sun. Into that centre from which all things are equal: that the Swift Sun may come around that Centre equally inquiring itself toward that centre of resonating light. As rays of light his looks flow forth, stretching to the confines of Space: & of the Solar Circles: & of the Lunar clothings: and of the Aerial recesses: the Melody of Ether: & of the Sun's & of the passage of the Moon: & of the Air. The wholeness of the Sun is in the Supreme mundane Orders: for therein a Solar World & boundless light subsist. The Sun must live, near with all things by Time: for He is the King of Time & his disk is in the Stalling above: the Hieratic Sphere & he is the centre of the Triple Wall. The Sun & Time & the Dispenser of Fire: He also is the Channel of the light Fire. O! Ether, Sun, & Spirit of the Moon! Ye ye are the King of Air! And the great goddess bringeth forth the best Sun & the Brilliant Moon in the wide air: & the lunar

Cause: & the Solar Pole. She collecteth it; receiving the Matter
 of the Ether, & of the Sun, & of the Moon & of what other is contained
 in the Air. Unveiled with Nature's rule over the world, & so
 worketh that the periods of all things may be accomplished. And
 above the shoulders of that Great Goddess is Nature in her Vestments
 exalted eminent. Hereunto is the Jewel of the Nature. Hy leads
 Th. G. H. & leads H the Solar Green +

The Solar Green Cross is formed of 13 squares which refer
 to the same nature through the Zodiac. These squares being
 further arranged in the arms of the Cross according to the Four
 Elements, with the Sun in the centre representing this as the
 centre of the whole Cosmos. The 30th Part of the Saphire
 gets into, when annexed to the letter Raeh: is called the
 Collecting Intelligence & is so called because from it
 Astrologers deduce the Judgment of the Stars & of the Celestial
 Signs & the perfection of their Nature, according to the nature
 their revolution is in, Keethed, the reflection of the sphere
 of the Sun, & the path connecting itself with that. The
 Foundation with Splendor. H, H, Hy & Th come by 5 & 6
 W. of Altra

If before you on the altar is the 19th Key of the Tarot, which
 symbolically resumes these ideas. The Sun has 12 principal
 the signs of the Zodiac. They are alternately waxed & waned
 symbolizing the alternation of the Masculine & Feminine. They
 are again divided into 36 Rays, the 36 Decanates, or
 of ten degrees in the Zodiac & again into 72 Quinaries
 Sets of 5 degrees, & the 72-fold name the Schano has
 phorash. Thus the sun itself embraces the whole Great
 in its rays. The 7 Gods on either side falling through the
 represent the Solar Influence descending. The Wall is the
 circle of the Zodiac, & the stones are its various degrees
 divisions. The two Children standing respectively on West
 & East, represent the generating influence of both, bringing
 into action by the rays of the Sun. They are the two inferi-
 & passive elements, as the Sun at the Air above them is
 the Superior & Active elements of Fire & Air. Further
 these two children represent the sign Gemini, which

into the Earthy Sign of Taurus with the Water Sign of Cancer
 & this sign was referred to Apollo, the Sun, by the Greeks
 & Romans. H. returns. Hy leads Th. to W.

Hs. The Astrological Symbols of the Planets are derived from
 3 primary forms the circle the crescent, & the cross. The
 Circle denotes the Sun & Gold: the Crescent the Moon &
 Silver: respectively analogous to the Red & white Alchemi-
 Natues. The Cross is the symbol of corrosion: & the corrosion
 of the Metals may be of the complementary color to which
 they naturally approximate. Reddish Copper thus becomes
 Green in Verdigris. ♄ is the only symbol uniting all 3
 forms. It is composed of the Cross & the Crescent, showing that
 Lead is corrosive externally, but hard internally. ♃ shows
 Jupiter to be hard externally, but corrosive internally. ♀ is
 Solar internally but corrosive externally. ♁ is the opposite
 Wherefore also the name of the sphere of ♁, Neptun, denotes
 External Splendor. ♃ leads Th. to 2nd tablet.
 This is the true & genuine attribution of the Tarot Tablets
 to the Hebrew Alphabet: which has long been a secret
 among initiates: & which should be carefully concealed from
 the outer world. As a H. L. lecture on this subject circulated
 among the Members of the 3=8 deg. see, I shall not venture
 further into its meaning. Hy leads Th. to Tab. in S.

Hg. Before you is the tablet of the Olympic or Planetary Spirits
 Spirits, with their seats. Aratona is the Olympic Spirit
 of Th: Bethor of Le; Phalegh of O: Oah of Q:
 Hagith of Q: Ophiel of B: Phul of D: leads
 Th. to tablet in N. This tablet shows you the planetary
 figures with their ruling intelligences & Genii: also the
 talismanic symbols allotted to each. I cannot say how
 these are derived from them by drawing lines to the points
 comprising them, as is before Mathematical figures. As
 the letters of Gematria is circulated among 3=8 deg. see,
 I have now only to say in as plain & as far as possible of the
 nature of the symbols, but that, I am not
 able to say more.

CEREMONY OF PRACTICUS.

H. Heptem. instruct the Thevians in the proper manner
present him with the admission badge, & adoration.
Hq. leads so, giving him Chalices of wine to
Place the Thevians before the 1st & 2nd of the 30th grade
by which he has symbolically entered this grade from the 20th
of Thevians. One Hq leads him to H.

H.S. Dignity, what dost thou enter here?
By the peculiar emblem of the Stoichos, the Chalices of water &
the Chalices of fire Stoichos put into part of the Symbolism
of the laver of brass at the Sea of Solomon. On the Tree of
life it entrance, & of the Sepheroth, each name of Kether
gives a Malkuth form. The Sepheroth, each name of Kether
Like the Indians, it further represents the 3 elements of
Water, Air, & Fire. The Crescent is the Water above the Sun
the Circle is the Firmament & the Triangle is the Crown
below, as opposed to the celestial Fire, symbolized by the
part of the Crown. He puts away Cup. Hq leads to
to H. & returns, Hq rises & face inward, to Altar
H also face inward.

H. Before you interpret the symbolism of the Garden of
containing the 3 Sepheroth, named up in Arina. In
the Arina Sepheroth, the woman clothed with the Sun of the
17th chapter of the Apocalypse, beneath whose feet was
& on whose Head was written, the Crown of 12 Stars, and was
the name God. The Vin. is joined to the name Solomon who
said: And Tetragrammaton Elohim planted a garden Eastward
Eden: this represents the power of the Father joined to the
from the face of the Arcubent of days, and in the Garden was the
Tree of life, at the base of the Knowledge of Good & Evil
which hath its form Malkuth, between the rest of the Sepheroth
at the Kingdom of the Sepheroth, which hath is represented by the
great Red Dragon coiled beneath: having seven Heads, the Seven
Sepheroth & the Thrones, the 10 were Sepheroth of the 10:

contained in the Seven Palaces. And a River, Nahar, went out
of Eden, namely from the Sepheroth Triad to water the garden
- the rest of the Sepheroth. The 1st & 2nd of the 30th grade
heads - Baeth - hence it is written that in Death the depths
are broken up, the clouds & up down the Rain. The first head of
Pison, which flows into Gihon, where the waters of life
of life. The second head is Gihon, the river of waters, flowing
into the Sea. The third is the head of the River of life, flowing into
Tiphareth & the fourth into the head of the water of the
Sepheroth 3, is Phreth, Euphrates, which flows into the Sea of
Earth. This river, giving forth out of Eden, is the river of the water
of life in the Apocalypse which was seen in a vision, proceeding
out of the Throne of God, on the right hand, on either side of which
was the Tree of life, bearing all manner of fruit, and there
the River of Eden from a Brook in the Garden of Adam,
the 5th who was to me all the waters of the world, is called
the Tiphareth, he was stretched out to the East & the West
and in Malkuth is Eve, completion of all, mother of all:
& above the universe she supported with her hands the eternal
pillars of the Sepheroth. As it was said by the 30th grade
"and above the shoulders of that great Goddess is written in her vestment
"exalted and more". The 30 & 31 degree of operations is referred
to the Sepheroth. The 30th & 31st paths are those of Raah &
Shin. The seven of the grade is water, thus, stand with the heels
together: raise the arms, and the elbows are on a level with the
shoulders: bring the hands across, & the fingers are the thumbs to the
of fingers, so as to form a V. This represents the element of
water to which the grade is attributed: it also refers to the matter
of Creation. The 9th is that of the Firmament. The 9th grade
is a name of the 10th Sepheroth. To which the name of the 10th
of the 10th of Arina. The mystic name of the 10th grade is
the possession of this grade. Elohim is the name of the 10th
Names. It should be better understood, when you see that this
grade is to the Sepheroth, the 23rd & 24th paths of the Sepheroth
generally is referred: it is called the absolute or perfect
Path, because it is the means of the Primordial, which
is the name of the 10th grade, which is many others, on which it is

established: except in the penetralia of that **Yodabeh** which emanate from the Sublime King, perfect in itself. The distinguishing badge of this grade is the seal of a Lion with the addition of a Purple Cross above the white cross: & the numbers 3 & 8, within a circle & a square respectively left & right of its summit & below the number 32 the numbers 3 & 8 - Purple between narrow parallel Purple lines. This grade is specially represented the element of water & therefore the great water-tower, or Water Table, to the West, forms one of its principal Symbols. H. & Th. 90 to D Tablet It is known as the second Great Water Quadrangle, or Tablet of Water: & it is over the 4 great pillars remain into Earth by the Great Arch. From it we draw the 3 Holy Secret Names:

ENPEH' ARSEL' GAIOU! which are bones

the Bones of the West: & there are also numbered in Divine, Angelic, & Archangelic Names, which part in the element of water. The meaning of the tablets of

rain were explained to you in the preceding grade. H. & Th. 90 to A Tablet The + above the Drep the power of the Spirit of Life rising above the D of the water & reflecting the Trine therein: as further & by the limbs at these angles: while the Chalice of Life bleed at the union of the + & the D as respects the Material letter Mem. H. & Th. 91 to E. The portals in the E. & S.E. are the paths leading to the higher: that the D leads to the 4 = 7 degree of Philosophy: the higher grade of the first order. This grade is also related to the planet Mercury. Its House or Regal Square

is formed of the squares containing the numbers from 1 to 64, arranged so as to form the same sum in every. The which numbers are 8, 64, 260, & 2000. H. & Th. 91 to Right. This tablet shows the mystical seal & names drawn from the name of Mercury. The seal is reached from only drawn to certain numbers: out the 8000. The name number to 8 is Arzlogal. to 64, Dia Judgment & Dora. that & relating to 260 is Tivell, to intelligence of Mercury: & to 2000 is Tefubeh **Health**, the Spirit of Mercury.

Questy Tablet. On this symbol is shown Mercury on the Tree of Life. It embraces all but Kether: the horns spring from Death which is not a Sephirah, properly speaking, but rather the conjunction of the hands which

H. & Th. 92 to Hs. The tablet before you shows the Seven Planes of the Tree of Life, answering to the 7 Planets. Saturn to Kether: Jupiter to Chokmah & Binah. Mars to Chesed & Gevurah: Sol to Tiphareth: Venus to Netzach & Hod: Mercury to Seod: & Luna to Malkuth, whilst this Second Tablet (L. Planes) corresponds to the Elements, worlds, & to letters of the Name. Here Kether is referred to Fire: Chokmah to Wind & Water. The Tree of Life and the powers of the Tablets & the Tefubeh tablet is a great recollection. H. & Th. 93 to South.

H. & Th. 94. This tablet shows you the meaning of the Alchemical Sephiroth. Here again it embraces all but Kether, Kaphiah, & Malchuth. The triple foliation at the bottom of the Cross refers to Fire, symbolized by the addition of the 5 signs thereof: & further alludes to the 3 principal of Sulphur, Salt & Mercury, goes to N. The tablet before you represents the symbols of all the Planets united in a Magical Figure. In gradual descent we obtain Luna, Mars, Sol, Venus, Jupiter, and Saturn & Jupiter: right & left. H. & Th. 95 to East.

H. I now congratulate you on having passed through
the Ceremony of 3=8 Practicians: & in recognition
thereof confer on you the ^{magical} title of Monolais de Astron
which means "The Unicorn from the Stars" & I give you
the symbol of Maim which is the Hebrew name for
water ♀ In the Name of Elohim Tzabaoth, I now
proclaim that you have been duly advanced to the
Grade of 3=8 Practicians: & are Lord of the 30th &
31st paths.

Before you are eligible for advancement to the grade
of Philosophus, you must be thoroughly perfect in
certain subjects: an M.S. lect me on which will be
given in due course by the Cancellarius. Also,
you must have spent at least Three Months in
contemplation of the mysteries revealed in this grade.
When perfect in the subjects required apply for
examination as before.

The following important Side-lectures are issued
this Grade. (1) Geomancy
(2) General guidance & purification
of the Soul
(3) Tarot Trumps: & their attributes
to A & Hebraic Alphabet.

CLOSING

H. ♀ Frater & Sorores of the Order of the E.D.
in the Outer: assist me to close this Temple in
the grade of Practicians. Honoured Hegemon one
See that the Temple is properly guarded.
Hq. answered by Central. V.H.H. the Temple is properly
guarded.

H. Let us adore the Lord & King of Water!
♀. all rise & face E.

Let **E**lohim **T**zabaoth be praised
unto the Countless Ages of Time! Amen!
all salute. H. quits his seat by Altar, & proceeds
West to Tablet of V. All face West.
Let us rehearse the prayer of the Uddines
or Water Spirits! ♀
All give sign while prayer is being recited.

Terrible King of the Sea! Thou who
holdest the Keys of the Cataracts of Heaven!
and who enlorest the Subterranean Waters in
the cavernous Hollows of the Earth!
King of the Deluge, & of the Rain of Spring!

Thou who openest the Sources of the Rivers &
Fountains!

Thou who commandest the moisture which is
as it were the Blood of the Earth to become the
Sap of Plants! We adore Thee & we invoke
Thee!

Speak thou unto us Thy motile & changeful
creatures in the Great Tempests of the Sea, &
we shall tremble before Thee

Speak to us also in the murmur of the Cupid
waters and we shall desire Thy Love!

Oh Vastness! Wherewith all the Rivers of Being
seek to lose themselves, which show them-
selves ever in Thee!

Oh thou Ocean of Infinite Perfections!

O height reflected in the Depth!

O depth exalted into Height!

Lead us unto the True Life: through Intel-
lence & through Love: lead us into sin worthy

through Sacrifice, so that we may be

found worthy to offer unto Thee, in a

day to come: the Water, the Blood,

& the Tears, for the Remission of the

Sins of Men! Amen!

The End of the Prayer of the Indians.

H. makes in air before tablet of ∇ the
Banishing Circle & Pentagrams, saying
The Dismissal.

Depart ye in Peace unto your habitations
& abodes! May the Blessing of God, in the
Name of EI , rest upon ye! Let there be
peace betwixt us & ye, & let ye ever
ready to come when ye are invoked &
called! H. goes to Throne of East. All
face inwards

In the Name of Elohim Tzabaoth: I declare
that this temple is closed in the $3=8^\circ$ grade
of Practicus.

Hs. I II I III I III
Hq. I III I III

The End of the Ritual of Practicus.