

OS 28

5-6 Ritual 1A.
(perfect)

Abstract of Micro-
cosm, Clavoryance,

Adonai-ha Aretz

etc by V.A. Fra P.

In the hand of Alister Crowley



P
A
R R B A E
U
O

PER DUR ABO

THE PDR P2B W
♂ 50 08 04 ♀ 57

The Mighty Child of Victory slain & risen
who by Isis' love shall redeem by sacrifice &
be the highest & the Magick Power in Sphere

TZCE ASSXCLADA

is written in dream
promised in using this
word to imbue by
July 21, 1900



Aut. No. 28.



in the water

In the hand of Alan Bennett 1894?
5 pp notes on Microscopic in hand
of Alexander Bradley. A few pencil
additions in his hand in ink.

RITUAL OF P. 7. 40



575 570

14 H Dec

Festival of Five-Six.

Officers Three, viz

Chief ASept "Merciful exempt ASept"
Secs ASept "Mighty ASeptus Major"
Third ASept "Associate ASeptus Minor"

OPENING.

Members assembled, Roles, wearing
Insignia of ASepti, and bearing Lotus
WanSo.

Chief ASept 1 all rise

C A 1

S A 1

T A 1

C A 1

T A 1

61

C. Ave! Fratres et Sorores

S Rogo Rubeas

T Et Ave! Amis!

C Very honored Fratres and Sorores:
assist me to open the Vault of the Adept.
Associate Adeptus Minor, see that the
Portal of the Vault is closed and
guarded.

T Does so, and salutes. Municipal Guard
Adept, the Portal is closed and
guarded.

C Mighty Adeptus Major, by what
sign hast thou entered the Portal?
S By the sign of the Rending Arm
of the Veil gives it.

C Associate Adeptus Minor, by
what sign hast thou closed it?

T By the Sign of the Closing of the

T Veil gives it.

S Pi

T Besh

S Kaph

T Thaw

S Paroketh

T The Veil of the Sanctum Sanctorum.

C Mighty Asaphus Major, what is the
Mystic Number of this grade?

S Twenty One

C Associate Asaphus Minor, what
is the Pass Word for this degree?

T Aleph

C H2

T Gosh

C H2.

T Echeich

C Mighty Asaphus Major, what is
the Vault of the Asaph?

S It is the Symbolic Burial Place of our
Mystic Founder, Christian Rosencrucius,
which he made to represent the Uni-
-verse.

C Associate Adepts Minor: in what
part of the ~~temple~~^{temple} was He buried?

T In the Center of the Heptagonal S.S. and
beneath the Altar: His head
towards the East.

C Mighty Adepts Major, why in the
Center?

S Because that is the Point of Perfect
Equilibrium.

C Associate Adepts Minor, what is
the Mystic Name of our Founder
Simply?

T The Rose and Cross of Christ, the
Fosless Rose of Creation, the Immortal
Cross of Light!

Asar Unnefer

Seven in the Height Above!
Seven in the depth beneath!

C Mighty Asseptus Major, what was
This Vault entitled by our more an-
-cient Fathers?

S The Tomb of Osiris Anuphris, the
Justified One!

C Associate Asseptus Minor, of what
form is the Vault?

T It is that of an equilateral Hept-
-agon, or figure of seven equal sides.

C Mighty Asseptus Major, unto what
so these seven sides allude?

S Seven are the Lower Sephiroth,
Seven are the Palaces,

Seven are the Days of Creation,
They are Seven beneath!

C Associate Asseptus Minor, where
is this Vault symbolically situated?

T In the Centre of the Earth, in the
Mountain of the Caverns, the

Triptis Mountain of Abiegums!

C Nightly Adepts Mayor, what is this
Triptis Mountain of Abiegums?

S It is the Mount of God in the Center
of the Universe; the ^{Sacred} Second Roa-
-nian Mountain of Initiation.

C Associate Adepts Minor, what is
the meaning of the title Abiegums?

T It is Abi Agums, Lamb of God the

It is ^{by} metathesis Abi Agums,

Born of the Father; Bia Agums,

Strength of our Race; and the

Four Wonsos make the sentence

abiegums ^{Abi Agums} Abi Agums, Bia Agums, Abiegums

The Mountain of the Lamb of the

Father, Born of the Father and

The Strength of our Race!

I. A. O. G. chesma - such

are the Wonsos!

All salute with Sign.

C Mighty Adeptus Major, what is the Key to this Vault?

S The Rose and Cross, which means the Life of Nature and the Power hid in the Word INRI.

C Associate Adeptus Minor, what is the Sign which we bear in our left hands?

T It is one form of the Rose and Cross, The Ancient Cuneus Anata, The Egyptian Symbol of Life.

C Mighty Adeptus Major, its meaning

S It represents the Force of the Ten Sephiroth in Nature, divided into a Hexad and a Tetrad. The Oval embraces the First Six Sephiroth and the Tan Cross the Lower Four, answering to the Four Elements.

C. Mighty Asdeptus Major, its meaning?

IMI

C Associate Asdeptus Minor, what is the Emblem
I bear upon my breast

T The Complete Symbol of the Rose and Cross

S It is the Key of Signs and of Rituals
and represents the Power of the 22
Letters of the in Nature as divided
into a Triad, a Septenary and a
Dodecad. Many and great are its
Mysteries.

C Associate Asdeptus Minor, what
is the wand which Thou bearest?

T A simple Wand, having the Colors
of the Twelve Signs of the Zodiac be-
tween Light and Darkness, and
crowned by the Lotus Flower
of Isis. It symbolizes the Scepter
of Creation.

C Mighty Asdeptus Major, the Wand
and its meaning?

☿ A Wand Terminating in the Symbol
of The Pinnace, and surmounted by the
Tau Cross of Life, on the Head of the
Phoenix sacred to Osiris. The Seven
Colors of the Rainbow between Light
and The Darkness are attributed
to the Planets. It symbolizes
Rebirth and Resurrection from
Death.

♁ C My Wand is surmounted by the
Winged Globe, around which the
Twin Serpents of Egypt Twine.
It symbolizes the equilibrated
Forces of The Spirit and the Four
Elements, beneath the Everlasting
Wings of The Holy One.

♂. Associate A Septus Quinar, what
are the Wands inscribed upon the
door of The Vault, & how is it
framed?

Post Centum Viginti Annos
Partes: "After One Hundred and
Twenty years shall I open"; and the Son
is granted by the Elemental Tablets,
and by the Hieratic Emblems;

C. The 120 years refer symbolically
to the five grades of The First Order
and to the revolution of the Hours
of the Pantagran, also to the
five preparatory examination
for this grade. It is written
"His Days shall be 120 years"
and 120 divided by five yields
24 the number of the Hours of the
Day and of the Thrones of the
Eleven in The Apocalypse, Further
120 equals the number of the
Ten Sephiroth multiplied by the
of the Zodiac, whose key is the

Three chiefs hold their hands above
 their right hands to form a triangle
 above the altar. The lower hands
 in their left hands

Working of the Spirit and the four
 elements typified by the winds which
 blow.

All face East. C. A. opens wide
 the door, enters, passes East end
 of Pastor faces West
 S goes S of Altar
 T goes N " "

Chiefs hold their hands to gate
 & join Ankho.

C. Let us analyze the four winds.

I

S N

T R

All I

C 405h

S 405h

T 405h

All 405h.

C Viper, Isis Mighty Mother
 S Scurpio, Apophis Destroyer
 T Sol Osiris slain and Risen
 All Isis Apophis Osiris
 I A Ω

All Three separate wands & ankhsoaking
 C, S, T The Sign of Osiris Slain
 Chief as apt gives the Isis
 sign with broad head L the Sign
 of the Mourning of Isis
 S. with head out V the Sign of Typhon, De-
 -stroyer (of A. & T.)

Third head out the Sign of Osiris Risen
 All L.V.X., Lux, the Light of
 The Cross!

All quit Vault & return to places
 C. On The Grand Sons of Osiris: let the
 four Sons INRI, and through the four
 wands Lux, have opened the Vault of
 The Aspts. All repeat Signs

FIRST POINT

The Vault remains as before but is closed throughout, no one enters at all. The Chief AS ept may remain inside the Vault or elsewhere, but does not appear as Chief AS ept.

The Officers now are

- 1 Second AS ept
- 2 Third AS ept
- 3 Introducer, the V H Fra who is Candidate Second AS ept. 7. Very Honoured Frater and Soror, our honours Frater (or Soror) A. B. Lord of the Twenty Fourth, Twenty Fifth and Twenty Sixth Paths in the Portal of the Vault of the AS epts is on this occasion a candidate for admission to the Second AS ept, and is now in waiting with

Very Honored Frater W. O. Lamblin, pre-
-pare the Aspirant and act as Introducer
Associate Adeptus Minor, Guard The Inner
Rise of the Portal, and admit them in
due form.

Introducing Adept sees that the Aspirant
is prepared by wearing crossed sashes,
& Lamen of Hierus: bearing in his hand
a written recommendation from the
Chiefs ^{of the} Temple, and also an attestation that
he has passed the five examinations. He
further gives him a paper with the
Speech written out, which he is to speak
as soon as he has entered the Portal.
He then leads him to the door, and gives
an alarm of 7777 & clearly & loudly
Third Adept opens door of Room
admits, closes door & challenges
Whom bringest thou here?

Aspirant, loudly recites
Hear ye all That I, the Honored
Foster John Brown, stand before ye,
being a member of the Four-Seven
Grade, the highest grade of the First
Order of The F. O. in The Center; a Phil-
-osophus, one qualified to fill the im-
-portant post of Harrow in a Temple
of The First Order; One who has passed
The Five Examinations prescribed betw
The First and Second Orders, and who
hath been declared Lord of the Twenty-
-fourth, twenty fifth and twenty six
Paths in the Portal of The Vault of The
O Sept. I bear a written recommendation
from The Chief of my Temple, guaranteeing
my qualifications, honor and fidelity
as also an attestation of my having
passed The Pentagonal Examination

By virtue of These honours and Signities
I now come to demand my reception
as an Adeptus Minor of the Fifth Sin-
grade of the Second Order.

5. Oh Aspirant! It is written
That he who exalteth himself shall
be abased: but he who humbleth him-
self shall be exalted: and that blessed
are the ^{poor} Poor in Spirit, for that there
is the Kingdom of Heaven.
It is not by the proclamation of
honours and Signities, great though they
be, that thou canst gain admission
To the Vault of the Adept of the Rose
of Ruby and the Cross of Gold! - but
only by that humility and Purity of
Spirit which befiteth the Aspirant
unto higher things.

Associate As Septus Minor, bring unto
me the Recommendation and attestation
wh. he beareth; and lest thou know-
-ledge see he be rejected, for the Sins of
Presumption and Spiritual Pride!

Third Aspt 500 This, salutes S. Aspt
returns to Aspirant, faces him
and as S serves him, saying, —

Thou knowest the arrangement of the
Sephuroth on the Tree of Life; now what
Symbolic Weapon both their natural
necessaries form?

Aspirant must answer unprompted
What Symbolic Creature is traced by
the Natural Succession of the Paths
Asp must again answer him
unprompted. T returns to his seat

S. Q. h Aspirant! Let this be a sign
unto Thee! for the Flaming Sword

and the Serpent of Wisdom shall
bear the symbol that shall procure
Thee Admission! Retire then, and divest
Thyself of Those ornaments; They are
not humble enough to entitle thee to be
received!

Very Honored Frater Wob as Camelion
clothe him in the Black Robe of
Mourning; Let his hands be bound be-
hind his back, symbolic of the
binding force of his obligations; and
put a chain about his neck, the
Emblem of Repentance and Humility!
Introduce Night Asptro Major! it shall Wob
Salutes and retire with Aspirant, &
divests him of his Insignia, &
investing him with Black Robe,
& chain, & ties his hands, Introduce
Carrio Dwarf & Serpent Squid

He cannot even kneel without help.

He gives one knock. ♪

Third Aspt. opening door, says

By means of what symbol do you seek admission?

Introduces By The Flaming Sword & Serpent of the

T. A. receives symbol & admits them

Closes Portal & returns to his
place

Second Aspt. Whom bringest thou here

Introduces Master Aspt. Major! &

bring, with me one who hath passed the

Trial of Humiliation, and who hum-

-bly & secretly Admission into the

Vault of the Mystic Mountain

Second Aspt. Let the Aspirant be
assisted to kneel.

Aspirant is brought in front

of the curtained door of Vault

between Aspts. All kneel.

Second Aspt. From Thy Id and Sph

Lord, cometh all good! From Thy
Hands flow down all grace and
Blessing!

The Characters of Nature with Thy
Finger have Thon Traces, but none
can read them, unless he hath been
taught in Thy School! Therefore, e-
ven as servants look unto the
hands of their Masters, and hand-
maids unto the hands of their Mis-
tresses: even so our eyes look up
unto Thee! For Thou Alone art our
Help! Oh Lord our God!

O Who should not extol Thee?
Who should not praise Thee? Oh
Lord of the Universe! All is
from Thee; All belongeth unto
Thee! Either Thy Love or
Thine Anger, All must a-

gain re-enter. Nothing canst Thou
lose, for all must tend unto Thy
Honour & Majesty! Thou art Lord
above, and there is none beside Thee!
Thou dost what Thou wilt with Thy
mighty Arm, and none can escape
from Thee! Thou alone helpest
in their necessity the humble, the
meek-hearted and the poor, who are
- trust themselves unto Thee: and who
lament himself in dust and ashes.
- pose Thee, to such an one art Thou pro-
- pitious!

Who should not praise Thee then, O
of The Universe! Who should not
extol Thee! Unto Whom there is
none like, whose dwelling is in
Heaven, and in the visions of
Thy hearing heart!

O God! The Vast One! Thou art in
All Things!

Oh Nature! Thou Self From No-
thing! - For what else can I
call Thee! In myself I am nothing,
In Thee, I am Self; and exist in
Thy Selfhood from nothing.
Lift Thou in me and bring me
unto that self which is in
Thee! Amen

Aspects arise

Second Aspect Let the hands of our Fraternal bond
One Aspirant remains kneeling.

Third Aspect Think not, Oh Aspirant! - that
the Trial of humility, Thine' wh. Thou hast
just passed, was ordained but to put forth
Thy feelings: far from us be any such thing!
But it was intended to point out to Thee
that the Truly wise man is but little

in his own eyes, however great his attainments
may appear unto the ignorant; and that even
the highest intellectual achievements are but
as nothing, in the sight of the Lord of the Uni-
-verse, For He looketh at the heart. It is
written "When I consider Thy heavens, the
work of Thy fingers; The moon and the stars
which Thou hast ordained; What is man
that Thou art mindful of him? Or the
Son of man, that Thou visitest him?"
And, couldst Thou even attain unto the
heights of a God upon this Earth - yet
how small and insignificant wouldst
Thou be, in the Presence of God The Most
One.

Rise Then, O Aspirant of the
Rue of Duty and the Cross of Gold:
rise, glorified by suffering, rise, pure

ified by humility.

Aspirant rises.

Despise not Sadness, Hate not Suffering
for they are the Initiators of the Heart
and the Black Robe of Mourning which
Thou wearest is at once the Symbol of
Sorrow and of Strength.

Boast not Thyself alone Thy Brother, if
he have fallen: for how knowest Thou, if
Thou couldst have withstood the same

temptation. Slender not, revile not: if Thou

canst not praise, so not condemn, and when

Thou meet another in trouble and humiliation

even tho' he be Thine Enemy, remember

Thou the Time of Thine own humiliation

when Thou didst kneel before the Door

of the Vault, clothed in the Robe of

Mourning, with the Chain of Affliction
bound behind Thy back
- drawn about Thy neck - and eyes

not at his fall. And in Thine intercourse
with the Members of our Order, let the
hand given unto another be a sincere and
genuine pledge of fraternity: respect
his feelings and secrets, as Thou wouldst
respect Thine own: hear with one an-
-other, forgive one another: even as
the Master hath said.

Very honored Frater H O S Camel-
-iones, what is the symbolic age of
The Aspirant?

Introducer His days are one hundred and
twenty years.

Second Sept 2^d is written: "The Spirit shall
not always strive with man, ac-
-cording that he also is flesh, yet his
days shall be one hundred and
twenty years."

Associate Adeptus Minor, unto what so those
hundred and twenty years of the Aspirant's
symbolic age allude?

T. To the five grades of the First Order
Thru' which it is necessary for the Aspirant
to have passed before he can enter the
Vault of the Mystic Mountain. For the
Three Months interval between the Grades
of Practicus and Philosophus are the
Regimen of the Elements, and the Seven
Months interval between the First and
Second Grades are the Regimen of the
Planets, while the Elements and the Planets
both to work in the Zodiac, so that
three and seven, multiplied by Twelve
yieldeth the Number One Hundred
and Twenty.

S. O Aspirant! ere thou canst en-
ter the Vault of the Adept of the

(S or senior member may administer)

S. Let the Aspirant be bound unto The
Cross of Suffering (Done)

X Shoulds Bk + 10 from Altar to Asp
The Symbol of Suffering is the symbol of
Victory. Wherefore, bound as thou art
strive to save this with thine hands
for he that will not strive shall be
left in outer darkness (Done)

S. I invoke Thee, the great evening
angel H-U-A in the divine Name
I A O that thou mayest
miraculously place thine hand on the
head of this Aspirant, in
attestation of his Obligation
(Lucius's hands)

Repeat aloud your vow to &
say after me:

~~State~~ State an addition by
A.C. is in hand 8/16/

Rose of Ruby, and The Cross of Gold; it
is necessary to take a great and sol-
-emnn Obligation of Secrecy, Fidelity,
Fraternity, and Justice; but, as in
all the previous Obligations there is
nothing contained therein contrary
to the civil, moral, or religious duties
Art thou, then, willing to take such
a Pledge?

I am.

[The Obligation is then administered
by the Second Adept or a member
deputed by him as laid down in the
Book of the Oath and the aspirant
signs his name in the proper
order after the seal etc.]

[addition a copy of page 6 AC
- possibly taken from the Book of
the Oath. 1/17]

I, Christian Rosecreant, a Member of The
Body of Christ

Do This Day spiritually bind myself, even
as I am now bound physically unto the
Cross of Suffering

Ch. That I will to the utmost end endeavor to
lead a pure and unselfish life, and will
prove myself a faithful and devoted
Servant of The Order.

And I that I will keep secret all things con-
-nected with this Order, and its Secret
Knowledge from the whole world; es-
-pecially from him who is a member
of the First Order of The Q. B. as from
an uninitiated person; and that I will
maintain ^{the strict secrecy} the Veil between The First
and Second Orders.

Ches. That I will uphold to the utmost, the
Authority of the Chiefs of The Order.

and that I will not initiate or advance
any person in The First Order, either
secretly or in open Temple, without
due authorization and permission.

That I will neither recommend a candi-
-diate for admission to the First Order
without due judgment and assurance
that he or she is worthy of so great
a confidence and honor; nor unduly
press any person to become a candidate.

That I will superintend any exami-
-inations of members of lower grades
without fear or favour in any way,
so that our high standard of knowl-
-edge may not be lowered by my
instrumentality; and I further in-
-take to see that the necessary in-
-terval in time between the grade
of Practicum and Philosophy, and

between the latter grade and the Second
Order be properly maintained

- 2) Furthermore that I will perform all
practical work connected with this
Order in a place concealed and set
apart from the gaze of the Outer and
Uninitiated World; and that I will
not display our magical implements
nor reveal the use of the same; but
that I will keep secret this Inner
Rosicrucian knowledge; even as the
same hath been kept secret through
the Ages.

That I will not make any display
on Tabernacle in the Flashing Column
for an uninitiated person, without
a Special Permission from the
Chiefs of the Order.

That I will only perform any

Practical Magic before the Initiates
which is of a simple and already
well known nature; and that I will
show them no secret mode of working
~~whatsoever~~, keeping strictly concealed
from them our modes of Tarot and
other Divinations; of Clairvoyance,
of Actual Projection, of The Consecration
of Talismans and Symbols: of the Rit-
uals of The Pentagram and Hexagram
etc, and most especially ^{of all}
the Use and Attribution of the
Flashing Colours, and of the vibra-
-tory modes of pronouncing the
Divine Names.

IT I further solemnly promise and
swear that with the Divine
Assurance I will from this
forward apply myself to the

Great Work, which is, so to purify
and exalt my Spiritual Nature,
That, with the Divine Aid I may, at
length become able to be more than
human, and thus gradually raise
and unite myself to my higher
and Divine being, and that in
this event I will not abuse the
great Power entrusted unto me.

Nekyiah I furthermore solemnly pledge myself
never to work at any important
Symbol or Talisman without first
invoking the Highest Divine Name
connected therewith, and, especially,
not to share my knowledge of
Practical Magic to purposes of
evil and self seeking, and low
material gain or pleasure, and
if I do this, notwithstanding

This my Oath, I invoke The Avenging
Angel, that the evil and material
may react upon me.

And I further promise always to support
the admission of both sexes to our
Order on a perfect equality, and
that I will always display brotherly
love and forbearance towards the
Members of the Whole Order, with
cheerful smiling, non evil speaking, no
repeating nor tale bearing, from
one Member to another whereby
strife and ill feeling may be en-
gaged.

And I also undertake to work in
at the subjects presented for
in the various practical lessons
from 2 elation Aspects Minor
Aspects Aspects Minor;

if being separated in rank to that
of a Lord of the Portal of the Vault
only.

Mahuth Finally if in my Travels I should
meet a Stranger, who professes
to be a member of the Rosicrucian
Order, I will examine him with
care before acknowledging him to
be so. See

Such are the Words of This my
Obligation, ^{as an adept} whereunto I pledge
myself, in the Presence of the
Divine One, and of the Great
Overruling Angel HUA

And if I fail herein may my
Rose be disintegrated, and my
Power in Magic cease.

Second Adept takes up Dagger,
signs its point in the consecrated

Here H.S. descends into Vault

Wine, and presses it against the forehead
of the Aspirant, saying

There are Three Who bear Witness in
Heaven: The Father, The Word and The
Spirit. These Three are One

Dagon to feet of Aspirant, saying

There are Three That bear Witness up-
-on Earth: The Spirit, The Water and
The Blood. & these 3 agree in One.

Dagon upon Right hand palm, saying

Except a man be born of Water
and of The Spirit, he cannot inherit
eternal Life

Dagon to Left hand palm, saying

If ye be Crucified with Christ
ye shall also reign with him.

Second Adept finally presses point
of Dagon over Aspirant's heart in air

S.A. Associate Adeptus Simon, releases

The Aspirant from the Cross of Suffering
Done, and Aspirant signs the Roll
of The Obligation

§ It is written that he who humbleth him-
-self shall be exalted, Very Honored Father,
Hobos Camaliohis, remove from the Aspirant
The Chain of Humility, and The Rope of
Innocence, and reinvest him with the
more sacred robes of Four Seven and Five
- Six.

Done. All are related.

Third. § Know now, O Aspirant, that the
Order of the Rose and Cross hath existed
from time immemorial, and that
its mystic rites were practiced, and
its hidden knowledge communicated in
The Initiations of The various orders
of Antiquity. Egypt, Greece and
Samo Persia: Persia, Chaldea and

India alone cherished its Mysteries, and thus
handed down to posterity The Secret
Wisdom of The Ancient Ages.

Many were Its Temples, and among
many Nations were they established,
That in process of time some lost the purity
of Their Primal Knowledge. Howbeit,
the manner of Its introduction into
Medieval Europe was thus.

Birth of C.R.C. In Thirteen hundred and seventy-eight
A.D. 1378, was born The Originator and Chief
of our Fraternity in Europe. He was of
noble German family, but poor, and
1383 in the fifth year of His age was placed
in a cloister, where He learned both
Greek and Latin. While yet a youth
He accompanied a certain Brother,
1393 P.A.L., in a Pilgrimage to The Holy
Land; but, the latter dying at Acre

He Himself went on into Damascus.

There was then in Arabia a certain
7257 Temple of our Order, which was
called by The Hebrew Name of Damcar,
that is to say, The Blood of The Lamb. Here
He was duly initiated, and took the ^{mystic} Title
of C.R.C: Christian Rosencroft, or
Christian Rose-Cross.

He then so far improved His knowledge
of The Arabian Tongue that in the follow-
-ing year He translated The Book M into
Latin; which He afterwards brought
back with Him to Europe.

Our Father C.R.C After Three years He went on
goeth unto Syria into Egypt, where was another
in A.D. 1397. Temple of our Order. There He
remained for a time, still studying The
Mysteries of Nature.

1398. He travelleth After This He travelles unto
unto The City of Fey. The City of Fessa, or Fey, where
He was made welcome at the Temple of
our Bndr which was there established,
and He there obtained The knowledge and
acquaintance of The Dwellers in The Ele-
-ments, who revealed unto Him many
of Their Secrets. On The Evening at
Fey He confessed That They had not
retained our knowledge in its Primal
Purity, and That Their Qabalah was
To a certain extent altered to suit
Their Religion: yet nevertheless He
learned much There.

He returneth After a stay of two years
unto Europe He came back into Spain,
Anno Domini 1400. where He undertook to
reform The Errors of The Learned Acad-
-emy To The Pure Knowledge He had

received. But it was to them but a laughing matter, and they reviled and rejected Him, even as the Prophets of Old were rejected. Thus also was He treated by those of His own and other Nations, when He is rejectedly, shewes them the errors in the falsely learned Their Religion which had Anno Domini 1402. crept in.

So, after five years residence in Germany, He initiated Three of His former Brethren, In 1408 He Frater G.V. I.A. and I.O., who initiated certain had more knowledge than many of his Brethren others at that time: and by These four was made the Foundation of The Fraternity in Europe.

These worked and studied at the writings and other knowledge which C.R.C. had brought with Him, and by Them was some of The Magical Language con-

scribed (its language is that of The Elemental Tablets). And a Dictionary thereof was made, and the Rituals and part of The Book M were transcribed. For The King Order of The Rose-Cross descended into the Depths and ascended even unto the Throne of God Himself, and included the Archangels, Angels and Spirits.

The Four Fraters The Four Fraters created a Building a great edifice to serve for The Temple & College. A.D. 1409 Headquarters of their Order: and they called it Collegium ad Spiritum Sanctum, The College of The Holy Ghost.

This being now finished, and the work of establishing the Order extremely heavy and because they devoted much time to the healing of the sick and possessed, who resorted unto them, they then

Initiated four others, namely Frater R.C.
And Initiated certain the Son of The Deceased Father
other four in 1410 Brother of C.R.C: B: a
skilful Artist: G.G: and P.D. who was to
be Cancellarius; all being Germans, except
I.A. and now eight in number.

The Eight Brethren Their Agreement was:—
agree to certain Rules. I. That none of Them should
profess any other thing but to cure the
rich, and That gratis.

II. That they should not be constrained to
wear any particular Distinctive Dress,
but therein to follow the custom of the Land.

III. That every year on the Day Corpus
Christi They should meet at the College of
The Holy Ghost: on white cause of absence.

IV. That each one should look for some
worthy person of other sex, who after
his Decease might succeed him.

V. The Words R.C. to within Mark, Seal,
and Character.

VI. The Fraternity, to remain a secret for One
Hundred Years.

Five of The Brethren were to travel in dif-
ferent Countries, and two were to remain
with Christian Rosencreutz.

Second Adept. Frater I.O. was the first to
die, and that in England, where he had
wrought many wonderful cures. He was
an expert Cabalist, as his Book called
II witnesseth. His Death had been pre-
-viously foretold him by Frater C.
But those who were later admitted,
and were of The First Order, knew
not when Frater C. R.C. died, and so
Our Father C.R.C. what they learned from Frater
I.O. to him. A, the successor of Frater D.

in 1484, but the of the Second Order: and from
later numbers have their Library after His death
thought of this. know but little of the earlier
Higher Members and of their Founder; nor
yet whether those of the Second Order were
admitted to the wisdom of the Highest of
the Members.

In what manner the Discovery, then, of the
was the Vault of the Vault of the Adept: when
Adept discoveredly, that highly illuminates
the later Members. Man of 405, our Father
Christian Rosenkreutz was buried; occur
as follows. After

Fra: A Sixth in Frater A has died in
Gallia Lombardi, 1600 Gallia Harboursi, then
succeeds to his place Frater NN: he,
while repairing a part of the College
Fra: NN repairs of the Holy Ghost, in
the College of the SS. - Seavoured to remove

a brass Memorial Tablet, which bore the
Names of certain Brethren, and some other
matters. In this Tablet was the head of a
long and strong nail or bolt: so that
when the Tablet was forcibly wrenched
away, it pulled with it a large Stone
He discovered which thus partially uncovered
certain Secret Door, a Secret Door, This is done,
upon which was inscribed in large letters
Which beareth on "POST CXX ANNOS PATE-
Inscription, etc. -BO" After One Hundred and
Twenty Years shall I open;" with the
Year of our Lord 1484 underneath it.
This was in 1604. Frater N.N. and those with
him cleared away the rest of the brickwork
but let it remain that night unopened
Fra. N.N. consulted the Rota. as they wished first
to consult the Rota.
Gloria A. d. p. t. You will now quit the

Portal of The Vault for a short time
and on your return the Ceremony of
Opening The Vault will be processed with.
Take with you this Sand and Crucifix
which will insure your re-admission.
Aspirant takes The Sand and Crucifix
of The Chief Aspt, ^{is then sent out blindfolded} and retires.

END OF THE FIRST POINT.

Chief Adept lies in posture upon his
back, full regalia: complete symbol
(of R.C.) on his breast hung by thorn
wreath. Arms crossed on breast not
hiding symbol: hands wear scarves
& cross, between them the book T
lid of portal closed & altar stands
over it centre. 2nd & 3rd Adepts
are outside the Vault. Elemental
tablets and K.W.C. figures hang
outside the door of the Vault.

SECOND POINT.

Vault closes. Chief Adept in full regalia in
Posture, R.C. on breast, arms crossed, holding
Cross and Scepter. Between them the Book T

Second Adept. Associate Adeptes kneel. At
The Aspirant he is admitted.

Third Adept admits the Wand-bearer and the
the Chief Adept bearing Aspirant and in front
of the Door of the Vault of the Adepts places him.
He reveals himself.

Second Adept. Before the Door of the Vault,
as Symbolic Guardians of the Threshold of
Entrance are the Elemental Tablets and
Cherubic Emblems; as on as before the Knight
of Eden stands the watchful Cherubim
with the Sword of Flame.

These Cherubic Emblems are the Powers of

the Angels of the Tablets. Observe that the Circle represents the Four Angels bound together in each Tablet Through the operation of the All-pervading Spirit, while the Cross within forms with its Arms the Wheel of Ezechiel's Vision, and therefore in each instance are the Cross and the Circle represented White, in allusion to the Immaculate Purity of the Divine Spirit, and inasmuch as we see not the Elements un-mixed but each bound together with each, so that in the Air we recognise not only, that which is subtle and tenuous; but also the qualities of heat, moisture and Siccness bound together in that all-pervading Element - and further also that in fire, water and earth we observe the same admixture of qualities. Therefore under each Kerubic Emblem are bound the Four Elements yet counterchanged with the colors of the

element wherein they operate: even as in the
Vision of Eschial each Kerale had four faces
and four wings. Forget not therefore that the
Tablets and Kerulim are the Guardians of
The Vault of The Adept. Let Thy tongue keep silent
on our Mysteries, and restrain even the
Thoughts of Thy Heart, lest a Bird of The Air
should carry the matter.

This Adept Upon more closely examining the
Door of The Vault, you will perceive, even
as did also Euclid N.N. and his companions
That beneath the CXX in The Inscription
were placed the Characters +XX, thus

POST CXX ANNOS PATEBO.
+XX

being equivalent to Post Crisis Luc Annis
patbo." at the end of years I, The Light of
The Cross will disclose myself. For the
letters LVX are made from the 5
members and conjoined angles of an

Cross, and CKX is the ^{product} of the Nansien
from I to II multiplied by each other in regular
progression: which number II is symbolized
in the Cross, which hath four extremities, and
one central point.

Second A Sept. On the morning following Fra-
-ter NN and his companions proceed open the
Fra: NN open the Door Door, when there appears
of the Vault he has found. To Their sight (Vault is open)
a Vault of seven sides and seven corners,
every side five feet broad and eight feet high,
even as the same is here faithfully represented
before you.

Second A Sept enters Vault, and passes to the
head of the Pastor: turns, and faces the entrance.
Aspirant is placed at the North side and
Third A Sept on South of the Pastor.

Second A Sept. Although in this Vault the
Sun shineth not, yet is it illuminated.

Dispersing Order to give light
to world

56

by the Rays from the Symbolic Rose of our
Order, situated in the center of the flat Heptagon
ceiling. In the midst of the Vault stands
a circular Altar with Three Devices and
Inscriptions. A.G.R.C. as Gnostic Rose
Crucis on A.C.R.G. as Crucis Rose Gnostic
Hoc Universi Compendium Unius Mibi
Sepulchrum Feci: Unto the glory of the
Ray Cross I have constructed this sepulchre
for myself as a compendium of the Un-
iversal Unity.

Within the next circle is written "Hoc Unius
Mibi Omnia" - Yours is all to me. In the
center are the four figures of the Kabbalah
enclosed within circles surrounded by
the following four inscriptions, each
distinguished by one of the four letters of
Tetragrammaton:

The Lion, the Lamb, and the inscription "I am the

36

? 36

17

40

149

CO 717

quam Vacuum, nowhere a Void"

The Eagle, He, and "Libertas Evangelii, Liberty
of the Gospel"

The Man, You, and "Dei Gloria Intacta" Inviolable
Glorious of God" and

The Ox, He final, with The inscription "Legis
Jugum" "Yoke of The Law."

And in the midst of all there is ~~the~~ the great
Letter of The Spirit, which forms the Divine
Name Yeheshuah from Tetragrammaton.
This is all brilliant and flashing, across
The seven sides of The Vault and the
Heptagonal ceiling and floor.

Therefore by God's Grace, having seen
as far, let us all kneel down together
and say: (Kneeling)

Unto Thee, Sole Wise, Sole Mighty
and Sole Eternal One before

and glory, for ever! Who hast per-
-mitted this Aspirant who now kneeleth
before Thee, to penetrate thus far into the
Sanctuary, of Thy Mysteries. Not unto
us, but unto Thy Name be the glory. Let
the Influence of Thy Divine Ones descend
upon his head; and teach unto him the
value of self sacrifice: so that he shrink
not in the Hour of Trial: but that his
Name may be written upon High, and
that his Genius may stand in the pre-
-sence of The Holy One: in that hour
when The Son of Man is invoked before
The Lord of Spirits, and his Name in
the Presence of the Ancient of Days.

As yet our Aspirant remains kneeling.

It is written: "If any man come after
me, let him deny himself, and take
up his Cross and follow me."

"Then Adept takes from Aspirant the Wands
and Arch of the Chief Adept, which he lays on
the head of the Priest: and he hands Aspirant
the Chain from off the Altar.

Second Adept. Take Therefore This Chain,
O Aspirant! And place it about thy neck
and say, "I accept the bonds of suffering and
self-sacrifice"

This is done, Aspirant repeating words

Rise then, Frater, in the Symbol of Self-
Renunciation, and extend Thine Arms in
the form of a Cross.

Aspirant rises in the Sign of the Cross.

Associate Adeptus Minor, takes from
the Altar the Dagger of Penance, and
the Cup of Tribulation, that I may con-
-firm upon the Vow of the Aspirant
his Sworn, by marking him afresh in
the Stigmata of the Cross.

Take dagger from 3rd Adept dips in
in the cup (of consecrated wine) &
marks the aspirant as at the
obligation on forehead, wrist & palms
& finally presses dagger on heart

Done, Third Adept replacing the Dagger and
puts on the Altar, offers to The Aspirant The
Rose Cross from off the Altar.

Second Adept, continuing, Take that Sign
in both your hands, and raise it above thy
head and say: "Thus will I uphold the Sign
of Suffering and Strength"

Aspirant Does this, repeating the words.

Heard. And I heard the Voice of The King
of Earth cry aloud and say: "He That
aideth me in my suffering, the same
shall be partaker with me in my
living."

Replace then, O Aspirant! That Cross
upon the Altar, and say: "In and by
That Sign I demand that the Gates
of our Founder be opened: for my
Victory is in the Cross of The Rose!"
Aspirant Does this, with words.

Second Adept, continuing. For it is written, If
ye be Crucified with Christ, ye shall also
reign with him.

Third Adept returns to Aspirant the Wand
and Anchor of the Chief Adept. Altar is
removed off Pector, and Third Adept
opens upper half of Pector, saying:
Third Adept and the Light Shinieth in
the Darkness, but the Darkness comprehendeth
it not.

Second. Touch with the Wand, Oh Aspirant,
the Rose and Cross upon the breast of
the form before thee and say "Out of the
Darkness let the Light arise"

Aspirant does this, repeating the words.
Chief Adept, Covered with that Light in a
mystical Bath: Rising again in a
mystical Resurrection: Cleaned and
purified like Him Our Master, Oh

Brother of The Cross and Rose!

Like unto Him, O Aspts of all Ages
have ye toiled: like unto Him have ye
suffered: Poverty, tribulation and Death
have ye passed through, ~~and~~ they have
been but the Purification of The Gold.

In The Alembic of Thine Heart: Thru
the Alchemy of Affliction—seek Thou
The True Stone of The Wise!

Aspirant is directed to place the Cross
and Ankus of Chief Aspt upon
his breast, and to take from him the
Cross and Scourge of The Devis.

Chief Aspt. Gird Thou This Vault Thou,
O Aspirant: with Thine arms crossed
upon Thy breast: bearing in Thy right
hand the Cross of Mercy, and in Thy
left the Scourge of Severity: with
the Emblems of those Eternal Forces

lectivist which in Equilibrium The Human
Depends on, Those Forces whose Reconciliation
is the Key of Life; whose separation
is Evil and Death.

Therefore art Thou inexorable, who art
Thou art, who subject another; for in

that Thou subject another, Thou condemnest

Thyself. Be Thou Therefore merciful,

even as Thy Father, ^{who is} in Heaven is

Merciful. Remember the tremendous

obligation of Self Sacrifice and

rectitude which Thou hast voluntarily

taken upon Thyself, and tremble there-

-at; and let the humble prayer of

Thine heart be this "O God be merciful

unto me a sinner, and keep me ever

in the Path of Truth"

Thine Adept Thus then Sis Faa N. N.

and his companions, having received

In the hand of A.C.

344

575 = 17 1A0

33425

494 = 17 1A0 494 - an apple

662 = 12 HUA 662 - a path

23142

21422

And the Circular Altar, and raised the Cross
- you place on top of the Pedestal, between the
Body of our Founder, with all the Annals
Of the manner in which our Dignity as
our Father C. R. C. was here shown before you
found to be buried in the Upon His breast was
Vault of the Mystic Mount, The Book I, a scroll
explaining in full the Mystic Tarot, at
the end of which was written a brief para-
- graph concerning our Founder's Christian
Dedication, beneath which the earlier
Brethren had subscribed their Names. Fol-
- lowing this came the Names of Three of
the Highest Chiefs of the Order, namely
Togeth with a scroll Father Mayo also
containing the Names the Obisians, in the
of Three Most Mighty Five hundred and
Chiefs, down of the Order. Seventy-eight
of His Age.

Frater Franciscus de Bay, the fourth, in the
Four hundred and ninety fifth year of
His age, and Frater Elmer Zala, the
Anale in The Four hundred and Sixty
Third year of His age.

Last of all There was written

EX DEO NASCIMUR

IN JESU MORIMUR

PER SPIRITVM SANCTVM REVIVISCIMVS.

"From God we are born

In Jesus So we Die

Through The Holy Spirit we rise again."

This 5th Sept. closes Pastors and replaces
Altar thronon.

Recons. 5th Sept. So Therefore our Frater

N N and his companions sealors the

Pastors for a time: set again the Altar

Frater N.N. closeth The Vault, upon it's altar

and setteth upon the Sacrament also the Sacrament

of The Vault, and set five 5 seals Thereon.

All quit The Vault save only The Chief Asst.

Aspirant carrying Crook and 5 course.

Aspirant quits the Pontal; and the Chief

Asst is released from the Pontal.

THE END OF THE SECOND POINT.

THIRD POINT.

Door of Vault ajar. In SE and NE corners stand the Diagrams of Graves, and The Siege Minimum Medium. On The Altar are the Rose and Crown as before; and also the Gourd and Serpent admission badge. East of Altar stands The Chief Aspt. Outside The Door of The Vault stands The Pastor, with the lid beside it. Second and Third Aspts sitting at The head and foot of The Pastor, and facing it.

The Candidate is brought to the Door of The Portal Room, with his arms crossed upon his breast, holding in his right hand The Breviary, and in his left hand The Book of The Osiris.

The Aspt. Son of The Portal

- Door is opened by the Associate Adept
Junior (Third Adept), and the candidate
is admitted by him. Third Adept leads
Aspirant to the side of the empty
Pavilion: where, at the head, he discovers
the Second Adept seated. The Third
Adept seats himself in his place at
the foot of the Pavilion. The Second Adept
speaks.

Second Adept: And lo! Two Angels
in White Apparel: sitting, the
One at the Head, and the Other
at the Foot, where the Body
of the Master has lain.

Who said: why seek ye the
Living amongst the Dead?
Chief Adept is heard speaking from
within the Vault, as follows.

I am the Resurrection and

The Life: he That believeth
on Me, Though he were
Dead, yet shall he live
again: and whosoever
hath and believeth on
Me, shall never Die!

S. A. Pointing to the lower half of L.S. Behold
The Image of The Justified One, cruci-
fied upon The Cross of The Infernal
Rivers of Death, and thus rescuing
Mankind from the Folds of The
Red Dragon.

Third Aspt And being turned (he points
out upper half) I saw Seven Golden
Light-bearers, and in The midst
of The Seven Light-bearers, One
like unto Ben Adam, clothed with
a garment down to The Feet

Head in Kether
feet are feet of the

and girt with a golden girdle.
His Head and His Hair were White
as Snow; and His Eyes as Flaming
Fire. His Feet were like unto
Fine Brass, as if They burned in
a Furnace; and His Voice was
as The Sound of Many Waters.
And He had in His Right Hand
Seven Stars; and out of
His Mouth went The Sword
of Flame; and His Counter-
-ance was as The Sun in
His Strength.

Chief Aspects voice from the Vault,
saying I am The First and The Last
I am He That Liveth, but
was Dead: and Lo! I am
Alive for Evermore: AMN

AMN. AMN. in mind by
A.C.

And hold The Keys
Of Hell and of Death

S. A. He that hath an ear to hear, let
him hear what The Spirit saith
unto The Churches.

Second and Third Asepts conduct
The Aspirant to the Door of the
Vault, which they open wide, dis-
-covering the Chief Asept standing
in the Sign of The Cross and Light.
They enter, and kneel with the
Aspirant at the West of The
Altar, thus

T A S

Aspirant still arms crossed,
wearing the Crook and Scauld.

All kneel save Chief Asepi, who remains
standing in the Sign of The Cross.
He, The Osiris Glorified, He saith:

For I know That my
Redeemer liveth: and that
He shall stand at the
Latter Day upon the
Earth.

I am The Way, The
Truth, and The Life:
No man cometh unto
The Father, but by
Me! I am Purified:
I have passed thro'
The Gates of Darkness
unto Light!
I have fought upon
Earth for good:

I have finished My Work
I have entered into The
Invisible ! I am
The Sun in His Rising:
I have passed Through
The Hour of Cloud
and of Night ! I am
Anon, The Concealed
One : The Opener of
Day am I ! I am
Osiris Onophris,
The Justified One :
I am The Lord of
Life. Triumphant
over Death : There
is no Part of Me
That is not of The
Gods !
I am the Preparer

of The Pathway,
The Rescuer unto The Lift

Seconds and Thirs Aspts bow their heads
and shield their eyes with their hands,
prompting Aspirant to do likewise:
presently they all withdraw their
hands, saying,

C.A. Out of The Darkness let the Light arise
Cand. Before I was blind: now I see!

The God saith:-
I am The Reconciler
With The Unpardonable:
I am The Dweller of
The Invisible!

Let the White Brilliance of the Divine
Spirit Descend!

All bow their heads in Adoration.

Chief ASept to Aspirant Arise now an
ASeptus Minion of The Rose of Ruby,
and The Cross of Gold, in the Sign
of Aris claim!

All well. ASept assist Aspirant, and
extend his arms in the Sign of Light;
he then recrosses them upon his breast
and is faced West, his back being between
towards the Chief ASept, & W ASept
being on his left hand & Thine ASept
on his right. The Three ASept join
Hands and Arise above the Aspirant's
head, and the Chief ASept says
We receive thee as an ASeptus
Minion in that Sign of Rectitude
and Self Sacrifice.

Chief ASept with Arise touches
base of Aspirant's skull, across his
left temple, Thine his right temple.

M.P. completely forgiven
Macy & Son, Ltd. and

Wando joined still above his head
Chief ASept Be Thy Grimes opened unto
The Higher

Chief touches Aspirant's left shoulder
Records left breast
Thine right breast

Records. Be Thy Heart the center
of Light

ASept with crosses touch Aspirant's
Thine. Be Thy Body The Temple
of The Rose Cross.

Wando then Aspirant's head is raised
back is faced East, and is instructed
to place hands & elbows on altar
right & left of the Diagram of the Rose
Ch. In the Mystic Number of this grade
is 21: the septad multiplying
the Triad, and from it is derived
The Rose 15 and of this grade.

Thus Aleph

H's (10p)

god (ch. A)

It's (10p)

X is Church, and which is to be letters
separately when given, thus Aleph,
H's god H's.

The Key Word is **INRI**, which is as
you see, inscribed with its correspond-
ences on this complete symbol of the
Rose and Cross which I wear upon
my breast. These letters have occa-
sionally been used as the initials of the
following sentences:-

Igne Natura Renovatur Integra
Whence it signifies the grand word of
this grade, which is

יהוה

Jehovah, or the Hebrew name of
Jesus joined of the Holy letter Shin
placed within the center of the Name
Tetragrammaton:

Igne Natura Renovatur Integra

Ignis Natura Memoranda Interpret
Ignis Notum Roris Invenitur.
Intra Nitrum Roratum D. I.
As well as several others.

Let us analyze further this Key word.
Chief, Second, & Third Aspects from words
over head of Aspirant and proceed
as in opening. Chief Aspect says
Repeat with the following, Ch I See N R I
Ch 4th See 5th The Rest All Go
Ch Virgo See 5th The Sol All Disappear
All separate Wands and candles
and give the Sign of the Cross
All The Sign of the Cross of Orion alone
Chief L The Sign of the Morning of I see
Sec V The Sign of Typhon, Destroyer
Third X The Sign of Orion's Rins
Aspects separate the Wands, all

give The Sign Of The Cross and say
All.. L, V, X. Lux, The Light Of The
Cross.

Pause.

Chief Adept indicates unto The Aspirant
The Diagram Of The Immortal Immense

Chief Adept. Behold The Diagram
He explaineth The of The Immortal Immense
Diagram Of The Five Fundamental Colors
Immortal Immense. The are all Universe, Or
The Foundation Of Color. Treasure it in Thy
heart and mark it well, seeing that
Therein is the Key Of Nature. It is as Thou
seest, The Diagram Of The Saphire Path
Pathway with The Colors appropriately at-
tributed thereto. See that thou reveal
it not unto the Profane, for many are
great are its mysteries.

Kether is the highest of all; and therein runs
Of Kether - tillate the Divine White Brilliance
concerning which it is not fitting that
I should speak more fully.

Of Chokmah Chokmah is grey, the mixture
of the colours

Of Binah Binah is darkness, the absorp-
tion of colours, and thus is the
supernal Triad completed.

Radix Aurae In Kether is the Root of the
Golden Glory, and thence is the yellow
Ziphurah colour reflected into Tiphareth.
In Chokmah is the root of Blue per-
thence is the blue reflected into Chesed.
In Binah is the Root of Red; and this
is reflected into Geburah; and thus
is the first reflected Triad completed.
The Beams of Chesed and Tiphareth
meet in Netzach and produce

Green.

The Beams of Gehnash and Tiphazeth
meet in Hosh and yield a tawny or
- Orange.

The Beams of Chesed and Gehnash
fall in Gash, and yield Purple;
and Thus is the Third Triad complete
and from the Rays of the Third Triad
are these three colours shown in
Qualkuthy together with a fourth which
is Neirynthein. For from the orange
Tawny of Hosh and the Greening Ray
of Gash, is reflected a certain
Greenish Citrine; - Citrine.

From the Orange mixed with the
Purple of Gash proceedeth a
Red Rust Brown; - Rust
and from the Green and the
Purple cometh a certain Blue

Serpentine Green. - Olive.
And The Synthesis of all these is
blackness, and bond with on the
Lilipith.

But The Colors of The Two and
Twenty Paths are derived from, and
find their roots in Those of The First
Reflected Tries of The Sephiroth. The
Three Supernals not otherwise con-
-taining into their composition,
And Thus are Their Positive Colors
formed;

1st unto the Air of Aleph is assigned
The yellow colour of Tiphereth.

2nd unto the Water of Binah is assigned
- 3rd The blue colour of Chesed.

4th unto the Fire of Kether is assigned
The Red colour of Yesod.

The colours of Earth are to be found

in Qualities.

Those of the Planets are to be found in
the Rainbow, thus

♄	Saturn	Indigo
♃	Jupiter	Violet
♂	Mars	Scarlet
☉	Sun	Orange
☿	Mercury	Yellow
♀	Venus	Green
♁	Moon	Blue

Unto the signs of the Zodiac are
ascribed the following:-

♈	Aries	Scarlet
♉	Taurus	Orange Red
♊	Gemini	Orange
♋	Cancer	Amber
♌	Leo	Greenish Yellow
♍	Virgo	Yellow Green
♎	Libra	Emerald

Scorpio Greenish Blue
Capitarius Blue
Capricornus Indigo
Aquarius Violet
Pisces Crimson.

Further than will reserve that the
Colours of the Paths and of the Sep-
-tenth form a mutual Balance and
Harmony in the Tree.

For Colours are Forces and the
Signates of Forces; and the Child
of the Children of the Forces are
Thou.

And therefore about the Throne of the
Mighty One is a Rainbow of Light
and at His Feet is the Crystal Sea.
But there are many other attributes
of Colours also, seeing that the

-pecting Rays meet and Blend
with each Other; and therefore so
I meet Thee with The Title of
Frater HODON Camelionis, the Path
of The Chameleon, the Path of the
Changing Colours, and I give Thee
The Symbol of Hidsagil The Third
River, who placeth toward The
East of Arhura.

He returns with Aspirant to Altar
Second as apt takes Crook and
Scurge, and, laying them above
the Altar, crosses says:-

Second As apt. The Colours of The Crook
& scourge are taken from Thee
of The Immortal Iambs un Diagne
whose explanation you have
just heard, and they thus represent
The just equilibrium between

Mercury and Severity in the Cross of Justice.
The Cross, therefore, is divided into the
columns symbolic of Kether, Air,
Chokmah, Saturn, Chesed, Leo,
Daath, Tiphareth, Capricorn & Hod.

And the Square into those
columns symbolizing Netzach, Scorpio,
Tiphareth, Gemini, Binah, Cancer,
Geburah and Water.

Third Adept (taking up Admission Badge
of Sword & Serpent) The column of Min-
imum Minimum are also the Key to those of
which this Admission Badge of the Sword and
Serpent is composed, and thus by their
aid it may be the better examined and
comprehended. The one is Descending
the other is ascending: the one is
the Fixed, the other is the Volatile.
The one unites the Sephiroth, the

Other, the Paths. Furthermore in
the ~~Serpent~~ serpent of Wisdom
is shown the ascending spiral; &
in the sword, the rush of the Sacred
White Brilliance from beyond
Kether, differentiated into various
shades & colours darkening more
and more as they near Malkuth.

Chief Adept. (showing the Diagram of the M.M. of A.)

This is the Symbolic Mountain of
God in the Center of the Universe: the
Sacred Rosicrucian Mountain of
Initiation; the Mystic Mountain of
the Canons: even the Mountain of
A virgin.

Below and around it are darkness
and silence; yet is it crowned with
light ineffable.

At its Base is the Wall of Earth
-300-

and Secrecy, whose sole gateway,
invisible to the profane, is formed by
the two Pillars of Hermes.
The Ascent of the Mountain is
by the Spiral Path of the Serpent
of Wisdom.

Straddling in between the Pillars is
a blindfolded figure, representing
the Neophyte; whose ignorance &
worthlessness whilst only in that
grade is shown by 0-0, the
symbol of Nothingness & emptiness,
& whose sole claim to notice &
recognition by the O. A. S. is the
fact of his having entered the
Porchway to the other grades.
The other figures represent &
elucidate the Mystic titles of
the various grades in succession.

I now proceed to instruct you in the Mystic
Symbolism of the Vault itself.

Let the Altar be moved aside.

(Second & Third Adepts remove the Drapery &
illumine the Floor of the Vault.)

It consists of three principal Parts or
Divisions, to wit: the uppermost Part or
Ceiling, which is of a brilliant White,
the heptagonal Wall of the seven Rims
of seven colours; and the ground or Floor
whose prevailing hue is black, the
Colours of the Influences of the Heptad
between the Light and the Darkness.
The ceiling consists of a Triangle en-
closing a Rose of 22 Colours, and
X associated with a Heptagon, formed
of a Heptagon reflected from the
7 Angles of the Wall. On the Ceiling
are the 3 eternal Sephiroth.

The outer Vell has a row of 22 petals
inserted within a heptagon reflected
from

in the Heptagram are inscribed the
lower 7. The Rose represents the
attribution of the 22 Paths, divided
into a ^{Triads} Heptad, and a Do Decad.
The floor is Black, having upon it
also the symbol of a Triangle enclosed
within a Heptagram, both bearing
the titles of the Avarice & Evil Spirit
of the Qliphoth, as shown by the great
Red Dragon with 7 heads, and by
the immortal evil Triangle.
And thus in the Vault of the 15 Paths we
crush & tread down, the Evil
Forces of the Dragon of Evil; see
well that thou mortals out also the
evil forces of thine own Nature.
And therefore traced in the Heart
of the Triangle is the Rescuing Sym-
-bol of the Golden Cross, written

into the Red Rose of Seven times
Seven, or Forty-Nine Petals.
As it is written: "He descended
into Hell."

But the Whiteness which is Above
shineth out the Brighter for the
Darkness which is beneath; and
thus manifest thou at length compre-
-hend that even the Evil helpeth
forward the Good. (Drapery, as placed)
And between that Light, and that
Darkness, & inate the 7 colours of
the Rainbow: whose crown & re-
-flected Rays, under the Planetary
Providence, are shown forth in the
seven Walls. Note well that
thou the Side of the Planet of
thou hast entered: that one
Planet whose symbol uniteth

includes the whole of the Ten Sephiroth
of the Tree of Life.

Each wall of the Vault is Mystical
said to be in breadth 5 feet, & in
height 8 feet: thus yielding 40
squares; of wh 10 are marked &
colored, representing the 10 Sephiroth
in the form of the Tree of Life, acting
thru' the Planet. The Remaining
30 squares represent the Karmic
& the Eternal Spirit; the 3 Al-
-chemic Principles, the 3 Elements
the 7 Planets & the 12 signs all
operating in, & differentiating the
Rays of each Planet. Note that
in all, the Central Upper Square
alone remains White & unchanged
representing the changelessness of
the ~~Divine~~ Eternal Spirit; the Source
- Spring

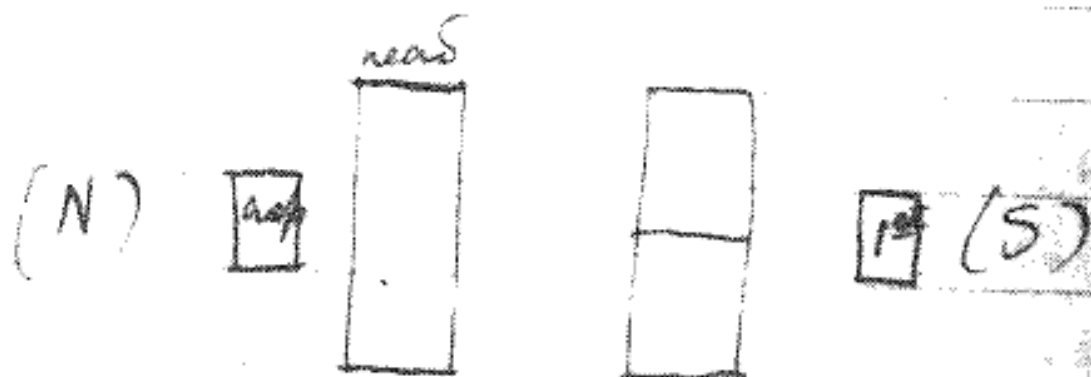
all from The One: through the Many,
and the Many into the governing unit
of the One.

The Colours of the varying spheres
may either be represented by the
colour of the Planet & the colour
of the Force acting thereon being
mixed together; or by these colours
being placed in juxtaposition,
or in many other convenient manner,
but the foundation of them all is
the Minuteman Mandala Diagram.
The Symbolism of the Altar was
briefly explained to you in the
second point. Upon it stood
a black Calvary Cross (or
(on the 4) changed with a Rose
of 5 times 5 or 25 Petals, re-
presenting the counterchange.

action of the Spirit and the Four Elements.

Chief leads Aspirant out of the V; the
other Aspirants replace the Altars, re-
quit the Vault, & resume places
as at the beginning of the 3rd
Point. (E)

2nd



3rd

(W)

Chief continues: The Drawings of the
bird of the Phoenix have also been
explained; - the Head is White,
changed with a Golden back from

and red rose of 40 petals.

The Foot is Black, with a white
Calvary Cross and circle upon a
Pestal on Dais of 3 steps.

On the sides are depicted the 22
columns of the path, between light
and darkness.

I now greet you with the Grip
of this grade, wh. is given by clasp
both R + L w — at once; the
two R. h — o above the 2 L. o.
thus crossing each other.

The signat Passwords you have
already ^{with me} received.

The L. is replaced on the Pastor, the
Chap goes to its head, the 2nd to the
Right, the 3rd to his left.

The new Adept joins the other Adept.

E. n. of the IIIrd Point

Closing.

(Pasta is replaced in Vault, & the Altar is returned. ^{The} Adepti remain in their places. The Door of the V. is left open.)

Chief ? (all rise)

Chief ? Second ? Third ?

Chief ? Third ? Second ?

Chief Vale, fratres et sorores

Second Rosa Rubra

Third, et Aurora Cuius.

Chief. Very honored Fratres & sorores,
assist me to close the Vault of
the Adepti.

Associate Adeptus Minor, how
many Princes did Darius set
over his Kingdom?

Third. It is written in the Book of

Daniel that they were an Hundred
and Twenty.

Chief, Mighty As Septus Major, how is
that Number Formed.

Second, By the continued Multiplica-
tion together of the first 5 numbers
of the Decimal Scale.

Chief, Post centum & viginti an-
no patet. Thus have I done
the Vault of the As Septs, in the
Mystic Mountain of Abiegnus.

Third, Ex Deo nascimur

Second, In Jesheruah morimur

Chief, Per Sanctum Spiritum ari-
-simus.

All together give the L V X signs
in Silence.

It is finished.

Microcosm.

3 above crown & 2 sides of brain & head
They are Practical administrators of intellect
4 pillars. Man faces degree of Zodiac according
at his conception & birth. 1 & 7 the arms. Fingers
10 / 11 trunk & body. 10 & 11 = 10 + 11 lungs
A Heart & a central vital body.
Lower (Human) Will. 11 & 12 only when it placed as
a crown on Microcosmos. Weakened the high. Otherwise
11 & 12 "any & jealous Ed". Digestive organs & a 10
11 & 12 are initiators of reasoning power. 11 & 12 concentrate
about heart. 1 & 7 thighs & legs. Effect of 10 they
are not so moveable. Passive pillars - as arms Active All
Generative & Excretive organs. Simulacrum of
vital forces in 11. Automatic Consciousness. The will of
11 & 12. "more easy to attract than 11 is because it is if will
stays there. 10 = whole physical body under presidency
of 11 & 12 it is refined body of refined astral light, or ch.
as man invisible part then, the phys. body is extended. This
phys. body is penetrated by rays of 11 & 12 of ch. it is the sub-
sistent complex in 11 & 12 shines through material body & forms
S. of S. 30 degrees of Netherworld sense of feeling & contemplation
in presence. Heart of Netherworld - passive, full of business

and dominion of matter in material body. 11 & 12 is the
real body. Material body is its result through action
of Ruach. Rays of 11 & 12. Ruach rarely proceed
beyond phys. body into 11 & 12. in natural man.
Head 11 & 12. Spiritual consciousness - power of action
of Netherworld. Lower Will controls descent of
this S.C. into Ruach & 11 & 12. before images of S. of S.
can be perceived. S.C. = part of Thought.

Sleeper. Concentration of Ruach in heart when waking, weakens
Ruach in other Sephiroth so is sleep reverse action. ∴ in
Lower Will weakened, & reason less clearly reflected. ∴
both S.C. reflect confused images, only partially judged, &
partially licensed by lower Will.

Madman. Thought & Lower Will very strong to detain
reasoning power. Monomania. One symbol too at master
to Will. Chain of Thought - graduated instruction by
contact symbol & thought-ray. Controlled by reason, &
licensed by Will. This is balanced; otherwise not.

Drunkard. S. of S. is shaken; thought dazzled. Sensation
of oscillation or revolution - giddiness, sickness, or
sensation & drugs similar. Ruach must descend
to rest on; hence sleep follows. Repeated, thought-ray
passes S. of S. uncontrolled by anything. Hence A.T.
S.C. those of 11 & 12 real life principle. Netherworld
Real self - Icthidah. Higher Genius is the ruler of



of the Divine & above it. L.W. must rise from his
Kneeling to acknowledge H.W. So to some only in sleep
doth H.W. manifest. Ickthoth is highest of man as
& is lower Gemini & Divine Consciousness. Higher G.
is great angel beyond whom no archangelic & divine.
It claims of 5-6 of 6: lower with most aspire.
E.P. Below the Qlipthoth are Angelic Forms

Task of 2 AM. Expel Q from Neplerech. Balance
Sephira of Ruach ⁱⁿ Neplerech. Keep M from fall
& let M obey H.W. Unite H & L. W. Let H.W.
descend into M that the H.G. descend to M
Then Neplerech of man becomes as Gemini of E.P.
light into Qlipthoth. "Typhon brother of Osiris"
Q. equilibrated in E.P. as a trained animal
whereon a man may ride.

S.C. acts beyond S.f.S. Project Thought into Shape
of H.W., gate of Reason, Illumination of H.W.
Select & balance symbol. Thought may through
appropriate part of your S.f.S. Receive Macrocosmic
reflection from that point, concentrating consciousness there.

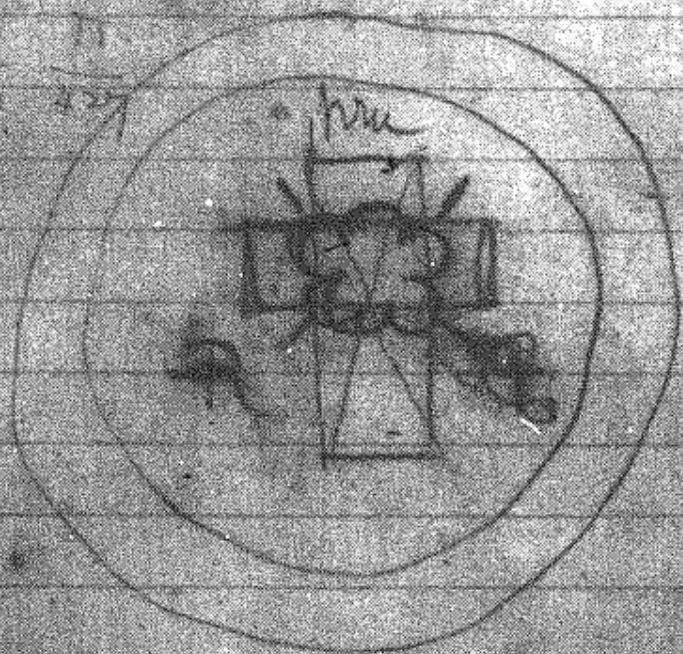
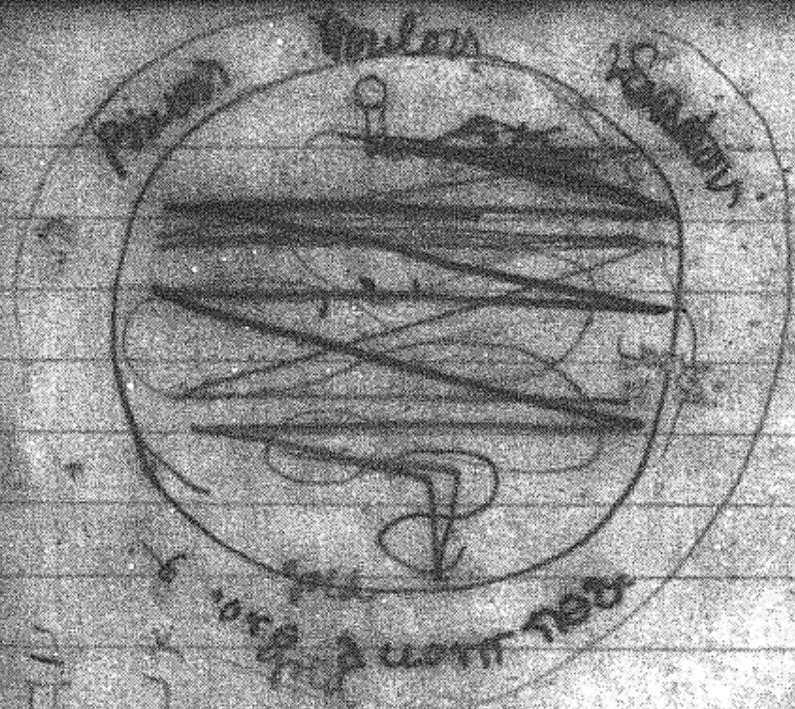
Tunnelling. Thought-ray is an arrow to place. From
sphere of Actual light (Place from Neplerech & from
atmosphere. Reflect & imbue of travellers into it.
Project united consciousness into it & put your
communication. On again, from sphere of light &
before a project that.

Amulets. Horizontal sphere of sensation. Governed by
chakra system, not by Sephiroth. Ruled by higher

Red. Head color golden sandal long eye deep red
 like that a white throat and breast

Particular vibration. Beneath the ^{3rd} and 4th + 1A0 + LVX
 round 4 cardinal points. Stand in centre; face E. Tel. image
 before you. Formulate before you the 8 letters in 2 flashing
 white brilliance. Attach yourself to you ^{you} = inquire ^{you} see a
 white light there. Having this, formulate let the state of a deep breath
 pronounce name slowly; make let the flash; make the tel.
 image. Let it fill Universe. Vibrating name, absorb figure into
 yourself. Thus now radiates with whiteness. Get your old
 QUB. before formulating image. These are 2 methods, the working
 & Expanding Works respectively.

Superior Planets & Elements: ♀ = 0A0 (D) 25, 0A0 (A) 2-000 (A)
 0 = 0A0 (A) ♀ = 0A00 (D) ♀ = 0A0 (C) 1-000 (D)



Lat 1.30.44. Dec 28. April 28. 1900

did not see H.O.B.

