

OS 24


$$4^{\circ} = 7^{\circ}$$

Cal No 24 ✓

A.C. 5/17 in his own hand
 5/18 40: 70 at Vol. of R. to D.
 182 took it in May 1899.
 published it in part in Re
 Equinox I 2

P. J. G. K.

A Tarot divination at the end

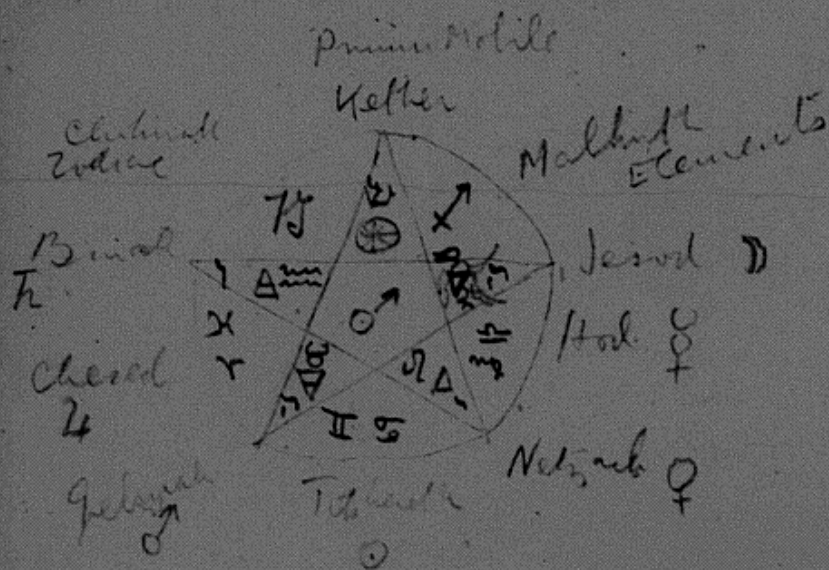
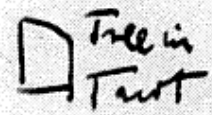
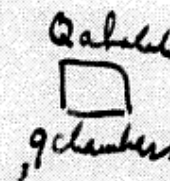
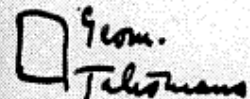
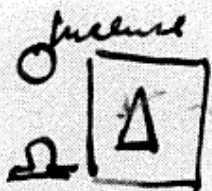
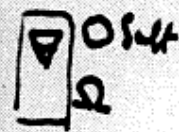
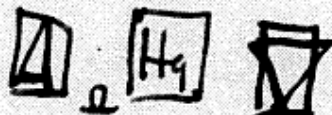
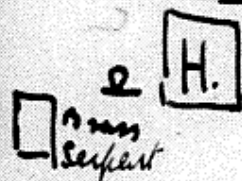
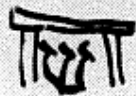


Table of 3.



Ritual of 4 = 7°

Opening.

H. 7 Honoured Frater & Sorores, assist me to open this temple in the grade of 4 = 7 Philosophus.

H. Hegemon, see that the temple is properly guarded.

H. 9 answered by Sentinel. 7 V.H.H. The Temple is properly guarded.

H. H. Hierens assume yourself that none below the grade of Philosophus are present.

Hs. Honoured Frater & Sorores, give the Sign of Fire. Done V.H.H. all present have attained the grade of Philosophus.

H. H. Hegemon; to what particular element is this grade referred?

H. 9 To the Element of Fire, Very Honoured Hierophant.

H. H. Hierens, to what planet does this grade refer?

Hs. To the Planet Venus, Very Honoured Hierophant.

H. H. Hegemon, what paths are attributed to this degree?

H. 9 The 29th, 28th & 27th paths of Ophi, Tyaddi, & Pe.

H. H. Hierens, to what does the 29th path refer?

Hs. To the reflection of the Sphere of Pisces.

H. H. Hegemon, to what does the 28th path allude?

H. 9 To the reflection of the Sphere of Aquarius.

H. H. Hierens, to what does the 27th path refer?

Hs. To the reflection of the Sphere of Mars.

H. 7 Let us adore the Lord & King of Fire! all rise & face E, giving sign.

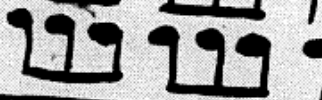
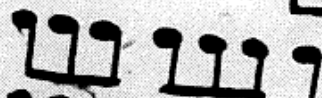
Tetragrammaton T Yabaoth! Blessed

be thou! The Leader of Armies is thy Name! All answer Amen! H. goes by E. to S. & gives 9

all face S. He describes involving Circle & Pentagram
 before tablet of S, enchants: And Elohim said:
 Let us make Adam in our Image, after our likeness: and
 let them have dominion!
 In the Name of Elohim, Mighty & Ruling, & in the Name
 of Tetragrammaton Tyabaoth, Spirits of Fire, adore your
 Creator! **Sig us with Thumble.** In the name of
 Michael, Great Archangel of Fire: & in the Sign of the
 Lion, Spirits of Fire, adore your Creator! **Sig us**
Elemental Cross In the names & letters of the
 great ~~Southern~~ Quadrangle, revealed unto Enoch
 by the angel Ave! Spirits of Fire! Adore your
 Creator! **Elevates Thumble** In the Three Great
 Secret Names of God, borne upon the banners of the
 Armies of the South, **O I P T E A A P E D O C E**
 Spirits of Fire! Adore your Creator! **Lowes** &
 again elevates Thumble In the name of
E D E L P E R N A Great King of the South!
 Spirits of Fire, adore your Creator! **Replaces**
 Thumble & returns by W. & N.
 In the Name of Tetragrammaton Tyabaoth, I
 declare the Temple open in the 4th = 7 grade of
 Philosophers.

Hs.

Hg.



Advancement. Ritual of the path of S

The Temple is captured.

H. Honoured Frater & Sorores! One Fra XYZ, having made such progress in the paths of Occult Science as has enabled him to pass his Examination in the required subjects: & further having been a Member of the 3 = 8 degree of Practicus for a period of 3 months at least: is now eligible for advancement to the grade of Philosophus: & I have duly received a dispensation from the Greatly Honoured Chiefs of the Second Order to admit him in due form. H. Hegemon, superintend the preparation of the Practicus, & give the customary alarm. Exit Hg & sees that P. knows words etc, is hoodwinked & wears 3 = 8 Sash: that he bend the Robing T of 1 & 2 Squares in his right hand. Give knock.

Hg. And the Reach Etolium moved upon the face of the water. He opens door & returns. Hg takes P. to S. before A tablet, but facing E. & takes +

H. Give to the Hegemon the Sign, Grip, Grand Word, Mystic Number & Password of the 3 = 8 degree of Practicus. One Give to me now the mystic title & symbol that you received in that grade. Done. Hg faces P. to S. Frater Monhevas de Astris, do you solemnly pledge yourself to maintain the same strict secrecy concerning the mysteries of the 29th 28th & 27th paths & of the 6 = 7 degree of Philosophus, which you have already sworn to maintain & preserve respecting those of the preceding grade?

P. I do.

H. Then you will stretch forth your arms above your head to their full extent & say "I swear by the Torrent of Flame!"

P. I swear by the torrent of Flame!

H. Let the hoodwink be removed. Done. Hg bend P. to S. Wave now the Thumb of Incense before the tablet of Fire & say: Let the Powers of Fire witness my pledge!

P. Let the powers of Fire witness my pledge!

Hq. replaces Thumble
H. Conduct the Practicas Eastward & place him before
the Mystic Pillars. Done.

Before you are the Portals of the 31st 32nd & 29th
paths as in the grade of Zelator. The two former you have
already traversed: the Portal of the 29th path on the right
hand, leading from the degree of Zelator to that of Philo-
sophus has now been opened to you. Take in your hand
the Calvary Cross of 12 squares, & follow your guide through the
path of the waters. Hq. takes L.h. of P. who carries T. Leads
him through the pillars: they then circumbulate temple
As they approach H. rises with lamp.

H. The Priest with the mask of Osiris answered & said:
I am the Water, Stagnant, Silent, Still: reflecting
all: concealing all! I am the Past! I am the
Floodation! He that riseth from the great waters
is my name. Hail unto ye! Oh dwellers in the land
of Night! for the ending of the darkness is nigh! Hq.
& P. pass on by E.S. to S.W. Hs. rises with lamp held on
high. They halt.

Hs. The Priest with the mask of Horns spoke & said:
I am the Water, turbid, troubled, deep! I am the
Bannister of Peace in the Vast above of the Waters!
None is so strong that can withstand the Strength of
the Great Waters: the Vastness of their Terror: the
Immensity of their Fear: the Roar of their Thundring Voice
I am the Future, mist-clad & shrouded in gloom: I am
the Recess of the Torrent: Storm, veiled in
Terror is my Name. Hail unto the mighty powers
of Nature. to the Chief of the Whirling Storm
Hq. leads P. to his own bed, & re-enters his camp.

Hg. The Priestess with the Mask of Isis spoke & said.
The Traveller through the Gates of Annubis is my Name
I am the Water, perfect, limpid, pure: ever
flowing out towards the Silver Sea. I am the un-
passing Present, which stands in the place of the Past
I am the Fertilized Land. Hail unto the Dwellers
of the Wings of the Morning! Hg. replaces lamp.

H. & sends P. Wof. close to Altar facing E. & returns
I arise in the Place of the Gathering of the Waters
through the rolled-back clouds of Night. And from
the Father of Waters went forth the Spirit sending asunder
the veils of the darkness. And there was but a vastness
of Silence & Depth in the place of the Gathering of the Waters
Terrible was that Silence of an uncreated World.
Immeasurable the depth of that abyss: And the
Countenances of Darkness half-formed arose
They shod not, they hastened away. And in
the Vastness of Vacancy the Spirit moved: and
the Light-Bearers were, for a space. I have said:
Darkness of the Darkness: are they the Countenances
of Darkness fallen with the Kings that were? Do
the Sons of the Night of Time endure for ever?
Not yet are they passed away?
Before all things are the waters: And the Darkness
& the gates of the Land of Night.
And the Chaos cried aloud for the Unity of
Form: & the Face of the Eternal arose.

Before the glory of that Countenance the Night rolled
back: & the darkness heeded away. In the Waters
beneath was that Face reflected in the Formless Abyss
of the Void. Forth from those eyes darted Rays of Terrible
Splendour, which crossed with the Currents reflected.
That brow & those eyes formed the triangle of the
Measureless Heavens: and their reflection formed the
triangle of the measureless waters. And thus was formed
in Eternity the Eternal Hexad: and this is the Number
of the Dawning Creation! Hg. illumines temple, leads P.
to H. & gives latter Calvary + The Calvary Cross of
12 Squares fitly represents the Zodiac: which embraces
the Waters of Nû, as the Ancient Egyptians termed the heavens
the Waters above the Firmament. It also alludes to the
Eternal River of Eden: divided into 4 heads which have
their correlatives in the 4 triplicities of the Zodiac:
Puts + eside. The 29th path of the Sepher Yetzirah,
which answers to the letter δ is called the Corporeal
Intelligence, because it formeth every body which is
formed beneath the whole order of the worlds, & the
Increment of them. It is, therefore, the Reflection of the
Sphere of the Waters Sign Pisces: & the path connecting the
Material Universe, as depicted in Malkuth, with the Pillar
of Mercy, & the Side of Chesed through the Sepher Yetzirah.
& through it do the waters of Chesed flow down. H, Hg,
& P. go to altar. Before you is the 18th Key of Tantr,
which symbolically resumes these ideas. It shows the
Moon, with 4 Godhs, like drops of dew, falling from it.
Two dogs, two towers, & winding path leading to the horizon
& in the foreground, Water, with a Crayfish, crawling to
land. The Moon is in its increase in the 5th Sepher.

Gedulah; from it proceed 16 principal & 16 secondary
 rays, which together make 32, the number of the Paths of
 Yesirah. She is the Moon at the Feet of the Woman of the
 Revelation: ruling equally over the Cold & moist Natures, &
 over the Passive elements of Water & Earth. The 4 Hebrew Gods
 refer to the letters of the Name reconstituting the destroyed
 world from the waters. It is to be noted that the sign H is
 formed of the two lunar crescents of Gedulah & Geburah bound
 together: & thus shows the lunar nature of the sign. The dogs
 are the jackals of the Egyptian Anubis; guarding the gates
 of the East & West as symbolized by the two towers;
 between which is the Path of all the Heavenly Bodies, both
 rising in the East & setting in the West. The Grayhound is the
 sign Cancer, & was originally the Scarabaeus, or the God
 Khephrah: the Emblem of the Sun below the horizon, as he
 even is when the Moon is increasing above. Also when the
 Sun is in H the moon will be well in her increase in the
 sign D : as shown by the Grayhound emblem. H leads P. to
 Brass Serpent in East. This is the Serpent Nehushtan,
 which Moses made when the Children of Israel were bitten
 by the Serpents of Fire in the Wilderness. It is the Serpent
 of the Paths of the Tree. "and he set it upon a pole" i.e.
 he turned it about the middle pillar of the Sephiroth.
 Now the word used in Numbers 21st for Fiery Serpents
 is Seraphim - the angels of Geburah. And he turned
 the middle Pillar of the Sephiroth, because that
 is the reconciler between the fire of Geburah or Severity,
 & the waters of Chesed or Mercy, & hence it is written
 in the N.T. that it is a type of Christ the Reconciler.
 and the Serpent is of Brass, the metal of Venus, whose
 Sphere is called Nogah, or External Splendor, as shown
 further in the Alchemical symbol of the Planet, where the
 circle of the Sun is shown exalted over the cross of corruption.
 And therefore it is said in the Zohar, that above all the shells
 is Nogah the Serpent found in Holiness, & he is called

the Serpent of Justice: Why then is he called the
 external splendor? Because he indeed unites
 the paths, but he comprehendeth not the Sephiroth. Nevertheless
 he is also the Celestial serpent of Wisdom. But the
 Serpent of the Temptation was the serpent of the Tree of
 the Knowledge of Good & Evil, and the serpent of the
 Tree of Life. H sits. H leads P. to the

Hs. This is the so-called Qabalah of Nine Chambers, in it the
 letters are closed together according to the similitude of
 their numbers. The upper is the more usual form. In
 the lower the Chambers are arranged on the Tree of Life.
 This other tablet shows how to form the Tree of Life
 in the Tarot. The letters are placed on the Thorns of the Tree.
 The other small cards on their respective Sephiroth. The
 22 trumps are arranged on the appropriate paths.
 The King & Queen are placed on Chokmah & Binah
 respectively, the Knight beside Tiphareth, &
 the Knave beside Malbuta, thus representing the
 letters of the Name in the world wherein they operate.

Hg leads P. to tablet in S.

Hg. The Tablet before you shows the formation of the Hexagram
 from the triangles of the pillars on both sides. In Chesed
 is Water, in Geburah Fire: in Tiphareth their Reconciliation
 in the Hexagram. As H forms the reconciliation of Fire & Water
 so stands the Reconciling Pillar between those of Fire & Cloud,
 the Sackin & Bohay of Solomon's temple. Leads to N. tablet.
 The mode of using the Palismanic forms drawn from the
 Geomantic Figures is to take those formed by the figures
 of the Planet required, & place them at the opposite
 ends of a wheel of 8 radii, as shown. As suitable verse
 is written in the double circle around them.

H. I have much pleasure in confirming you the title of
 Lord of the 29th path. You will now visit the temple for a
 short time, & on your return the ceremony of your
 passage of the 29th path will be proceeded with.
Exit Practico.

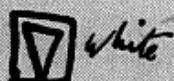
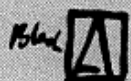
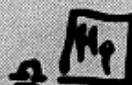
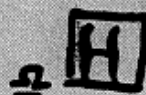
Ritual of path of 3



Numbers
in 4
worlds



Yajur
attribution



Inc. 0 4
Lamp 2

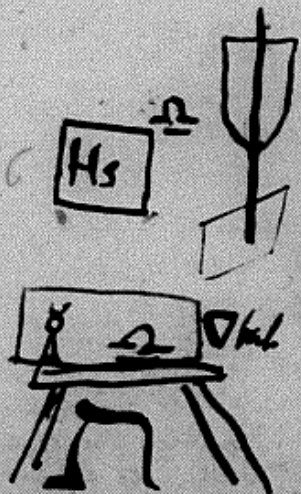


Key of 3

Gen.
figures on
tree

Yajur
Numbers

Yajur



Yajur

Ritual of 3.

H. H. Hegemon: you have my commands to present the
Candidate with the necessary admission badge, & to admit
him. Hq. exit, gives P. truncated pyramid, & alumn.
Hq. And ever path from their central source, the rivers of
Eden flow! Leads P. to S.E. before Pillars.

H. Frater Monoheros de Actris: The path now open to
you is the 28th, leading from the grade of Theoricus to
that of Philosophus. Take in your right hand the
solid pyramid of the Elements, & follow your guide through
the path. Though pillars round to N.W. rise with length
The Priester with the Mask of Isis spoke said:
I am the Rain of Heaven descending upon Earth, bearing
with it the purifying & germinating power, I am the
plentiful yielder of harvest: I am the Christ of life.
Hq. leads P. round temple to Hs. who sits with lamp.

Hs. The priestess with the Mask of Nephthys spoke & said: I am the
dew descending, veiled & silent, gemming the earth with
countless diamonds of dew: bearing down the influence from the
Above in the solemn darkness of Night. Hq. leads P. to
his own seat, takes his lamp.

Hq. The Priestess with the mask of Athor spoke & said:
I am the Ruler of Mist & of Cloud, wrapping the Earthquake
as it were with a garment, floating & hovering between
Earth & Heaven. I am the giver of the mist-veil of
Autumn: the Successor to the Dew-Cloud Night.

Hq. replaces lamp & seats P. close to & W. of Altar & sits
H. Where the Paternal Monad is, the Monad is enlarged, & becometh
& generateth two. And beside this is seated the Dyad, which
glittereth with intellectual sections: close to govern all things
& to order every thing not ordered. For in the whole Universe
shrieth the Triad: over which the Monad ruleth. This Order
is the beginning of sections.

Hs. For the mind of the Father said, that all things should be
cut into three: whose will assisted: & then were all
things so decided. For the mind of the Father said: into

Three, governing all things by Nod. and thus appeared in it. The Triad: Nature, Wisdom, & Multicausal Truth. Thus floweth forth the form of the Triad, being pre-existent not the first cause, but that whereby all things are measured.

Hq. For them must know that all things flow before the 3 supernals. The First Cause is sacred, but in the midst hereof, another: the third, aerial, which cherisheth Earth in Fire. And in the Fountain of Fountains & of all Fountains the Metisic containing all. And thence abundantly springeth forth the Generation of Multiferous Matter. Hq. leads P. to H. giving H. trine to P.

H. This pyramid is attributed to the 4 elements. On the 4 triangles are their Hebrew names: Ash, fire. Aina, water. Ruach, air. Aretz, earth. On the apex is the word Aeth, composed of the first & last letters of the alphabet: which signifies esolved. The square base represents the material universe & on it is the word Olam, world. Sets it aside. The 28th path of the Sepher Yetzirah, which answereth to the letter B, is called the Natural Intelligence, because through it is consummated & perfected the nature of every existing being that is under the Orb of the Sun. It is the reflection of the airy sign m : the water-bearer, unto which is attributed the countenance of the man, the Adam, the restored world. H. Hq. & P. go to W. of Altar. Before you on the altar is the 17th Key of Tarot, which symbolically resumes these ideas. The large star in the centre of the heavens has 7 principal & 14 secondary rays, and thus shows the 21st multiplied by the Triad, which yields 21. The number of the Divine Name Eheieh, which is attributed to Hermes. In the Egyptian sense, it is Sirius, the dog-star, the star of Isis-Sothis; around it are the stars of the 7 planets, each with its 7-fold counter-changed operation. The small figure with the star of the Tetragram on her brow is the Synthesis of this, of all things.

of Holboorn. She also is the planet Q, though what sphere the influence of Chesed descends. She is Aina, Binah & Teth, the great Supernal Mother, Aina Elohim, pouring forth the waters of creation, which unite & form a river at her feet; the river going forth from the Supernal Eden, which ever floweth & faileth not. Note well that in this key she is completely unveiled, which in the 21st key she is only partially so. The two arms contain the influences from Chokmah & Binah. On the right spring the Tree of Life & on the left the Tree of the Knowledge of Good & of Evil, whereon the bird of Hermes alights. And therefore does this key represent the restored world, after the formless, & the Void, & the darkness, the New Adam, the countenance of the man, which falls in the Sign Aquarius. And therefore doth the astronomical symbol of this sign represent as it were the waves of water in the Ripples of that River flowing forth out of Eden. But therefore also is it justly attributed unto Air, & not unto Water, because it is the Firmament dividing & containing the waters. H. & P. go to E. Before you is shown the method of writing the Holy Name in each of the Four Worlds at length: giving the spelling of each letter. You will note that the spelling of the letter God alone alters not: it is a symbol of the changelessness of the First Cause. The total spelling in each World is then expressed in Hebrew letters which make up the secret Name of that World. Thus Atyloth is 72 & Aeth. And so on. In this Tablet is shown the method of writing Hebrew words by the Yetzirah is attribution of the Alphabet, whence results some curious Hieroglyphic Symbolisms. Thus Tetragrammaton will be expressed by Virgo, Aries, Taurus, Aries: Eheieh by Aie, Arie, Virgo, Aries. From Yeheshuch, the Qabalistic way of spelling Jesus, we obtain a very peculiar combination: Virgo, Aries, Taurus, Aries: Virgo, born of a Virgin; Aries, the sacrificial Lamb; Taurus, that of the Holy Spirit; Aries, the Ox of earth in whose manger he was laid; Aries, the flock of sheep whose herdsmen came to visit him. Elohim yields Air, Libra, Aries, Virgo, Water

The Firmament, the Balanced Forces, the Fire of the Spirit
(for V is a fire sign appearing in the Zodiac) the Virgin
Godless, the Water of Creation. Returning to Shechem
it is easy to see that the Lamb is an appropriate
symbol of peace, from the prevalence of the symbol V
whose Fire is subdued & modified by its other associations.
H. returns Hg leads P. to W.

HS. In the 2 = 9 grade, you were shown the lineal figures
attributed to the planets. The figures now shown consist
of the Dekagram, Endekagram, & Dodekagram, together
with the ~~ten~~ forms of Enulagram, & the other forms of
the Octogram & Heptagram, which are not so consonant
to the nature of the planets. The Heptagram, traced as
a continuous figure from every 3rd point, relates to the
7 planets: The Octogram, formed of two squares, to the
8-lettered Name: the two forms of the Enulagram to
the triple ternary. The three forms of the Dekagram
refer to the duplicated Heb., to the 10 Sephiroth, & to
Malchuth. The 3 Endekagrams to the Qliphoth. The 4
Dodekagrams to the Zodiac; the 3 quaternions of
angular, Succedent & Cadent: moveable, fixed, & common
the 4 triplicities: & the 24 thrones of the Elders.

The Tern Polygon is referred to a figure having only
salient or projecting angles: the tern polygon is a
figure with reentrant angles as well. The number
of possible methods of tracing the lineal figures
will then be: Triangle, One: square, one: pentagram
three: Hexangle 2: Heptangle 3: Octangle 3: Enangle
4: Dekangle 4: Endekangle 5: Dodekangle 5. Hg.
leads P. to S.

Hg. The Sepher Yetzirah divides the ten numbers into a
Tetrad, the Spirit of the Elohim of life, air, water, &
Fire: & a Hexad, Height, Depth, E, W, N & S, the
six sides of the Cube: sealed with the letters

Yod, Heh, Van, Heh, of the Name. leads P. to N.

Before you are the Geomantic figures arranged according
to their Planetary attribution on the Tree of Life. You will
note that Saturn represents the 3 Sepheral Sephiroth
summed in Binah, while Caput & Cauda Draconis are
referred to Malchuth.

I have now much pleasure in conferring upon you the
title of Lord of the 28th path. You will now quit
the temple for a short time: on your return, the
ceremony of your passage of the 27th path will take
place. Exit Practicus.

Ritual of the Path of P.

Temple darkened.

H. H. Hegemon; you have my command to present the
Practicus with the admission badge, & admit him. Hg.
does so. Give P. Calvary + of 10 squares.

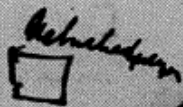
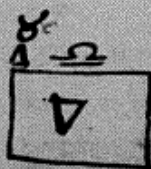
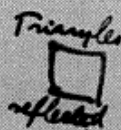
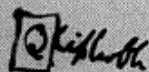
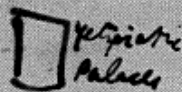
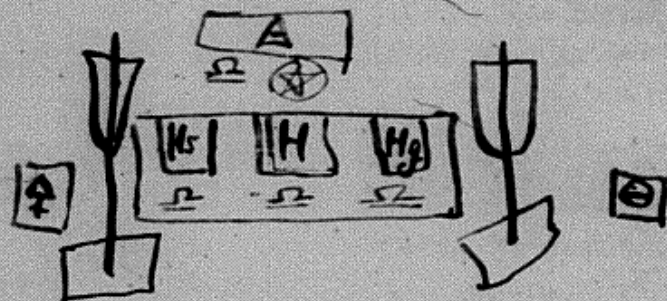
Hg. The River Kishon swept them away; that ancient
river, the River Kishon! O my soul, thou hast
broken down strength! Hg. leads P. to P.

I. Frater Monachus de Astris: the path now open
to you is the 27th leading from the 3 = 8 degree of Practicus
to the 4 = 7 of Philosophus. Take in your right hand the
Calvary Cross of 10 squares: & follow your guide through
the path of Mars.

Hg. The Lord is a Man of War: the Lord of Hosts
is his name! Hg. leads P. through & around S. H.

H. rises with lamp. Ere the Eternal instituted the
Formation, beginning & end existed not. Therefore
before him He expanded a certain veil & therein
He instituted the Primordial Kings. And these are the
Kings that ruled in Eden before there arose a

Part of



a King over Israel: but they submitted not: when the Earth was formless & void: Behold! This is the reign of Edom. And when the Creation was established, lo, this is the reign of Israel. And the Wars of the Titanic Forces in the Chaos of Creation - lo! these are the wars between them. From a light-beacon of insupportable brightness proceeded a Radiating Flame, hurling forth like a vast and mighty Hammer, those sparks which were the primal worlds. And these sparks flamed & scintillated awhile, but, being unbalanced, they were extinguished. Since lo! the Kings assembled, they passed away together. They themselves beheld, so were they astonished: they feared, they hated & fled away. And these lo the Kings which ruled in Edom before there reigned a King in Israel. Hg leads P. round to Hs.

Hs. rises with lamp. The dukes of Edom were amazed: Trembling took hold on the mighty of Moab! Lord, when thou wentest out of Seir: when thou marchedst out of the Field of Edom: The Earth trembled, & the Heavens dropped: the clouds also dropped water. Curse ye Meroy, said the angel of the Lord, curse ye bitterly the inhabitants thereof. because they came not to the help of the Lord, to the help of the Lord against the Mighty! The River Kishon swept them away: that ancient river, the river Kishon! Oh, my soul, thou hast trodden down strength! He bowed the Heavens also & came down: and Darkness was under his feet: at the Brightness that was before him the thick clouds passed: hailstones & flashings of fire! The Lord thundered through the Heavens & the Highest gave forth his Voice; hailstones & flashings of fire! He sent out his arrows, & scattered them; He hurled forth his lightnings & destroyed them! Then the Channels of the Waters were seen: and the Foundations of the World were discovered. At thy Rebuke, oh Lord! At the Blast of the Breath of thy Nostrils! The Voice of thy Thunder was in the Heavens, the lightnings lightened the World: the Earth trembled & shook!

Thy Way is in the Sea! And Thy Path is in the
 Great Waters! And Thy Footsteps are in the
 Unknown Hq. ~~sh. again 90 round. Hq then mounts~~
~~his throne, & rises with red lamp.~~
 Hq. Oh Lord! I have heard Thy Speech, & was afraid!
 The Voice of the Lord is upon the Waters!
 The God of glory thundereth
 The Lord is upon many Waters!
 The Voice of the Lord is powerful!
 The Voice of the Lord is full of Majesty!
 The Voice of the Lord breaketh the Cedars!
 Yea! the Lord breaketh the Cedars of Lebanon!
 The Voice of the Lord divideth the flames of fire.
 The Voice of the Lord shaketh the wilderness
 Yea! the Lord shaketh the wilderness of Hades.
 Hq. ~~puts in a seat in W. of Altar, facing E.~~
~~takes Calvary & returns to his seat.~~

H. Eliah came out of Tenuin of Edom:
 And the Holy One from Mount Paran:
 His glory covered the Heavens, and the Earth
 was full of his glory: and his brightness was
 as the Light: He had Karmazin in his
 Hands; and there was the Hiding of his Power.
 Before Him went the Plague: and flaming fire
 went forth at his feet. He stood: and measured the
 Earth: He beheld, & drove asunder the Mountains.
 And the Everlasting Mountains were scattered; the
 Perpetual Hills did bow!
 His Way is Everlasting!

I saw the tents of Cushan in affliction; and the
 Cantains of the Land of Midian did trouble.
 Was the Lord displeased against the Rivers?
 Was His anger kindled against the Rivers?
 Was Thy wrath kindled against the Sea?
 That Thou didst ride upon Thy Horses & Thy
 Chariots of Salvation?
 Thou didst cleave asunder the Earth with the
 Rivers.
 The Mountains saw Thee & they trembled. The
 Deluge of Water rolled by: the Deep uttered his
 voice: and lifted up his hands on high.
 The Sun at the noon stood still in their habitations
 At the light of Thine arrows they went, at the
 shining of Thy glittering Spear!
 Thou didst march through the Land in indignation:
 Thou didst thresh the Heathen in Thine anger
 Thou didst march through the Sea with Thy Horses:
 Through the Depth of the Mighty Waters!
 Hq leads P. to H. gives H the Calvary & hylets
 at the temple.

The Calvary of 10 squares refers to the 10 Sephiroth in
 balanced disposition: before which the Firmament of the Void
 rolled back. It is also the opened out form of the doubled cube
 of the Altar of Incense. Put: & away, the 27th
 path of the Sephiroth, which answereth unto the
 letter Pe', is called the Existing Intelligence; because
 by it is created the Intellect of all created Beings,
 under the Highest Heavens, & the excitement, or action
 of them. It is the reflection of the Sphere of Man & the
 Reliquial Path connecting Nativitas with Hod: Victory
 with Splendour. It is the crown of the 3 reliquial
 paths. H. Hq & P. come to W. of Altar
 Before you on the Altar is the 16th Key of the

Tarot, which symbolically resumes these ideas. It represents a Tower struck by a lightning-Flash, proceeding from a rayed circle, & terminating in a Δ . It is the Tower of Babel struck by the Fire from Heaven. It is to be noted that the Δ at the end of the Flash issuing from the circle, forms exactly the astronomical symbol of Mars. It is the Power of the Triad rushing down & destroying the Columns of darkness. Three holes are rent in the walls representing the Establishment of the Triad therein, and the Crown at the summit of the Tower is falling: as the Crowns of the Kings of Edom fell: who are also represented by the men falling headlong. On the right-hand side of the Tower is light, & the representation of the Tree of Life by 10 circles. On the left is Darkness, & Eleven Circles, symbolizing the Qliphoth. H. Hq. & P. pass round temple to E. This represents the Alchemical symbol of Φ on the Tree of Life. It does not touch the 4 lower Sephiroth. The Cross terminates in Tiphereth whereby, as it were, the Supernal Triangle is to be grasped: and Tiphereth is the Purified Man. The meaning of the Alchemical symbol of Mercury was explained in a previous grade. The symbol of Salt embraces all the Sephiroth but Malkuth & is, as it were, the reconciler between the Φ & the Ψ . The horizontal line dividing implies the precept of Hermes: As above, so below. H. sits.

Hq. leads P. round to W.

Hs. This tablet represents the Trinity operating through the Sephiroth, & reflected downwards

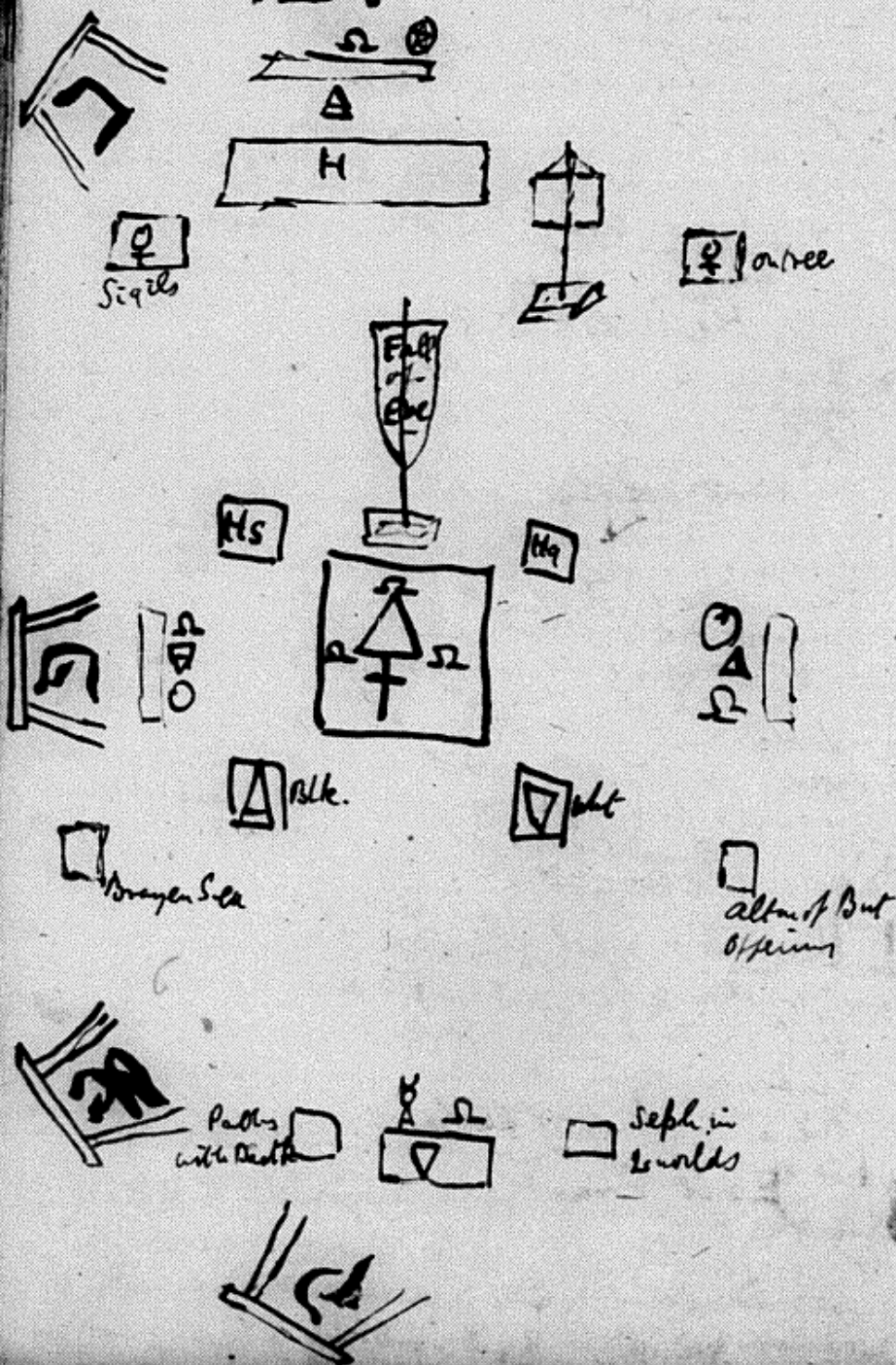
in the 4 triangles of the Elements on the Tree of Life. Note that A is reflected from Kether through Tiphereth to Yesod; Water from Binah through Chesed to Hod, & Fire from Chokmah through Geburah to Netzach, while Malkuth is Earth the receptacle of the other 3. On this tablet is the image of the Vision of Nebuchadnezzar, whose head was gold, breast & arms silver, belly & thighs of brass, legs of iron, the feet part iron & part clay. In his hands are represented the four most-natural. Hq. leads P. to S.

Hq. There are the 7 Qliphoth Palaces containing the 10 Sephiroth. Each Palace contains 6 letters from the Divine Name of 42 letters which is taken from the 42 first letters of the ~~Hebrew~~ Creation, as far as the B in the word Bohm: by various transmutations which are described at length in the Sepher Pardes. Leads P. to N. These are the Qliphoth with their 12 Princes, who are the heads of the evil of the 12 months of the year. In the central Square are placed the names Samael & Asmodai. At the S.E. as the Evil Adam & the Serpent, & the Leda Lilith, the wife of Samael. At the N.E. angle are the Ox & the Horse, & Hygeeth, daughter of Mocheleth. At the N.W. angle are the Scorpion & Asimon, the unmerciful One: and Nchemiah, at the S.E. are the lion & the Horse & the young colt, the wife of Asmodai.

H. I have now much pleasure in conferring upon you the Title of Lord of the 27th path. You will now quit the temple for a short time, & on your return the ceremony of your admission & your Reception into the 4th = 7th grade of Philosophus will take place.

Exit Practicus, profoundly impressed.

$$4^{\circ} = 7^{\circ}$$



Ritual of $4^{\circ} = 7^{\circ}$

H. H. Hegemon: instruct the Practicus in the proper alarm present him with the necessary admission badge & admit him. Done: Hq gives P. his lamens. & shows alarm. In the N. W. are the portals of the 27th & 28th paths; by which you have symbolically entered this grade from the 10/0 degree of Relator & the 2/9 of Theorians: while in the W. is the portal of the 27th path, by which you have just passed from the Degree of Practicus. Hq. leads P. to Hs.

Hs. By what sign doest thou seek to enter herein?

Hq. By the peculiar emblem of the Hegemon; the Calvary Cross of 6 squares within a circle.

Hs. This Cross embraces, as you will see, Tiphereth, Netzach, Hod, & Yesod, & rests upon Malkuth. A laud the Calvary Cross of 6 squares forms the cube unfolded & is thus referred to the Six Sephiroth of Microprosopus, which are Chesed, Geburah, Tiphereth, Netzach, Hod, & Yesod.

H. coming to W. of Alt as Hq. resumes his seat. This is the symbolic representation of the Fall: for the great goddess who is the 3 = 8 degree, who supporting the Columns of the Sephiroth in the form of the Theorians sign being tempted by the Fruit of the Tree of Knowledge (whose branches indeed bend upwards to the 7 lower Sephiroth but also tend down to the Kingdom of the Shells) reached down to the Qliphoth: immediately the Columns were unsupported, & the Sephirothic system was shattered; and with it fell Adam the Microprosopus. Then arose the Great Dragon with the Seven Heads & the Ten Horns; and the Garden was made desolate, & Malkuth was cut from the Sephiroth by his intersecting coils, & linked to the Kingdom of the Shells. And the Seven lower Sephiroth were cut from the 35 supernal in Daath; at the feet of the Prince & Column. On the Heads of the Dragon are the Names & Crowns of the Eight Eminent Kings: & upon the Horns are the Names of the Eleven Dukes of Edom.

and because in Daath was the utmost rise of the Great Serpent of Evil; therefore there is, as it were, another Sephira, making 8 heads according to the number of the 8 kings. And for the infernal & woe Sephirath 11 instead of 10: according to the number of the 11 dukes of Edom. And hence were the rivers of Eden desecrated, & from the mouth of the Dragon rushed forth the infernal waters in Daath. And thus is Leviathan, the Piercing Serpent, even Leviathan, the crooked serpent. But between the devastated garden & the Supernal Eden, Tebrayammaton Etchim placed the 4 letters of the Holy Name: and also the Flaming Sword, that the uppermost part of the Tree of life might not be involved in the Fall of Adam. And hence it was necessary that the second Adam should come to restore all things: and that as the first Adam had been extended on the Cross of the Celestial Rivers: even so the Son of Man should be crucified on the Cross of the infernal Rivers of Death. Yet to do this, he must descend unto the lowest first; even unto Malbuth, & be born of her. The 4 = 7 degree of Philosophus is referred to the Sephira Netzach, & the 27th 28th & 29th paths of the Sepher Yetzirah. The sign of this grade is given thus: - This represents the element of Fire to which this grade is attributed & also the Spirit which moved on the waters of Creation. The Gripp is that of the first Order: the grand word is a word of nine letters

ויהי ערב ויהי קרוב; the Lord of Amies. The magical number is 28: from it is formed the Password of the Grade: which is **TTJ Power**. It should be lettered separately when given. To this grade & to the Sephira Netzach the Seventh Path of the Sepher Yetzirah is referred. It is called the Recondite Intelligence, because it is ~~that~~ **Refining** out Splendor of all the intellectual virtues; which are perceived by the Eyes of the Mind, & by the contemplation of Faith. The distinguishing badge of this grade is the sash of a Practitioner, with a bright green cross about the Violet Cross, & the numbers 4 & 7: and below, the numbers 27, 28, 29 between narrow parallel lines, in bright green. This grade is especially referred to the Element of Fire, & hence the great watch-tower of the South, on terrestrial tablet, forms one of its chief Emblems. They go to it. It is known as the **Fourth** or great southern Quadrangle or Tablet of Fire; & it is one of the Four Great Tablets delivered unto Enoch by the angel Ave. From it are drawn the Three Holy Secret Names of God **OIP TEAA PEDOCE** which are borne upon the Banners of the South: Low numberless other Divine & Angelic Names which appear unto the Element of Fire. The meaning of the other tablets have been already explained. They return to altar. The **A** surrounding the **+** on the altar shows the Fire of the Spirit surrounding the Cross of Life & the waters of Eden. It is the Alchemical Emblem of Sulphur. The Red Lamps at the angles of the triangle represent the threefold form of fire. The portals in the E. & N.E. lead to the Higher: the others are three of the paths

you have already traversed. This grade is also related to the Planet ♀. Its Kamea or Magic Square is formed of 49 squares containing the numbers from 1 to 49 arranged so as to show the same sum each way. The ruling Numbers are 7, 49, 175, & 1225. Sigils. This tablet shows the mystical Names & Sigils drawn from the Kamea of ♀. The seals are formed by lines drawn to certain numbers in the square. The name answering to 7 is Aha: to 49, Hagiel, the Intelligence of Venus: to 175, Redemel the Spirit of ♀: to 1225 $\square \cdot \text{פ} \cdot \text{ד} \cdot \text{ו} \cdot \text{ו}$ the Intelligence of Venus. ♀ on tree. The symbol of ♀ on the tree of life embraces all the Sephiroth & is therefore the fitting symbol of the Isis of Nature. Hence also, its circle is larger than that of ♂. H. sits. Hg leads P. to Hs. Then go W.

Hs. On this tablet is shown the paths arranged with Daith added to the Sephiroth. It differs from the usual one, & is not so correct for Daith is not, properly speaking, a Sephirah. Shows 400 Sephiroth. Here is the arrangement of the Sephiroth in the 4 worlds, each Sephirah with its own 10 inscribed therein, so that the total number of the Sephiroth is 400. The number of ד the last letter of the Hebrew Alphabet. Hs. sits. Hg leads P. to Hs. Hg. This is the symbolism of the Altar of

Bount Offering which King Solomon built. It was formed of a Fourfold cube: 20 cubits square & 10 high. Ten are the principal parts, which you here see described above: as under the Sephiroth, & forming thus the 2nd office above it. Hg leads P. to N. This is the symbolism of the Brazen Sea which King Solomon built. It was 10 cubits in diameter answering to the Sephiroth: 5 cubits high, as the letter ה : 30 cubits in circumference: the 10 cubits multiplied by the ternary. Beneath the rim were 300 Knops: the number of the holy letter Shin & of the name Ruach Elohim: & it stood upon the 12 oxen, answering to the 12 stars of the Crown of Anna, the Supernal Mother. It is the synthesis of Binah containing the waters of Creation. Hg. puts P. in seat in W. facing H. H. I now congratulate you on having passed through the Ceremony of the 4=7 degree of Philosophus, & in recognizing me thereof I confer on you the mystic title of Pharos Illuminatus, which signifies the Illuminating tower of Light & I give you the Symbol of Ash, the Hebrew Name of Fire. and as, having attained at length unto the highest grade of the first Order; & being as it were, the connecting link with the 2nd Order, I further confer upon you the title of Respect of Honoured Frater: & I give you the further symbol of Pharaoh: or Ephraim the 4th river. ק (the name of Tetragrammaton Tzabaoth, I now proclaim that our Frater X.P.Z. has been duly advanced to the 4=7 grade of Philosophus: & that he is Lord of the 27th 28th & 29th Paths.

Hs. Honoured Frater: as a member of this important degree you are eligible for the post of Hieres, when a vacancy occurs. You are further more expected, as having risen so high in the order, to aid to your utmost the members of the 2nd order in the working of the Temple: to study thoroughly the Mysteries which have been shown you in your progress from the humble position of a Neophyte. So that yours may not be the merely superficial knowledge which marks the conceited & ignorant man: but that you may really & thoroughly understand what you profess to know: not to bring disgrace on that Order which has honoured you thus far, by your ignorance & folly. Your duty is also to supervise the studies of weaker & less advanced Brethren & to make yourself, as far as possible, an ornament alike to your Temple & to your order.

CLOSING.

H. 9 H. Fratres Sorores: commit me to do in this Temple in the 4=7 grade of Philosophus.

H. Hegemon, see that the Temple is properly guarded. H. 9 to do 9 answer

Hq. V. H. H. the Temple is properly guarded.

H. Let us adore the Lord & King of Fire! 9

All face E & salute Δ.
TETRAGRAMMATION OF HOSTS: Mighty and terrible! The Commander of the Ethereal Armies art thou! All say Amen, All salute

H. goes to tablet All face S.
 H. Let us release the prayer of the Salamanders: the Spirits of the Fire! 9

Immortal, Ineffable, Eternal & uncreated Father of all, borne upon the Chariot of Worlds which ever roll in ceaseless motion: Ruler over the Ethereal Vastness where the Throne of Thy Power is raised: from the Summit of which Thine Eyes behold all, & Thy pure & holy ears hear all!

Help us, Thy children, whose Thron hast built since the birth of the Ages of Time. Thy Majesty, golden & vast & eternal, shineth above the Heaven of the Stars: above them art Thou exalted. O Thou Flashing Fire!

Thou hast illuminated all things with Thine insupportable glory, whence flow the ceaseless Streams of splendour which nourish Thine Infinite Spirit. This Infinite Spirit nourisheth all, and maketh that inexhaustible treasure of Generation which ever encompasseth Thee: replete with the numberless forms wherewith Thou hast filled it from the beginning. From this Spirit arise those most holy Kings who are around Thy throne, & who compose Thy court.

O universal Father! One & alone!
 Father like of Mortals & Immortals!
 Thou hast especially created Powers similar

unto Thy Thought Eternal! And unto Thy
Venerable Essence!

Thou hast established them above the angels
who announce Thy will to the world!

Lastly Thou hast created us as a third order
in our elemental empire.

There our continual exercise is to praise Thee!
And to adore Thy Desires!

There we ceaselessly burn with eternal aspiration
unto Thee! O Father! O Mother of Mothers!

O Archetype eternal of Maternity, soft one! O
Son, the flower of all sons! Form of all forms,
Soul, spirit, Harmony & Numerical of all things!

Amen!

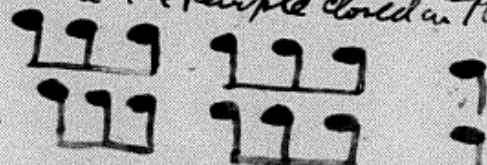
H. makes banishing ✱s saying:

Depart ye in peace unto your Abodes &
Habitations!

May the Blessing of God in the Name of Elhim
rest upon ye!

Let there be peace betwixt us & ye! & be ye ever
ready to come when ye are called! H. returns, full
face as usual.

In the name of Tetragrammaton Tzabaoth, I
declare the Temple closed in the grade of 4=7.

Hc. 

Hg. 

"The popped sleep, the End of All!"