



Aleister Crowley Esq.

Dear Sir,

I have received your letter of the 29th last. I had previously heard from Norman that he was leaving S. Africa, but he had given me no indication of his future intentions. The information contained in your letter was a complete surprise to me. Under the circumstances I feel unable to comply with your request in regard to the money. If Norman is in need of financial aid, he would, I presume, apply to me directly. As far as I can see, there is nothing to prevent his personally collecting the documents in question when he lands in England, except, possibly, a shortage of money. In the latter case there is still plenty of time for him to exchange letters with me. It may be that an incomplete knowledge of all the circumstances prevents my realising the vital importance to which you refer, but you must realise that a mere assurance to that effect from one whom I do not know, even if he be a friend of my dearest friend, is hardly convincing. May I say at the same time that had I been well off, such is my regard for N that I would have complied with your request on the bare chance that it might help him. As it happens, the sum would strain my resources very seriously. Though this latter reason is of course conclusive, I did not consider it straightforward merely to state it & leave it at that, in view of my attitude as set forth above.

With regard to the rest of your letter, it is, of course, very gratifying to hear that I am considered capable of helping to establish the Law of Thelema, whatever that may be. The programme sounds rather grandiose to my humble exoteric ears; but I am afraid I have lost whatever enthusiasm I may have had for work of this type & am sincerely unsympathetic towards Præterhuman Intelligences.

Your invitation to me to visit you in Sicily is extremely

H.O

The Grammar School,

Leigh, Lancashire.

Feb. 4. 1923.



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COLLEGIUM AD SPIRITUM SANCTUM,
Cefalù, Sicily.

Jan. 29, 1923.
e.v.

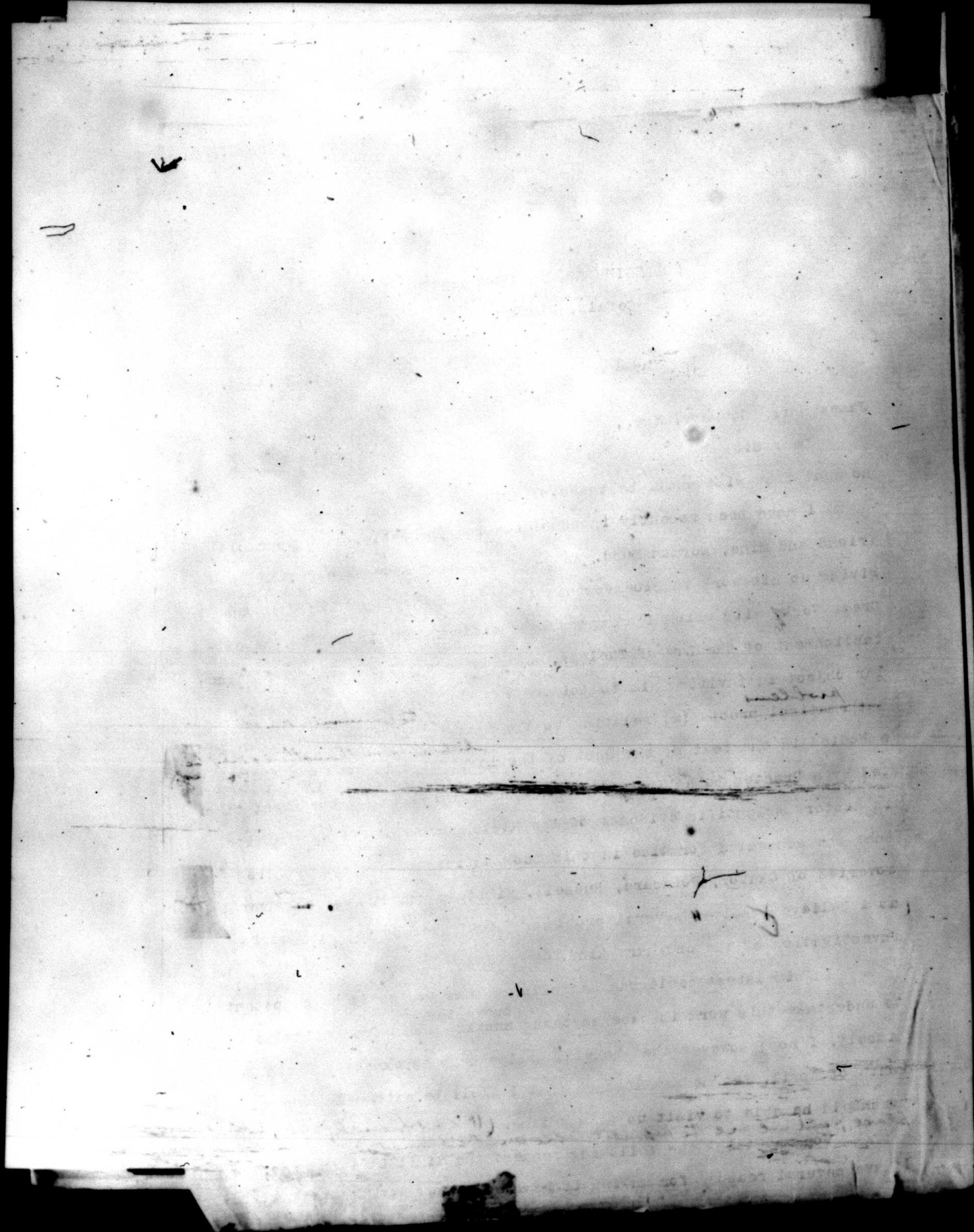
James Harry Doughty, Esq.,

Dear Sir:

Do what thou wilt shall be the whole of the Law.

I have been recently in communication, by cable, with your old friend and mine, Norman Mudd. As you presumably know already, he is giving up his work in Bloemfontein to devote himself entirely to the Great Work with which I am myself identified; that is to say, the establishment of the Law of Thelema, as a universal formula. My particular object in inviting him to join me was that he might work out the ~~mathematical proofs~~ ^{problems} (a) relating to the external circumstances, ^{of the Communication of} (b) embodied in the text of the Book of the Law, ^{which afford mathematical & scientific} that this book was dictated by a Praeter-human Intelligence, thus furnishing for the first time in history scientific evidence of the history of such. I may mention that the concealed formulae in this book anticipate many of the discoveries of Cantor, Poincaré, Russell, Einstein and others, ^{They} and even, (as I believe) solve several problems which have not yet yielded to investigation of the ordinary kind.

In his latest cablegram he tells me that you would be competent to undertake this work in case anything ^{prevented} ~~hindered~~ him from doing so himself. I hope however that he will arrive here as expected during the month of April. Let me say at once that I shall be extremely happy if you should be able to visit us at any time. ^{(It is a supremely delightful} ~~place; and we are the happiest people on the planet.)~~ ^{The invitation} You may think the following request the limit of impudence; but I have several reasons for making it besides those which I will proceed



to set forth. The request is this; that you should send the sum of £.31 to Mrs. Marshall, 126 Strand, London with a note that it is on my account.

Norman

The reasons are these. (1) It is vitally important that I should have access to certain manuscripts which are in the possession of Mrs. Marshall immediately on his arrival, and she demands this sum before sending them. (2) It is almost impossible to send money from Italy to England; and my resources in London are for the moment entirely earmarked for legal purposes.

I do not want you to do this if it would inconvenience you seriously, and you can of course look to me for repayment as soon as the temporary crisis is over. But I feel sure that from what Norman says about you in a long document which I have received from him this morning that you will be only too glad to have the opportunity of doing your bit to help him at this moment when he is taking his fate in his hands at the bidding of his deepest instincts.

Please let me know in any case about this, and also whether you (or Coates) are likely to be able to drop in on us at any time. In this place we cannot get the most ordinary information about travel, so I have no idea by what route Norman is likely to arrive. I can only guess that the approximate date may be the last week in April. You can reach us from London in three days via Naples and Palermo. We like to know well in advance when people are coming, as in these parts the fatted calf takes a great deal of killing.

Love is the law, love under will.

Norman - Coates - and us.

P.S. Sep. 8, 1962. I sent this letter to 26 North Ave., Levenshove, Manchester, and enclose this copy. I dare not have not received the file; I have heard again from Norman. It makes no difference to the above except that there is less time than used to get the business through.

COLLEGIUM AD SPIRITUM SANCTUM,

Cefalù, Sicily.

Disiply in a friend of Norman. Had to see him

Feb. 14, 1923.
S.V.

My dear Mr. Doughty,

De what thou wilt shall be the whole of the Law.

Thanks for your letter. It is not at all disappointing though I am sorry to hear that you are not in the millionaire class, and still more that you are not likely to visit us in the near future. (I should not have troubled you by writing if I had known at that time exactly how things stood. My chief object was, in fact, to ascertain the psychology and I am completely satisfied by what you say.) I will not bother you with any further remarks about the nature of the Work but in due course you will hear more about it and I think you will find yourself entirely sympathetic and likely to be useful. Of course we have rather a large and important programme but we are well on the way to success and I can say for myself it is so well worthwhile that for myself nothing else in life appears of the slightest importance. No doubt Norman will pay you a visit very shortly. He will be able to explain much better than I can especially as he will be able to use the conventional language of mathematics.

Love is the law, love under will.

soft - soaps - suds.

COLLEGIUM AD SPIRITUM SANCTUM,

Cefalù, Sicily.

Deputy is a friend of Norman Dodd. He had never met him

Feb. 14, 1923.
S.V.

My dear Mr. Doughty,

COLLEGIUM AD SPIRITUM SANCTUM,

Cefalù, Sicily.

*Dauphty is a friend of Norman Hadd. He had never
met him*

Feb. 14, 1923.
O.V.

My dear Mr. Dauphty.

COLLEGIUM AD SPIRITUM SANCTUM

Certain, Gladly.

Feb. 14, 1933.
S.V.

My dear Mr. Doughty.

Do what thou wilt shall be the whole of the law.

Thanks for your letter. It is not at all disappointing though I am sorry to hear that you are not in the millionaire class, and still more that you are not likely to visit us in the near future. (I should not have troubled you by writing if I had known at that time exactly how things stood. My chief object was, in fact, to ascertain the degree of my and I am completely satisfied by what you say.) I will not bother you with any further remarks about the nature of the Work but in due course you will hear more about it and I think you will find your self entirely sympathetic and likely to be useful. Of course we have rather a large and important programme but we are well on the way to success and I can say for myself it is so well worthwhile that for myself nothing else in life appears of the slightest importance. No doubt Norman will say you a visit very shortly. He will be able to explain much better than I can especially as he will be able to use the conventional language of mathematics.

Love is the law, love under will.

058

PARIS 15

RÉCÉPISSÉ N° 517-2.
(Dés. 1519. — Sp. 665 c.)

Mettre au déposant.

adresse du destinataire :
M. Sord Northcliffe
21, St. James St. 11. 8
à Westminster, London S.W.1

(A remplir par l'expéditeur.)

Nature de l'objet : _____

(A remplir par l'agent des Postes.)

Valeur déclarée (1) : _____

Remboursement : _____

Poids : _____

(1) Voir notice spéciale au verso.
(2) Coller ici l'étiquette gommée extraite du 510.

Signature de l'agent.

In the hand of
Alfred

50 rue Varin, Paris VI^e
Apr. 18, 1922.

Letter A.C. wrote a similar letter to
Henry Ford

Dear Lord Northcliffe

Do what thou wilt shall
be the whole of the Law.

I hardly venture to hope
that you recollect our conference
in New York three and a half
years ago, on the subject of
your destiny and that of
Woodrow Wilson.

However, I am happy to
be able to remind you that my
judgment has proved just in
every detail. The inherent
strength of your character
enabled you to weather the
storm, while he, poor bubble,
blown by the malicious prank
of schoolboy Fate, swelled and
gattered for a few moments burst
and sank forever to his original
soft-soap-suds.

(1) Voir notice spéciale au verso.
(2) Coller ici l'étiquette gommée
extraite du 510.

Signature
de l'agent.

In the hand of
Abraham

50 rue

Letter A-C is a similar letter to
Henry Ford

Dear Lord Northcliffe
Do what thou
be the whole of the
I hardly venture

058

PARIS

RÉCÉPISSÉ N° 517-2.
(Dée. 1919. — Sp. 665 c.)

Mettre au déposant.

adresse du destinataire :
M. Sord Northcliffe
28, Buckingham St. n° 8
à Westminster, Londres S.W.1

(A remplir par l'expéditeur.)

(A remplir par l'agent des Postes.)

Nature de l'objet : _____

Valeur déclarée (1) : _____

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and sank forever to his original
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NOTICE SPÉCIALE

Si l'objet ne porte pas de déclaration de valeur et n'est pas grevé de remboursement, idfer, par deux traits de plume, les emplacements réservés pour l'inscription de la valeur déclarée ou du montant du remboursement.

Le délai de prescription des valeurs de toute nature confiées à la Poste est d'un an.

La désignation de l'expéditeur peut être faite au moyen d'une grille.

En vue d'éviter le stationnement au guichet, les expéditeurs

I am writing to you this second
time about my last dealing
at the point where it touches
your. My policy is a
complete reconstruction of
human society on the basis
of the law "Do what thou wilt."
It will no doubt be necessary
to explain in detail the full
support of this law in a paper
of conference; but I hope to
rejoin your interest and ac-
quiescence by paraphrasing
it as follows: Every man
and woman is destined to
fulfill a definite and precise
function in the cosmic system;
this depends on the dis-
cernment and execution of his
individual case.
The system is democratic
for "Every man and every woman
is a star"; yet aristocratic, for

I am writing to you this second time about my town destiny—at the point where it touches yours. My policy is a complete reconstruction of human society on the basis of the law "Do what thou wilt." It will no doubt be necessary to explain in detail the full purport of this law in a series of conferences; but I hope to assure your interest and acquiescence by paraphrasing it as follows: Every man (and woman) is destined to fulfil a definite and precise function in the cosmic equation; ethics depends on the discovery and execution of this function in each particular case.

The system is democratic for "Every man and every woman is a star"; yet aristocratic, for

Si l'objet ne porte pas de déclaration de valeur et n'est pas gravé
de remboursement, l'affranchir, par deux fois le poids de plume, les em-
placements réservés pour l'inscription de la valeur déclarée ou
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NOTICE GÉNÉRALE

NOTICE SPECIALE

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En vue d'éviter le stationnement au guichet, les expéditeurs

I am writing to you this second time about my book dealing at the point where it touches human society on the basis of the law "Do what thou wilt." It will no doubt be necessary to explain in detail the full support of this law in a series of conferences; but I hope to explain your interest and acquaintance by paraphrasing it as follows: Every man is a definite and precise function in the cosmic system; his depends on the distribution and execution of this function in each particular case.

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34
one star differeth from another
star in glory".

It is religious; for our Book
of the Law was dictated by a
superhuman intelligence;
yet scientific, for the proof
that such was the origin
of this Book is as cogent as
those of mathematics, and of
the same order.

I can prove that this
Law is self-justified, and
automatically adaptable to
every individual, adequate to
arbitrate all possible
problems.

I have followed your career
with extreme interest, fostered
perhaps by my fancy of a
certain slight personal re-
semblance in my self to you.
But I hope to have the op-
portunity of convincing you

that your articles which
are as a man of political, and not
genius and action, are con-
siderable; that each can
find the other by his
philosophical instinct have been
failure, or rather, perhaps
they speak to the rest of human
action; all my achievements
have been even more futile
because I did not estimate
my truth in terms of thought.
Together, yet divine, and you
do, we can make a world
heaven and a new earth.
The acceptance of this new
idea itself your own more
than hopelessness death by
bringing to have an epoch
on the death. Empires are

4

that your matchless ability as
a man of political, and my
own as a man of spiritual
genius and action, are com-
plementary; that each can
fulfil itself only by ful-
filling the other. All your
successes hitherto have been
failures, or rather, prepara-
tory exercises; because you did
not strike to the root of human
action; all my achievements
have been even more futile
because I did not externalize
my Truth in terms of thought.
Together, I to divine, and you
to do, we can make a new
heaven and a new earth.

The acceptance of this Sen-
tence will fulfil your own more
than Napoleonic destiny by
bringing to pass an Epoch
on the earth. Empires are

ephemeral. But to impregnate the human mind with a new and satisfactory principle of thought and action is to achieve permanent progress. The conquests of Caesar were neutralized by subsequent developments: they were superficial. But those of Buddha have held their ground till to-day, because he uttered a single word "Anatta" which involved a definite spiritual and mental development in those who accepted it. Similarly, my own single word "Thelema" (Will) must direct the destiny of manhood for all time, because it implies a fundamental ethical conception which applied with the proper technique, solves for each indi-

Indeed separated his personal
 problem, explained and just-
 his his spiritual equation.
 His work was to receive that
 world: it is for you to utter
 it: you can do for me what
 King Asoka did for Buddha,
 with these advantages:

- (a) We are confident.
- (b) You have a world - wide organization for re- search and promulgation ready to your hand.
- (c) We have at our disposal an universal language - that of science.

(d) We live in a period when all the universal rules of conduct and systems of government have sunk - shattered by broken down.

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(a) We are contemporaries.

(b) You have a world-wide organization for research and promulgation ready to your hand.

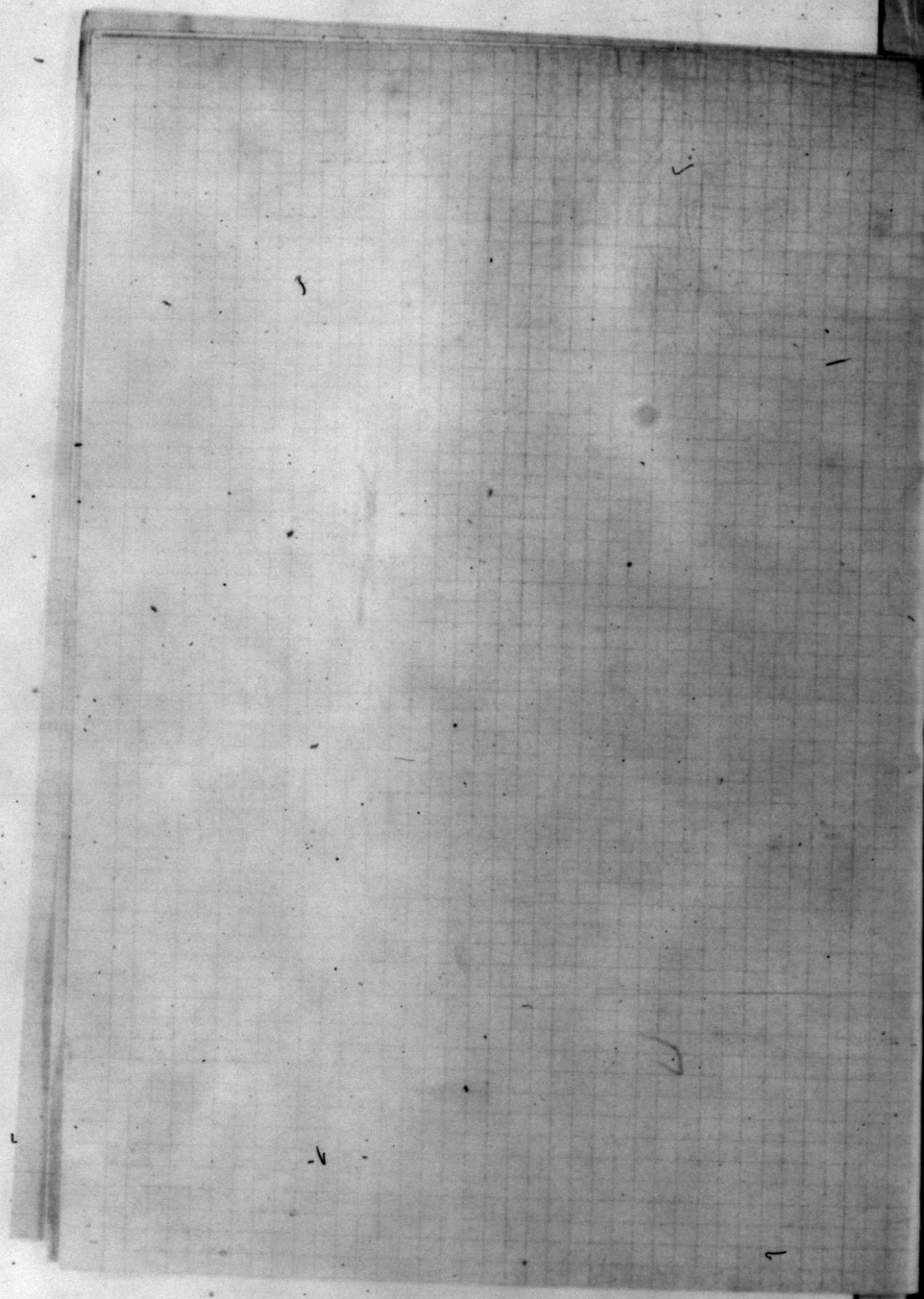
(c) We have at our disposal an universal language—that of science.

(d) We live in a period when all the empirical rules of conduct and systems of government have simultaneously broken down.

(c) Mankind generally is more or less conscious of the irreconcilable antagonisms between hitherto known systems of thought. The Law of Thelema by transcending these antinomies will satisfy all sections of society.

I ask you to give me the opportunity of explaining these ideas - ~~and~~ and putting them into practice - by means of a personal interview. I can keep any appointment

you may make, if sufficient notice is given, as I am uncertain of the date of my going to London.
Love is the law, love under will.



COLLEGIUM AD SPIRITUM SANCTUM,
Cefalu, Sicily.

Mar. 16, 1923.

Robert Stott, Esq.,

Dear sir :

Do what thou wilt shall be the whole of the Law. (You wrote "as" for "that", and "is" for "shall be" : "Change not as much as the style of a letter ")

Your letter reached me .

I am glad that you have read the Equinoxes, corresponded with V.I.O., and known Ananda Mettaya. *Stanfield Jones*
Allen Bennett

I am wealthy and artistic circles! "every man and every woman is a star." I am pledged to do my utmost for any one who comes to me, without thought of return of any kind. I have been very well paid in advance, in the only currency which has real and unchanging value. I am doing my utmost to follow the instructions of Liber Lewis.

Yes, even newspapers sometimes fail to keep out odd scraps of truth. That is not to say that it is worth while reading them.

Much can be done in London to establish the Law. You should arrange at once for an interview with Soror Estai (Miss Jane Wolfe, c/o Western Engraving Co. 18 Broad St. Golden Sq., is her postal address.)

I remember Bayley and Iman; the former should get into touch with Soror Estai at once. I have learnt a good deal since the days when I knew him. I understand the nature of the Great Work far better than I did, and have now much experience which enables me to help people to find their True Will much more easily and quickly than in the past. In other words, I have developed a very efficient technique. Soror Estai is in London for the very purpose of establishing the Law and helping people who need it, indicating to those who wish to help us, how they can best do so.

It is important to work "without lust of result" (CCXX - 1 - 44) You will find the results come with astonishing quickness as soon as you begin to work in this way. You stop your own progress by hankering after reward.

which is the
reassuring word is Thelema. It is ultimately impossible to avoid fulfilling the purpose of your being. Our troubles come from running after the ideals, and failing to understand who we really are and the dynamic action which represents our true natures by means of the symbolism of a series of action.

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CONFIDENTIAL
October 1941

SECRET, 1941

CONFIDENTIAL

to what with it
"that", and "for"
a letter.....

Your letter received

and that you have
been in the office

and western and
in the office

return of the kind
which has been
the doing of the

the new machine
not to say that it is with

in one of the
for the interest with

which is in the
other way and from

at it was. I have
the nature of the

when necessary
a very efficient

the nature of the
indicating to those

in this way. You
the results of the

in this way. You
the results of the

in this way. You
the results of the

Magick is quite real. There again, doubt and disappointment come from not understanding what Magick really is.

The question of the Child is too recondite to discuss in a letter. It must suffice to say that it appeared exactly as foretold in the Book of the Law and found "the key to it all", in due course. Soror Estai should be able to give you further details if desired.

Love is the law, love under will,

Yours fraternally,

(Signed) The Beast 666

9° = 2° A. A.

ΛΟΓΟΣ ΑΙΩΝΟΣ

ΘΕΛΗΜΑ

Robert Stott

Draft in hand of Norman Mudd.

originally written to Soror Estai (June 1934)

1. Will you let me have at leisure an account of his actual and possible rel^{ns} to our present common task.

Let me know

- 1.1 His social, domestic, & financial ^{circs.} conditions.
1.2 His conscious ambitions both spiritual & worldly.
1.3 Your impressions about his immediate spiritual problem. ~~that for a long time past has been~~

Robert Stott

Draft in hand of Normand Hudd.

carefully written to Robert Stott (and wife)

1. Will you let me have at leisure an account of his actual and possible rel^{ns} to our present common task.

Let me know

- 1.1 His social, domestic, & financial ^{circumstances} ~~condition~~.
- 1.2 His conscious ambitions (both spiritual & worldly).
- 1.3 Your impressions about his immediate spiritual problem. ~~Helping him from going himself~~

2. After carefully meditating all the relevant data in my possession

I suggest that you should urge him ^{complete & universal key to the solⁿ of all the problems of the modern world}

2.0

- 2.1. To prepare carefully with Bayley ^{application} ~~the modern world~~ ^{exportation} at the ^{applicⁿ} of the Law of Thelma to social problems. & to then expound it constantly on the platform on every possible occasion — by lecture, debate, protest

- 2.2 You can probably help him to make his exportation very good from the start. ^{Explain} With ^{frankness} ^{reassurance} perfect

- 2.3. He can apply to me, ^{as well} about special difficulties. Remember that I have all the Beasts' writings at hand for such a purpose including the Covenant or the Book of the Law

- 2.4. I will ^{forthwith} affⁿ to The Beast for an outline