With regard to the ray, it should be manageable. One should be able to get a verendum say 8" long and point it at undesirable herd-men.

(Do you know a book by M. P. Shiel in which a man (French, I think) chemist or physicist discovers a means of wiping out anything that gets in the way of some ray ~~that~~ he has invented. It disappears rather like matter in Les Condamnés ~~d'Amour~~ à Mort of Claude Farrère. He introduces himself as "His Highness, The Beast," and establishes his power by demonstrating his ability to wipe out people in this way. He falls in love with a woman, which of course leads to his ruin. First he has an accident in which his forearm is destroyed by his own ray. Finally his power is challenged and he is helpless. His ray depended on some very rare element. He had used up the terrestrial supply in his early demonstrations.)

This book is badly written. I remember ~~that~~ there were 3 books by the author w. titles something like The Yellow Peril, The Purple Cloud, and ? Try & get it.*

* i.e. just mention it to London to inquire in spare time.

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5

III The Lost Continent (in case you have no copy & don't remember)

The herd couldn't get up the mountain where the Chiefs lived but there were boards giving instructions by which they could ~~reach~~ the governing classes. No one took any notice of it. This must be our arrangement. We give to every one (whether to dine or drink at them) & they abide ~~at~~ this bliss or no. Every human being is to have the right to accept AL and demand training, ["He must teach"] well knowing ~~that~~ (the training involves risk to life and reason and demands complete renunciation of all previous moral and religious ideas.)

It is impossible to conceal passages — and highly undesirable. If you conceal anything of ~~that~~ kind you run the risk of "exposure" which would lead immediately to ~~[illegible]~~ revolution & anarchy — at the best. Secrecy is guaranteed by the imbecility of the herd. They would believe themselves free and royal, the more enslaved they were the more completely would they be fooled. (Note how in the War everyone accepted Prussian regulations as safe [illegible] democracy.)

Forbidden: Newspapers, advertisements, canned food (the last permitted by [illegible] for special purposes such as exploration)

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I have not made up my mind about the use of machinery. Generally speaking, it must be forbidden[B]; the problem is the definition of a machine.

IV - Should like attributions[C] of the Enochian Alphabet, if you have it.

V. How to get the sympathetic stranger going. (see Nov. 6 paper)

VI Absolute obedience[666] regardless of result must be generally understood. as a condition of training for Kingship

VII If we knew the real nature of numbers, sounds, forms, colours etc. we should find that there was a necessary connection.[D]

I am proposing to write a book of questions each chapter to be something like "Does your mother know you're out?" "Where did you get that hat?" etc

I will then put that question camouflaged in some highly poetic form. You might jot down any such insulting questions that arise in your mind when in need of complete repose and shove them along.

666

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666

To Mudd Nov. 6/23 e.v.
Nefta.

Care Frater,
93

Yours of Oct. 31

Your excitement. It is well that you took a walk to get rid of your excitement but I was at least right in diagnosing that it had existed, and perhaps you are not quite fit to judge whether that excitement is fully abated or not. However, I have given my warning and I hope that will be sufficient.

I do expect common sense to be used in interpreting my remarks. For instance, I want something "at the earliest possible moment". Time might be saved by hiring an aeroplane for ~~to~~ delivering the goods. Why not do so? Because it violates the sense of proportion.

It is true of course that you, not knowing the relative importance of things from my point of view, cannot use that common sense having no data. I am therefore to blame for using superlatives like "earliest possible" and will be more careful in future. You may however use this criterion: If I wanted anything done which would involve your abandoning your routine work I should explain specifically to what extent I wanted the structure of your plans modified.

Re sympathetic stranger.

I am balked by the panic fear of me which seizes sympathetic and intelligent people. Compare Estai's outburst (Jane Wolfe) against me as not to be satisfied while a particle of

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Jane Wolfe remains in existence. Strangers have an intuition (I believe) that I shall demand all they have and all they are however carefully I point out the G.W. as a primrose path. Abstract will describe a case in point. How am I to corral strangers? Once I have my πον στω I can do anything with any man. Their resistance crumbles in everlasting smash; but they escape too often before I can fasten my claws. Perhaps the best way is for me to catch them and deliver them all done up nicely with string and sealing wax. Let me know your views.

What breaks my heart is not the opposition but the apathy and fear of sympathizers. It seems as if they agreed with everything I propose but live in absolute terror lest anyone should do anything to realize my plans. Here again I want your counsel.

I invariably expect complete frankness in criticism etc. I want you to go ahead with your explanations! I don't think you have quite understood my attitude to all such matters. I am incapable of resentment or of yielding unduly to the influence of any remarks. People are always being surprised by my enthusiastic acquiescence in what they say, only to discover later that it was water on a duck's back. My appreciation is due to the joy in understanding the point of view presented to me. Not till afterwards do I apply it to my general principle of action.

I have laid down a programme of OTO Magical Work. You should read Liber C and the other Mss. relating to the subject and communicate their essence to A.I. so that you can do your part. I have assigned to him the task of securing victory in the English Campaign: to you, that of working out a plan of campaign and obtaining means to execute it with especial reference to securing the publication of my various writings. (But publication I do not mean necessarily through the usual channels. I should be content with a private printing. My anxiety is

a To secure the survival of my works through the catastrophe

and also my personal convenience in having Mss. out of the way and available as documents for reference.)

In order to simplify your work I will give you the instructions in a concise and sufficient form. Books C. etc. are only necessary as commentary on the main secrets.

It may help you to know that Aleister is charged with the Work of assisting you and A.I. in your tasks.

Should like your views on 8° + 11° operations.

Paper A is admirable. Send a copy to Fuller G

Please get into touch with Oscar Levy if possible. You might quote AL or generally call his attention to the new prophet..

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I mailed you to-day (Nov. 6) my Sunset meditation of yesterday. I also note here another excerpt from my diary

6.35 P.M & Nov. 7

I noticed the other day an interesting example of the extravagant extent reached by journalistic exaggeration. In fact, I cannot find a word adequate to describe the state of mind and linguistic impotence of the modern "booster". He wanted to describe a new air-ship somewhat larger than usual and proceeded to give particulars of what he called its super-dimensions. Comment is quite impossible.

---

7 P.M. O.P.V's insistence on the dichotomy of 93. This answers Seabrook's criticism completely

---

Raphael's Ephemeris, before end of year.

Sent from London for 1924

price 1/-

93 93
93

The Beast
666
for 1924

Nov. 10 | 23 e.v.
N. It

From the Diary of The Beast.

78

☿ Nov. 7
6.20 P.M.

Sunset Meditation.

If OPV, instead of squabbling about my lax use of technical terms, had given his mind loyally to re-writing my Essay on The Principle of Carnot as I earnestly begged him to do on several occasions, we should be 6 months nearer to the establishment of the Aeon.

survives in AC's diary

That essay implies the discovery of an energy of a higher order than any now known. It will supplant entirely such gross forms of energy as can be developed from water and wind power or the combustion of wood, coal, and oil. Its discovery will therefore annihilate at a stroke the economic and ∴ the political power of miners, iron-workers and the like. (These are the classes that give trouble) They will be compelled to go back to till the soil which is in accordance with my programme of destroying universal 'education' and the canned food hygiene and other poisons to the biological basis of homo sapiens. From the nature

[illegible] of the Commint on Nov. 17, 3.08 A.M. I shall expect to either to see or hear from you before that

From the Diary of The Beast.

Nov. 7
[illegible] P.M. Sunset Meditation.

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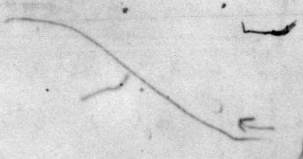
of this power (see essay) the only people able to use it will be those who have learnt to control and still their minds and at least to some extent who have succeeded in developing the consciousness beyond self-consciousness. See essay again for an outline of the conditions of the appearance of new elements of the order of therium. I should not be surprised if the recent development in the evolution of my own consciousness resulted suddenly in the birth of this new element with its fulminating energy.

I expect to either to see or hear from you before [illegible]


A

Nov. 10 | 23 a.v.
Nefta.

79

Care Frater,
93

I don't think you need to worry about finances this end before the end of the year or thereabouts. Credit is now All of course so I see no reason why we should have to write further cheques. My idea is to leave here on the 18th. or 19th. for El Oued Wargla etc. on foot, leaving practically everything here and not paying the outstanding affairs, our arrangement being that we pay a reduced rate for a 3 months' stay; it pends when we are away in the Desert, of course not counting. We can pay on our Desert trip out of cash in hand and should prolong it so as not to get back here till we got word from you that it would not embarrass you for us to return.

In lieu of Murray's letter you might find it more useful to have him with you or at Ceylon. I want to leave it to your judgment to make the best available use of him. I know nothing at all about him — not even what his regular work is, whether he speaks French etc. nor his age. He would be quite useless unless able to do his share of hard day's work in the Desert, take all responsibility off Lea etc. I have of course been hoping that it might be possible for you to join us for a while, perhaps come on the Desert trip with us. I am really anxious to work systematically with you on the new Magical Arrangement, in which you use your mind as an intellectual interpretation of my Will. I am certain from the evidence of our consultation games of Chess that the combination would produce incredibly fine results and what we most need is practice in working together.

I shall make a point of not leaving here before doing what I can with Chap. II of the Comment on Nov. 17, 3.08 A.M. I shall expect to either to see or hear from you before that

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to compensate for the shorter stay. 3

I imagine that we can borrow a tent of sorts, blankets, cooking utensils etc. from Grech who is accustomed to organizing Desert Trips — as also camel foods — the arrangements being to pay on our return. Ditto for cost of camel and man's wages. We should thus have approximately 500 francs for current expenses which should be ample, though doubtless we might need more immediately on arrival at Tunis.

Rest assured anyhow that in one way or another I will manage to avoid drawing on you further till the end of the year. The only wish I admit to is that I had another box of cigars before starting — thought this wouldn't matter so much if my Dunhill supply arrived in time.

I could doubtless arrange for letters & parcels to follow us to El Oued that is, up to the 21st. inst. or thereabouts.

The advantage of El Oued is that the 4-days' journey will serve to try out Alastrel's capacity for the more serious stage to Wargla. Should she show the slightest tendency to [illegible] or other inability I should of course bring her back here at once if necessary by mule or auto-chenilles. In that case, of course the financial situation would again require consideration.

I was very glad to get Bill's letter & will [illegible] you in a day or two.

Lo Staffile is excellent. I suggest that it should be made the basis for an appeal to Lusaka to rescind the Order. This ought to be done as part of the dedication

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date, so as to be free to start on Sunday if we decide to do so. (Incidentally I need that sweater badly - the nights are very cold already, not far ~~[illegible]~~ above Zero at a guess.) Of course our journey would be of the very simplest kind - The boy Mohammed, possibly another ragamuffin, one camel and a man to tend it. We should take a few canned provisions but live for the most part on such fresh food as we could buy.

Nefta to El Oued as the crow flies - 70 miles
They call it 4 days easy going.
El Oued to Wagla - 150 "
Wagla to Touggourt 100 "

At Touggourt there is a Railway and I am told auto-chenailles to Nefta so that we could get back in a hurry either here or direct to Tunis if required. We should wire you from Touggourt for instructions. The total distance is 320 miles. I doubt if we could do it in less than 6 weeks allowing for rests. We might ∴ be expected to arrive at Touggourt on about the last day of the year.

I should regard this trip as primarily for perfect magical conditions and the complete building up of both our ~~health~~ physical energies. You must however remember that altho' such trips do achieve wonders mainly, I believe, by purifying the body of all toxins - they produce a temporary exhaustion (that's the wrong word - reaction against physical hardship is better) which must be treated by a period of lazy luxury.

I hope that by this plan you will be able to cross us off your financial list till the end of the year. This ought to give you ample time to collect funds. It might be desirable for Alostrael and myself to spend January in a more regular place than this. If so, it would mean paying a small supplement here

The beginning of our come-back. It's all very well to take that lofty magical standpoint but surely it is part of our magical programme to beg in the rule "the many and the known" by fooling them, if you like to call it so. I suggest that we should ask Zamit or other Italian Scholars to cooperate in this. It is a very strong point that no reasons was given for the expulsion and that in Sarell's statement itself the affair was due to irresponsible police interference their fear of the Unknown, whom they could accuse definitely. I hope you called on the new Consul as I instructed you to do. I think he is sure to remember Tankerville, and my connection with him might well induce him to espouse our cause warmly and put through the petition for the rescinding of the order officially, as ~~not~~ on behalf of a British subject wrongly & unjustly!

Note that the things which would hurt me in England in a libel action cut no ice at all in Italy.

I enclose a few notes for an article and suggest your writing it up from these. I think it is time we got back at Bunkers, Maitland and such pimps. Challenge them to make affidavits about the accusations so that we can prosecute for perjury if they dare do so. The Consul would be able to advise you how best to corner the swine.

I enclose a card of thanks for the Editor which please forward.

Explain to R. Greene the literary merit of Typal poem, compare Swinburne & Shelley's politics & gibbs. Explain that there is more than 1 form of poetic simplicity, directness, grammatical force are needed in such work. Ode to Psyche would be out of tone.

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Brentanos — Try Scribners, Putnams or Mac Millan Co.

Achad (c. Stansfield Jones) — I should deal with him as little as possible until he accepts his proper position with regard to me as you have done. He is not exactly suspended; simply avoid occasions of possible clash until he understands that my authority is to be regarded as absolute.

Manley — Enclosed a summons. Covering letter from you. This chap appears to know little & his information comes presumably from Eqx. III-I nothing more recent. You should ∴ give him fairly full information explaining in particular how events have moved and decided us to put into force the Aichotomy of Hern-Ra-Ha. We now put it up to every enquirer to prove his kingliness by an Act of Truth. He must show himself big enough to throw his past into the discard to take every and any risk, confident in his sovereignty.

(You once told me that I suggested ordeals impossibly severe — This is quite absurd, in view of the Great War when every Tom, Dick & Harry had to chuck every thing and head straight for Hell without even the idea of reward such as we now offer.) Emphasize these tests for Holy Kings. I will not trust people with power until I know that they are capable of showing themselves superior to the herd. My climbing, walks across China etc. proved my courage, endurance, and other manly virtues! We can't give every one such lengthy expensive ordeals. I have ∴ devised various short and sharp substitutes. I feel quite sure that people who are not able to understand the necessity of such tests and to embrace the adventure with knightly dauntlessness will certainly break down however I might coddle them.

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Better get it over. The one reasonable objection to obedience would be "Why should I trust 666 in so vital a matter in the dark?" Answer — AL — II — 30, 31. The True Thing will trust himself to win through, however crazy the ordeal, and in daring to demand such proof of qualification should in itself suffice to show his right to command. (My whole experience persuades me that — this policy is right. My spoon-feeding aspirant has invariably failed.)

I enclose a few blank summons for you to fill in and use in case of other new aspirants. The wording of Manley's Summons is to be followed as a general rule — alterations only as seem necessary. Covering letters at your discretion. But I advise a thorough explanation of the position. Avoid anything like persuasion, make clear the nature of the Ordeal but also show that the Ordeal is essential in the actual conditions of the crisis of civilization. Further, make clear that failure to comply with the summons means final rejection. If excuse is to be accepted, the Gods must be trusted to make obedience possible. E.g. If a woman can only get to Europe by taking the job of stewardess on a liner or as a tramp in the matter of that, the argument is that the Gods know the needs that particular addition Labour of Hercules.

Suggestions (Use your judgment – but do not let the matter drop –)

for Vindication via Lo Staffile.

Economize space & avoid complications.

Charges & mis-statements too numerous to tackle seriatim – Pick out a few serious ones such as

Imprisonment in America as White Slave Trafficker.

Murder & Cannibalism

Prostituting women in Naples & Palermo

Visiting London last Spring

etc. important & easily disproved ones.

Challenge those making statements to swear to them. " them to give dates for imprisonment etc. Point out that I have never been on expedition involving native carriers unaccompanied by whites.

Count up total amt. of statements in Eng. papers – including such as studio being windowless & tiled when it has 2 windows & is flagged. (Orig. vindication sent to Holman, Hammond etc. might to give data, statistics etc.)

Demand the names of accusers – mention those we know (1) Horace Sykes Bickers calls himself Sheridan & writes under name Yorick. Say on my authority that he is a sexual maniac & that I hold proof to that effect. Refer for his character to Mme. Lydia Yoraka & the L.s Angeles Movie Crowd generally. Describe Maitland from data given in Hag – refuse to attack a woman (Mary (3) Butts, Bickers (4) & Betty Loveday (5)) but say Betty Bickers & B.L. both wrote spontaneously expressing regret for having been lured into lying about me.

(6) The Dutch courier or whatever he is – who claims to know me personally but whose name I had never heard & who was really so ignorant that he did not even know me by sight & so described visit to London when I was ill in bed over 1000 miles away.

...nable objection
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Suggestions (use your judgment — but do not let the matter drop —)

for Vindication via Lo Staffile.

Economize space & avoid [illegible] explications.

Charges & mis-statements too numerous to table seriatim — Pick out a few serious [illegible]

[illegible] in [illegible] Tappan.

[illegible]

Prostituting women in Naples & Palermo

Visiting Sandoz last spring

[illegible] important & easily disproved ones.

Challenge those making statements to [illegible] to them. " them to give dates for [illegible] etc. Point out that [illegible] involving native carriers [illegible]

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(6) The Dutch courier or whatever he is [illegible] claims to [illegible] me personally but whose name [illegible] never [illegible] & who was really so [illegible] he did not even know [illegible] sight & so [illegible] to [illegible] when I was ill [illegible] over 1000 [illegible]

Suggestions (Use your judgment – but do not let the matter drop –)

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Offer £100 for proof confirming any one of the
statements to my discredit (Exclude mere matt
of opinion such as statements that the D.F. is
immoral etc.)

Explain my attitude about libel action
no money to start one ascertained by press el

Give brief explan. of my attitude in the W
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one charge w. can be superficially maint
My conduct certainly required explanation.
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I rely on you to make this article
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(a) that our provocation was sufficient to jus
apparent loss of temper

(b) That the justification should turn upon the truth of
[illegible]

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Consider question of doing what you threatened in your statement of campaign of forcing a public investigation. I was ~~completely~~ contemplating ~~something~~ such means as arranging for a breach of the peace such that the question of the truth of the accusations would have to be thrashed out in the course of the trial. I personally should have no hesitation in horse-whipping Lord Beaverbrook if I could get at him. As a last resort this should certainly be tried. It would be your business to plan the critical act so as to insure

(a) that our provocation was sufficient to justify apparent loss of temper

(b) That the justification should turn upon the truth of some important charge.

01072

Offer £100 for proof confirming any one of the statements to my discredit (Exclude mere matters of opinion such as statements that the D.F. is immoral etc.)

Explain my attitude about libel actions — no money to start one ascertained by press etc.

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Notes re 666's letter

by Abstract.

I think a lot of this is too crazy for words, some of it is too good to be true. — As the Specialist on Sanity I leave it to you to extract some possible, reasonable, profitable points and act accordingly.

Personally, I think you ought to get to London as soon as possible having as many helpers as are available. It would perhaps be well that Frank Bennett safely established in Cefalu — if he is coming — or some one else to take his place, if he is not.

Re moneys — all the plans stated in the letters are dependent upon "if we can get Crowley to see it in our light." I want to get out of a hotel — and live in a tent. All this near comfort, near civilization is too painful to discuss. Also I want to get away from letters and communication with the outside world. Until this can be done I remain in a state of semi-activity, which is neither activity nor recreation — and which is anything but conducive to gaining real health and strength. I'm OK on the whole but I get occasional silent internal convulsions about everything and I don't like it.

666 means well but he must stop for a while asking for this that and what not — things that seem the most necessary in the world when thought about which only mean more luggage and are unimportant when they arrive. Please help me in this — I know your difficulties — it is hard to know

when any suggestion or wish is an order or merely a whim. Beast agrees with me and promises to be good. He says the first consideration is my health.

However I feel ~~that~~ we ought to get right out into the desert and only then shall we know how to proceed.

I have suggested to 666 that unless Murray has already left London you might prefer to have him work there with or for you. In spite of the fact that I suggest ~~that~~ all aspirants should have the pleasure of the Ordeal of personal contact w. 666, I do not think ~~that~~ that Ordeal need come ~~before~~ while some important work ~~that~~ might be done first, is in progress. So use your judgment

I do not know how far we can go or for how long on what cash we have in hand — One cannot reckon on a fixed sum as there are always extras. We have 580 francs in cash at present. We are about paid up to Nov. 11 at the hotel — the boy Mohamed ~~[illegible]~~ need not be paid till Dec. 1. Please take the reins in hand and guide us at present. I shall go over the lists of things I have sent you & cross off all unnecessary ones. More later.

Please write to Achad as per notes made on letter. He seems to be a bit huffy.

I do hope you are OK — and ~~that~~ Cefalu is also. To-day (Nov. 13) is Hansi's birthday. The 18th. is to be celebrated — 666's Initiation anniversary — and the 26th. is Astarte Sulu's 3rd. " — A great month. 93 $\frac{93}{93}$ Alostrael.

[illegible] justification should [illegible] important charge.

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[illegible] justification [illegible] important change.

A.C.'s comment on Mudd's Diary. Mudd had fallen in love with Abstract the scarlet woman.

9.

Ask Editor of L.O.S. to find out whose intrigues brought about the expulsion. Tell him Sarell's idea about the police & recount Tunis incident. Mention that the Cefalidians we knew were apparently friendly. Ask Zamit to translate Poet's Sepulchre as sample of my poetry. Also possibly an extract of instruction, Essay or vision to show my loftiness of thought & conduct.

Letter from Achad arrived yesterday - also one from Leah's Sister Fanny. Sending answer to this latter next mail.

9P

93
93

Every

[illegible]

AC's comment on Mudd's Diary. Mudd had fallen in love with Alostrael, the Scarlet Woman, and proposed marriage to her.

(Remarks by 666 in "Retirement Diary of OPV.)

I NOV 1923

(K)

subject to rapidly changing moods of alternate gaiety & extreme depression.

This is the evidence that the whole affair was a Black Lodge business. In judging the matter I allowed full weight to the possibility that A.C. was butting in. It was OPV's complete loss of mental & moral self-possession that left no doubt as to the nature of the trouble.

OPV is Ruach in our ~~[illegible]~~ [illegible]

morbid

Yes

I saw that 4 components of my fixed refusal to surrender my conscious will and judgment

Not judgment, OPV is the apparatus for giving intellectual expression to the SW. — produced [illegible] the word 93 of 666.

(a) Good

(b) We knew; saw you were practically insane

Die I

1. My attitude about the Comment was frightfully bad; [illegible]

True

2. Perfect love casteth out all fear

Apparent carelessness about Script

Refer to Events 1908-9. 666 now trusts the Gods & uses no more than ordinary care.

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letter written in own hand
Can't understand illusion. Possibly some rhetorical
orary.

Utter folly of craving for conscious sympathy of The Beast.
You have it, of course, as any star has.
When you fail to feel it, suspect that you have
misunderstood — through not having killed out
the Ego yet.

Die II "She is not technically adultrous ..."
Her ——— married men qualifies her, I think.

But ——— and come across cases where a formal
marriage etc.
e.g. that of 666

---

the Beast (who was openly hostile) ---
No. I was very tired. I was magically
startled. I thought of APV's action on Aug 23
A.M. as intentional deceit. Also, I was arguing.
But I did not fail in love in my heart. I
thought of CCXX 59-60

(which alone of these changes really wounded me)
I meant to do so — the only way to heal you.
You don't know even yet, the nature of your lesson
he repeated his accusation
merely rhetorical: "I just, what do you want?"

5

letter written in our hand
Can't understand allusion. Possibly some rhetorical irony.

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...om hand
...stand illusion. Possibly some rhetorical

...aving for conscious sympathy of The Beast
...e it, of course, as any star has.
...to feel it, suspect that you have
... through not having killed out

...technically adultrous..."
... married men qualifies her, I think.

... cond across cases where a formal

...that of 666

She is not technically [illegible]

Her ——— married men gra[illegible]

But ——— and come across cases whe[illegible]

[illegible] etc

E.g. ~~that~~ of 666

the Beast (who was openly hostile)

No. I was very tired. I was [illegible]

startled. ~~I thought~~ of QPV's acti[illegible]

A.M. as intentional decent. Also,

But I did not fail in love in m[illegible]

~~thought~~ of CCXX 59-60

(which alone of these changes really

I meant to do so – the [illegible]

You don't know even yet, the nature

he repeated his accusation

merely rhetorical: "I just, what

[illegible]

[illegible] married men qualifies her, I think.

[illegible] come across cases where a formal

~~that~~ of 666

[illegible] who was openly hostile) - -

[illegible] very tired. I was magically

~~thought~~ of OPV's action on Aug. 23

[illegible] national desert. Also, I was arguing.

[illegible] not fail in love in my heart. I

CCXX 59-60

[illegible] of these changes really wounded me)

[illegible] want to do so - the only way to heal you.

[illegible] even yet, the nature of your lesson

[illegible] accusation

[illegible] ly rhetorical: "I just, what do you want?"

letter written in our hand
Can't understand allusion. Possibly some rhetorical
irony.

Utter folly of craving for conscious sympathy of The Beast
You have it, of course, as any star has...
When you fail to feel it, suspect that you have
misunderstood — though not having killed out
the Ego yet

Die II "She is not technically adultous ..."
Her ——— married men qualifies her, I think.

But ——— and come across cases where a formal
marriage, etc.
Sig. that of 666

The Beast (who was openly hostile) ---
No. I was very tired. I was magically
startled. I thought of Q.V.'s action on Aug 23
A.M. as international decent. Also, I was arguing.
But I did not fail in love in my heart. I
thought of CCXX 59-60

(which alone of these changes really wounded me)
I meant to do so — the only way to heal you.
You don't know even yet, the nature of your lesson
he repeated his accusation
merely rhetorical: "Squat, what do you want?"

But I can speak with complete certainty of my conscious purpose —

But it is the nature of the case — the most insidious feature of it — ~~that~~ a man fools himself completely.

I accepted, again without reflection, this object as the sole one involved.

But why should such a plan upset you mentally as it did?

— — capable of intriguing w Alastrael behind his back.

Your denial of Aug. 23 Alas! no man alive is to be trusted when "in love". The state is definitely pathological and must be regarded & treated as a form of pure insanity. All history teaches ~~that~~ a man's normal 'character' simply vanishes when he 'falls in love'.

Note the popular phrase 'falls in love' 'falls sick'. He is no longer able to use his energies at all, is wholly subject to a force like gravitation.

I am afraid I was cowardly — — when Beast failed to take me up on my unguarded exclam. "Oh well! I hope this performance has knocked any such nonsense out of her"

This is the amazing remark which made me think you "sly & hypocritical".

3.

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Alastrael

marriage idea - it & my love for A. were quite disconnected in my mind.)

Yet they were joined in your avowal.

Marriage of S.W. — arranged in accordance w. needs of the G.W.

Sought Woman

Great Work

'Marriage' is a magical act, with its own inherent powers. What you intend before hand to achieve thereby matters little; you are in a man-trap

VIIth house not Vth

Then, whether or not I ever saw A. again —

which would of course be decided at a séance with the Guest of Mrs. Braddon.

---

unforgettable link of love & comradeship

Methinks the robber doth protest too much. The loss of the sense of humour was a bad sign.

The imaginary marriage which I have supposed would be potent to steady and inspire me

I cannot see how

The writing of this note has made me very sad.

CCXX - II - '56

marriage idea — it & my love for A. were quite disconnected in my mind

"Yet they were joined in your avowal

Marriage of S. W. — arranged [illegible] needs of the G. W.

'Marriage' is a magical act, with its own inherent powers. What you intend beforehand to achieve thereby matters little; you are in a man-trap

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Unforgettable link of love & comradeship

Methinks the robber doth protest too much. The loss of the sense of humour was a bad sign.

The imaginary marriage which I have proposed would be [illegible] to stand [illegible]

I cannot see how

---

writing of this note has made me very sad

CCXX - II : 56

marriage idea - if my love for A. were quite disconnected in my mind.)

"Yet they were joined in your avowal.

Marriage of S.W. — arranged in accordance w. needs of the Scarlet Woman

'Marriage' is a magical act, with its own inherent powers. What you intend beforehand to achieve thereby matters little; you are in a man-trap

---

Then, whether or not I ever saw A. again —

which would of course be decided at a séance with the Ghost of Mrs. Braddon.

---

unforgettable link of love & comradeship

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The imaginary marriage which I have proposed would be potent to steady and —

I cannot see how

The writing of this note has made me very sad.

CCXX - II . 56

marriage idea - it & my love for A. were quite disconnected in my mind.)

Yet they were joined in your avowal.

Marriage of S.W. — arranged in accordance w. needs of the Leg. W.

'Marriage' is a magical act, with its own inherent powers. What you intend before hand to achieve thereby matters little; you are in a man-hat

---

Then, whether or not I ever saw A. again —

which would of course be decided at a séance with the Ghost of Miss. Braddon.

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unforgettable link of love & comradeship

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The imaginary marriage which I have proposed would be potent to steady and refine —

I cannot see how

The writing of this note has made me very sad.

CCXX - II - 56

Being perfectly happy about this — why I had found it necessary to write on this matter at such length —

Yes: much cry, little wool.

Die III Each must be branded, so to speak, with
(1) Word of Law
(2) Mark of Beast
(3) Name of T. W. Trust Will

Yes — this gives an ~~excellent~~ technical method; just the sort of thing I meant.

(You say in connection w. complementary functions of Beast & S.W. — "I gave it to A. the day I reached Tunis" —
I have no recollection of it.
31-666-31)

Re adultery — Anne Boleyn —

No: this is the regular scriptural use. Adultery does not imply marriage, or whoredom & fornication commercialism

---

Jealous of Alos. Achad etc
I noticed this long since

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Jealous of Alos. Achad etc. (Alostrael)
I noticed this long since

Being perfectly happy about this — why I had found it necessary to write on this matter at such length —

Yes: much cry, little wool.

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I have no recollection of it.
31-666-31

Re adultery — Anne Bolyn —
No: this is the regular scriptural use. Adultery does not imply marriage, or whoredom & fornication some analism

---

Jealous of Alor (Astral) Achad etc
I noticed this long since

Against Huxley etc.
but not " Hume, Russell etc.

All this is part of the homosexual-masochistic complex.

Re false Ego —

Now in hands of The Beast — invade it & finish it once for all

No: this is a matter of 8° = 3° & I do not want any precocity. I want you to go through the A.. A.. curriculum rigidly. I propose that you should write out your chapter of LXV & send in a new very condensed record of your Probationership at the Winter Solstice.

Die IV

harmonious delight in mere existence of things.
Disinterested ~~interest~~ — the essence of both joy & laughter.

Good!

Declaration

Pt. 2 — re poss. of serving independently of its Priest etc.

Yes; tho' of course a Magus doesn't know what he is doing 9/10 of the time.

Pt. 9.

Yes, things nearly went smash thro' OPV's secret revolt.

Being in love = "chronic sexual obsession" –

Yes

The most I could say would be that my love for her had at times an element of physical desire.

But it reduced your mind to pulp!

Love for Harry D (which is comrade love pure & simple) Dougherty

So you think.

D. Troxel

Yes, Wesrum is the girl to work with OPV. as 31-666-31 with me. She must be dug up & delivered 'this side up with care': to 666 first for training & then to her permanent job when ready

---

Die V. I had no suspicion that I was hardly sane, & imagined that I was thinking with exquisite justice.

One does; this is the devil of such ordeals.

7

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The most I could say would be that my love for her had at times an element of physical desire.

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Love for Harry D. (which is comrade-love pure & simple). Sorry I think.

D. Troxel.

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If being in love w x means a state of chronic ~~[illegible]~~ dissipation with the 'pain of division' from x * ----

Yes: not a Going: to love (under will) is to radiate actively: to be in love is to be bunged about.

---

* continued. — unsatisfied but only in the sense of unexhausted.

All this seems self-deluding sophistry: for all your symptoms were those of a passive bedderast.

Die IX

Yes: I think you are all-right. Remember (obviously) to apply this crisis to general affairs — your own & others.

So get busy

Yrs. 93/93

666

9.

Excerpts from Diary – Re (7)

Devotion to Alostrael as Venus.

She is a moon

Marriage w. A. (with Alostrael) – nothing else will suffice, but it seems incredible & I dare not think too much of it

Why so? If a mere formality to make her adulterous?

B's (Beast's) impatience is v. distressing

He is overworked etc.

B's (Beast's) intellectual & philo. weakness & incompetence.

I doubt if you understand me 10% I have been thro' the mill on the spot, with more philosophers than you know the names of. Besides, once one is really aware of the nature of the Ruach, one looks at all these problems from above. To me your philosophy is me circle squaring. How could I – why should I – waste my time in following your puerile sophistries?

Puritanical –

I consider 93 very Puritanical in one sense.

Excerpts from Diary – Re (?)

Devotion to Abstract as Venus.

She is a moon

Marriage w. A. (with Abstract) – nothing else will suffice, but it seems incredible & I dare not think too much of it

(Why so? if A were formally to make her adulterous?)

B's (Beard's) impatience is v. distressing

He is overworked etc.

B's (Beard's) intellectual & philo. weakness & incompleteness

I doubt if you understand me 10% I have been thro' the mill on the spot, with more philosophers than you [illegible] the names of. Besides once one is really aware of the nature of the Reach one tackles at all these problems for one. To me your philosophy is no circle squaring. How could I – why should I – waste my time on following your puerile sophistries?

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Puritanical –

I consider 93 very Puritanical in one sense.

Sept. 23

Beast's apparent attitude of possession to Aboshiel.

No: unity with her. She is "mine" just as my liver is.

Accusation of "abominable conduct"

It is my will to insist upon proper respect from people in my environment. If you don't feel it, out you go: who cares? This is the ordinary quality of manhood.

Sept 27

Preparing for Act of Truth - conversation (during dinner) of The Beast was really (though quite obviously) relevant to matter "Obey my prophet".

Oh Susannah! I spoke in very stern parables.

Sept. 23

Beast's apparent attitude of possession to Moshiach.

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Accusation of "abominable conduct".

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Sept. 27

Preparing for Act of Truth - conversation (during dinner) of The Beast was really (tho' not quite obviously) relevant to matter "Obey my prophet"

Oh Susannah! I spoke in very thin parables...

Sept. 23

Beast's apparent attitude of possession to Abstract.

No: unity with her. She is "mine" just as my liver is.

Accusation of "abominable conduct"

It is my will to insist upon proper respect from people in my environment. If you don't feel it, out you go: who cares? This is the ordinary quality of manhood.

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11

I expect an ordeal of utter shame before Alostrael

If you only knew! It was touch-and-go my saying, first time you came into the room, "There's a choice of orifices: go to it" and filling a fresh pipe. But I couldn't inflict it on you: I'm getting tender-hearted in my old age!

I expect an ordeal of utter shame before Aboukhael

If you only knew! It was touch-and-go my saying, first time you came into the room, "There's a choice of orifices: go to it" and filling a fresh pipe. But I couldn't inflict it on you: I'm getting tender-hearted in my old age!

I expect an ordeal of letters shame before Absolution

If you only knew! It was touch-and-go my saying, first time you came into the room, "There's a choice of orifices: go to it" and filling a fresh pipe. But I couldn't inflict it on you: I'm getting tender-hearted in my old age!

Notes on the Notes.

a. AL -II- 53 does not say ~~that~~ I fall but only ~~that~~ they ~~that~~ see me shall fear. Consider this with regard to your theory ~~that~~ I have been off the rails. + mine that my Magick has been working (unknown to me) all the time

b. About machinery. In the new conditions most modern machinery would be economically absurd. In all probability no special regulations would be necessary.

c. Attributions of the letters to the geomantic figures, i.e. to the planets in their signs + 5 letters to the elements. The attributions are in one of my small Japanese vellum Magical Mss. I ~~thought~~ it was copied into my 777 - if not it may be in the 777 or in my No. 5 E.V. private copy (bound in buckram) ~~in Cefalu~~.

d. Our difficulty comes from our delusion that numbers etc. are different to what they really are.

e. Aiosthael has at present an inhibition about doing her appointed share.

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this work. She offers ridiculous ex-
cuses which (coming from a lady
whose custom it is to conceive
bastards under staircases) over-
whelm me with laughter.

f. You talked of saving civil-
ization by this plan of Holy
Kings; but the Secret Chiefs to
have given me no hint that this
can be done. As you know, They
picked me for my literary abilities
so that the methods of attainment
might survive the catastrophe
which they foresaw as inevitable
& which is presumably part of
their programme. In Chap. III
TAL I cannot find a word about
averting world-wide disaster to
Syphilisation. We have to save what
is worth saving, no doubt, but I imag-
ine that your waistcoat pocket
should suffice.

g. It should be rewritten first to a-
void obscurities. I want a copy sent to Cabell,
Dean Swift, and similar minded men.

Notes on notes.

You can state that I have the required Praeter-human Powers but am inhibited from using them in one important direction by my original magical Oath so that I want associates whom I can train secretly to boss the planet.* I want to start a sort of Porch with a few picked men supplied with sufficient funds to get any conveniences we require travel wherever necessary etc.; with a nucleus of ½ doz. suitable men who must be sworn, of course, to go the whole hog according to my plans, I think that within 18 mos. we ought to be able to bring about any desired political event at a few days' notice and so gradually yet rapidly assume the reins of secret government.

(I feel quite confident about this O.T.O. work. No sooner did I get ready to perform the fundamental operation (this is no pun, you naughty man) than the man on whom I relied fell suddenly & unaccountably sick.

h. I assume that you know the Lion to be the ~~Mo~~ ♂ seed, the Eagle the ♀ gluten.

i. Always; that is especially at the moment when most tempted to think of physical matters. This point of concentration is critical. Note that this practice should be of great physical advantage to you. You should be able to report in a month or 2 that your whole condition in this respect is immensely improved.

j I should like your criticism on the Secret OTO Books - not so much De Natura Deorum as the VIII° De Nuptiis, IX° Commentary on Liber C, & the X° Essay on the Homonculus. These documents date from before my last journey to America & do not in all respects represent my present views.

K. These notes on your Retirement Record are casual jottings and must not be considered as complete or final.

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They seem hardly intelligible as they stand without reference to your record.

(Not Alostrael seems to have managed things finely)

I want you to realize the difference between ♀ & ☽ - Confusion is the source of much misunderstanding.

Luna is triportite, the Pure Virgin, the Mother the Hag. She is not in any case connected with Sexual love even in the 2nd. stage. Remember Luna as the Senses & the common people. Note her relation to Sol contrasted with Venus' relation to Mars. Contrast the children of Venus & Luna. Bacchus with the twins. Even at their highest points Venus & Luna are distinguishable. The quality of ecstacy is different. Luna is much more spiritual and material. The Nun and the sexless-prostitute or drunkard are Luna. Venus rises to romance & sinks to debauchery. Luna is always single-minded and pure in the true sense of the word. With Venus there is always much poetic illusions. Luna illusions or rather glamour is much more complete. Note Luna on Tree as Binah, path of Gimel, Yesod & Malkuth. with influence in paths of Taurus Cancer & Pisces. Venus in path of Daleth, the Netzach,

They seem hardly intelligible as they stand without reference to your record.
(No! Alostrael seems to have managed things finely)
I want you to realize the difference between ♀ & ☽ – Confusion is the source of much misunderstanding.

Luna is tripartite, the Pure Virgin, the Mother the Hag. She is not in any case connected with Sexual love even in the 2nd. stage. Remember Luna as the Senses & the common people. Note her relation to Sol contrasted with Venus' relation to Mars. Contrast the children of Venus & Luna, Bacchus with the twins. Even at their highest points Venus & Luna are distinguishable. The quality of ecstacy is different. Luna is much more spiritual and material. The Nun and the sexless-prostitute or drunkard are Luna. Venus rises to romance & sinks to debauchery. Luna is always single-minded and pure in the true sense of the word. With Venus there is always much poetic illusions. Luna illusions or rather glamour is much more complete. Note Luna on Tree as Binah, path of Gimel, Yesod & Malkuth with influence in paths of Taurus, Cancer & Pisces. Venus in path of Daleth, the Netzach,

with influence in Taurus, Libra and Pisces. Note Taurus + Pisces as points of contact discriminating carefully between them at just those points.

Puritanism of Ab. End of I-42 II-70
" " I-51 52

in this + several other places there is an evident implication that righteousness is more necessary than ever before. It is one of the paradoxes of initiation that the higher one goes the greater freedom one obtains but the more important is it to coördinate the motions of that freedom. Obviously the more opportunities of action one has, the more chance is there of unwittingly creating internal conflict. E.g. Kelvin's Presbyterianism - if he had analyzed himself fully he would have found his science incompatible with his religion. Doubtless the concealed antinomy hampered him. Such troubles do not threaten men of limited (emphasizing) freedom, Hottentots, Archbishops etc.

Note that perfect freedom of movement implies what amounts to complete inhibition of disordered action. The slightest error in the working of a delicate electrical apparatus leads to much more serious results than a disturbance of a million

times the magnitude in a earthwheel. Compare a machine gun & a Colt .44.

Excerpt from Diary of The Beast 666

☉ 12¹⁰ A.M. (Oct. 7)

Hail unto Kephra!

12²⁰ A.M. My 5 Archetypal Ideas interest me much. The philosophy of them seems confirmed by the runes. I must define them.

Jubilee

Nov. 18/23 e.v. Nefta

82

Care Frater,

93

This is my Jubilee - just 25 years ago at this hour I was in Great Queen Street wondering whether I should come through my initiation alive! The Occultation came off more or less - 4^08 A.M to 12^11 P.M. and since then I have been paying for it, and paying a Hell of a price!. I have been down to some very bad places. The trouble is ~~that~~ it doesn't seem worth while pulling oneself up. This sort of thing has been growing on me very seriously in the last 3 years. It is really urgent ~~that~~ I should be fed on hope - if more solid wings haven't [illegible] to be [illegible]. My weakness wants practical confirmation of the faith ~~that~~ my work is worth while. Very few people recognize my extreme & even morbid sensitiveness; my dauntlessness is pure Freudian protection. I am perfectly happy when working and am a hog for work; but as I grow older,

Jubilee

Nov. 18/23 e.v. hefta

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Jubilee Nov. 18/23 e.v. Nefta

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call my own with a proper study & Studio, a library, people to look after me, a decent climate. I believe one can buy a chateau in Austria with a park, 5000 years old, for about half a crown. I wouldn't mind ~~that~~ but a head quarters, our own property, with reasonable comfort & complete absence of worry is quite essential. I would like Hardelot near Bologne as well as anywhere. This & a headquarters in London for business is the 1st. thing to attend to & the way to get it is to vindicate me, to work up general sympathy, to point out that I have never done a[redacted] [redacted]thing [redacted] thing against

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Hardelot near [illegible]

This & a [illegible]

the 1st, thing to attend to & the way to get it is to vindicate me to work up general sympathy, to point out that I have never done anything unworthy: the only thing against me

call my own with a proper study & Studio, a library, people to look after me a decent climate. I believe we can buy a chateau in Austria with a park 5000 years old, for about half a crown. I wouldn't mind that but. a head quarters, our own property with reasonable comfort & complete absence of worry is quite essential. I would like Hardelot near Boloque as well as anywhere. This & a headquarters in London for business is the 1st. thing to attend to & the way to get it is to vindicate me to work up general sympathy, to point out that I have been done [illegible] this with things against me

is the impropriety of some of my writing which of course must be placed to the highest morality. It must be hammered into people that I am the only living poet of the first rank & that can certainly be done. You should persuade some well-known critic to make his fortune by making mine. Back this up by arousing indignation & the reaction in my favour will supply sufficient capital to put things on a proper basis. You should get to London as soon as you can & concentrate your efforts on this programme. What with the Hag & other unpublished work the retrieving & marketing of my stock & the reprints of selected masterpieces you should be able to raise your £. 20 000 within a year.

which was ridiculous with his name on The Star in the East. He had a slightly puffed head about the value of his work to me. It is was the fly and the ox. I claimed my independence by writing the section for No. V in 2 days (it would have taken him 4 months) He should have learnt a lesson & did in fact agree to resume his work. Then he tried to put pressure on me to give The Looking Glass. My best friends, Fielding, Radclyffe & Marston, representing the aristocracy, Journalism & Officialdom agreed that such diction would be madness. They were all men of the world & highly placed in their respective departments. My own judgment concurred with theirs & the result of Sala Waddell's acting & Jones's shewed their good sense. Fuller's brother was a member of the firm which had acted for me against Mathers. They used Fuller as a cats'

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how to get my business. Then Fuller made the dreadful mistake of taking it upon himself to prescribe tactics for Probationers — in direct contravention of the essential spirit of the Grade. The man must work purely on his own initiative for that first year. Further he showed gross incompetence when Lloyd appealed to him about Pranayama & Fuller had no idea how to put him straight on the simplest point of the practice. On the top of this — we were working in apparent harmony at the time — he bunged in without a word of warning the astounding agreement that by which I was to forfeit £100 every time I mentioned his name. I thought it treacherous & unmanly; in view of the accompanying threats something very like blackmail; there was only one possible reply, which was to mention his name not as a valued colleague, as before, but as the object of rebuke.

I had noted for some time the tendency to diss on me. Jones would not call me in his libel action & tried to

to such degrading expedients by sheer necessity. Consider my responsibilities as to Sea Shuming, yourself & others who have trusted me. I find it kingly to feel no shame in such humiliations - noblesse oblige.

93

93/93

Flag Sue Rebbe 666

Eddie Sayman

It is really up to you & your executive A. I. & Co. to give me the opportunity to show my Royal Qualities. Part of the error in the general view of me comes from my absolute royal contempt for the opinions even of those whom I love & respect most. I disdain to explain my attitude & actions. I make an exception of you in your capacity as being my own mind in the present [illegible] [illegible] 666

to such degrading expedients by sheer necessity. Consider my responsibilities as to Sea Shuming, yourself & others who have trusted me. I find it highly to feel no shame in such humiliations - noblesse oblige.

93

93/93

Tiley Sue
Rebbe Nov 666

It is really up to you & your executive A. I. & Co. to give me the opportunity to show my Royal Qualities. Part of the error in the general view of me comes from my absolute royal contempt for the opinions even of those whom I love & respect most. I disdain to explain my attitude & actions. I make an exception of you in your capacity as being my own mind in the present [illegible] [illegible] 666

to such degrading expedients by sheer necessity. Consider my responsibilities as to Sea Shimmy, yourself & others who have trusted me, I find it kingly to feel no shame in such humiliations - noblesse oblige..

[93 ...

93
-93

Tiley Sue
The Bear 666

Eddie Saayman

It is really up to you & your executive A.I. & Co. to give me the opportunity to show my Royal Qualities. Part of the error in the general view of me comes from my absolute royal contempt for the opinions even of those whom I love & respect most. I disdain to explain my attitude & actions. I make an exception of you in your capacity as being my own mind in the present [illegible] formula 666

to such degrading expedients by sheer necessity. Consider my responsibilities as to Sea Shuming, yourself & others who have trusted me, I find it kingly to feel no shame in such humiliations - noblesse oblige.

[93 ... 93/93 Thy sire Rebbe 666.

Eddie Sagaman

It is really up to you & your executive A. I. & Co. to give me the opportunity to show my Royal Qualities. Part of the error in the general view of me comes from my absolute royal contempt for the opinions even of those whom I love & respect most. I disdain to explain my attitude & actions. I make an exception of you in your capacity as being my own mind in the present [illegible] [illegible] 666

14.

C.S. Jones

PPS. You'll have seen how Acland has tried to pretend that he doesn't know me — "his speech betrayeth him" with a vengeance! You'll have to make all such people take an absolute stand for or against me. This amendly compromising with Respectability — they call it Policy — rots the soul. Even when they are honestly working a stratagem at first, the events always force them into real treachery. People must burn their boats, & defy fate from the start; it's the only way to assure integrity & to stay young! BBB.

14.

C.S. Jones

PPS. You'll have seen how Acheard has tried to pretend that he doesn't know me — "his speech betrayeth him" with a vengeance! You'll have to make all such people take an absolute stand for or against me. This cowardly compromising with Respectability — they call it Policy — rots the soul. Even when they are honestly working a stratagem at first, the events always force them into real treachery. People must burn their boats, + defy fate from the start; it's the only way to assure integrity + to stay young! bbb.

14.

C.S. Jones

PPS. You'll have seen how Acheard has tried to pretend that he doesn't know me — "his speech betrayeth him" with a vengeance! You'll have to make all such people take an absolute stand for or against me. This cowardly compromising with Respectability — they call it Policy — rots the soul. Even when they are honestly working a stratagem at first, the events always force them into real treachery. People must burn their boats, & defy fate from the start; it's the only way to assure integrity & to stay young! BBB.

14.

C.S. Jones

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I have great hope of your getting Everard
Feilding into line. He is simply knocked
sideways by my proof of the praeterhuman
origin of AL. It is "too good to be true".
He refuses to go into it thoroughly &
make sure. You could convince him &
get him to back us. I think also
you could persuade Raymond Radcliffe
root for us. He doesn't care
much about Magick but he knows I
in the only Eng. poet alive. He
has great influence in the city & the
journalistic world. He is an old man
very blasé & cynical, but it would give
him something to live for to devote
himself to putting me where I belong.
Once in London, you could make sure
on all these points. The plum is to
put it to all "Are you a King or a slave?"
— not skilly-thally with them fff

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Feilding into line. He is simply knocked
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Once in London, you could make sure
on all these points. The plan is to
put it to all "Are you a King or a Slave?"
— not shilly-shally with them. fff

P.P.P.P.S. I have written more odds & ends of poetry since lately here than for years past. It's the freedom from anxiety that lets my spirit loose. So count yourself the ~~[illegible]~~ perpetrator of:

16 or 17 sonnets in French on the Desert & Nefta (some survive)

Several odd sonnets & short lyrics on Nefta & various serious themes

About a dozen Oaths.

[N.B. Your liking the Book of Oaths encouraged me to go on & do better. I had utterly lost heart about them — fry other them altogether, in fact. If you can only get some publisher to accept anything of mine or even to republish Alien or selections from old work

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my Muse will revive for good.
At present, though I can dash off
a short thing, I can't take the
trouble to conceive anything big,
as I could & should at once if
I knew somebody wanted it.
Note how I did the D.F. (Drug Fiend) & the
Hay - gigantic labours - on the
strength of the contracts.]

Tea-parties 1. Blake (Isaiah
Moses Ezechiel &c)
2. ACS (boogie
party)
3 deQuincey
(dope party)
4. H.G. Wells (all
modern popular
English writers)
5 Edward Clodd (&
other RPA)

And several
more things more
less amusing
lyric

CONSIDERING
that I am taking a
COMPLETE REST-CURE

Add to all this my regular Magical Work - I've sent or [illegible] - not to [illegible]

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At present, though I can dash off
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other RPA)

Good
whole
less
Lyric

Several
things
more

CONSIDERING
that I am taking a
COMPLETE REST-CURE

Add to all this my regular Magical Work - I've sent or some samples - not so dusty [illegible]

my Muse will revive for good.
At present, though I can dash off
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2. ACS (boozy party)
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Wilde
Lewis
Symons
Shaw
Sickert

CONSIDERING that I am taking a COMPLETE REST-CURE

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Tea-parties 1. Blake (Isaiah
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2 ACS (Boogie
party)
3 deQuincey
(Hope party)
4 H.G. Wells (all
modern popular
English writers)
5 Edward Clodd (+
other RPA)

Good
Whole
Less
Gyric
Several
Things
more

CONSIDERING
that I am taking a
COMPLETE REST-CURE

Will to all this my regular Magical Work - I've sent or not so dusty for a [illegible]

The Desert
Nov. 21/230.V.

Dear Frater
93

To Mudd

83

1. Don't call yourself my secretary except to Hotel People and the like where it may help my credit. Write as an officer of the Order - Acting Cancellarius.
Don't let people take you for a mere megaphone.
Your independence makes your devotion to my work impersonal & evidence of its value.

2. Alma (Bliss) should certainly be in your hands for the present. I mention Cefalu in my letter as it meets all her conscious desires - opportunity to paint & the presence of Léa & Hansi. We must try to arrange for Léa to be there, at least for a time, to receive her. February seems to suit both.

3. I enclose brief note for Miss Sewersedge

4. Yours of Nov. 17 -
Procedure not ee (So says 666)

Yesterday 667 (Adeptus ee) had a sudden severe attack quite mysterious - violent pains in head almost driving her insane, vomiting ultimately relieved her. I suspect some form of poisoning. This coupled with bitterly cold nights makes me doubtful about the proposed journey. We can't start any how till we get cash for Alma's Money Order (416 fr.) I suspect the Gods of delaying us purposely. I feel as if some totally new current were on the way which we should be on the spot to pick up. I hope to try 2 or 3 days under canvas about full moon to see how she stands the cold at night.

I Notes for 50 francs mailed as asked.

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I - Notes for 50 francs mailed as asked.

2/ K.II If trial trip succeeds will attempt this

III Will deal with everything possible in this letter & anyhow before leaving Vienna.

IV Will do without any new purchases but regret not having Sweater asked for over a month ago & supposed received by you. We expected it to arrive with the Eclair also some other minor things in particular some Morphine (from Cefalú).

V. The move to Paris must depend on Alma - clothes (- & some other matters. When you reach London try to retrieve my Stolen suits from Bisters & persuade Cutler & Rooke to let me have 1 of my 2 fur coats.

Your remarks in Arabic figures.

1. Glad my replies have helped. The way to get rid of your inhibitions & muddles is to force yourself to eliminate moral judgments. Think of yourself, us, & all as pieces in a game of chess. Each moves in a limited way but it is useless to be angry about the limit - e.g. with a knight moves like a rook etc. - You must take the position as it is & make the best of it. All forms of emotion & passion are fatal to good play.

2. I will resolve your complexes ambulando Don't worry. Let me work.

I advise you avoiding brooding over special Complexes as such; apply to all the master key

Eddie Seagrave

3) the three characteristics & similar considerations. The relation of OPV (Norman Mudd) or N.M. in Tunis An XIX is, as it were, an eddy in the stream of event. (Reading The Golden Rose I had a very strange feeling, imagining Hilarion as she is to-day - 40 odd - a fat painted humbug.) True, the present is all important & each knot must be unravelled on its own plane but no knot matters save in reference to the G. W. (Great Work) which is free from time, space, the Khu & circumstance.

Your affair with 667 (Alost-mal) was specially designed to test you. Her own share shows this clearly. The Gods were obliged to blind her that she might play her part.

3. I deliberately compromised you by sending letters signed by you committing you to deal with awkward situations not of your making, that you might learn to use your mind as a machine under alien control. You must not dodge the test but accept fully the awkardness involved as if asked to carry on an unfinished game of chess begun by an unsympathetic blunderer whose only link with you is the common will to give check mate.

4. IX° — hints on separate sheet. My record might help on some points but you must discover for yourself the best conditions.

Tunis is an admirable place for both IX° & XI° — Partners supplying indeterminate & energy whereas with higher types they defile Union or Eagle by producing them with motives other than physical.

About Mrs. Clark's letter — you might add some

Eddie Seagrave

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Eddie Seagrave

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Your affair with 667 (Alodimel) was specially designed to test you. Her own share shows this clearly. The Gods were obliged to blind her that she might play her part.

3. I deliberately compromised you by sending letters signed by you committing you to deal with awkward situations not of your making, that you might learn to use your mind as a machine under alien control. You must not dodge the test but accept fully the awkardness involved as if asked to carry on an unfinished game of chess begun by an unsympathetic blunderer whose only link with you is the common will to give check mate.

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5 ~~x~~ Beware of jealousy. A.I.'s thesis is vitally important to his Magical Career. I urge you once again to study my Carnot essay seriously. The theory of AL about joy demands some such physical parallel. It is useless to push back the problem of sorrow to the higher planes where it would recur, as in the case of the explanation that God Created the World — Who created Him? All events are caused by Love under Will & so there must be a cycle of joyous action. Equally, on the physical plane, there must be a cycle of exothermic reaction. (extending the meaning of thermic - the "waste" heat must become capable of reestablishing the primitive energy of highest physical potential. My essay tries to show one way in which this could take place. In any case, it is essential to prove that it takes place somehow & the basis of this again lies in 0 = 2. The point is that there is no final state or initial state, that the last is bound to become the first. The crux of the problem is "what exactly happens at that moment?" All other reactions are easy to understand. The question is "Why is the state of perfect balance & fulfilment of energy unstable?" This point is touched in my theory of the need of the soul to devise for itself a comedy of disguise. I look to your intellect

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to grasp my meaning perfectly & to state my views (which satisfy my intellect, & are implied in AL, & checked by trance) in terms intelligible to modern thought.) Bring out, in particular, that this one Law explains all types of problem. I look to you to help & encourage A.I. in every way. I want you to grapple with 0 = 2 until your mind assimilates it as the necessary basis of all clear thinking.

B. The vindication is one of the holes I devised for you. Work as Zola did for Dreyfus. You must succeed for the obvious reasons but also as your Magical Task & mindful that success will lead to a new situation of the utmost Magical importance. One point is that the gold of Fuller & others must be tried in the fire. They must master their personal feelings of every kind & come out manfully for me, hating me if they must, for the sake of Truth & fair play.

Y. My Will is abstract. 667 & you must give it form. Enclosed on Act of Truth should make clear the essential Magical Features of the Ordeal.

Glad your health is better. On Nov. 14 667's revolt against G.W. reached a crisis. I made her renew the Oath which restored her to herself & no doubt sent a current to you. Your illness was perhaps in part due to her magical trouble.

7. Glad you raised the point. Following not quite accurate.

"She kissed him once, she kissed him twice
That lady was so brave
The fouler grew his goblin ~~[illegible]~~ hue
The Darker grew the cave

She kissed him thrice, the spell dissolved
He rose beneath her hand
The noblest Knight on Scottish soil
Her brother, Ethbert Brand.

Note legend of Beauty & the Beast. Note my title the Beast. The formula is to claim the highest Kingship so that men say "that's what I want" and approach. They must then be disappointed & repelled at every point. If their sense of truth avails they smile & proceed. Instantly the illusion vanishes & they see that the original claim is just.

Note H.P.B. Blavatsky who persuaded seekers that she was a cheat (having claimed to be sent by the Masters) She did this so well that I have to hang on like a bull-dog to The Voice of the Silence to prevent myself doubting her Adeptship.

This formula is ancient. In Egypt they took the candidate in search of spirituality purity etc. to a goat & then said "This is our God & you have to kiss its arse." On his preparing to comply, he found the face of a young priestess awaiting his kiss!

note also the Questing Beast in the Arthurian Cycle and very many similar legends.

Fuller's Ordeal needs this key. When I read in his opening of the Temple of Solomon that his joining me was as he said "a quiet turning of a corner" I knew instantly that there was something wrong tho' I could not explain to myself what or how to act. All is now clear. He came to me in straightforward admiration of the great climber etc. & found me a gentleman with most of my tastes & views sympathetic with his! He thus missed the Goat Ordeal & so had to go through it in a deadlier form. (He had to be repelled after thinking that he knew me & could judge.

Part of your Twin Ordeal was due to a similar fact. You had never loathed me properly, so you had to suffer the vision of the Demon Crowley in a very acute form. I must have seemed base, brutal, selfish, false to my own word - a typical old husband & a dog in the manger at that. I encouraged this view as best I could. You became stone blind about me in quite petty trifles, e.g. the fawning watch incident. Your fact of Truth in S.A. pulled you through easily. Fuller failed chiefly because he had always played safe. He never offered help outside the work he did. His key is to say now "whatever 666 seems I know him to be the prophet of the Aeon & I hereby give up for him my career, my friends, my reputation, my cash, and my life." The more

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completely a man does this, the less he suffers. (See Liber 418 as to keeping back one drop of blood. It breeds scorpions & vipers & the cat of slime. Cf. also The Story of Ananias.)

Notes (yrs.)

I - Noted

II - Answered elsewhere

III - We have Alma's P.O. It must be cashed via Tunis

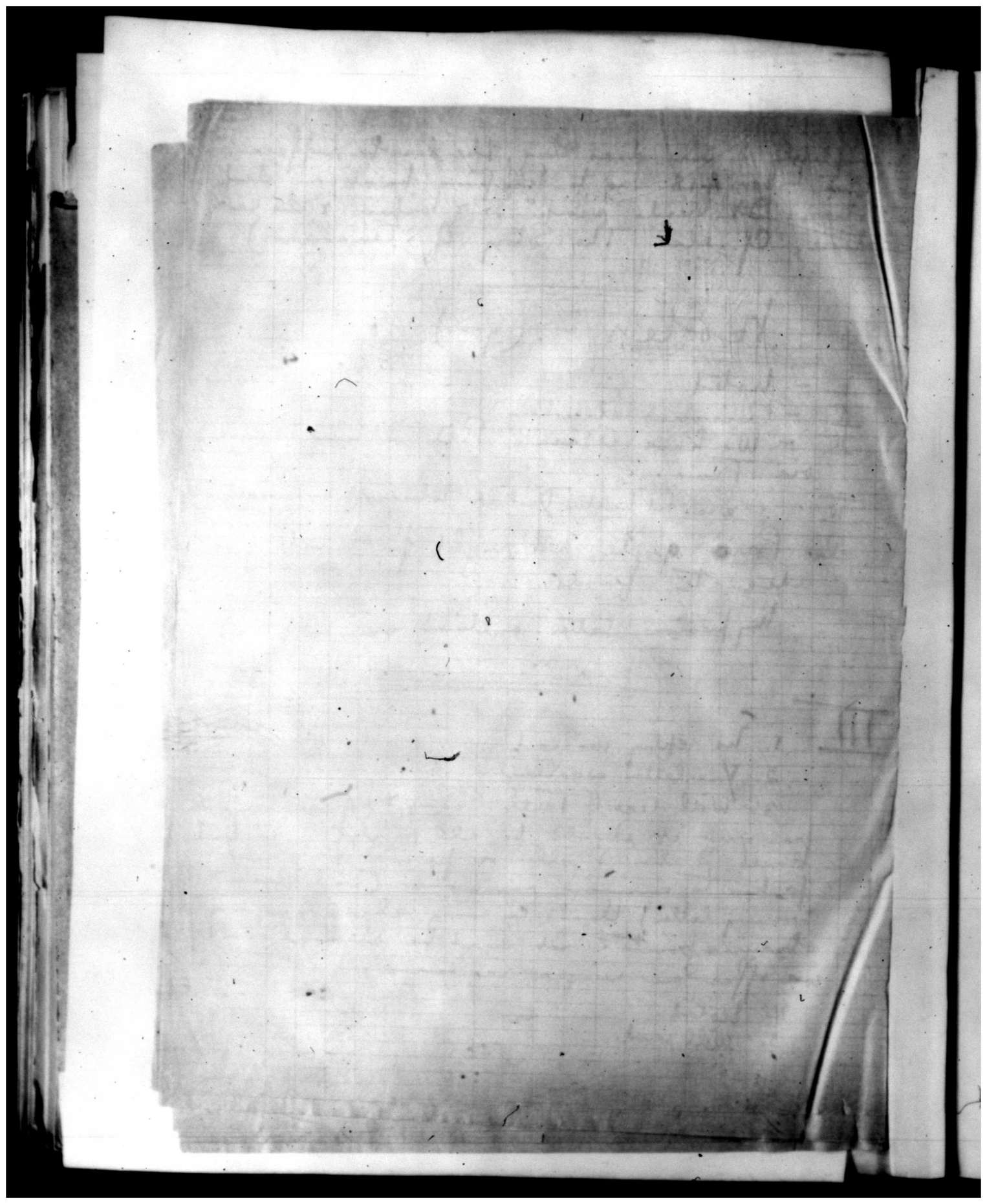
IV Zero but harten Dunhill tobacco! my sweater.

V. Paris quite all right for climate given adequate funds.

My previous letter outlined various plans.

III

1. No reply needed.
2. Your letter excellent
3. With Act of Truth Essay & explanatory letter from you it should be all right. In such cases I should allow a period of grace for him to answer summons (with essay & covering letter) that he may clear up any obscure points. It must be shown that we offer an unique reward.
4. Noted.
5. Will send.



About Mrs. Clark's letter — you might add some reference to your own experience:— The virtue of the leap in the dark, how your first Act of Truth has made subsequent 'ordeals easy.

Bk. of Oaths.

The Whistling Coon is good only as a smutty story. It does not exist outside that limitation.

Oath no. ?

Dr. Sigmund Freud.

Without one shred of evidence I'll
Dishcush ~~at~~ vat liesh behindt der Veil.
Mit mine Intelligence prehensile
Exactly like a monkey's tail.

I more or less agree with your estimate of the Bk. It should include numerous other Cefalù poems. But poetry is more than self-revelation. Beauty is of its essence.

Van Brunt — see separate sheet.

93 $\frac{93}{93}$ The Beast 666 for 667

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P[2.1] S. 93.

I am really keen to make the journey to Ouargla — in as good condition as may be. It would quite be very good for us both physically mentally morally & Oually

But most of all, it would restore my confidence in my vital energy. I feel that though I conceive projects of this kind, I no longer have the courage to start to do

(

85

Enclosed

Letter to Miss L.
" " Alma (Bloss)
" " Fanny (from 667)
" " Mrs. Van B.
Act of Truth
Excerpt from diary ♂ 2 pages
" " " re Achad
Telescope ad
Letter from 666 to OPV 9 pages
Card for Editor of So Staffils which I neglected to send before
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So if that will fit in with your plans, leave me no excuse for not taking the journey. It might be best to postpone it till after the Third Consultation: I leave it to your convenience first of all. But — Physical Hand Work is the sure cure for all my troubles — and 667's too! 9328. 666

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Nefta Nov. 30/23
e.v.

Sorry the law, love under will
Yours fraternally, To Mary & Oyeron
666

Care Frater,

Do what thou wilt shall be the whole of the Law.

The bearer of this note, Miss Kempster, (♒ rising, ☉ in ♌) tells me that she thinks the Gods have been preparing her by a series of very painful ordeals on all planes for some Great Work. She more or less accepts The Law of Thelema, so far as she understands it, and dimly apprehends that her True Will is to help mankind spiritually.

She may be one of the Three Guests referred to by the Yi with

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e.v.

Love is the law, love under will

Yours fraternally, To Mayo Gerow

666

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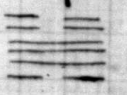
XXXII

The Hăng Hexagram.

Δ of Δ



Hăng indicates successful progress and no error (in what it denotes.) But the advantage will come from being firm and correct; and movement in any direction whatever will be advantageous.

The First line divided, shows its subject deeply (desirous) of long continuance. Even with firm correctness there will be evil; there will be no advantage in any way.

The Second line undivided, shows all occasion for repentance disappearing.

The third line undivided shows one who does not continuously maintain his virtue. There are those who will impute this to him as a disgrace. However firm he may be there will be ground for regret.

The fourth line, undivided, shows a field where there is no game.

The fifth line, divided, shows its subject continuously maintaining the virtue indicated by it. In a wife this will be fortunate; in a husband, evil.

The ~~sixth~~ topmost line, divided, shows its subject exciting himself in long continuance. There will be evil.

Question asked

~~How shall~~ What instructions should 666 ~~advise~~ give to O.P.V. ~~to~~ with regard to her.

Dec 5/23 × Note the Clause in every grade of G.D. oaths to this effect 88

Russell

I suggest your writing, saying that you gather that he was at one time a Neophyte or Zelator (under Windram in South Africa) of the G.D. and that if he wishes to renew his association the condition is An Act of Truth.× He would have to send his wife and family to the Abbey at Cefalù and himself proceed thither by walking to N.Y. preaching the Law as he goes and thence working his way to the Abbey, there to receive further instructions. Do not send this as from me.× Say that no further notice will be taken of him until his arrival at Cefalù after having fulfilled those conditions.

+ but as from actg Chancellor

Enclose act of Truth notes, + explain if necessary in your opinion Aiwa

Yours of Dec. 1 ¶ 3 - Glad you have decided to reach London before end of month.

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¶ 4 Quite right about Murray The problem is what can he do to

Dec 5/23 × Note the Clause in every grade of G.D. oaths to this effect 88

Russell

I suggest your writing, saying that you gather that he was at one time a Neophyte or Zelator (under Windrum in South Africa) of the G.D. and that if he wishes to renew his association the condition is An Act of Truth.× He would have to send his wife and family to the Abbey at Cefalù and himself proceed thither by walking to N.Y. preaching the Law as he goes and thence working his way to the Abbey, there to receive further instructions. Do not send this as from me.× Say that no further notice will be taken of him until his arrival at Cefalù after having fulfilled those conditions.

+ but as from act. Chancellor

Enclose act of Truth notes, + explain if necessary in your opinion A.A.

Yours of Dec. 1 ¶ 3 - Glad you have decided to reach London before end of month.

¶ 4 Quite right about Murray The problem is what can he do to

× Better let Windham understand fully about acts of Thutte & the main ideas underlying the present policy of physical concentration & testing the reliability of all aspirants whatever their past

∴ Evidently they are from later letter of Yours.

Mere
Suggestion!
Sincerely hope
nothing of the
sort necessary

help things along. What ~~hasn't~~ news of Windram? Is he sending his family to Cefalù? Has he sent me a copy of the Lee & Kelly stuff copied from the Bodder.×

¶5 R & Golden Rose arrived safely. Why did you limit our contribution to 50 francs? I am talking of sweater from Cefalù

¶6 Books arrived ~~with~~ many thanks (12 in 4 packets) Are the 13 you mention a different set?

¶7 Progradior's letter noted with Satisfaction

¶8 Genesthai as above.

¶9 Windram - see above

Your plans & ours & Eddie's are all left in your hands. Our bill here due on 11th. would reach you 14th. or 15th. If inconvenient to forward cash you might wire, say on 13th. i.e. so as to cross our letter containing the bill that you are suddenly called to London

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¶5 R (Lorenzo) & Golden Rose (Stryl Osade) arrived safely. Why did you limit our contribution to 50 francs? I am talking of sweater from Cefalù

¶6 Books arrived; ~~with~~ may thanks (12 in 4 packets) Are the 13 you mention a different set?

¶7 Progradior's (Bennett) letter noted with Satisfaction

¶8 Genesthai (Russel) as above.

¶9 Windram - see above

Your plans & ours & Eddie's (Sangmar) are all left in your hands. Our bill here due on 11th. would reach you 14th. or 15th. If inconvenient to forward cash you might wire, say on 13th. i.e. so as to cross our letter containing the bill that you are suddenly called to London

× Better let Wincham understand fully about acts of Thuttle + the main ideas underlying the present policy of physical concentration + testing the reliability of all Aspirants whatever their past

Evidently they are from later letter of yours.

Mere Suggestion: Sincerely hope nothing of the sort necessary

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¶5 Cocaine & Golden Rose arrived safely. Why did you limit our contribution to 50 francs? I am talking of sweater from Cefalù

¶6 Books arrived ~~with~~ may thanks (12 in 4 packets) Are the 13 you mention a different set?

¶7 Bennett Progradior's letter noted with Satisfaction

¶8 Russell Genesthai as above.

¶9 Windram - see above

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P.S. I meant not to write

3

P.S. I meant not to write to you, beyond the merest minimum. But the receipt of those books — ! — ! — I'm half inclined to rush to Tunis + trouble you on 10000 points. Exhaust long daily letters, crammed with urgent queries.

× Some time ago: part vision, part Qabalah, part memory, part imagination (magical). Strongly impressed to go there for a true corner or later.

confirm this w. a letter which could mention the question of supplies here saying that you will forward the cash from London & hope that the delay (quite unavoidable) will not cause inconvenience, or words to that effect. The idea is to give you time if required.

Of course we should know as soon as possible whether Oxon is sending a crowd either here or to the neighbourhood of Paris. I have thought of St. Germain-en-Laye × as temporary G.H.Q. It may be time for a new Comte to turn up and it may be necessary to fulfil a certain magical formula by some such device.

Yours of Dec. 2 See above re 12 books from Eddie.

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Alostrael's health

Has been first class all round
I had to beat her soundly
two days ago; she got so
bloody fresh I had to lam it
in or become a squaw man
— Paul to her Zilla, which ends in '45!
But to-day for no reason
at all (unless a foolish ~~in~~ except
yesterday) she collapsed while
walking home from picnic lunch
& tea. Not badly, & was all right
in a few minutes; I only mention
it to show that she still needs
special care — continued freedom
from strain, worry, & overwork

My imagination really boggles
at your obsession that I somehow
interfere with you. Should really
like to know modus operandi.
Haven't read Tahiti yet but
feel I am going to dislike Mrs. C.
extremely. The Mirror of the Sea
is great. He feels about it much
as I do about mountains. Between
us we have the majesty of
nature in her extremes of danger,
cruelty, beauty & fascination,
by the ovaries.
"The position of difficulty of A.I. seagoing
alarms me if it is something new."
Note suggestions about Paris in
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might fall into line.
(You might offer to make your rendez
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Nefta Dec. 11/23 e.v. 89

Astral Journeys.

Observe the following facts:

1. 666 tries out A.I. (Eddie Grayman) with remarkable results.

2. " " " O.P.V. (Midd) " "

" The result is in fact so remarkable that there is not even need of reference to traditional correspondences to make the identity abundantly manifest.

3. O.P.V. is properly impressed

4. 666 urges him to develop his admirable powers by regular practice

5. OPV says. I shall be able to do a vision of this sort every day without in any way interfering with my other work. This remark is obviously true. Such visions would serve as relaxation recreation, & encouragement, to say nothing of their possible use in their general enlightenment and fortification of that other work.

6. OPV writes explaining that it is impossible for him to attempt anything of the sort. The subject is quietly but deliberately dropped.

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7. bbb reflects on the above facts. The same thing has happened over and over again in his experience.

8. It seems as if the very certainty of the method somehow operated to inhibit people from practicing or publishing it.

9. It seems as if the energies concerned were bitterly jealous.

10. The question arises Should their opposition be taken as indicating a justifiable safe-guarding of the hysteric or should we insist despite their resentment on furnishing mankind with this formidably efficient engine of research

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6 2

Dec. 11/23

90

Vaduc

There should be a compendious collection of extracts from my work such as to enable the normal critic to appreciate in the course of an evening's reading the scope of my work. I suggest that Jane should make a few typed copies for showing to people like Nicholson. The headings may be as follows:

A. Lyrical poetry

α1 Mystical lyrics
2 Love "
3 Nature "
4 Dramatic "
5 ~~Ha~~mourous "
6. Satirical "
7. Jeux d'esprit " (a sapper in sinking a well shaft)
8. Inspirational Prose (Chap. p. ~~[illegible]~~ Liber 65 or 7)
9. Religious lyrics
Genuine – (Ode to Hecate)
Orthodox – (Amphora)

B. Poetic Drama

β1 Magical
2 Normal

Γ Prose Drama

γ1 Magical
2 Normal

Dec. 11/27

90

Verse

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1. Mystical lyrics
2. Love "
3. Nature "
4. Dramatic "
5. Humorous "
6. Satirical "
7. Jeux d'esprit. (Chapter in printing will shift Liber 65 on 7)
8. Inspirational Prose (Chapter from Liber 65 on 7)
9. Religious lyrics
Genuine – (Ode to Hecate)
Orthodox – (Amphora)

B. Poetic Drama
1. Magical
2. Normal

C. Prose Drama
1. Magical
2. Normal

A Prose Essays

8.1 Magical
2 Nature
3. Literature
4. Romantic
5. Visions (one of the Aethyrs)

E Philosophy

2.1 Metaphysics (Soldier & the Hunchback) [crossed]
2 Ethics
3. Magick
4. Mysticism
5. Comparative Religion (Section from Science and Buddhism)
6. Psychological
Pure
Medical (Psychology of Hashish) [crossed]
7. Official Instructions (Liber I, III, CLXXV)

F Narrative

1. Poetic (The Thief Taker)
2. Passionate stories
3. Old Time stories (The God of Ibrez) [crossed]
4. Oriental
5. Detective (Simon Iff No. I Big Game)
6. Religious
7. Jeux d'Esprit (The Stratagem) [crossed]
8. Magical (Ida Pendragon or Dream Circean) [crossed]

6 2

A Prose Essays

8 1 Magical
2 Nature
3. Literature
4. Romantic
5. Visions (one of the Aethyrs)

E Philosophy

E. 1 Metaphysics (Soldier & the Hunchback) Granted
2 Ethics
3. Magick
4. Mysticism
5. Comparative Religion (Section from Science and Buddhism)
6. Psychological
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Medical (Psychology of Hashish) Granted
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F Narrative

1. Poetic (The Thief Taker)
2. Passionate stories
3. Old Time stories (The God of Ibrez) Granted
4. Oriental
5. Detective (Simon Iff No. I Big Game)
6. Religious
7. Jeux d'Esprit (The Stratagem) Granted
8. Magical (Ida Pendragon or Dream Circean) Granted

A Prose Essays

8.1 Magical
2 Nature
3. Literature
4. Romantic
5. Visions (one of the Aethyrs)

E Philosophy

2.1 Metaphysics (Soldier & the Hunchback) [illegible]
2 Ethics
3. Magick
4. Mysticism
5. Comparative Religion (Section from Science and Buddhism)
6. Psychological
Pure
Medical (Psychology of Hashish) [illegible]
7. Official Instructions (Liber I, III, CLXXV)

F Narrative

1. Poetic (The Thief-Taker)
2. Passionate stories
3. Old Time stories (The God of Ibrez) [illegible]
4. Oriental
5. Detective (Simon Iff No. I Big Game)
6. Religious
7. Jeux d'Esprit (The Stratagem) [illegible]
8. Magical (Ida Pendragon or Dream Circean) [illegible]

2 Scholarship

Copy page of Sepher Sephiroth, and one of 777. Add note about resemblies in Yi, Tarot, Geomancy, Astrology (Quote page for unpublished astrological writing interesting for remarks on Famous men). Quote page from Jones summarizing the greater and lesser rituals.

With the material at your disposal you should be able to complete the list. I don't want this thing too bulky, yet I don't quite see how to give a fair idea of things like stories without presenting them in full. It should be clear that I have done enough and well enough in any one of these numerous lines to establish a reputation mondiale. I want the critic to feel that there is enough in my work to justify his devoting his whole life to establishing me. It might be prudent at first to minimize the importance of AL introducing it later when the man is well hooked, as the key to the whole.

z Scholarship

Copy page of Sepher Sephiroth, and one of 777. Add note about researches in Yi, Tarot, Geomancy, Astrology (Quote page from unpublished astrological writings interesting for remarks on Famous men). Quote page from Jesus summarizing the greater and lesser rituals.

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Eddie Saayman 93

It appears from what OPV says that y. Thesis is not, as I understood, a voluntary essay for a Junior Fellowship, but obligatory for yr. Oxford Degree w. I understood you had already got. This rather changes the situation.

OPV. says you have undertaken too big a job, that you do not know enough of the subj. to make good. He says you have pract. committed yourself to write a Revol. Masterpiece in 6 mos.

Well, after all why not? At the worst, an ambitious failure is better than a stupid success & anyhow, why should you fail? I am going to furnish you w. such notes as I can. I woke in the middle of last night w. a whole lot in my head which I jotted down & am enclosing. The solution of the simultaneity paradox seems to me v. valuable. I really can't see why that alone shouldn't make your examiners sit up. I wish y. w. write to me at length w. re to any difficulties. I hope to be in Paris within a week or two & we might conceivably arrange an interview before the

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21st or whenever term begins.

I won't bother you w. more just now.

Best of all good wishes for the N.Y.

93

Cutler v R.

Dear Mr. C. 93

All sorts of obstacles have delayed Prof. Mudd's return to Eng. but I expect he will be in L. within a week or 2. I am myself coming as soon as I pos. can to Paris & hope to be in London in the spring.

I had hoped that my last visit to L. would have succeeded in putting me in a posit. to pay you what I owe you. As you presumably know the venomous attacks of certain gutter journalists interfered w. my success & made my posit. worse rather than better. I am now coming back to get even w. these people & establ. my posit. thoroughly.

I am writing this because I want you to continue to help me out in the following way. ~~In this~~ An essential

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part of my campaign will be to assume an air of almost superhuman respectability: I ~~left with~~ sent to you quite a no. of clothes of that type to put in good shape where neces. In particular, if you can match the cloth, I need 6 pair of dress trousers, the old ones having got moth eaten in the U.S.A. I want you to send me as complete a wardrobe as poss. including 1 or both of the fur coats you have. Bet. myself & Prof. M.dt you may be sure of getting your pound of flesh without much further delay & you can advance the date by meeting me as far as possible in this way.

It would help me v. m. if you would let me have a new suit of thick winter tweed, double-breasted reefer jacket, waistcoat to match, but I do not want to presume upon your patience. However, if you can see yr. way to allowing me this extra latitude - I can rely on your tastes to choose the cloth - I shld be v. grateful.

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Please send these clothes to me at 50 Rue V. P. VI marked "To wait arrival".

93 $\frac{92}{93}$

Memo to A.I. - enclosed with letter (Dec 27)

Dec 28 - 1923. 93

My beloved son 93 (Letter V. Acked)

By a sort of young miracle I rec'd a letter addressed to me in a house w. I am not using at a hotel where I am not staying, in a town this w. I am passing rapidly. It bears your signature or a clever imitation of it. Please write to me as indicated by Fra. O.P.V., as otherwise I am not likely to get the letter. The work I am doing now makes it impossible for me to give you a permanent address. If you wish the communication to be private use an interior envelope marked for 666 ~~Private~~ Personal.*

This letter thus strangely received was mailed in Chicago & is dated from your postal address and Dec. 12. It

* I cannot always sign letters. For as ~~you~~ a letter and the ~~words~~ series of letters Integrality, importation & other Tabalistic mysteries reached me contrary to instructions during a G.M.R. in the heart of the Sahara Desert so that I was not in a position to mail a reply.

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Dec. 28 - 1923. 93

My beloved son 93 (letter V. Asked).

By a sort of young miracle I rec'd a letter addressed to me in a name w. I am not using, at a hotel where I am not staying, in a town this w. I am passing rapidly. It bears your signature or a clever imitation of it. Please write to me as indicated by Fra. O.P.V., as otherwise I am not likely to get the letter. The work I am doing now makes it impossible for me to give you a permanent address. If you wish the communication to be private use an interior envelope marked for 666 ~~Private~~ Personal.*

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Memo to A.I - enclose

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is signed in what purports to be your writing but the contents of the letter if I have at all understood them, which I cannot be sure I have, as they contain a succession of letter i-n-o-r-d-i-n-a-t-i-o-n, which means nothing to me or to any of the people whom I have consulted on the subject, indicates it to be the work of a semi-demented megalomaniac. He is probably too much eaten up w. self-conceit to realize how ridiculous he is or to see the dishonesty involved in an absurd claim w. he makes" that I automatically admitted the Grade of 10° = 1° to " ——— your of all people. The ¶ in w. he offers this jest is so full of tangled grammar & errors of fact & ignorance of the req. of the Order that it is hard to judge it. It is the sort of stuff that I get from Genesthai but I doubt whether he can have perpetrated it as he refers to you as "One" with a capital letter instead of as Jesus Stanisfals Christ,

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his regular name on you. In case you should come across the writer of this rigamarole, please set him right on the following matters.

My Grade of Magus was of course conferred upon me when I was chosen to utter the Word of the New Aeon. It may seem puzzling ~~that~~ I have not been going about ever since plaintively arguing w. my superiors in the Order ~~that~~ I was a Magus. Strange as it may seem I preferred to work out every grade in the utmost detail.

(You of course know well that the arbitrary assumption of 8° = 3° by virtue of the special regulation w. permits it, in no way absolves the M.T. from his task in fulfilling the conditions in the intermediate grades & he would indeed be an ass who should state publicly that he was a M.T. (Master of the Temple) while imperfect in the inferior degrees.)

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Master of the Temple

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The Word of the Law is Thelema.
This Word I rec'd from Aiwass in the
Bk. of the Law, which contains internal
evidence that Aiwass is entitled to
the Grade of 10° = 1°. It is true, by
the way, that there is a certain
intimate connection bet. what the
writer of the letter calls my higher
self & Aiwass, but this does
not clash with the vitally im-
portant fact that He is an in-
dependent Intelligence whether
incarnate or no. I look to Him
Him alone for my instructions. Tho'
these are not always given directly
but thro' certain of His colleagues
in the Order whose Grades vary.
have on occasion received from them an
Exempt Adept. The Word AL exists
in the B. of the L. You did not "produce"
it & I did not receive it from you.
It was vouchsafed unto me by Him
& is a totally different matter.
The writer asserts that I have
proclaimed AL to be the Key of the
Work but this is not the case.

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So far as I attach any meaning to the phrase "the Key of the Work" the Word would be Abrahadabra, a Word with which I "produced" myself by a train of Kabalistic reasoning in Mexico City in 1900 e.v. That I produced the Word v. Crowley "accepted" it gives me no claim to be superior to Crowley. On the Contrary I am profoundly honored that he deigned to confirm my research by adopting it in the Bk. of the Law. See Chap. I Verse 20, where it is called The Key of the Rituals Here Crowley (or Hunt) claims to have given me that word. This is not incompatible w. my own ignorant egoistic idea that I had produced it by my own wonderful cleverness.

The Word AL is one of the 3 combinations which make up the No. of the Word of the Law. It is nowhere indicated in the Bk. that the discoverer of "the Key of it all (One of 4 keys, incidentally) is entitled to any Grade" soever, as such.

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So far as I attach any meaning to the phrase "the Key of the Words" the Word would be Abrahadabra, a Word which I "produced" in myself by a train of Kabalistic reasoning in Mexico City in 1900 e.v. That I produced the Word & Aiwass "accepted" it gives me no claim to be superior to Aiwass. On the contrary I am profoundly honoured that he deigned to confirm my research by adopting it in the Bk. of the Law. See Chap. I Verse 20, where it is called the Key of the Rituals. Here Aiwass (or Hurt) claims ~~to have given me~~ to have given me that word. This is not incompatible w. my own ignorant egoistic idea that I had produced it by my own wonderful cleverness.

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(Note that the following verse III-48 - speaks of "the holier place", that is holier than "this mystery of the letters". From this it is clear that Kether which is the Holy of Holies is beyond 'the discoverer as such'.)

The writer of the letter concludes with an attempt to bully me, w. seems to indicate that his personal acquaintance w. me is of the slightest. + I am really sorry for the poor devil, whoever he may be. I only hope that he has not been rash enough to claim the Grade of 8° = 3°, as well as that of 10° = 1° tho if he should have done so his lucubration would require no further explanation. As it is written. "Search ∴ if there be yet one drop of blood that is not gathered into the cup of Babylon the Beautiful, for in that little pile of dust, if there could be one drop of blood, it should be utterly corrupt; it should breed scorpions + vipers + the cat of slime." 93 $\frac{93}{93}$

+ The whole letter is full of veiled threats + divine vengeance unless I admit that you are a 10 = 1. I wish you were a 10 = 1 + even Russell could make you one.

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Dec. 26/23 R. Radcliffe. Tunis

My dear R. 93

I have just rec'd a copy of the review y. were kind enough to write in the N.W. about my D.F. (Drop Fired) It gave me the greatest pleasure & encouragement at a time of the " distress & anxiety. Believe me I shall never forget the constant kindness w. y. have shown me. Yr. faith in my genius has done more than perhaps you imagine to help me plug along.

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I will let you know as soon as I get within range. I hope, indeed, to be able to come to L. in the spring & trust I may find you flourishing as the wicked traditionally do.

All best wishes for the N.Y. to you & Mrs. R.

93 / 93/93

Dec. 26/23 R. Radcliffe. Tunis

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To Mabel Dec. 9/21 e.v.

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Bar miracles I feel quite sure the Magical Current here will be enhanced after the 14th. The Desert is dreadfully cold, the very Bedouins are taking refuge in the villages. We are frozen stiff from sunset to 10 A.M. - no proper light or heat, making work very difficult. Alostrad evidently needs decided change. Her immediate need ~~is~~ bracing air and silence is satisfied. She now requires a gentler climate and petty distractions.

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2. Ditto my new edition of 777?

3. Frater A.I. (Eddie Saagman) to enquire of the Chemical crowd at Oxford:

Has di-phenyl-morphine been prepared?? If so, what are its properties supposed to be? If not, why not? [I will supply the morphine to a competent & trustworthy chemist who will prepare me a sample, in the latter case]

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What happens to radium at low temp.? What is minimum yet reached, & is the approximation close? How is it estimated? (E.g. temp. reached by evap.n liquid Hydrogen)

Hope A.S. will manage to bring along a physicist-chemist of repute — or (preferably) brains. My idea is to devise a line of research leading to the discovery of Therium, or the Z-ray, or both, as foreseen by A.S.; and (theoretically) to show how Energy crosses the 'dead-centre' point of zero.

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Ahamkara

is followed by (α) the dispersion of all elements (333) and by (β) the appearance of a totally new Being (Babe of Abyss) simple; of vastly higher potential & on a higher plane, than is possible in R.R. at A.C., yet ultimately identical with the Khabs of the 7°=4° as becoming manifest as it develops in a form recognizably not other than that of which he was a confused image. There should be some such parallel as this: destroy (say) lead by abstracting its Ahamkara; there should appear (α) refuse (β) the pure metal of which lead is a corruption.]

I want a brief account of any recent work on dissociation of Cl (is it?) & any other 'ci-devant' element?

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blink) ceases to apply?

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& conveyed to me: if possibly some
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a brief apitome of what is known
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Mainly, that is, any work tending
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CONSUL GENERAL ANGLAIS

TUNIS

JE GARANTIS DETTES
NORMAN MOOD TUNIS ET
VOYAGE TROISIEME CLASSE
PARIS PRIERE EMPRESSEE
ACCEDER CROWLEY 50
RUE VAVIN PARIS

98

MUDD CREDIT LYONNAIS

TUNIS

~~CA~~ VISITEZ CONSUL

666

On back
Tel. Bertille Hearst's 2 rue de la Paix
Answer about 8 Cistories?

Tel: Amexco. £10 wired from Oxford to Crowley c/o your Nice office on Jan
No news of it. 500 francs should have been paid to Frank Harris (your client at Nice) & balance paid to a/c of Norman Mudd Credit Lyonnais Tunis
Please report.

Tel: Cohs. What of my letter (by hand) Jan 10 9 A.M.?

VISITEZ CON

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Tel. Bertelli Hearst's 2 rue de la Paix
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PARKER, GARRETT & Co

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H. MARTIN HOLMAN.
GEOFFREY W. RUSSELL.
JOHN G. ARCHIBALD.
A.E. BROMLEY.

Telegraphic Address:
PARKER GARRETT, LONDON.

TELEPHONE No 7330 AVENUE.
(2 LINES.)

99

HMH/ACS.

St Michael's Rectory, Cornhill,
London, E.C.3 7th Jan. 19 24.

Dear Sir,

I was somewhat surprised to receive your letter of the 5th instant. At the time when the Articles dealing with your career appeared in the Sunday Express I had some communication with Mr. Hammond and I then told him that as you did not think it necessary to meet the allegations made against you I was in some doubt whether I or my firm would be prepared to act for you any further and I also told him definitely that I should do no more work for you until our outstanding Bill of Costs amounting to £28. 14. 0. was paid; that account still remains unsettled.

I then heard, I am doubtful now through what channel, that your establishment at Cefalu had been broken up by the Authorities and that you had been forced to leave Sicily, and, if this be the case, I certainly could not consider representing you any further over here until I am satisfied that your departure from Sicily had been caused by no fault of your own.

Yours faithfully,

H Martin Holman

E.A. Crowley, Esq.,
50, Rue Vavin,
PARIS VIe.

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Telegraphic Address,
PARKER-GARRETT, LONDON.

TELEPHONE No 7330 AVENUE.
(2 LINES.)

HMH/ACS.

St Michael's Rectory, Cornhill,

London, 7th Jan. 19 24.
E.C.3.

Dear Sir,

I was somewhat surprised to receive your letter of the 5th instant. At the time when the Articles dealing with your career appeared in the Sunday Express I had some communication with Mr. Hammond and I then told him that as you did not think it necessary to meet the allegations made against you I was in some doubt whether I or my firm would be prepared to act for you any further and I also told him definitely that I should do no more work for you until our outstanding Bill of Costs amounting to £28. 14. 0. was paid; that account still remains unsettled.

I then heard, I am doubtful now through what channel, that your establishment at Cefalu had been broken up by the Authorities and that you had been forced to leave Sicily, and, if this be the case, I certainly could not consider representing you any further over here until I am satisfied that your departure from Sicily had been caused by no fault of your own.

Yours faithfully,

H Martin Holman

E.A. Crowley, Esq.,
50, Rue Vavin,
PARIS VIe.

yrs of 7th inst.

What you told Mr Hammond is, I fear, like what the soldier said – not evidence. You never told me.

The fact that your alleged account – which I do not remember to have seen, however – is outstanding should be reason enough for my declining to fight a corporation with millions at its back. I did all I could: and now a man I knew but slightly professor – Norman Mudd, of Trinity – of mathematics has given up.

My establishment at Lefebvre is flourishing as usual – thanks for kind inquiries.

No accusation was made against me by any authority in Italy, or reason alleged for Mussolini's action. It could not have been the use of the mock Tyrol in my Memoirs (as I have done) for that is a crime punishable with a big term of imprisonment.

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I am appeal to Chivalry 186

A C to his solicitor H Martin Holman 100

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O.P.V. You had better write in your diary to this effect:

I thoroughly realize that the work of establishing the Law of Thelema, to which I am wholly dedicated for my whole life, demands first of all (a) the vindication of the reputation of a.c. (b) the provision of funds for a.c. to be free to carry out this work as. The B. cast 666 And I therefore formally pledge myself to devote the whole of my energies to this double task, and not swerving therefrom

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2

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Recd Turin 16/1/24

101

50 Avenue Paris 17e die 4

A C-Mudd

C.: F.: 93. Your wire threw me into a blind rage against you, the evident cause of recent troubles - through your refusing to execute my will. There is a sort of hog-like abortion in you - neither O.P.V. nor N.M. but (probably) your Evil Persona - which plays these foul tricks on you - and on us! It needs (I think) to be burnt right out by physical pain. I never saw so bad a case before, nor ever one which suggested such treatment.

What you must do is to get here at once - leaving 3000 frs in the Bank to meet the Feb. 1 cheque (with this I paid my old bill here, thus restoring full credit: there was a small balance

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for my current exes.) I think that, once you get here all will be easy: at present I am handicapped having to write everything with my own hand — being weak with constant diarrhoea from drinking Paris water — as I guess.

Now it is up to you to get here at once. I am with instructions about copying BSS &c direct to [illegible] at Cefalù. I have written urgently to Bayley & A.I. on your behalf — so far neither has acknowledged my wires & letters. Why, G.O.K.! No more now: hope to see you within a week 93 93/93 Yrs 666.

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AC - Mudd

Red Turn

102

die ♄. An XIX ☉ in ♑ 18/1/24

novae ☾ae 50 me Vavin Paris VIe.

93.

Fra. O.P.V. is commanded to keep secret the following matter from all but 666.

Fra O.P.V. is required to calculate this problem. He is not to allow his Evil Persona to raise objections of any order soever, but to apply himself to understand the essence of his instructions, and produce the desired results within fourteen days from date.

A stream averaging p ~~feet~~ mètres in breath has an average current of q km. p. h.

It is required to increase q by means of paddles driven by a series of

More of this plan in A C's diary

windmills. How many mills per km. would be needed to ensure (say) doubling & trebling q? What about tidal waters?

The idea is (obviously) to save Paris from floods. Work this out, and we shan't have to worry about the r. m. from the w.

I have friends here who would take up this with Govt. provided you can show a fairly workable scheme. I think it should go, as the high winds & the heavy rains go together. And it should be far cheaper than any canal scheme. All that is needed is to pump off the excess during a few days only. Set it all out as completely and clearly as you can. 666.

P.S. If you are honestly sure that the scheme is unworkable, say so, & don't waste time on it. But I believe in it for strong reasons. 666.

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GRAND HOTEL & HOTEL DE FRANCE

RUE LÉON-ROCHES - TUNIS

TÉLÉPHONE : 7.21 — ASCENSEUR

CHAUFFAGE CENTRAL — J. EYMON & Cie, PROPRIÉTAIRES — EAU COURANTE

CHAMBRES AVEC SALLES DE BAINS

SUCCURSALES :
AU SOUFFLE DU ZÉPHIR
. Marsa - Plage — Téléphone : 19
TUNIS-HOTEL & HOTEL DE GENÈVE
12, Rue d'Italie - Téléphone : 5 25
HOTEL EYMON - Téléphone 7 23

Tunis, le 22 JANVIER 1924.

SIR ALERS THE CROWWLEY
50.Rue VAVIN.50
PARIS.

Monsieur.

En réponse à votre lettre du I6 JANVIER courant, nous avons l'honneur de vous faire connaitre que sur le vu de votre télégramme qui était ainsi conçu:

PARIS 4604 .3 22 IO IO H.----------
GARANTIS NOTE & PASSAGE PALERME LEA HIRSIG TELEGRAPHIERAI ARGENT POURVU QU'ELLE PARTE AUSSITOT .

CROWLEY 50 RUE VAVIN PARIS.

Nous disions donc que sur le vue de ce télégramme , nous consentimes à faire à Miss LEA HIRSIG une avance de I65 Frs.....afin de lui permettre de prendre le paquebot en partance pour l'ITALIE. Cette somme est donc restée en litige ainsi que la note de l'hotel EYMON et les frais de télégramme ,le tout formant la somme détaillée ci-dessous:

AVANCE pour VOYAGE.....Frs..165.00
FACTURE de l'HTEL EYMON.....Frs...294.65
Frais de télégramme.....Frs.....3.65

TOTAL Frs..463.30

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HOTEL EYMON - Téléphone 7 23

CHAMBRES

Monsieur.

En r

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PARIS 4604 .

GARANTIS NOTE

ARGENT POURVU

CROWLEY

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Frais de télégramme.....	Frs.....	3.65
TOTAL	Frs..	463.30

Nous espérons MONSIEUR que lesexplications portées d'autre part suffiront à vous édifier et nous prions par la même occasion de vouloir bien nous couvrir de la somme de Frs.... 483.30 par retour du courrier et nous permettre ainsi de regulariser nos écritures restées de ce fait en suspend.

Veuillez agréer MONSIEUR nos salutations empréssées.

AC - ?

Dictated to Mudd in Paris Feb Jan 1924

I think to André Gide

104

Mon cher Maitre,

I ~~am having~~ have just had a little operations and spend most of my time in bed; but if you are still in Paris, I should like very much to see you Monday Tuesday or Wednesday next week. On Wednesday afternoon I have another little operation.

I want to thank you very much for your essay on Wilde. I think it of the greatest value as a document, representing as it does the only view not Anglo-Saxon of the man. I am contemplating a short essay myself as soon as my health permits serious work & hope you will allow me to quote some of your obiter dicta. The English writers on Wilde have all been obsessed by the need to defend either him or themselves, thus naturally rendering their observation almost worthless.

I had hoped that you would have written me about my own attempts at prose. Is there any chance of introducing them to the French public.

I have not yet received any translations from Monsieur Aumont, but am writing him by this mail asking when I may expect to receive the first drafts.

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