

00992



A. C. K. James, Branch Cabell
author of *Topsy* etc.

36

Tunisia Palace Hotel, Tunis.

Sept. 4, 1923.

Dear Mr. Cabell:

Do what thou wilt shall be the whole of the Law.

Your letter from Mount Lake gladdened my fainting soul. I was very anxious to have my essay published, because I felt that even your warmest admirers had not understood the spiritual importance of your Epic, as metaphysical and philosophical no less than moral.

I do not know the "Reviewer", and have not yet received the copies sent to me. The postal arrangements in Italy are unique.

I am glad you liked the essay better on a second reading. I am persistently handicapped by the fact that practically all my work requires repeated study; even in the lighter lines there are obscure allusions essential to full understanding, to say nothing of certain sly tricks of slipping in subtleties - somewhat on the lines of your own best work. I dare say you have yourself found in the past, great difficulty in persuading editors and publishers to print you, simply because they miss everything that doesn't shout at them. I hardly blame them; after all, their lives are spent in wading through morasses of slush without an idea to the square mile. They naturally lose hope and get out of the habit of looking for literature.

I have just had a lovely lesson. My new secretary accidentally enclosed an article by another man in a parcel of my Ms. It was not my style, and the contents utter rubbish. The editor, with unerring instinct picked it out and printed it, returning the rest with polite contempt.

I am looking forward eagerly to the promised "High Place". You give no hint of its contents, so all my feminine complexes are working over time till I get it.

Would I were with you in Virginia. I am stewing in Tunis, working myself to death completing my autohagiography. It runs to 600,000 words and is hopelessly amorphous, but I think it should raise a riot. I certainly have lived all kinds of a life. It never struck me how strange an animal I am till these Memoirs supplied a Magical Mirror. The truth is far stranger than fiction.

Dear Mr. Cabell:

Do what thou wilt

Your letter to me was very
 kind. I was very glad to hear
 because I felt that you
 understood the spiritual and
 physical side of life. I do not know
 how the copies of the book
 have been made. I am glad you
 are interested in the book. I am
 practically all up and down
 the lighter lines of the book
 to this understanding. I am
 of all things in the world
 of your own heart very
 found in the heart. I am
 love and philosophy. I am
 miss everything that is in
 things that are in the
 through wisdom of the world
 miss. They naturally have hope
 of looking for literature.
 I have had lovely letters
 and have enjoyed the article
 parcel of my last. I am
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 happy. It was so good to
 know, but I think it should
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 strange as it is. I am all there
 and the truth is for it

as somebody once had the perspicacity to remark. I con-
cur - in the face of my friend Bill Seabrook's long se-
rial of sensational sob-stuff in your Sunday papers :-
"ASTOUNDING SECRETS OF THE DEVIL-WORSHIPERS' MYSTIC
LOVE CULT."

What fools these mortals be! -

Yours ever in the service of *Eopra*.

Love is the law, love under will.

Alister Hardy

Memorandum

P. S. Did you get my long letter with a yet longer
memorandum enclosed in answer to yours acknowledging re-
ceipt of Liber Legis? Let me know. I am really eager
that you should understand my point of view, and event-
ually wake up the world to the superb destiny which lies
beneath the superficial sorrow and futility which form
the tragedy of your Epic. You mustn't leave mankind
paralyzed by the apparent impossibility of attainment.

AC

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Harster Carly

Memorandum 10/11/11

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HC

I think you'd better write a note to Mr. Crowley

Tunisia Palace Hotel,

Tunis, Sept. 20, 1923. a.v.

J. Rimner, Esq., (38 Seely St., Seely, Surrey)

Dear Sir,

Do what thou wilt shall be the whole of the Law.

I am instructed by Mr. Aleister Crowley (The Beast 666) to acknowledge the receipt of your letter of Sept. 4, which he has read with great interest and pleasure. He has asked me to reply to it, point by point, somewhat as follows:

1. As regards the Law of Thelema.

is a new revelation to mankind of the possibilities of spiritual development and attainment.

It is new in the sense that, though intimations of it, partial and impure, have been given by poets and prophets for centuries past (Mohammed, Rabelais, Shakespeare, Goethe, Schopenhauer, Blake, Nietzsche) no attempt was made to enunciate it as the central truth of the spiritual man. Now also in the special sense that it has at last been given fully and perfectly to the world at the time when mankind everywhere was ready for it, when the old Formula (Death, Surrender, Self-sacrifice) had become definitely lifeless and out of date.

It is a revelation in the sense that it is not the creative work of the man who wrote it, but was written down by him (April 1904) at high speed from the dictation of an unseen person; as also in the sense that it evidently expresses the Will and Understanding of an Intelligence altogether greater than human in power, scope, and illumination; in fact, by any ordinary standard, divine.

The Book of the Law (Liber AL vel Legis) which is the revelation, is published in No. I of Vol. I of the Equinox and the remaining nine numbers of Vol. I, together with No. I of Vol. III contain a great deal of comment and discussion of the Book, including a statement of how it came into being. The EQUINOX is now very expensive to buy (Apply for information to J.C. Bayley, 37 a Grosvenor Road, London, S.W.4) but

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But you should be able to consult it at the British Museum. A good deal of study of it is indispensable for any useful understanding of our work. Study in particular 'The Temple of Solomon the King' and the Official Instruction of A A

The root ideas of the Law of Thelema are given in the statements :

Do what thou wilt shall be the whole of the Law
Love is the law, love under will
Thou hast no right but to do thy will
Do that and no other shall say nay
For pure will, unassuaged of purpose, delivered
from the lust of result, is every way perfect

One may give some slight notion of the most elementary meaning of these ideas as follows .

Every human being has, usually quite unknown to himself, a principle or centre of harmony and perfection, which we may call the True Will .

This True Will is, in the natural unilluminated uninitiated man (which means all but one in millions) outside his conscious life altogether, being overlaid by the mass of weaknesses and complexes which modern psychology is beginning to study and classify (very timidly and externally, not with that heroic personal ruthlessness of the poets, saints, and prophets which is alone of any avail)

The essential task of every man is to strip away, ever more and more completely, these veils of his True Will, in order that the spiritual splendour of this central soul may irradiate his conscious life and unify it .

In this terrible task every man needs the loving and understanding guidance discipline and encouragement of one who has already worked out, in his own spirit, by tribulation of ordeal, the steps of this "Path of the Wise" .

The significance of the Law as abstract doctrine and published truth about human nature is inseparably connected with the fact that its scribe and prophet, The Beast 666, and his woman called the Scarlet Woman, have not only the highest initiated understanding of the Law, but possess also a very perfect technique of initiation, whereby those who are

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willing to learn and work, devoting themselves wholly in singleness of purpose to this one task, may come to such realization of their true Wills as will transform their lives out of all comparison with the initial chaotic nullity.

Obey my prophet
Fellow out the ordeals of my knowledge
Seek me only
Then the joys of my love will redeem ye from
all pain.

2. Sunday Express.

A mass of silly falsehood. Don't believe this just because we say so. You must judge for yourself whenever you have the materials for judging. Your sense of the inner spirit of our Work and writings must suffice you for the time

[1950. This feature in the *forward* of
the *Shirley's* *Chicken*]

3. Kramer

"I deliberately assumed a mask when posing to for Kramer to prove to him that he had not the power of perceiving the truth about his sinner. I thought he had several of the qualities that go to produce genius and proposed to train him in spiritual insight and balanced judgment. He is in with a horrible crowd in London of drunken wasters. He will go to the devil unless he cuts them out.

4. Drugs.

There is no point in merely arguing about drugs. The matter is too complex and requires of course long and intimate experimental study, fearless and scientific.

(*Diary of a Drug*
21 April)

"I do not advocate them for all people (In the book *Lamas* says Lou has no use for them and should abstain) All I claim is that in a few quite unusual people there may occur occasional crises when the use of a drug of this kind might make the difference between failure and success just as Oxygen inhalations or strychnine injections might pull a man through a critical illness. It is therefore necessary to acquire full expert knowledge of their effects and of how to avoid disaster. Mankind must not hang its clothes on a hickory limb. We must not neglect any possible instruments of progress through fear. The arguments against drugs apply to chloroform X Rays and flying.

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[1950. This picture in the form of a
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(Diary of a Drug
Finder)

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*(Dingy & Druf
21 find)* "I do not advocate them for all people (In the book Lamar says Lou has no use for them and should abstain) All I claim is that in a few quite unusual people there may occur occasional crises when the use of a drug of this kind might make the difference between failure and success just as Oxygen inhalations or strychnine injections might pull a man through a critical illness. It is therefore necessary to acquire full expert knowledge of their effects and of how to avoid disaster. Mankind must not hang its clothes on a hickory limb. We must not neglect any possible instruments of progress through fear. The arguments against drugs apply to chloroform X Rays and flying.

of all countries with the
highest of which the
United States is connected
by the Atlantic Ocean.

It is the
policy of the
United States
to maintain
friendly relations
with all nations.

A year of
this kind
will be a
great success
for the United States.

The United States
is a country
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I am inclined to agree that the true line of progress is to be determined by biological and physiological considerations; yet all knowledge is valuable. The study of drugs has certainly taught me more about psychology than almost any other line of research. That knowledge will serve mankind in its advance for perfection. I do not regret having risked my life and reason to drive salient into the lines of ignorance. All pioneers must take a chance. Incidentally I made a point in experimenting with drugs because of the unanimous opinion that they were too strong for man to master. I have proved the contrary.

5. Periodicity of inspiration.

I do not understand what you mean by this. (Drugs form no part of the apparatus for spiritual development. Their only use is as a mental microscope by the use of which I can diagnose an Aspirant's spiritual condition in a day instead of a year.) Please explain this "periodicity of inspiration;"

I am always interested in any theories of that kind and shall be pleased to help in any way to assist you in any research.

Counsel No. I - The Sphinx has four powers and one of them is to dare. Prudence is very well in its way but unless balanced by unshakable courage grows disproportionately and becomes cowardice. Don't suppose that I fail to see the parallel truth that courage unbalanced by prudence becomes reckless foolhardiness.

My culminating proof is supplied by history. Observe the effects of prohibition in the United States of America. Contrast them with those of total abstinence in Islam. The difference is due to the Moslem refusing alcohol voluntarily by development of self-control. Observe too the excesses to which fear of narcotics and stimulants leads. Funk Cocaine and you end by finking coffee. I even knew one man who wouldn't eat bread because it had undergone fermentation. "

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A.C. Blanche Conn. (7 a sister of Leah Hing)

38

Tunisia Palace Hotel,

Tunis, Oct. 1, 1923, a.v. and i care

My dear Blanche Conn,

Do what thou wilt shall be the whole of the Law/

I started to answer your letter of Aug. 27 more than a week ago but I never got a chance to finish it. In the meantime, we received the sum of 3333 francs via the American Express from an unknown person named Gluck from Paris. Are you the joyful one? If so, let me tell you that you are no longer the only joyous one. As we anticipated, the crisis came several days before the arrival of the uncanny sum. We were on the point of being greatly inconvenienced and what not - in fact we should have had to apply to our various consuls to send us home - but for the timely help which was followed up by a sum not quite so substantial and several hopeful contracts in view.

I expect to leave Tunis in three days time, spend a week or two or more in Gafali, and then proceed to Paris. I will give you my Paris address so that your letters to me may not be too long delayed in reaching me. It is Hotel Blois, 50 rue Vavin, Paris XI. I do not however intend to stay in Paris for any time; my job is to go to some small place not too far away to regain my health which has been extremely poor for the past year and more. There is nothing organically wrong with me - so the doctors say, but I am overtired, over worked, and over-worried. I expect with things going as they are that the causes may be removed and I will be the "welllest" woman alive.

Now enough about me. Back to your letter of Aug. 27.

1. You are sadly mistaken if you think that I have less respect for you since you were "Frank etc." Only since you showed me your true self (a little tiny bit of it) did I realize how much you needed assistance and how truly you were one of us. Of course you are immature. We've all got to be for a time. The danger is that some of us, especially New York City school teachers never ripen - they just rot away. No one knows that better than I - I stuck to the bloody job for over 15 years and you well know.

2. You must not find excuses for yourself. If you continue in that line you will never break away. And get it out of your mind once and for all that you are a square peg and that you must find a square hole to fit into. By upon you. What would Freud say to this phraseology? Even if you are a square peg, you needn't be a square head. There. By continue.

A.C. Blanche Conn. (2 a sister of Leah Hing.)

38

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by Ben H. Williams

I started to work at the time of the
but I never saw him again.
received the letter from the
one? It was the same one?
is there one. As far as I know,
before the arrival of the
being really honest about it.
have had it applied to me.
for the time being.

anyway worried. I expect with things
calmer may be removed and I will be
no - as the doctor says, but I am
the next year and more. There is
far away to regain my health and
Paris for my time; my job in
80 rue Vavin, Paris VI. I am
not but I am delayed. I will
will give you my Paris address
a week or two or more in the
I expect to be

vol.

15

for over 15 years. Now we will know.
No one knows that better than I -
New York City school teachers are never late -
to be late for a time. The danger is that
we are all in it. 100 percent of us.
I explain how much you needed and
I showed me your self (a little)
I am glad for you since you were
I. You are really mistaken.

Q. You said that you had been in the room at that time in that line you will never break and of your mind came and for all that you are a and you had found a woman in the room. Is that right?

uing to limit yourself thusly - you miss all the chances that round holes ~~xxxx~~ etc. etes ad infinitum, have.

Nobody dedicated books to me - nor did I care whether they did or not (perhaps that's why it happened) while I was worrying about being a telegraph pole - and nary a wire affixed to me. Much worse than your square peg af - fair - or so I thought at the time. I am swearing internally at this moment that I cannot come to you to prove what an ass you are (same as I was) and how happy you would be in spite of all adversity and trouble and scandal and worry, if you could and would concentrate on the words # "Every man and every woman is a star," and apply it to yourself and help others to see it for themselves. The real art of nature is that each and every one of her stars is individual and that each must find its path and stick to its path and to no one's else. I could go on forever but I refrain and proceed to the next point.

3. Sex and Marriage. This should be the title of your next book, which should have an inscription to me or a word of thanks for supplying you with the title, material and the idea.

What in the name of Christopher Columbus (I swear by him because the 12 Oct. is near at hand and he will give you a holiday to write to me) has sex got to do with marriage and the kitchen? I had those ideas when I was young and foolish. I, too, was afraid, not of one little Merle but of a possible dozen. However Fate took me by the -- and I came too. The whole point is that the sex instinct is the creative instinct and you can't get out of the responsibility of utilizing that instinct because the dictates of your fathers and the sins of your sister women. As long as the sex problem bothers you so long will you continue to be only a little bit of your true self - and less and less as you go on in years. There is only one way to deal with this problem, as indeed with all natural appetites - you must master it by utilizing it and finding out for yourself, not what the books say about it, and not suppress it by killing it. ~~The proper course~~ the easier course for respectable women and men - and so it is at first, but you have got to pay the bill in the end with cancer, insanity, and what not. Be warned in time. Most respectable women receive the first intimation that the "sex-devil" has got them when it is too late. I wish I had time to write a treatise on the difference between repression and control. I have met so many people who are astoundingly ignorant on the subject. You must think of this and meditate on it very seriously. Then again, even those who recognise the difference in any number of ways are absolutely blinded when sex is introduced. That is very badly worded but I think you know what I mean.

104 - set of blood stained gloves

your next book, which about 1947-48, I was
word of thanks for enough to be able to
the idea.

[illegible]

As a parting shot - Don't congratulate yourself on the fact that your maiden-head is unbroken. Too often has the spirit and the soul of a woman been broken so that she might "sleep with her maker". The incongruity of the whole thing makes me shriek with laughter. The question arises Is your Maker really the great fellow he is cracked up to be? and scores of others. Please let me stop now or I shall be at the typewriter all night.

I appreciate your poem very much indeed even the my colleagues here say that Lesbia's should be Lesbos. But they are a lot of knobs - two Cambridge versus one Oxford. I am sure they are right because Lesbia was a female woman whereas Lesbos was the island where Sappho did her stunts. You must bow prettily and say thank you for the correction.

I have written some poetry too but it is not permitted by the censor. For once in your life thank the censor.

But seriously, I hope you will be able to get away from that rotten job soon. I have a notion that you are not sufficiently desperate - you always find a way out - a show to go to, a friend to talk to and what not. Come to Cefalù where, as it is said in the Drug Fiend that there is absolutely no diversion (no distraction) and consequently one is thrown entirely on one's own and reaches the inner layers of oneself. It is a sort of hell that leads to paradise. The hell you are in at present is not nearly bad enough but you never get out of it.

Please write me very sincerely. Don't try to cover over anything (I don't mean that you should act on my non-present shoulder and cut out your natural wit) but talk to me freely. I shall call you a bloody fool in any case - I say the word rather well now and always say it to my best beloved ones.

I expect our letters will cross once more. Say you cross soon.

Again assuming that you are the sander of that 3333 let me say that I have no idea how to thank you and so I won't try.

Love is the law, love under will,

As a parting shot - Don't congratulate yourself on the fact that your maiden-head is unbroken . Too often has the spirit and the soul of a woman been broken so that she might "sleep with her maker" . The incongruity of the whole thing makes me shriek with laughter . The question arises Is your Maker really the great fellow he is cracked up to be ? and scores of others. Please let me stop now or I shall be at the typewriter all night.

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I expect our letters will cross once more. May you cross soon.

Again assuming that you are the sander of that 3333 let me say that I have no idea how to thank you and so I won't try.

Love is the law, love under will,

As a further shot - Don't underestimate yourself on the fact
that your English is not perfect. Too often the spirit
and the soul of a woman have been broken by the "English"
with her master. The language of the white man is
not English with English. The language of the white man
is really the great follow up to the English of the
scores of others. Please let me know how I shall be at the
typewriter all night.

I appreciate your poem very much indeed even the
my collection here. I have a notion that you are
they are a lot of words - but I am sure you are
as sure they are as I am sure you are. I am sure
whereas I am sure you are. I am sure you are
must be perfectly well and happy for the moment.

I have written some poetry too and it is not per-
mitted by the committee in your life. I am sure.

But seriously, I hope you will be able to get away
from that collection soon. I have a notion that you are
sufficiently desperate - for I am sure you are. I am sure
to be so. I am sure you are. I am sure you are
where, as it is said in the poem, that there is a certain
if no division (or division) and a certain one is
through which on one side and the other side of
one side. It is a sort of half that leads to the other
you are in at present. I am sure you are. I am sure
get out of it.

Please write to me very soon. I don't see how
over over. I don't see how. I don't see how. I don't see how.
non-prosecution and out of your mind. I don't see how.
to me. I don't see how. I don't see how. I don't see how.
say the word. I don't see how. I don't see how. I don't see how.
I don't see how.

I hope the letter will come soon. I don't see how.

Again I am sure that you are the master of the
I don't see how. I don't see how. I don't see how. I don't see how.

I am sure you are the master of the

Report on Aristotle's health

Am XIX. @ in 60ma to 170ma

2. Sleep Perfectly normal in all ways.

Cough Has disappeared entirely, but
when she smokes Her throat
is very sensitive. She is urged
not to smoke at all (even
pipe) till O ✓ 1H in Dec

Cough Has not occurred at all.

Very long tedious walk 2.15 P.M. -
3.30 P.M. & 5.15 P.M. - 6.30 P.M.,
combined with bad weather next
day left us both rather tired
for 24 hours afterwards; but
there was not a trace of the
old foundation clanking flop.

Reports to Model m
For further report

Report on Aristotle's health

Am XIX. @ in Goma to 17⁰⁰ M

2. Sleep Perfectly normal in all ways.

Smoking Has disappeared entirely, but when she smokes Her throat is very sensitive. She is urged not to smoke at all (amen-ship) till 0 ✓ 18 in Dec

Has not occurred at all.

Very try tedious walk 2.15 P.M. -

3.30 P.M. & 5.15 P.M. - 6.30 P.M.

combined with bad weather next day left us both rather tired for 24 hours afterwards; but there was not a trace of the old foundation clanking flop.

AC. reports related to
Foreign Affairs

Rehat on the north coast
In XIX. @ in Goma to 17° N.L.

[illegible][illegible]

reports to Mudd on Abraham's health.
(For further reports see No 68)

Abraham's health.

ma to 17° W

normal in all ways.
feared entirely, but
sunburn. Her throat
fine. She is moved
who at all (amen
O ✓ JH in Dec

it occurred at all.
dious walk 2.15 P.M. -
5.15 P.M. - 6.30 P.M.
with bad weather next
as both rather tired
as afterwards; but
not a trace of the
in cleaning flop.

4. Abetile ² Quinton
5. Digestion : than for Defaecal
irregular, but
Defaecation
interferences
use of $\frac{1}{2}$ $\frac{1}{2}$
G.W.
No flatulency
other minor
6. Smoking See 1
7. Drink Calls for
8. Morning Needs lift
though female
deivable to a
reshingled
9. Univ. Med. Have in
recording

reports to Mudd on Abraham's health.
[For further reports see No. 68]

Abraham's health

May to 17th May

normal in all ways.
Feared entirely, but
survived. Her throat
throat. She is covered
the whole (amen
O ✓ JH in Dec

occurred at all.
dious walk 2.15 P.M. -
5.15 P.M. - 6.30 P.M.
the bad weather was
is both rather tired
as afterwards; but
just a trace of the
in cleaning flock.

4. Appetite ² Good
5 Digestion : than for
I should

in the morning
new - 2 1/2 1/2
G.W.
No flatness
other runs

6. Stomach See 1

7 Drink Culls for me

8 Murphy Needs lift

though female
beards to
be considered

1. Living Bird Home

d on Abstracts
refers me No 681

2 38
4. White Quintennial: healthier
than for many months.

5 Digestion Defecation rather
irregular, but all right.
Depends on various casual
interferences: e.g. occasional
use of $\frac{1}{2}$ $\frac{1}{4}$ $\frac{1}{8}$ $\frac{1}{16}$ $\frac{1}{32}$ $\frac{1}{64}$ $\frac{1}{128}$
G.W.

No flatulence, acidity, or
other nuisances.

6 Smoking See 1 supra

7 Drink Calls for no remark

8 Murphy Needs little attention,
though female friends still
desire to assume all
responsibilities.

9. Univ. Med. Have not thought of
securing to administer any

a servant, scots, socks, frames,
 snails, snails, paper, snails

everything snails in 20 snails

are snails - + no snails then
 every one of snails in 20 snails

the snails in 20 snails
 self.

11 Exercise. With (when not
 (snails) at 2 1/2 inches in 10 snails

snails and dry snails 10 snails
 snails, snails, snails:

reference it in the first, snails
 with me + snails in 10 snails
 12-year old (see) with dry

a servant, scraps, sulks, fumes,
 snarls, snaps, rages, smashes
 everything smashable for 40 miles
 all round - + in general showing
 every sign of complete restriction
 to her own bright lively little
 self.

- 11 Exercise. Walks (when not
 grooming) at $1\frac{1}{2}$ miles an hour
 singing and doing barbell stunts
 with my Bronze Verendrum:
 balances it on her foot, catches
 with me + Beryl Sam (my
 12-year old Pal) belts does

further does. May do so "to
 replace abated" when $X_0 - X_1$ work
 is in full swing

10 Mental State of Hell and
 Damnation! Well enough to
 throw Daisy Miller at me
 (O W T H O M A {O P H E !} d e O)

I welcomed her good & plenty with
 much beach to her, & so made
 myself cry like a baby for several
 hours afterwards. She nags all
 the time, butts in & bulks me.
 Anytime I give - at her express
 request - any necessary order to

find the doses. Many do so "6

release adjusted when $M_0 - X_1$ unit
in free time

10 Neutral Site at Hill and

Demonstration | Well enough to
know Perry Holes at me

(0-710 m {0 p H 1} dec)

I needed the good + healthy with
many beautiful her, + so much
myself can like a lady for several
hours of the night. She says all
the time, but in a look me
seeing / me / give - at the end of
retired - any necessary will to

any necessary to administer

Report on Horne's health. An XIX On Goma to 17th Nov

2 Sleep Perfectly normal in all ways.
Has disappeared entirely, bar when she smokes. Her throat is very sensitive. She is used not to smoke at all (even pipe) till 10th Dec.
Has not coughed at all.
Very tedious walk 2.15 P.M. - 3.30 P.M. & 5.15 P.M. - 6.30 P.M. combined with bad weather, great dry left us both rather tired for 24 hours afterwards; but there was not a trace of the old familiar clanking flops.

12 years old (see p. 10) both dogs
with me & partly from long
experience it is the fact, with the
very large Venetian
singing and doing himself 18
singing) at 2nd window
Exercise. With (when not
left.
to be brought back 1878
very top of circle not in
all kinds - + in general than
anything possible in 1878
cups, snuff, paper, snuff
a servant, snuff, snuff, snuff,
4

4. Appetite ³⁶ Quintonormal: healthy
than for many months.
5 Digestion Defecation rather
irregular, but all right.
Depends on various casual
interferences: e.g. occasional
use of $\pm \frac{7}{8} \frac{9}{10} \frac{11}{12}$
& W.
No flatulence, acidity, or
other nuisances.
6 Smoking See 1 supra
7 Drink Calls for no remarks
8 Morning Needs little attention,
though female friend is still
desirous to remove all
irregularities.
9 Urine Red. Have not thought of
removing to idleness any

request - any necessary order to
anytime 1 year - at the end of
the time, 1875 - & holds me
from 1875. She says all
imply say like - but for several
years back to her & so make
I would like to go & see it with
(0-710 m { 0 p H { 120)
from Dany Hides of me
Dumfries! Well enough to
10 Heart Still at 110 and
- 110 - 110 -
where asked when 18-XI and
high dose. May do so &
3

with stones & clods, jumps big
ditches, leaps through barbed wire,
breaks through hedges, wades
up rapids, dances in market-
place in my cloak, argues with
Anchors, & tries to hammer
intelligence into a Swiss
mule trying to become a Consul.
[Mem: HE WILL!]

¹² Work. See report of Visions.
Has done casual copying & writing
letters when the feeling was.
Of course I avoid saying her, in fact.

⁷ P. S.
Send this news to A.I.
won't you? She'll be glad
(Steel?)
to know how well his
(her?) Mother is!

Of course, I don't
forget for a minute

6 does make her as much as I
can without making her hypo-
chondriacal by anxious misunderstanding

Summary If I did not know
how ill she has been, I should
never suspect anything.
Her complexion is bright
the skin smooth, glowing
neither too moist nor too dry.
She is certainly gaining
flesh, firm & elastic.

△ of 2 Crowns bbb

⁸ That any break in the
course of cure would
risk a complete
relapse at once.

She needs 3 months
at least from
now.

with stones & clods, jumps big
ditches, leaps through barbed wire,
breaks through hedges, wades
up rapids, dances in market-
place in my cloak, argues with
Arabs, & tries to hammer
intelligence into a Swiss
mule trying to leave a Consul.
[Mem: HE WILL!]

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Has done casual copying & writing
letters when she feels that way.
Of course I avoid saying her; in fact

P. S.

Send this news to A.I.
won't you? (She'll be glad
{She'll(?)
to know how well his
(her?) mother is!

Of course, I don't
forget for a minute

6 do make her as much as I
can without making her hypo-
chondriacal by anxious inattention

Summary If I did not know
how ill she has been, I should
never suspect anything.
Her complexion is brilliant
the skin smooth, glowing,
neither too moist nor too dry.
She is certainly gaining
flesh, firm & elastic.

Δ of a Crow bbb

8 That any break in the
course of cure would
risk a complete
relapse at once.

She needs 3 months
at least from
now.

with stones & clods, jumps big
ditches, leaps through barbed wire,
breaks through hedges, wades
up rapids, dances in market-
place in my cloak, argues with
Arabs, & tries to hammer
intelligence into a Swiss
mule trying to leave a Consul.
[Mem: HE WILL!]

¹² Work. See report of Visions.
Has done casual copying & writing
letters when she feels that way.
Of course I avoid saying her; in fact,

P. S.

Send this news to A.I.
won't you? (He'll be glad
(Still?)
to know how well his
(her?) Mother is!

Of course, I don't
corset for a minute

6 do make her as much as I
can without making her hypo-
chondriacal by anxious understand

Summary If I did not know
how ill she has been, I should
never suspect anything.
Her complexion is brilliant
the skin smooth, glowing,
neither too moist nor too dry.
She is certainly gaining
flesh, firm & elastic.

Δ of a Crown bbb

8 That any break in the
course of cure would
risk a complete
relapse at once.

She needs 3 months
at least from
now.

...and ...
...long her ...
...one ...

sp. 3!

... If I did not know
... been, I should
... anything ...
... ~~...~~
... glassy ...
... building
... and ...

... and
... bbb

... bank in the
... and
... to

...
...

...

with stones & clods, jumps big
ditches, leaps through barbed wire,
breaks through hedges, wades
up rapids, dances in market-
place in my cloak, argues with
Aunt, & tries to hammer
intelligence into a Swiss
mule trying to become a Consul
[Mem: HE WILL!]

¹² Work See report of Visits.
It is due tonight copying & writing
letters when she feels that way.
Of course I avoid saying her; in fact,

P. S.

Send this news to A.I.
won't you? She'll be glad
(Still?)
to know how well his
(her?) Mother is!

Of course, I don't
forget for a minute

disinfect her as much as I
can without making her hyper-
chlorinated by anyone outside

Summary If I did not know
how ill she has been, I should
never suspect anything.
Her complexion is bright
the skin smooth, glowing
neither too moist nor too dry,
she is certainly gaining
flesh, firm & elastic.

Log & Crowd bbb

That any break in the
course of cure would
risk a complete
relapse at once.

She needs 3 months
at least from
now.

2. 2.
4. 4. 2. 39
4. appetite A.1.
5. Digestion. Occasional irregularity. One rather bad bout of nausea - too many tea-units!
6. Stooling. Has quit (as per Oath)
7. Drink. O.K.
8. Nursing. Needs more
9. Amis. Rad. Has not needed further dose
10. Mental State.
- Getting better steadily. Cranky at times - wants new clothes, a house of our own, worldly pleasures etc. So do I. Feel up with his land-t. rough scraping through. Fix us up right on this, & quite decouple our efficiency & use to the world.

11. Exercise. Have taken less, being busy preparing for O & Jft. Went week before to take much more.
12. Work Quite able to do a fair amount - but resents it! Ever less less!
13. Play. We say of looking about: under these were more variety, though.

25 40

Report on Allostach's health

On 29th to 7th

(Allostach now well enough to sign her own death warrant.)

Cough - practically disappeared
no bad apnoeas, such as there
is very loose & not exhausting

Sleep - perfectly normal in all respects

Collapse - There was one on Sunday

Immediately administered
Elixir. There was an attempt
to collapse on Monday but it
was neither severe nor
prolonged. The Elixir evidently worked admirably &
there has been no attempt to repeat it since.

Exercise - easy & enjoyable.
Shall probably take her
to El Had for a week -
on Murray's arrival.

Work - Am avoiding making
any serious demands
but she is interviewing
Secret Chiefs etc
without bad reactions.

Play - She enjoys thoroughly
in strolls & chats &
evenings with the café
where she is the object
entire of an enthusiastic
crowd.

Appetite - normal

Digestion - now quite perfect.

Smoking - all right

Drink " "

Nursing Unnecessary.

Univ. Med. Shall administer
from time to time as
requirement seems to
indicate.

Mental State - much improved
Occasional attacks of
sense of duty - very
distressing but no
reactions to physical.

General remarks

Our mind is quite at
ease about her. Nothing
whatever is necessary beyond
continued treatment as
hitherto with complete
assurance that nothing
will be allowed to break
up the course.

225 40

Report on Alstroech's health

On 29th to 7th

(Alstroech now well enough to sign her own death warrant.)

Cough - practically disappeared
no bad spasms, such as there
is very loose & not exhausting

Sleep - perfectly normal in all
respects

Collapse - There was one on Sunday

Immediately administered
Elixir. There was an attempt
to collapse on Monday but it
was neither severe nor
prolonged. The Elixir an-
dently worked admirably &
there has been no attempt to
repeat it since.

Exercise - easy & enjoyable.
Shall probably take her
to El Wad for a week -
on Murray's arrival.

Work - Am assisting making
any serious demands
but she is interviewing
Secret Chiefs etc
without bad reactions

Play - She enjoys thoroughly
our strolls & chats &
evenings with the café
where she is the aboul
centre of an enthusiastic
crowd.

2.

Appetite - normal

Digestion - now quite perfect.

Smoking - all right

Drink " "

Nursing Unnecessary

Univ. Med. Shall administer
from time to time as
requirement seems to
indicate.

Mental State - much improved
Occasional attacks of
sense of duty - very
distressing but no
bad reactions or physical.

4.

General remarks

Our mind is quite at
ease about her, nothing
whatever is necessary beyond
continued treatment as
hitherto with complete
assurance that nothing
will be allowed to break
up the course.

2540

Report on Allostael's health

O in 29 to 7^{pm}

(Allostael now well enough to sign her own death warrant.)

Cough - practically disappeared
no bad spasms, such as there
is very loose & not exhausting

Sleep - perfectly normal in all
respects

Collapse - There was one on Sunday
I immediately administered
Elixir. There was an attempt
to collapse on Monday but it
was neither severe nor
prolonged. The Elixir evidently
worked admirably &
there has been no attempt to
repeat at since.

Exercise - easy & enjoyable.
Shall probably take her
to El Wad for a week -
on Murray's arrival.

Work - Am avoiding making
any serious demands
but she is interviewing
Secret Chiefs etc
without bad reactions

Play - She enjoys thoroughly
our strolls & chats &
evenings with the café
where she is the abode
centre of an enthusiastic
crowd.

2.
Appetite - normal.

Digestion - now quite perfect.

Smoking - all right

Drink " "

Nursing Unnecessary.

Univ. Med. Shall administer
from time to time as
requirement seems to
indicate.

Mental State - much improved
occasional attacks of
sense of duty - very
distressing but no
reactions or physical.

4.
General remarks

Our mind is quite at
ease about her, nothing
whatever is necessary beyond
continued treatment as
hitherto with complete
assurance that nothing
will be allowed to break
up the course.

2540

Report on Alotrael's health

On 29th to 7th

(Alotrael now well enough to sign her own death warrant.)

Cough - practically disappeared
no bad apnoeas, such as there
is very loose & not exhausting

Sleep - perfectly normal in all respects

Collapse - There was one on Sunday
Immediately administered
Elixir. There was an attempt
to collapse on Monday but it
was neither severe nor
prolonged. The Elixir evidently
worked admirably &
there has been no attempt to
repeat at present.

3.
Exercise - easy & enjoyable.
Shall probably take her
to El Waj for a week -
on Murray's arrival.

Work - Am avoiding making
any serious demands
but she is interviewing
Secret Chiefs etc
without bad reactions

Play - She enjoys thoroughly
our strolls & chats &
evenings with the cafe
where she is the chief
centre of an enthusiastic
crowd.

2.
Appetite - normal

Digestion - now quite perfect.

Swallowing - all right

Drink - "

Nursing - Unnecessary

Univ. Med. Shall administer
from time to time as
requirement seems to
indicate.

Mental State - morale improved
Occasional attacks of
sense of duty - very
distressing but no
reactions or physical.

4. General remarks

Our mind is quite at
ease about her, nothing
whatever is necessary beyond
continued treatment as
hitherto with complete
assurance that nothing
will be allowed to break
up the course.

August 24th 1887 die 8
Report on Montreuil's health

93.

Cough about one bout a day - never
more. Sometimes a bad one. E.g.
last night: this A.M. a less violent
pain in right lung (apparently)
But generally better

Sleep Perfectly normal: neither too
long nor too short. Wakes nat-
urally, & is refreshed & lively.

Calapal There have been none at
all this last week: even of the
old cleaning kind. She "comes
over, tired" very occasionally, but
a few minutes' lying down is
enough to put her quite right.
She is short and snarly active in
a playful way most of the

2.

Time. I have been careless once
or twice about minding her in the
matter of King J's Patience,
but that's the worst of it!

Appetite Rather irregular. Hope
this fasted 3 days in desert
(10th - 12th) will set her going strong.

Digestion Uncertain. I can't tell
yet what things tend to upset
her, & she seems to have no
idea herself.

Sunshine Has quit 4-4. Can't
say I see much benefit, but
I think the local part of the
cough is better for the absence

Ames On 29th Dec 1884 die ♂
Report on Abstrach's health

93.

Cough about one bout a day - never
more. Sometimes a bad one. E.g.
last night: this A.M. a less violent
pain in right lung (apparently)
But generally better

Sleep Perfectly normal: neither too
long nor too short. Wakes nat-
urally & is refreshed & lively.

Colic There have been none at
all this last week: even of the
old clanking kind. She "comes
over tired" very occasionally, but
a few minutes' lying down is
enough to put her quite right.
She is spontaneously active in
a playful way most of the

2

2.

Five. I have been careless once
or twice about minding her in the
matter of King J's Patience;
but that's the worst of it!

Appetite Rather irregular. Hope
this proposed 3 days in desert
(10th - 2nd) will set her going strong.

Digestion Uncertain. I can't tell
yet what things tend to upset
her, & she seems to have no
idea herself.

Smoking Has quit 4-4. Can't
say I see much benefit; but
I think the local part of the
cough is better for the absence

Ames On 29th Dec 1897 die 8
Report on Hestrich's health

93.

Cough about one bout a day - never
more. Sometimes a bad one. E.g.
last night: this A.M. a few other
pains in right lung (apparently)
But generally better

Sleep Perfectly normal: neither too
long nor too short. Wakes nat-
urally, & is refreshed & lively.

Calapfel There have been none at
all this last week: i.e. of the
old clanging kind. The "comes"
are "fired" very occasionally, but
a few minutes' lying down is
enough to put her quite right.
She is spontaneous & active in
a playful way most of the

2

2.

Five. I have been careless once
or twice about minding her in the
matter of King J's Patience,
but that's the worst of it!

Appetite Rather irregular. Hope
this protracted 3 days in desert
(10th - 2nd) will set her going strong.

Digestion Uncertain. I can't tell
yet what things tend to upset
her, & she seems to have no
idea herself.

Smoking Has quit 2-2. Can't
say I see much benefit, but
I think the local part of the
cough is better for the absence

from Kalamazoo.

Play. Fooling around: pretending
to sleep: lying in Oasis:
playing Patience &c: chats
in café balcony after dinner
by moonlight (God! you
ought to see Aldebaran from
here! Scarlet, azure, emerald
violet - all by ether!).

General: 2nd week has been
good advance on 1st. Not
spectacular, but steady.
Doris getting accustomed
to setting better: as soon

crankily: docility goes with
restoration to invalidism.

Exercise. Early spirits have
lost their charm. But she
enjoys walking, & it does
her good without tiring her.
One 3 days' stint will tell
me a whole lot.

Work. Has lost all sense of
duty - or very near. I'm very
careful not to start any
serious job. All I do is to
keep her amused e.g. yest P.M.
worked out the characters of
"Passing the River" alphabetically.

from talismans.

Play. Fooling around: pretending
to sleep: lying in oasis:
playing Patience &c: chats
on café balcony after dinner
by moonlight (God! you
ought to see Aldebaran from
here! Scarlet, azure, emerald,
violet - all by ether!).

General: 2nd week has been
good advance on 1st. Not
spectacular, but steady.
She's getting accustomed
to setting better: as in

crawling: docility goes with
resignation to invalidism.

Exercise: Early spirits have
lost their charm. But she
enjoys walking, & it does
her good without tiring her.
One 3 days' stint will tell
me a whole lot.

Work. Has lost all sense of
duty - or why mean. I'm very
careful not to start any
serious job. All I do is to
keep her amused e.g. yest P.M.
worked out the characters of
"Passing the River" alphabet.

from talismans.

Play. Fooling around: pretending
to sleep: lying in Oasis:
playing Patience &c: chats
on café balcony after dinner
by moonlight (God! you
ought to see Aldebaran from
here! Scarlet, azure, emerald,
violet - all by ether!).

General: 2nd week has been
good advance on 1st. Not
spectacular, but steady.
She's getting accustomed
to setting better: as soon

cranky: docility goes with
resignation to invalidism.

Exercise. Early spints have
lost their charm. But she
enjoys walking, & it does
her good without tiring her.
One 3 days' stint will tell
me a whole lot.

Work. Has lost all sense of
duty - or why mean. I'm very
careful not to start any
serious job. All I do is to
keep her amused e.g. yest P.M.
worked out the characters of
"Passing the River" alphabet.

from kalamians.

Play. Fooling around: pretending
to sleep: lying in oasis:
playing Patience &c: chats
in cafe balcony after dinner
by moonlight (God! you
ought to see Aldebaran from
here! Scarlet, azure, emerald,
violet - all together!)

General: 2nd week has been
good advance on 1st. Not
spectacular, but steady.
Has getting accustomed
to getting better: as usual

Exercise: Early spirits have
lost their charm. But she
enjoys walking, & it does
her good without tiring her.
One 3 days' stint will tell
me a whole lot.

Work. Has lost all sense of
duty - or why near. I'm very
careful not to start any
serious job. All I do is
keep her amused e.g. yesterday
worked out the characters of
"Passing the River" alphabetically.

3.

Drink ought to drink more
water: expect some trips
will help here.

Nursing Mohammed ben Ibrahim
helps some, & will help more
when she forgets she has
to boss him around. Of course
Alma would help lots by
taking over all responsibility!
This is the important thing
of all. She worries most
unreasonably about money:
wants to have the cash in
her stocking!
Univ. Med. Only 2 doses so

4

Law: they have done wonders.
Next 3 days I hope to finish
it in good & hand!

Mental State. In extremes,
but rapidly tending to
flatter curves & higher
average



'Mont so!
Fits of depression easier &
shorter, much irrational
crossness now & then; but
this is rather a good sign.
Crucial events always

3.

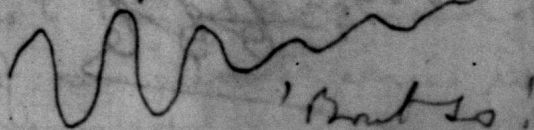
Drink ought to drink more
water: expect some ships
will help here.

Nursing Mohammed ben Ibrahim
helps some, & will help more
when she forgets she has
to boss him around. Of course
Alma would help lots by
taking over all responsibility:
this is the important thing
of all. She worries most
unreasonably about money;
wants to have the cash in
her stocking!
Univ. Med. Only 2 doses so

4

Lee: they have done wonders.
Went 3 days I hope to finish
it in good & hand!

Mental state. In extremes,
but rapidly tending to
flatter curves & higher
average



'Bout so!

Fits of depression earlier &
shorter. Much irrational
crossness now & then; but
this is rather a good sign.
Crisis always

3.

Drink a lot & drink more
water: expect some trips
will help here.

Nursing Mohammed ben Ibrahim
helps some, & will help more
when she forgets she has
to boss him around. Of course
Alma would help lots by
taking over all responsibility:
this is the important thing
of all. She worries most
unreasonably about money;
wants to have the cash in
her stocking!
Univ. Med. Only 2 doses so

4

Luc: they have done wonders.
Next 3 days I hope to finish
it in good & hand!

Mental state. In extremes,
but rapidly tending to
flatter curves & higher
average



Not so!
Fits of depression earlier &
shorter. Much irrational
crossness now & then; but
this is rather a good sign.
Crucial events always



as she forgets she is getting
better she will be better
- stay better, again I
look for much good from
the 3 days in the dunes

Vis ⁹²/₉₃ 666

Indication

Quelques-uns des symptômes les plus fréquents de la maladie sont les suivants :
 - une fièvre élevée, souvent accompagnée de frissons;
 - une toux sèche, parfois accompagnée de crachats;
 - une perte d'appétit, parfois accompagnée de vomissements;
 - une fatigue excessive, parfois accompagnée de maux de tête;
 - une difficulté à respirer, parfois accompagnée de douleurs dans la poitrine.

L'état n'est soumis à aucune surveillance particulière, mais la responsabilité est prise par la seule personne qui s'occupe de la maladie.

au in the class light 666

Refers 2 marks to the writing of the letter D

understanding of AL I, 8.

as she forgets she is getting
 better she will be better
 & stay better, again I
 look for much good from
 the 3 days in the drums

vis 93/93 666

Indications

Colationnement.....

Expres payé.....

Faire suivre.....

« Dans les dépêches imprimées en caractères, le premier chiffre du premier nombre qui figure après le mot « Expres » indique le nombre des mots transmis. Le second chiffre du second nombre indique le nombre des mots reçus. — Dans les télégrammes provenant de l'étranger, le premier chiffre du premier nombre indique le nombre d'ordre et les indications de destination. »

L'Etat n'est soumis à aucune responsabilité pour la correspondance privée par la voie des télégrammes (Loi du 21 Mars 1896)

de Tunis

N. 251

AC - Nord

11 Mars 5

are in the clear light 666

Refers 2 think to the writing of the following D

understanding of AL I. 56.

Indications générales

Collationnement..... TO | Poste restante..... P
 Exprimé payé..... X P | Poste restante payée..... P
 Faire suivre..... P S | Télégramme instant..... I R

— Dans les dépêches imprimées en caractères romains sur l'appareil télégraphique, le premier nombre qui figure après le nom du lieu d'origine est le nombre des mots. Le second indique le nombre des mots taxés, les autres indiquent la date et l'heure du dépôt.
 — Dans les télégrammes provenant de pays appartenant au système télégraphique, le numéro d'ordre et les indications de dépôt peuvent être omises.

L'État n'est soumis à aucune responsabilité à raison du service de la correspondance privée par la voie télégraphique (Décret du 11 juin 1888)

de Tunis N° 2551 Mots 11 Dépôt le 5
 A C - Mudd

are in the clear light 666 I

Rec'd

Refers 2 Mink to the writing of Commissioning D or
 understanding of AL I. 56..

Indications conventionnelles

Collationnement.....	TC	Poste restante.....	GP
Expres payé.....	XP	Repos payé.....	RP
Faire suivre.....	FS	Télégraphe restant.....	TR

* Dans les dépêches imprimées en caractères romains par l'appareil télégraphique, le premier nombre qui figure après le nom du lieu d'origine est un numéro d'ordre, le second indique le nombre des mots taxés, les autres désignant la date et l'heure de dépôt.
 — Dans les télégrammes provenant de pays appartenant au régime extra-européen, le numéro d'ordre et les indications de dépôt peuvent être omis.

L'État n'est soumis à aucune responsabilité à raison du service de la correspondance privée par la voie télégraphique (Décret du 11 juin 1888)

de Tunis N° 2551 Mots 11 Dépôt le 5
 AC - Mudd

an in the clear light 666

I 56
 Rec 10

Refers. think to the writing of Commission D or what is
 understanding of AL I. 56.

Indications conventionnelles

Collationnement.....	TC	Poste restante.....	GP
Express payé.....	XP	Reponces payées.....	RP
Faire suivre.....	FS	Télégraphe restant.....	TR

* Dans les dépêches imprimées en caractères romains par l'appareil télégraphique, le premier nombre qui figure après le nom du lieu d'origine est un numéro d'ordre, le second indique le nombre des mots taxes, les autres désignent la date et l'heure de dépôt.
 -- Dans les télégrammes provenant de pays appartenant au régime extra-européen, le numéro d'ordre et les indications de dépôt peuvent être omis.

L'État n'est soumis à aucune responsabilité à raison du service de la correspondance privée par la voie télégraphique (Décret du 11 juin 1888)

de Tunis N° 2551 Mots 11 Dépôt le 5
 AC - Mudd

an in the clear light 666

Ref. is. think to the writing of Comrade D. or was to an
 understanding of AL I. 56.

N°

Timbre



à 8 h. 0

I 56

Rec'd 10 am.
 Dec 1

Indications conventionnelles

Collationnement.....	TC	Poste restante.....	GP
Express payé.....	XP	Reponces payées.....	RP
Faire suivre.....	FS	Telegraphe restant.....	TR

* Dans les dépêches imprimées en caractères romains par l'appareil télégraphique, le premier nombre qui figure après le nom du lieu d'origine est un numéro d'ordre, le second indique le nombre des mots taxés, les autres désignent la date et l'heure de dépôt.
 — Dans les télégrammes provenant de pays appartenant au régime extra-européen, le numéro d'ordre et les indications de dépôt peuvent être omis.

L'État n'est soumis à aucune responsabilité à raison du service de la correspondance privée par la voie télégraphique (Décret du 11 juin 1888)

de *Tunis* N° *2551* Mots *11* Dépôt le *5*
AC - Mudd

an in the clear light 66

Ref. to the writing of ... I ...
understanding of AL I, 56.

N°

Timbre à d



à *8* h. *0*

I 56

Rec'd 10 am. VII

Indications conventionnelles

Collationnement	TC	Poste restante	GP
Exprès payé	XP	Reprise payée	RP
Faire suivre	FS	Telegraphe restant	TR

* Dans les dépêches imprimées en caractères romains par l'appareil télégraphique, le premier nombre qui figure après le nom du lieu d'origine est un numéro d'ordre, le second indique le nombre des mots taxés, les autres désignent la date et l'heure de dépôt.
 — Dans les telegrammes provenant de pays appartenant au régime extra-européen, le numéro d'ordre et les indications de dépôt peuvent être omis.

L'État n'est soumis à aucune responsabilité à raison du service de la correspondance privée par la voie télégraphique (Décret du 11 juin 1888)

de Tunis N° 251 Mots 11 Dépôt le 5
 AC - Mudd

an in the clear light 6

and to the writing of Comings - I

6. Al I. 56.

N°

Timbre à d



à 8 h. 0

I 56

Rec 10 am.
 Due VII

Indications

Collationnement
Expres payé
Faire suivre

38

— Dans les dépêches imprimées en caractères romains, le premier nombre qui figure après le mot d'ordre est le numéro d'ordre, le second indique le nombre des mots dans le message. — Dans les télégrammes provenant de pays étrangers, le premier nombre est le numéro d'ordre et les indications de dépense.

L'Etat n'est soumis à aucune responsabilité à raison des services de correspondance privés par la voie télégraphique (Décret du 11 juin 1880)

de l'Etat

N° 261

Mots 11

Dépense 5

AC - Mard

an in the clear light 666 I

Refers 2 links to the writing of the message D

understanding of Al I, 56.

Tunis - 1880

as she forgets she is getting
better she will be better
or stay better. Again I
look for much good from
the 3 days in the drams

vis 93
93 666

17 Douglas
A.C. vs 2 J.H. Sullivan

Deals with immortality

T.P.H.

43

Sept 18/21 - a.v.

My dear Mr. D. 93 I am very interested by your argument about the Church. It does, in fact, quite demolish the ~~perpetual~~ ^{perpetual} argument of Huxley against Deism. Let me inflict my own ideas upon you in the mildest form. To us, evil is a relative term - potassium cyanide is evil to the man who drinks it by mistake but invaluable to the photographer. On your own showing the pin or trial is useful. I concur entirely.

Sin is defined in the B. of the L.
^{sin is restricted} "The word ^{that} any hindrance to proper development is sin." This means, in fact,

Our theory is briefly as follows. "Every man is a star" Each individual soul is unique, sovereign, absolute, perfect, immense.

It is to the ^{universe} ~~whole~~ somewhat as the a member of an infinite series is to a whole. To the whole it appears infinitesimally small altho necessary, and indistinguishable from any other member. From its

Mr. Douglas:
A.C. to 27th Holliston

Doubt with Simard

T.P.H.

43

Sept 18/21 - a.v.

My dear Mr. D. 93 I am very interested by your argument about the Chisel. It does, in fact, quite demolish the ~~philosophical~~ ^{germy-built} argument of Hussey against Deism. Let me inflict my own ideas upon you in the mildest form. To us, evil is a relative term - potassium cyanide is evil to the man who drinks it by mistake but invaluable to the photographer. On your own showing the pin or trial is useful. I concur entirely.

Sin is defined in the B. of the L.
^{sin, is not restricted} "The word sin means, in part, that any hindrance to proper development is sin."

Our theory is briefly as follows. "Every man is a star" Each individual soul is unique, sovereign, absolute, perfect, immense.

It is to the ^{universe} ~~whole~~ somewhat as the a member of an infinite series is to a whole. To the whole it appears infinitesimally small altho necessary, and indistinguishable from any other member. From its

Mr. Douglas:
A.C. to 27th Holliston

Deals with Samadhi

T.P.H.

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How can it know [?] ~~one point of view~~ itself being the only reality
it cannot be an object of knowledge ^{which} ~~where~~
implies duality. In order to become conscious
of its own nature it must define itself
in terms of its relation with the other
members. (e.g. The no. 5 has no meaning
in the absence of other numbers. It
can only distinguish itself from 6 by
saying I am half 12 while he is half 12
I am $\frac{1}{2} \times 25$ while he is $\frac{1}{2} \times 36$ etc. It is
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no. of relations ^{with} the other nos.) These
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it with this object just as I might
say "Am I honest? Let me find
out by putting myself in a position
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moral ideas. All events are equally ^{useful} & necessary to the individual as completing his self portrait. A sketch without distinguishable colours would be a blank. ~~Many~~ call things evil which in their ignorance of the above explanation they take to be realities incompatible ^{with} ~~the~~ the conditions which produce a feeling of satisfaction, that are good for health, wealth, pleasure etc. The self knowledge obtained from observing phenomena guides us in our choice of a career. Only when we know what career suits us can we judge what is good & what evil, even relatively.

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Thus I hated to learn Latin
tutor was evil. But now I find Latin
good as helping me ~~to~~ in my struggle
learn the elements of English which
need as a means of expression & so on.
Yet bad, as hampering me in business
affairs. It is worse than useless &
the stock-broker. Scholarship makes
~~one scornful of~~ dollar chasing dis-
tasteful. The soul is immune to its
experiences. Its ^{conscious} idea of itself is
evidently partial & so more or less
false.

By certain methods it can
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5

all things merge into one. This unity is evidently of a different order to any conceivable object of sense or perception of anything capable of being expressed in terms of the intellect. In Samadhi one not only destroys the illusions of an external universe but realizes itself as identical with the totality of what lies behind manifestation & also its relation with the sum of possibilities. The antinomy between its uniqueness & its identity with all other units, the antinomy between its nullity & indistinguishability on the one hand & its infinite magnitude, the antinomy bet. its position as

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the pole centre of reality about which
it has imagined the universe & its
position as an imaginary point in
the whole & as an illusion from
the point of view of all ^{units} similar
~~units~~ to itself: All such
monkey puzzles become clear. In
particular, whatever happens to it
besides being a phantom projected
by its imagination & a reality as a
form of one aspect of its nature
is a decree of destiny irreversible &
ineluctable, at the same time, the
destiny has been devised by its own
Free Will. (Consider a dramatist.
The death of Romeo is neither
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in the play becomes ridiculous.
 Yet he is the sole individual re-
 sponsible for its occurrence. Free
 Will is $\therefore$ identical ^{with} destiny.
 Forgive the apparent rudeness
 if I suspect that you may at
 first find it hard to assimilate
 these ideas. but I know from my
 own experience & that of every one
 I have hitherto met that clear
 conscious conceptions of this order
 do not grow on every bush. I will
 go so far as to say that they
 cannot be understood intellectually
 without considerable training.

8
People who say "Oh yes, think
so much that asked everything
quite simple" are either snobs
trying to be polite or coxcombs
who acquiesce in confusion of
mind & plume themselves on their
cleverness while in fact they are
too stupid to perceive the logical
difficulties.

I got these ideas not by
thinking but by direct experience of
Samadhi. Even so, one must
acquire the habit of S. ^{multi} & familiarizing
oneself with these ideas. I say
that I boast of being the first
man to express them in terms of

the
↑
have
far
than
long
in
one

11 The
all
We are
Dear
a price
beauty
detracting
that I
may be
right
in us.
belonging
particular
to practice
do this in
a position
in life
of the
be looking
be deeply

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+ familiarizing
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the first
in terms of

To return to ~~the definition~~
 1) The word for is instruction [The hand of Eddie
 sayman]

all possible experience is necessary to self-knowledge.
We must know our Power
Fear & ignorance are the enemy to rest and self-
experience is to liberate from aspects of one's soul. Truth
& beauty exist together. But it is to find all facts ~~truth~~
& determine their function in the universe is of course in ourselves.
That I young have not made myself clear. The essence of it
may be things spiritualized. Reason is incompetent to explain
in us. It is rudimentary until develops. The root exists
deliberately, intuition & reason are damaged by its apparent
function. To know it is to know it is the chief. The chief
to practice stilling the stream of impressions. The way to
do this may be described roughly as follows (1) it stills (down
a position and sustains it in gradually increasing periods. The
soul must work in the limited degree. Record the time
of your sleep you moved then increasing your improvement.
The token of success is that the pain, worry, & worries
be truly disappear and one finds oneself for the first time

in obtaining a clear cut
consciousness of what I mean.

To return to ~~the definition~~

11 The word for is restriction [The hand of Eddie
Sagman]

All possible experience is necessary to self-knowledge.
We must know as Paul said "Know all things".
Fear & ignorance are the enemy to restrict self
experience in to telephone some aspects of one's soul. Truth
& beauty exist everywhere. Our job is to find all facts &
& determine their function in the universe is of course in ourselves.
This period has been steep but yet I feel
that I may have not made myself clear. The essence of it
may be thus epitomized: Reason is incompetent to explore
reality. We must develop a higher faculty. The root exists
in us. It is rudimentary until developed. We call it intuition.
Intuition, intuition, & so on - are deceived by its apparent
untrustworthiness. To trust it is stupid; on the contrary
we must look at it with critical care. The chief method is
to practice stilling the stream of impressions. The way to
do this may be described roughly as follows (1) sit still (2) choose
a position and maintain it (3) gradually increasing periods the
soul must move in the permitted degree. Record the time &
note how often you moved. Then regarding your improvement.
The token of success is that the pain, worry, & worries
gradually disappear and one finds oneself for the first time

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To return to ~~the definition~~

"The word for is restriction" [The hand of Eddie
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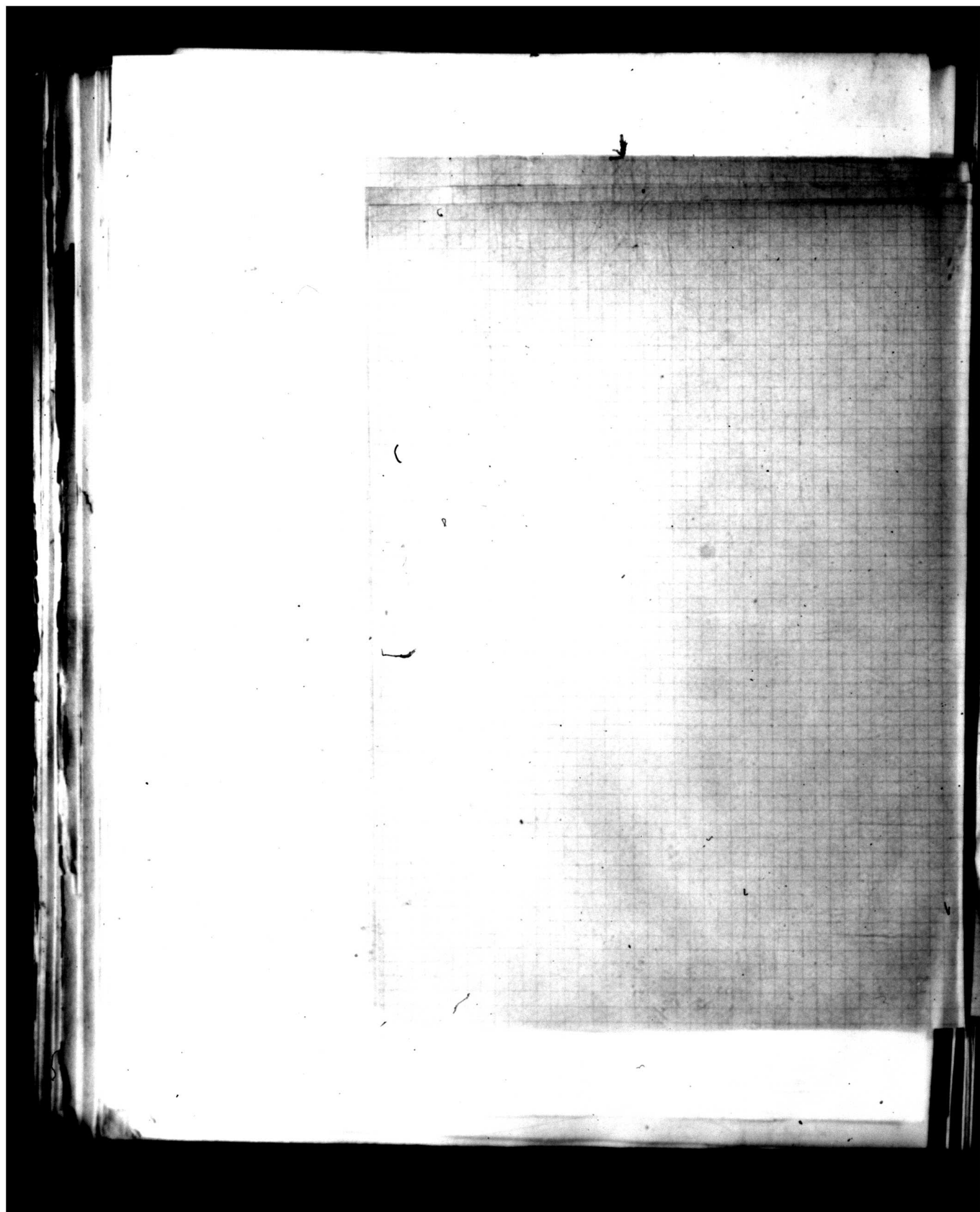
All possible experience is necessary to self-knowledge.
We must therefore as Paul said "know all things".
Fear & ignorance are the enemy. To restrict our
experience is to blaspheme some aspects of our soul. Truth
& beauty exist everywhere. Our job is to face all facts &
& determine their function in the universe as of course in ourselves.
This process has been steeped out & yet I feel
that I have not made myself clear. The essence of it
may be thus epitomized: Reason is incompetent to explore
reality. We must develop a higher faculty. The root exists
in us. It is rudimentary until developed. We call it intuition.
Intuition, intuitions & so on & are awayed by its apparent
mysticalness. To doubt it is stupid; on the contrary
we must look at it with critical care. The chief method is
to practice stilling the stream of impressions. The way to
do this may be described roughly as follows (1) sit still (2) choose
a position and maintain it for gradually increasing periods. The
soul must move in the limited degree. Record the time &
note some of the more moving things meaning your improvement.
The token of success is that the pain, worry & weariness
to which we are used and one finds oneself for the first time

the ~~intellect~~. In many years I have been trying to construct a language competent to convey thought of this order. Only by long practice have I succeeded in obtaining a clear cut consciousness of what I mean.

To return to ~~the definition~~

"The word ~~for~~ is instruction" [The hand of Eddie sayman]

All possible experience is necessary to self-knowledge. We must know as Paul said "Know all things". Fear & ignorance are the enemy. To restrict our experience is to impoverish our aspects of our soul. Truths & beauty exist everywhere. Our job is to face all facts & determine their function in the universe as of course in ourselves. This period has been steeped out & yet I feel that I have not made myself clear. The essence of it may be thus epitomized: Reason is incompetent to explore reality. We must develop a higher faculty. The root exists in us. It is rudimentary until developed. We call it intuition, instinct, & so on & are deceived by its apparent uncertainty. To doubt it is stupid; on the contrary we must look at it with critical care. The chief method is to practice stilling the stream of impressions. The way to do this may be described roughly as follows (1) sit still (2) observe a position and maintain it for gradually increasing periods. The mind must move in the limited degree. Record the time & note how often you moved then regarding your improvement. The token of success is that the pain, fatigue & weakness do not disappear and one finds oneself for the first time



his own life in a state of ¹⁰ peace comfort & pleasant
 understanding of his position
 and practice breathing thus alternate nostrils. But through
 failure for 20 sec. by for 10 but then left for 20 & 20 sec.
 before you can do this without feeling discomfort both for
 breath after each inspiration for 5 sec. can 10 & 20 on tell you
 reach 30. A single time occupying 1/2 minute. He on tell you
 can do this without discomfort for an hour.)
 3) Besides physical thoughts
 4) (Practice keeping the mind off some chosen subject.)

(1) Concentrate on a single idea (Imagine a single light of red or blue $\odot$ above you) the image behind. Hold picture of concentration and the number of distractions.

process to abstract ideas with the object of apprehending reality which their contemplation conceal.

Have all, purify the mind. Permit no pollution of religious or moral ideas. The task is strictly scientific and the method thought is an infinity.

The second part of your letter is very interesting & indeed gave the connections with what I have said above. In the analysis of his physical facilities "body of higher" becomes one to its actual its business. Paralleled with mental functions above is the isolation and development of their body. Let again attempt to epitomize an almost boundless subject!

(2) Now for your conversion to the figure. Imagine
yourself opening the eyes deliberately. Try to see the object
you want with third eyes! (This is mainly for practice. Do not
put heart on success.)

in one's life in a state of peace, comfort & pleasant
understanding. ~~delightful~~
Practice breaking this alternate, leastards. Out through
right for 20 sec by for 10 out then left for 20 & 10 on.
When you can do this without feeling discomfort hold for
break after each inspiration for 5 sec then 10 & so on till you
reach 30. A cycle thus occupying 10 minutes. Go on till you
can do this without discomfort for an hour.
(3) Besides peculiarities thoughts
(Practice keeping the mind off some chosen subject)

(1) Concentrate on a single idea
(Imagine to simple object of red D or blue O. When has
the image before. Hold fast of concentration and the number of
distractions)

(a) Increase this power by (i) prolonging the period (ii) complicating the
chosen object (iii) a pilot current in a yellow square (c) ~~fixing~~
visualizing the object by drawing a swinging pendulum or piston
cylinder crank & so forth. Exercise on regularity of action
(Make image of person whose appearance is familiar (a familiar
phenomenon indicates success. I refrain from describing it lest you
feel yourself that you have succeeded. (c) Fix your mind on
parts of your own body such as the brain behind the centre of the
forehead, the spine opposite the larynx, the heart, the solar plexus
[success is again marked by peculiar phenomena])

(4) Proceed to abstract ideas with the object of apprehending reality
which their manifestation conceal.

The object of all this is to stop thinking. The result is to become
aware of the soul undisturbed by the machinery of the mind. Some
people express this by saying "learn to hear the voice of the Silence"

Above all, purify the mind. Permit no pollution of
religious or moral ideas. The task is strictly scientific and
the highest thought is an infinity.

It is impossible to convey the faintest idea of the
sublimity of the result of success.

The second part of your letter is very interesting indeed.
I gave the connection with what I have said above. The
paralysis of the physical faculties "a body of light" becomes
one to go about its business. Paralysis with mental practices
achieved above is the isolation and development of this body. Let
me again attempt to epitomize an almost boundless subject:

- (1) Imagine your figure standing in front of you as you sit
comfortably with closed eyes.
- (2) Transfer your consciousness to that figure. Imagine
yourself opening its eyes deliberately. Try to see the objects
with its eyes (this is merely for practice. Do not
put your heart on success)

in one's life in a state of peace, comfort & pleasant
 indulgence, delight & ^{delightful}
 2) Practice breathing thru alternate nostrils. Breathe through
 right for 20 sec by for 10 out thru left for 20 & 20 sec.
 When you can do this without feeling discomfort hold the
 breath after each inspiration for 5 sec then 10 & so on till you
 reach 30. A cycle thus occupying one minute. Go on till you
 can do this without discomfort for an hour.
 3) Practice quickening thoughts
 4) Practice keeping the mind off some chosen subject.

(1) Concentrate on a single idea
 (Imagine a simple object such as red D or blue O. Observe how
 the image behaves. Note points of concentration and the number of
 distractions.)

(a) Increase this power by (i) prolonging the period (ii) complicating the
 chosen object (e.g. a zigzag current in a yellow square) (c) ~~fixing~~
 vitalising the object by drawing a swinging pendulum or piston
 cylinder, crank & so forth. Exercise on regularity of action
 & make image of perfect stage appearance is familiar (a familiar
 phenomenon indicates success. I refrain from describing it. Let you
 feel yourself that you have succeeded. (c) Fix your mind on
 parts of your own body such as the brain behind the centre of the
 forehead, the spine opposite the larynx, the heart, the solar plexus
 [success is again marked by peculiar phenomena]

(4) Proceed to abstract ideas with the object of apprehending reality
 which their imputation conceal.

The object of all this is to stop thinking. The result is to become
 aware of the mind undisturbed by the multiplicity of the mind. Some
 people express this by saying "learn to hear the voice of the Silence"

Now all, purify the mind. Permit no pollution of
 religious or moral ideas. The task is strictly scientific and
 the best thought is an inquiry.

It is impossible to convey the faintest idea of the
 sublimity of the result of success.

The second part of your letter is very interesting indeed.
 I agree the connection with what I have said above. In the
 paralyzing of the physical faculties "the body of light" becomes
 one to go about its business. Paralyzed with mental practices
 & thus alone is the isolation and development of this body. Let
 me again attempt to epitomise an almost boundless subject.

(1) Imagine your figure standing in front of you as you sit
 & fortably with closed eyes.
 (2) Transfer your consciousness to that figure. Imagine
 as self opening its eyes deliberately. Try to see the objects
 and feel with these eyes (this is merely for practice. Do not
 put your heart on success)

live our life in a state of peace, comfort & pleasantness

(2) Practice breathing thus: alternate nostrils. But know right for 20 sec by for 10. But then left for 20 & 20 sec. After you can do this without feeling discomfort hold for breath after each inspiration for 5 sec then 10 & 20 or till you reach 30. A cycle thus occupying 1/2 a minute. Go on till you can do this without discomfort for an hour.

(3) Practice keeping the mind off some chosen subject.

(a) Concentrate on a single idea
(Imagine a simple object of such as red D or blue O. Utter the image & behave. Hold parts of concentration and the number of distractions.)

(b) Increase this power by (a) prolonging the focus (b) complicating the chosen object (c) a zigzag current in a yellow square (c) ~~visualizing~~ visualizing the object by drawing a zigzag pendulum or piston (d) making image of perfect stage appearance is ~~visualizing~~ visualizing a familiar phenomenon in which success. I refrain from describing it. Let you find yourself that you have succeeded. (e) Fix your mind on the tip of your own body such as the brain behind the center of the forehead the spine opposite the lungs, the heart, the solar plexus. [Success is again marked by familiar phenomena.]

(d) proceed to abstract ideas with the object of apprehending reality which their visualization conceal.

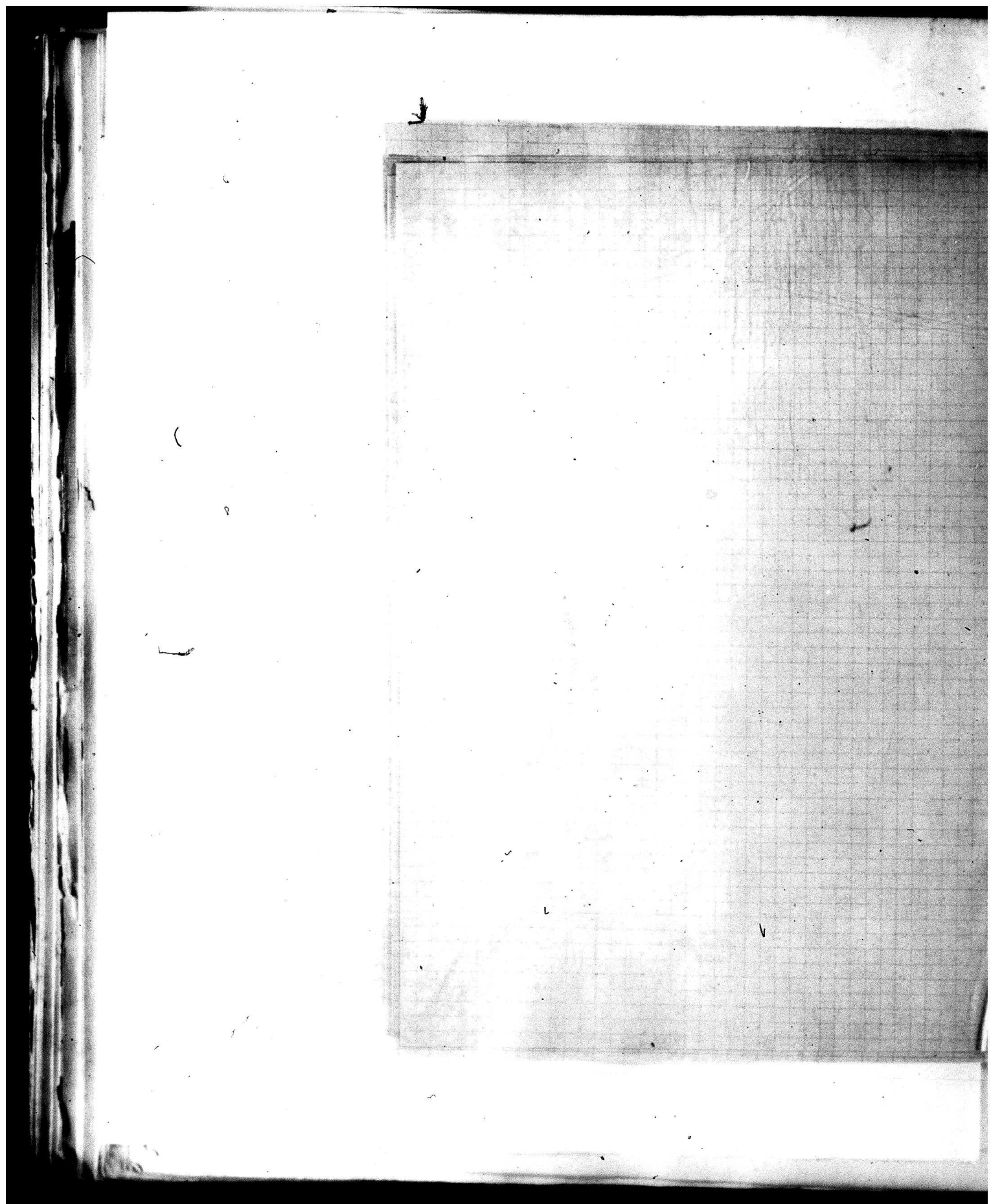
The object of all this is to stop thinking. The result is to become aware of the soul undisturbed by the machinery of the mind. Some people express this by saying "learn to hear the voice of the Silence".

Have all, purify the mind. Permit no pollution of religious or moral ideas. The task is strictly scientific and the best thought is an inquiry.

It is impossible to convey the faintest idea of the fullness of the result of success.

The second part of your letter is very interesting indeed. Some the connection with what I have said above. In the analysis of the physical facilities "the body of light" becomes more to us about its business. Handled with mental practices it comes alive in the isolation and development of this body. Let us again attempt to epitomize an almost boundless subject:

(1) Imagine your figure standing in front of you as you sit comfortably with closed eyes.
(2) Transfer your consciousness to that figure. Imagine it half opening its eyes deliberately. Try to see the objects in front of you with these eyes. (This is merely for practice. Do not expect great or success.)



16. however, after (say) 4 or 5 attempts you fail to get the long line - and tell your personal instructor

(3) When you feel fairly at home in this imaginary body imagine the joy of being at it this by way. Around steadily look at the landscape now & again. Notice steadily how it grows nearer but the circle of vision increases till the parts to be seen are as far - diminishing sphere. When it seems so big as to make you forget it - fix your gaze vertically upwards. Imagine yourself approaching some vast sphere & land of it. Observe the physical features of coast as in a flash & enter into conversation. Return to earth & cause your body of light to coincide once more with its physical counterpart.

Write down your experiences in full detail neglecting nothing however unimportant or ridiculous it may seem to you

(4) Having acquired by practice a fair amount of confidence & refusing absolutely to be deterred by doubts of the reality of what has happened in the journey with definite objectives involve such ideas as the planets or elements. Until you have learnt the technique of invocation content yourself with empirical methods, e.g. involve atoms by reciting Pythagoras hymns. Apollo by Keats' "Hymn of the Golden Bough" by Sam. Taylor by lyrics on p. 21 of "Song of Songs" "I'll show golden mine of the stars &c." Short lyrics may be repeated over & over till they intoxicate.

You are now ready to test the reality of your visions. You will find that everything you see & hear through the eyes & ears is picking to you is listed as characteristic of the higher vibrations which you have invoked in my first draft of "The Astral Water" the Book 97 of which I have a copy there to which you can refer. You will see that this is a genuine proof of the reality of the visions. It would be absurd to attribute to chance the coincidence of perhaps two dozen phenomena observed by you in a vision of Jupiter with those independently catalogued by me as characteristic of him (I don't mean things words or all beauty at school the idealists & eagles & so on but specific numbers, shapes &c etc which you have no reason to connect with him).

I should like you to try ~~it out~~ this out on these elementary and another instructions. Tell me any difficulties and I will reply by return post to overcome them. One warning - is almost always necessary: Don't inhibit yourself by over-consciousness such let yourself go fairly you are acquiring a child by making a fairly tale as you along. The time to quit is when you get back & then you can't be too strict & exacting but I feel pretty sure that you have a natural gift.

My apologies for inserting this signpost upon your indulgence to this. Your letter proves that you have thought deeply about serious problems & that you can get away from your body when conditions are favorable & that your illness being on my theory the result of your own deliberate designs is intelligible only so testing your courage & endurance & similar moral qualities but also in order to prevent you from forgetting your true Will by the excitement of everyday life to compel you to turn your thoughts in the deepest leisure to the subject of real importance to yourself. Consider the stringency of the chain of circumstance

if, however, after (say) 4 or 5 attempts you fail to get the long lines, one letter, and tell how you personally tried to do it.

(3) When you feel fairly at home in this imaginary body imagine the joy of seeing it at this by now. Around steadily look at the landscape now & again. Notice steadily how it is with the recede how the circle of vision widens till the path is seen as an ever-diminishing sphere. When it seems too big for him he may forget it & fix your gaze vertically upwards. Imagine yourself approaching some new sphere & land of it. Observe the physical features of earth as inhumanly & enter into conversation. Return to earth & cause your body of light to coincide once more with its physical counterpart.

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You are now ready to test the reality of your visions. You will find that everything you see & hear through the eye may in fact be what you is listed as characteristic of the higher of the world which you have invoked in my first draft of "The World of the Ether" the Book 9th of which I have a copy I have to which you can refer. You will see that this is a very typical proof of the reality of the visions. It would be absurd to attribute to chance the coincidence of perhaps two dozen phenomena observed by you in a vision of Jupiter with those independently catalogued by me as characteristic of him (I don't mean things which are all known at school - e.g. eagles & so on but specific numbers, shapes &c etc which you have no reason to connect with him).

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My apologies for inflicting this sign-man on your indulgence to this. Your letter proves that you have forgotten the happy about serious problems &c that you can get away from your body when conditions are favorable &c that your illness being on my theory the result of your own deliberate designs is intelligible only so testing your courage & endurance & similar moral qualities but also in order to prevent you from forgetting your true will in the excitement of everyday life, to compel you to turn your thoughts in the sleepless hours to the subject of real importance to yourself. Consider the strangeness of the chain of circumstance

if, however, after (say) 4 or 5 attempts you fail to get the body image, then you are not to let the body image go and tell your personal

(3) When you feel fairly at home in this imaginary body imagine the sky as being at it this is not a real thing. Steadily look at the landscape now & again. Notice steadily how it is with the needs but the circle of vision increases till the parts is seen as an ever-diminishing sphere. When it seems so big as to make you forget it & fix your gaze vertically upwards. Imagine yourself approaching some vast sphere & land of it. Observe its physical features, aspect as inhuman & enter into conversation. Return to earth & cause your body of light to coincide once more with its physical counterpart.

(4) Write down your experiences in full detail neglecting nothing however unimportant or ridiculous it may seem to you

(5) Having acquired by practice a fair amount of confidence & refusing absolutely to be deterred by doubts of the reality of what has happened in the journey with definite objectives. Through such ideas as the planets or elements. Until you have learnt the technique of invocation content yourself with empirical methods, e.g. invoke the sun by reciting Apollon's hymn. Apollo by Keats' "Hymn of the Golden Bough" by John Dryden on p. 21 of "The Works of John Dryden" or the "Hymn of the Sun" by Keats. Apollo by Keats' "Hymn of the Golden Bough" by John Dryden on p. 21 of "The Works of John Dryden" or the "Hymn of the Sun" by Keats. Apollo by Keats' "Hymn of the Golden Bough" by John Dryden on p. 21 of "The Works of John Dryden" or the "Hymn of the Sun" by Keats.

You are now ready to test the reality of your visions. You will find that everything you see & hear through the light may indeed be what you are told as characteristic of the light of the sun. Which you have invoked in my first draft of "The Works of John Dryden" the Book 9th of which I have a copy for you which you can refer. You will see that this is a very typical proof of the reality of the visions. It would be absurd to attribute to chance the coincidence of perhaps two dozen phenomena observed by you in a vision of Jupiter with those independently catalogued by me as characteristic of him (I don't mean things which are known at school & elsewhere & eagles & so on but specific numbers, shapes & etc. which you have no reason to connect with him).

I should like you to try ~~it out~~ this out on these elementary and another instructions. Tell me any difficulties and I will reply by return post to overcome them. One warning - is almost always necessary: Don't inhibit yourself by over-consciousness. Let things go fairly you are acquiring a child by making a fairly tale as you along. The time to quit is when you get back & then you can't be too strict & exacting but I feel pretty sure that you have a natural gift.

My apologies for inflicting this rigour on you indulgent to this. Your letter proves that you have forgotten the fact that you can get away from your body your conditions are favorable (c) that your illness being on my theory the result of your own deliberate designs is intelligible only so testing your courage & endurance & similar moral qualities but also in order to prevent you from forgetting your true will in the excitement of living day life to compel you to turn your thoughts in the deepest sense to the subject of real importance to yourself. Consider the dangerousness of the chain of circumstance

12

which results in your meeting me who have seen in life the living
men to realization of their true selves & the dynamic experience
of the True Will. I deduce that you are now ready for
initiation & that it becomes my business to put the keys
of the spiritual treasury in your hands. You can throw them
away or leave them to rust or use them to put into
engagement of your lightning. It is up to you. I now urge a
return to the Great Work. My attitude is to guide
"I have had no right but to do thy will"

P.S. Please give my remembrance to
my Douglas and away best wish
for her perfect and immediate recovery
666

Tris. Lucie

K

59



M le Porteur Nouvel
Tunisia Palace Hotel
Tunis

12

which resulted in your meeting me who have chosen in life to bring
men to realization of their true selves & the dynamic expression
of their True Will. I deduce that you are your reader for
initiation & that it becomes my business to put the keys
of the spiritual treasury in your hands. You can throw them
away or leave them to rust or use them to put into
enjoyment of your fullness. It is up to you. I never urge
men to take up the Great Work. They want to to go to
"You have no right but to do thy will."

P.S. Please give my remembrance to
Mrs Douglas and every best wish
for her perfect and immediate recovery
fbb

Tris. L. L. L.

K

NOV 10 1933



12

which resulted in your meeting me, whose mission in life is to bring
men to realization of their true selves & the dynamic expression
of their True Wills. I deduce that you are your reader for
initiation & that it becomes my business to put the keys
of the spiritual treasury in your hands. You can turn them
away or leave them to rust, or use them to enter into
enjoyment of your inheritance. It is up to you. I never urge a
man to take up the Great Work. My attempt is to guide
"You have no right but to do thy will."

P.S. Please send my remembrances to
Mrs Douglas and every best wish
for her perfect and immediate recovery
fcb

Tris. French

K

23 10 1915



12

which resulted in your meeting me, whose business in life is to bring
men to realization of their true self & the dynamic expression
of their True Wills. I deduce that you are your reader for
ignitition & that it becomes my business to put the keys
of the spiritual treasury in your hands. You can throw them
away or leave them to rust or use them to put into
enjoyment of your lightning. It is up to you. I never urge a
man to take up the Great Work. My utmost is to quote
"You have no right but to do thy will."

P.S. Please send my remembrances to
Mrs Douglas and every best wish
for her perfect and immediate recovery
fbb

Tris. French

K

23-10-1915



12

which resulted in your questioning me about business in life as to bring
you to calculation of these two sides of the dynamic experiment
of the two Wills. I deduce that you are now ready for
initiation of that great Occasion my business for put the things
of the spiritual becoming in your hands. You can know them
away & leave them to me & we will go into the
experiment of your thought. It is up to you. I never urge or
wish to fight up the Great Work. My object is to guide.

"You have no right to do the will."

Très-humée

M le Procureur Général
 Tunisie Palace Hotel
 Tunis

O.P.V.

For duplicate.

About 2 May 23

64

The Comment. Chap. III - Verse 72 P. 623.

P.S. An. xix @ in 8. Some days after the arrival of Frater Omnis Pro Veritate at The Abbey of Thelma at Cephaloedum of Trinacria - which coincided within 24 hours announcement to me of the order of expulsion from Italy made against me - I was moved to discuss this verse. On consulting the original MS. I saw the erased and unfinished text "the Wand of the Copht" ----- and immediately remembered directly that Cuvass had wished to say, if He had not actually said, "of the Copht" and that I had failed or refused to hear this because I was instantly reminded that Cagliostro called himself "The Grand Copht". I feared therefore that the allusion implied an interference with the dictation by my conscious thought, & possibly also wished deliberately to forget the fact (over)

that I was myself Cagliostro. However
the text is now clear and indubitable
the "correction" might be taken as
throwing added light upon the
meaning of this term, as in the
case of the apparent mis-spelling
'Eiwass' Chap. I V. 7.

* 2A

June 4 (1925)

45 24

About III - 34. Don't imagine that Thelema
can ever be superseded. It is a definite
brick in the pyramid of initiation, per-
haps corresponds to the 5 as IAO
does to 6, hence the great danger of
lack of balance. Really Thelema
should be not 5 but the 1 Path of Sec.

Don't look upon the formula of
IAO as having passed away. On the
contrary, it has been completely as-
similated, and the reason for our
feeling about it ^{is} is that its present-
manifestations are simply its excrement.

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'Eiwass' Chap. I V. 7.

* 2A

June 4 (1921)

45 24

About III - 34. Don't imagine that Thelema
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brick in the pyramid of initiation, per-
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Don't look upon the formula of
IAO as having passed away. On the
contrary, it has been completely as-
similated, and the reason for our
feeling about it ^{is} is that its present
manifestations are simply its excrement.

Notes for Zoharistic Appendix.

Began Aug. XIX @ in 8
 @ in 10
 Tunis

III - 72 Kaph 715^s = 186 = 83 x 2 hence Double word
 (715^s = 5^s in full = H The Twin
 Spiritual vibrations
 (see Ata XVIII) 215 perhaps =
 }'X reversed = Nothing
 reversed into Two. But
 Nia may refer to the
 next sentence, and have no
 connexion with Caph at all.

III - "Abstraction" "letters 130 = 203 + 107 =
 130 = 333 Tract $\Theta - \Theta - \Theta = 418$
 $\Theta \Theta 26 \Theta = 718$

I - 45 Perfect: I think the word is $\delta\lambda\omicron\varsigma\gamma^{\circ}$
 ($\delta\lambda\omicron\varsigma = 220$ No. of seires)

II - 15 c/o Phoenician: Wholow = Space Nunt.
 $T\omicron = 370 = \delta\lambda\omicron\varsigma !!!$ "One Perfect"
 $\xi v \delta\lambda\omicron\varsigma = 275$ not two. = $\omicron\delta\delta\upsilon\omicron = 944$
 $K\alpha = 31 \delta\lambda\eta = 108 \delta\lambda\omicron\varsigma \kappa\alpha\iota \delta\lambda\eta = 35-9$
 $= 509$

(over)

I- 46. "Nothing" = $T\alpha\kappa\gamma = 418$ Final. $8/80, 418$
 are 3 different ways of saying "nothing"
 (? $\Pi(80)$ hint by shape?)
 $\alpha\beta\delta\epsilon\zeta = 529 + 61 = 59 = T\alpha\delta\lambda\alpha\upsilon$
 "I call it" = $\epsilon\kappa\alpha\lambda\epsilon\theta = 80$ 'How = det
 of Hw (Homer) = 8,80
 $T\alpha\iota\kappa\tau\omega = 1560$ $\lambda\lambda\phi\lambda\lambda\alpha\beta\lambda = 610$ [56
 $(\delta\mu\alpha\upsilon\tau\iota\varsigma = 601, 671$ [? AIN + ch Pch (4π
 $\pi\alpha\upsilon + \gamma\iota\eta =$ all disappear?] $\gamma\mu\lambda = 254$
 $418 - 672 = Bous$ Ox $\eta\iota\delta = 309 + 61 = 370 = T$
 "I call it eight" i.e. $\eta\iota\delta = 309 = \delta\epsilon\zeta = 31 = 0$
 $742 = \delta Bous = 711 + 31$ and $711 = \xi\epsilon\varsigma$ Name = 50
 $+ 70 + 50 + 5 = 175$ Now $506 + 175 + 61 = 742$
 $\mu\epsilon\sigma\alpha\upsilon = 365$ $\iota\omega\tau\delta = IIII$ $529 - 418 = III$
 $\alpha\beta\delta\epsilon\zeta - T\alpha\eta\eta = III$ $T\delta\kappa\alpha\upsilon\tau\alpha = 742$
 $\overline{V} = 450$ $\pi\epsilon\upsilon\tau\epsilon = 440 = \alpha\upsilon$
 $T\delta\eta\epsilon\upsilon\tau\epsilon = 741 = \alpha\beta\phi\delta\upsilon\alpha$

1 46 "Nothing" 1044 = 408 Final. 8/80 418
 are 3 different ways of saying "nothing"
 (? π (80) Hunt by shape?)
 008EV 529 + 61 = 59 - To 010V
 "I call it" = 1 K21 + 0 = 80 'Hov = distance
 of Hov (Homer) 8,80
 To 2K7u = 1560 1242 1242/2 = 610 [56.466
 0 1242 (610) 70 1 'AIN + 010 Pch (477u) =
 1242 + 477 = 1719 does appear? 1242 = 254 +
 418 = 254 + 1505 (x) 1242 = 254 + 61 = 370 = To
 0 1242 it right 1242 = 254 + 61 = 370 = To
 742 0 1505 711 + 21 and 711 = 355 None = 50
 = 70 + 50 + 175 Now 506 + 115 + 61 = 742
 1242EV = 265 1242 III 529 - 418 = 111
 008EV = 1042 III T + 1000 + 742
 VV = 450 1181TE 440 - 10V
 FJ 1181E 741 1242 + 10V

Tunisia Palace Hotel,
Tunis, Sept. 19, 1923. e.v.

The Editor

THE NEW YORK HERALD (Paris)

Dear sir,

Do what thou wilt shall be the whole of the Law.
I wrote you a few weeks ago about the "Old Philadelphia
Lady" and doubt not that you published my letter, giving
the information for which I asked.

Unfortunately the NEW YORK HERALD is not to be
bought in Tunis. Will you be kind enough to send me a copy
of the number in question . .

Love is the law, love under will,

Yours faithfully,

Tunisia Palace Hotel,

Tunis, Oct. 1, 1923. e.v.

Fanny, Alma and the Hirsigs 26/12/23

My dear Fanny,

Do what thou wilt shall be the whole of the Law.

I am sending you a copy of a letter sent to Alma. Lea does not know what I am writing but she said she expects Alma to be so mentally upset that anything I wrote to her would be no good. I thought therefore I would put you directly in touch with the situation. I know you helped Lea at the time of the expulsion indeed but for you I don't know what would have happened. But I hope this is the last kick of bad luck. The tide seems to have turned definitely and if we can once get Lea back to perfect health all should go well. I feel sure you will do everything in your power.

Love is the law, love under will,

68
A.C. to stand up for the person

Oct 30.

To understand this you
need to know this game.

I complained (1918 or 19) on the steps
of the Brewster Hotel that
Kate Sealbrook's lip - wyle was
permanently staining the my
glans penis.

I did this in metaphor, of
course, with all possible decorum
of speech; but the cognoscenti
understood, & the incident became
famous all over N.Y.

MORAL: Never dismiss any
slightest remark of mine as pointless.
The more commonplace it seems, the

more certain is it that said
Arcadian is included,
You noticed the quotation
at the end of "Gargyles"

'Kneel down, dear maiden' - to

Say nothing; on the contrary, ^{continue} continue

These words would be silly, unless
her 'continuing' was logically
'contrary' to her speaking.

Cf. also (of course) the Whistling
Cown: and do try to extract
the nectar!



10/1/29
Dangles letter

Leaf

50
Add that: These 2 main
lines of training are, after
a certain point, ~~overlap~~ in
some mutually assist each
other's progress. E.g. Conc. leads
to I. ~~more~~ ~~or~~ ~~deposition~~ ~~to~~ ~~me~~
Idea ~~has~~ ~~been~~ ~~used~~ ~~by~~ ~~wondering~~
from

Copy from

9.45 P.M.

Tanbur

diary - 4 last $\frac{1}{5}$ from end
about.

Any poetry in diaries or elsewhere
should be chred separately, & put with
the rest, as such: "contents" filled with
title (or, if none, last line) of new-comes.
The point is that I want my poetry kept
apart, so as to add to completing etc. which
lack fullness on subject, whatever it may be;
& to select for new volumes for public.
Plots of proposed novels etc. chred & filed