

✓
Marshall's short reply to Louis XVIII

"Je tiens pour les cardinaux les,
Sire! Car le parti du cardinal
est le vôtre!"

Let me remember this when I find
my adherents acting against my
interests.

Bonnier rolls in a speech Coné!

But the matter with me is just
this, that I have lived my life for
40 years, & have none left. I could get
up & go out perfectly well, just as
I did yesterday - but at the
risk of a total collapse to
follow. In fact, my danger is

Marshall's reply

"Je vous prie les

Sire! Car le parti

est le vôtre!"

Let me remember this

my adherents among

wishes.

Marshall's reply

"Je tiens pour les..."

Sire! C'est le parti

est le vôtre!"

Let me remember this

my adherents always

wishes.

Reply to Louis XIII

les cardinaux les

parti du cardinal

4

in this when I put

bring against him

5

Bruce will be in a few

But the matter is

This, that I have

for years, I have

up & go out. In fact

I showed yesterday

risk of absolute

follow. In fact, &

Bruce will be in a few

But the matter is

This, that I have been

for years, I have never

up & go out perfect

I showed yesterday

risk of absolute

follow in fact, &

breasties come!
then with me, as just
and shared my all - some
we were left. I could set
perfectly well, just as
today - but at the
white collapse to.
last, my danger is

5
breasties come!.
the with me is just
and abused my ill-fame
we none left. I could set
perfectly well, just as
today - but at the
white collapse to.
last, my danger is

1110

Marshall's reply to Louis XVIII

Je tiens pour les cardinaux les

Sire! Car le parti du cardinal
est le vôtre!"

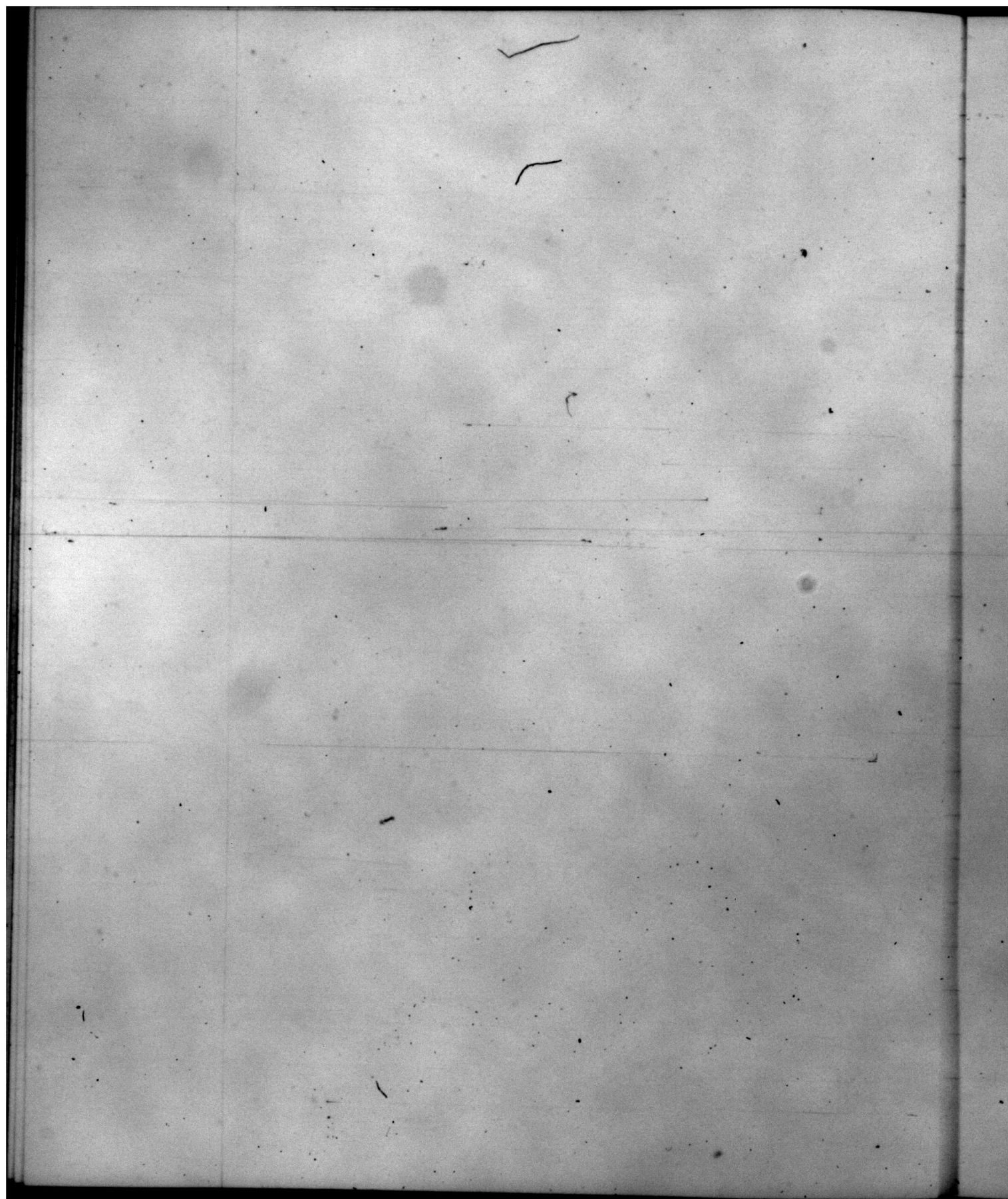
Let me remember this when I find
my adherents acting against my

interest

110

Bonnie will be a beautiful one!

But the matter with me is just
this, that I have lived my life for
years and have now left. I could set
it down as a failure, but I will, just as
I should yesterday - but at the
same time, I must confess to
follow. In fact, my danger is



1110

Marshall's charts reply to Louis XVIII.

"Je vous prie les cardinaux les

Sire! Car se partir du cardinal

est le vôtre!"

Let me remember this when I find
my adherents acting against my
wishes.

110

Bonnie Collins & friends Come!

But the matter with me is just
this, that I have received my will-power
for years, & have none left. I could set
up a fight but not by will, just as
I did yesterday - but at the
end, absolute collapse
follows. In fact, my danger is

1110

Marshall's short reply to Louis XVIII.

Je vous prie les cardinaux,

Sire! C'est parti du cardinal

est le vôtre!"

Let me remember this when I find
my adherents acting against my

views.

110

Bonnet rolls in & threatens Condé!

But the matter with me is just

this, that I have allowed my self

to be carried away by the

to & go into the matter with

reluctance yesterday - but at the

risk of absolute eclipse to

follow. In fact, my danger is

✓
Marshall F. charts reply to Louis
"Je tiens pour les cardinaux
Sire! Car le parti du cardinal
est le vôtre!"

Let me remember this when I
my adherents acting against my
wishes.

Bonnie rolls in & breathes love
But the matter with me is
this, that I have shared my roll

✓
halt sheets reply to Louis XVIII.
iens from the cardinals,
! Can be part of the cardinal
le vôtre! "

we remember this when I find
adherents acting against my
us.

ier rolls in I breathe love!
the matter with me is just
that I have shared my will-power

Let me remember this - w
my adherents acting 'as an
wishes.

1.0

Bonnie rolls in & breath

But the matter with

this, that I have refused

for years, I have now left

up & so out heartily

I stayed yesterday - he

risk of absolute collapse

follow. In fact, my ad

I remember this when I find
hearts acting against my

rolls in & preaches come!
e; matter with me is just
it I have shared my will-power
s, & have none left. I could set
out perfectly well, just as
yesterday - but at the
of absolute collapse to
In fact, my danger is

1110

Marshall's reply to Louis XVIII

Je Tiens pour les cardinaux les

Sire !. Car le parti du cardinal
est le vôtre ! "

Let me remember this when I find
my adherents acting against my
wishes.

110

Bonnie rolls in & breathes love !

But the matter with me is just
this, that I have used my salt & sugar
for years, & have none left. I could set
to & go out heartily well, just as
I did yesterday - but at the
risk of absolute collapse to
follow. In fact, my danger is

11.0

Marshall Roberts reply to Louis. 1861

Je t'embrasse personnellement et de tout coeur,

Sire !. Can be part of the cardinal

et de votre ! "

Let me remember this when I find
my advocates getting against my

cause.

1.0

Bonnie rolls in a beautiful line !

But the matter with me is just
this, that I have not used my will for the

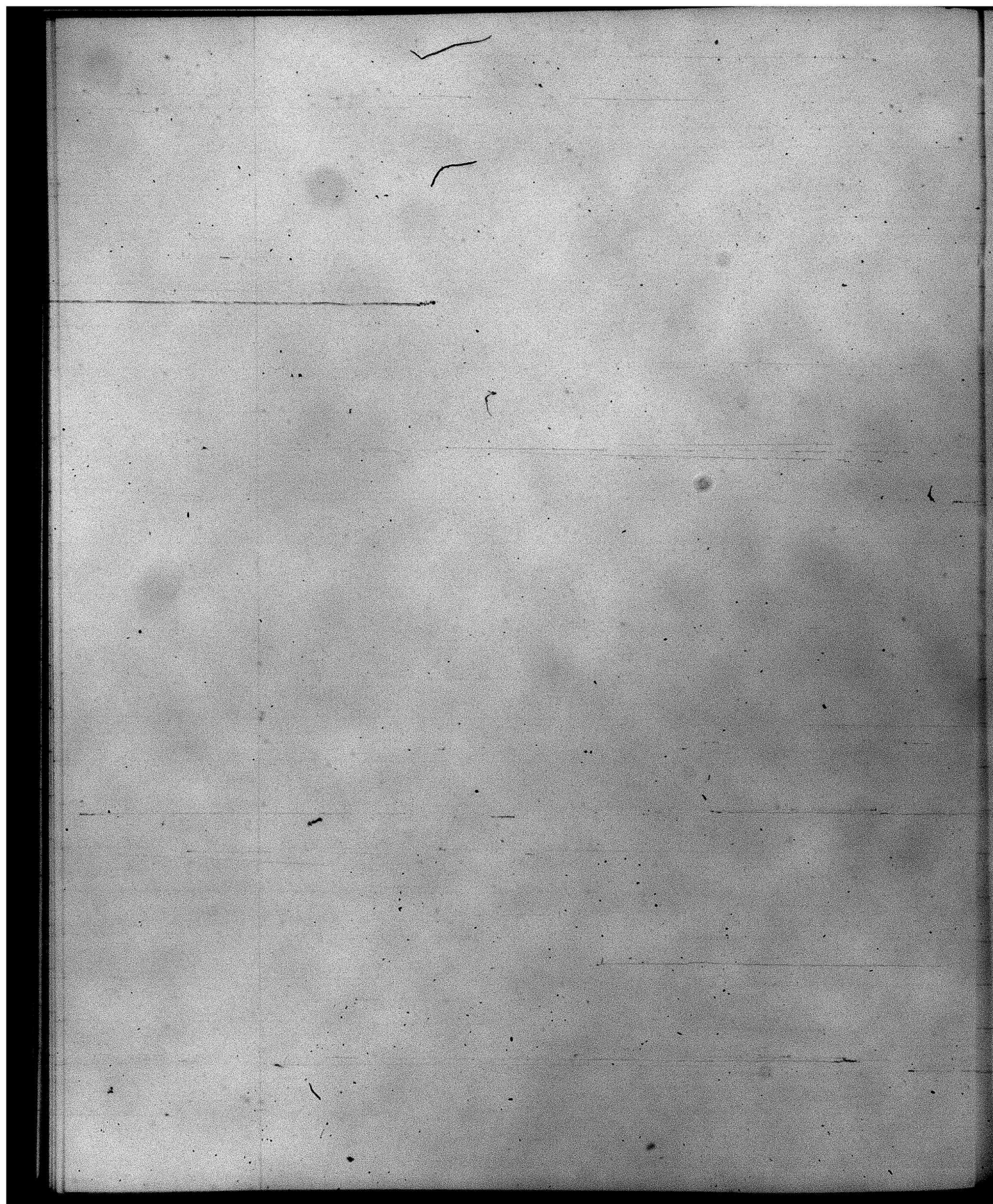
past years, I have more left. I could get

the sign with me, but I will put as

much as yesterday - but at the

point of the white - I expect to

follow. In fact, my danger is



just that, that I should yield to the temptation
to activity. Every scrap of money
I get must be put in the bank! and
I must not spend a penny needlessly till
the accumulation allows me to live on the
income.

die of Letters from S.P. & A.S. last night.

12th

12.0

I hail out S. Whapham!

12.5

Bonnie tells me that illness is a
matter of will. One sees how he is
killing his wife - meeting her set up
a work in the middle of an acute
attack of arthritis.

But as for me, of course my

just that, that I should yield to the tempt-
ation of activity. Every scrap of money

I get must be put in the bank! and
I must not spend a penny needlessly till
the accumulation allows me to live on the
income.

Letters from O.P. & A.B. last night.

Hail out to Whipple Road!

Bernier tells me that illness is a
matter of will. One sees how he is
killing his wife - waiting he get up
& work in the middle of an acute
attack of arteritis.

Letters from O.P. & A.S. last night.

1 fail into O.K. happy Ra!

Bonnie tells me that illness is a matter of will. One sees how he is killing his wife - making her get up & work in the middle of an acute attack of arteritis.

But as for me, of course my

just that, that I should
get in to activity. Every

I get must be first
I must not spend a penny
the accumulation of all
inland.

Letters from O.P. & A.R.

✓
yield to the tempt-
ing scraps of money
in the bank! and
penny needlessly till
as we live on the

of last night.

1/2 fail sent 5/11

Bonnie tells me the
matter of will. but
killing his wife - w
I work in the mind
attent of antenit

Chapter 10!

at illness is a
we see how he is

making he get up

middle of an acute

this

matter of will. 6

killing his wife -

I work in the mine

attack of antacid

But as for me,

he sees how he is

making he get up

hills of an estate

his

of course my

just that, that I should yield to the tempt-
ation to activity. Every scrap of money
I get must be put in the bank! and
I must not spend a penny needlessly till
the accumulation allows me to live on the
income.

die of

Letters from P. & P. S. last May, etc.

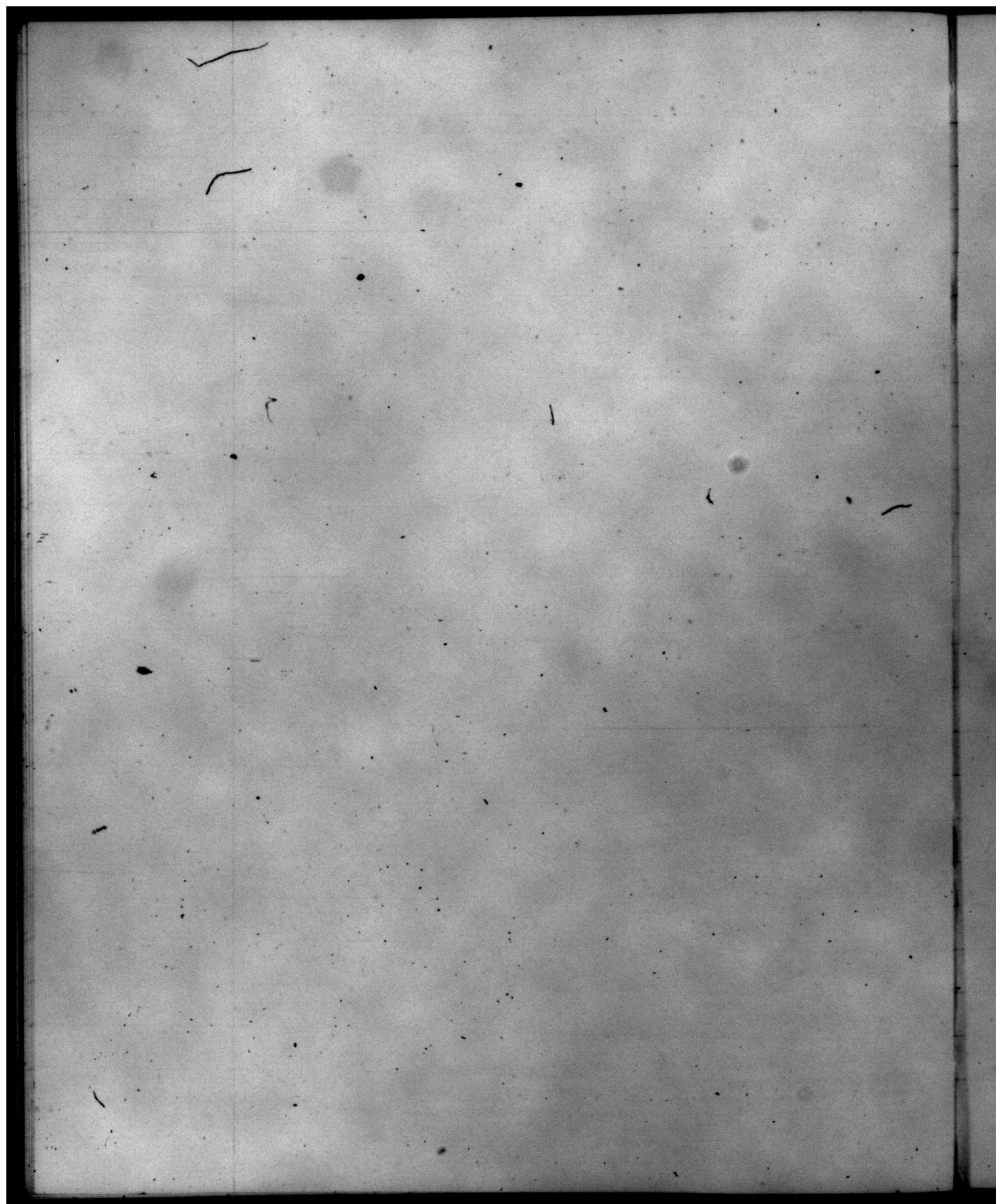
12th
12.0.

I hail you & Whipple & R.!

1245.

Bonnie tells me that illness is a
matter of will. but sees how he is
killing his wife - making her set up
a work in the middle of an acute
attack of arteritis.

But as for me, of course any



✓
Physical state is astonishingly good.
But I feed no medicine like a baby,
from the start; regular habits of all
sorts. I was asleep practically all
yesterday & did not even wash.

(From some days back.)

Cephalic - cranial types

Dined out - put a knife into Helen

Traverse in for fear of what flood
might come.

9.30 PM - a good day in the whole Edgworth
& line. Have called, but not BH as
promised.

OK. V. letter, a most interesting one,
in the heart. He tells me how to.

✓
Physical state is astonishingly good.
But I need instruction like a baby,
from the start; regular habits of all
kinds. I was asleep practically all
yesterday. Did not even wash

(From some days back.)

Cephalic - circumcised by J. S.
Dined not but a knife into Helen
Frouse - for fear of what flood
might result.

20 PM. A good day in the whole. Edith Smith
& Jane Brown called, but not B.H. as
promised.

O.P.V.'s letter, a mixture of commendation
is the best. He tells me how to

Physical state is asthmis

But I need reinforcement

from the start; regular

lots. I was asleep practicing

yesterday. Had not

(From some days' work.)

Cephalic - animal types

Dared not put in knife

Trance - for first

Physical state is asthmatic

But I need re-education

from the start; regular

lots. I was asleep practicing

yesterday. Had not even

(From some days' work.)

Cephalic - annular type

Dread not but in knife

Transverse - for first

in the same

✓
ate is astonishingly good
re: education like a baby,
tent; regular habits of all.

is asleep practically all
the time & even wash

(Lays back.)

in all types

put a knife into Helen

for fear of what she'd

✓
life is astonishingly good
re-education. baby,
fant; regular habits of all.

is asleep practically all
the time even wash

longer (much.)

run on all types

put in knife into Helen

for fear of what should

(From some days back)
Cephalopod - common in the bay
Dined - not put in hand
Traverse - for first time
night - much

20 PM, a good day in the air
J. C. Chen called, he
promised,

O. P. V. S. letter, a note
is the limit. He tells

days back.)
criminal types
to put a knife into Helen
for fear of what she
might do.

day in the whole Goldsmith
was called, but not BH as

the, in minute consideration
it. He tells me how to

days back.)
criminal types
to put a knife into Holm
for fear of what blind
candle

day in the whole Goldsmith
was called, but not BH as

the, in instance consideration
it. He tells me how to

✓
Physical state is astonishingly good.
But I need constant attention, baby,
from the start; regular baths, full
baths, I was asked, from all, all
that day, but not even wash

(From time to time, wash.)

(Cephalic - common to by/ as)

Dined with just a knife into Helen

Travis - the first of what I find
might be a new one.

9.30 PM - A good day in the whole. Edith Smith
threw down called out BH as
himself.

O.P. 1.1. later, a mixture of consideration,
as the limit. He tells me how to

✓
Physical state is astonishingly good.
But I need constant medicine - baby,
from the start; regular lights of all
kinds. I was asleep practically all
yesterday; did not even wash

(From some days back.)

and Cephalic - common at byes.

Did not put a knife into Helen

France - for fear of what - found

myself - same.

9.30 PM - A good day in the whole. Edith Smith
Helen have called, but not BH as
himself.

O.P.V.'s letter, a mixture of contradiction,
is the heart. He tells me how to

✓
Physical state is astonishingly good.
But I need constant medicine (baby),
from the start; regular baths of all
sorts; I was asleep practically all
yesterday; did not even wash.

(From some days' rest.)

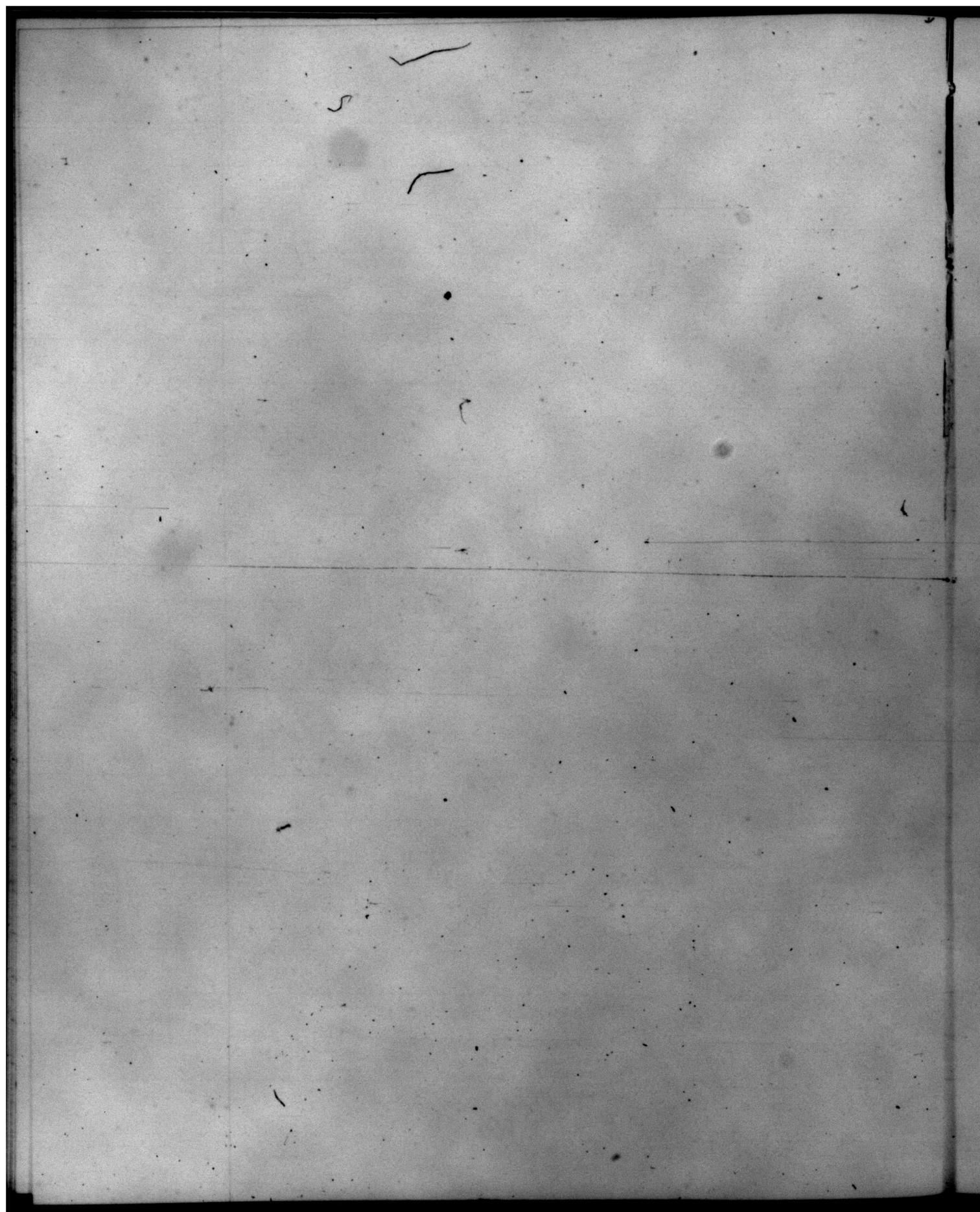
Cephalic - common at birth.

Did not put a knife into Helen

Trance - for fear of what fluid
might come out.

9.30 PM. A good day in the whole of the month.
Helen's behavior called for a B.H. as
happened.

O.P.V.'s letter, a most interesting consideration,
is the heart. He tells me how to



✓
write 'Sick Man's Fancies' + APS

states me of the fact that my W.B. is

17

I wrote Sunball by the ancient Runic:

manuscript for me, for the time,

and must be the same, at the time,

was most, at the time, by the

fragments, and me, in prayer!

I wrote you, by prayer, and

Yes, Eyes!

Yes, I must be a little better. I did well

in answer of the by a long letter, and much

APS by a schoolmaster about 10/10. They

had been writing to me, and

✓
write 'Sick Man's Fancies' + APS

patience on the back that my APS 2 is

17

in the Small Hall by the ancient Room:

and now to the things, and of things,

and now to the things, and of things;

and now to the things, and of things, beyond

friends, give me your prayers!

I will be glad to be by prayers, during

Yes, Eyes!

Yes, I must be a little better. I did well.

to answer you by a long dream and mail

APS by a subscription out of the world.

✓
write 'Sick Man's Fancies' + APS

state on the back that Vol. 2 is

173

I wrote Sam Hall by the ancient Rule:

imagined the old times, the old times,

and now for the times, the old times;

and now for the times, the old times;

friends, give me your prayers!

I will be glad to hear of your prayers!

Yes Eyes!

Yes, I must be a little better. I did well.

to answer you by a long dream at night

APS by a schoolmaster out of the school

through the Sunball by the ancient Rune:

and most potent ones, of the Sun,

and most potent ones, of the Sun,

and most potent ones, of the Sun,

friends, give me your prayers!

Two megalithic prayers, during

the eyes!

Yes, I must be a little better. I did well.

to answer P.V. by a long dream at night

APR by a schoolmaster's report on the

he had nothing to do with me.

Write 'Sick Man's France'

that we in the back that

1/4

Twelve Small Hall by the

and now it is 1/2

and now it is 1/2

and now it is 1/2

by the side, and now it is 1/2

and now it is 1/2

and now it is 1/2

Write 'Sick Man's France

rats were the last that

1/4

involve the whole by the

And now the following,

and now the following,

And now the following,

by the way, I am

Two more looking for

Yes. Eyes, 1/4

Write 'Sick Man's France'

rats were on the bank that

involve Small Hall by the

and now I go to the

and now I go to the

and now I go to the

by the side, and now I

and now I go to the

and now I go to the

✓
the 'Sick Man's Fancies' & A.P.

on the back that says "W.B. 2"

to be. I am full by the ancient Roman

and in the middle of the page, I find

and in the middle of the page, I find

and in the middle of the page, I find

friends, give me your prayers

and your prayers, and

the eyes. 17

and want for [illegible]
and want for [illegible]

Long in his journal by a

Two rings. *black* finger

Der Engel 17

Yes, I must be a little better. I

APR by a subnormaler exportation

he had nothing to do with it.

and must go to the ...

and must go to the ...

try to do, give me a ...

Give me a ...

Yes, I must be a little better. 1

Yes, I must be a little better. 1

Yes, I must be a little better. 1

Yes, I must be a little better. 1

Yes, I must be a little better. 1

Thi Eyes

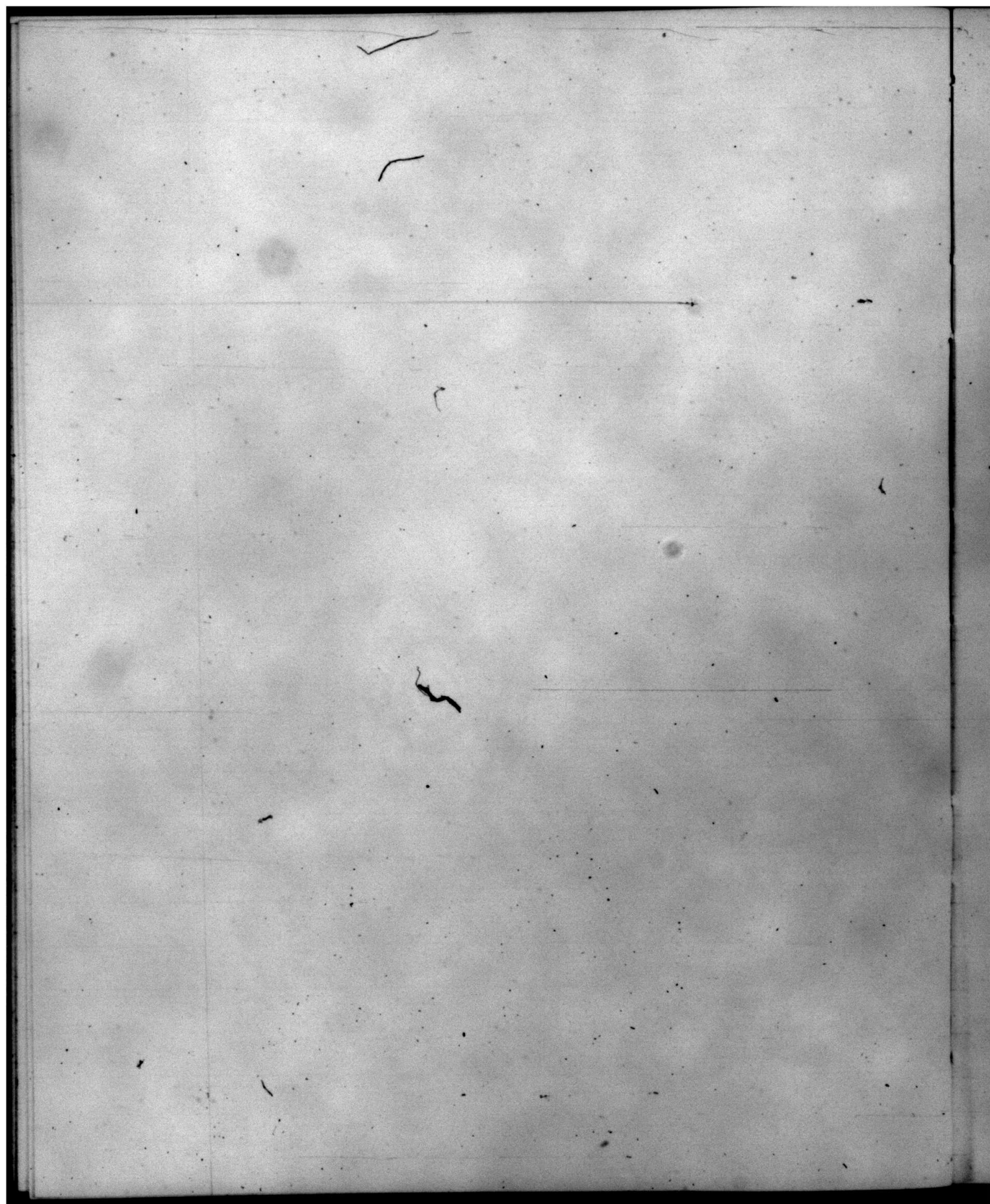
must be a little better. I did well
over A.P. by a long distance but will
buy a schoolmaster's edition of why
not try to do with me.

must be a little better. I did well
over P.P. by a long distance but I will
try a schoolmaster's exposition of my
mistake to do with me.

Write 'Sick Man's Fancies' & APS
tells me in the last that my APS is

I wish I could tell by the ancient Rime:
the present of the future, & the future,
and the future of the future, & the future.

I wish I could tell by the ancient Rime:
the present of the future, & the future,
and the future of the future, & the future.
Yes, I must be a little better. I did well
to know of it by a long time at all
APS by a schoolmaster's report to me. I
had had a long time at all.



10 to 1 they talk endless balls & do
nothing. (P.S. I won the bet!)

— However, I have got Olive (AZ at
least makes me think so.

^{13/2}
die 7

2

— I'm in a weird state of indecision
hunger - instability. I suppose it
is that I am really very much better
equipped than I am.

P. 15. Ivar's independence. Nothing
has been done so far. What he
has gained is not the cost of going
after what he has been told to do.

P. 45. Sorry, but I feel quite definitely

✓
10 to 1 they talk riddles & do
nothing: (P.S. I am the bet.)

However, I have got to live (AZ at
least makes me think so).

1345
die 7

21/1/1911

I'm in a weird state of ~~confusion~~
hunger - instability. I suppose it
is that I am really very much better
impatient accordingly.

P. 15.

Woman's independence. Nothing
has been done so far, what she
has gained is at the cost of many
uprisings & has been

P. 45

Sorry, but I feel quite definitely

10 to 1 they talk riddles & do
nothing! (P.S. I won the bet!)

However, I have got to live (AZ at
least makes me think so).

1365
die 24

2:45

I'm in a weird state of ~~confusion~~
hunger - instability. I suppose it
is that I am really very much better
- impatient accordingly.

P. 15.

Man's independence. Nothing
has been done so far. What he
has gained is at the cost of many
up to him to be a different man.

P. 45

Sorry, but I feel quite definitely

10 to 1 they talk riddles & do
nothing. (P.S. I won the bet!)

However, I have got Glavin (AZ at
least makes me think so.

I'm in a weird state of ~~unhappiness~~
hunger & instability. I suppose it
is that I am really very much better
than patient according to

Wiman's independence. Nothing
has been done so far; what he
has gained is at the cost of going

10 to 1 they talk endless balls, & do
nothing: (P.S. I won the bet!)

— However, I have got Olive (AZ) at
least makes me think so.

~~In an I would state of satisfaction~~
hunger & instability. I suppose it
is that I am really very much better
& independent according to

Woman's Independence. Nothing
has been done so far; what she
has gained is at the cost of giving

(P.S. I love the bet.)

However, I have got to live (AZ at least makes me think so)

I'm in a weird state of war-fatigue
hunger - instability. Suppose it
is that I am really very much better
- impatient accordingly.

Tomas's independence. Nothing
has been done so far; what he
has gained is at the cost of my
upset. It to be sure should be
Sorry, but I feel quite definitely

(P.S. I love the bet.)

However, I have got Olive (AZ at least makes me think so.

I'm in a weird state of ambivalence

hunger - instability. I suppose it is that I am really very much better - impatient accordingly.

I want independence. Nothing has been done so far; what he has gained is at the cost of going up to him to be a child again.

Sorry, but I feel quite definitely

and makes me think so.

In a word state of war
hunger - instability. I say
is that I am really very much
impatient. acc. by

Woman's Independence
has been done so far, W
has gained it at the cost
up to right to hear. child

Sorry but I feel quite des

as we think so.

and state of our business.

instability. Suppose it
is really very much better
than according to

Independence. Nothing
done so far. What the
cost is at the cost of giving
it to be a shield for

I feel quite definitely

10 to 1 they talk endlessly, & do
nothing. (P.S. - I was the bet!)

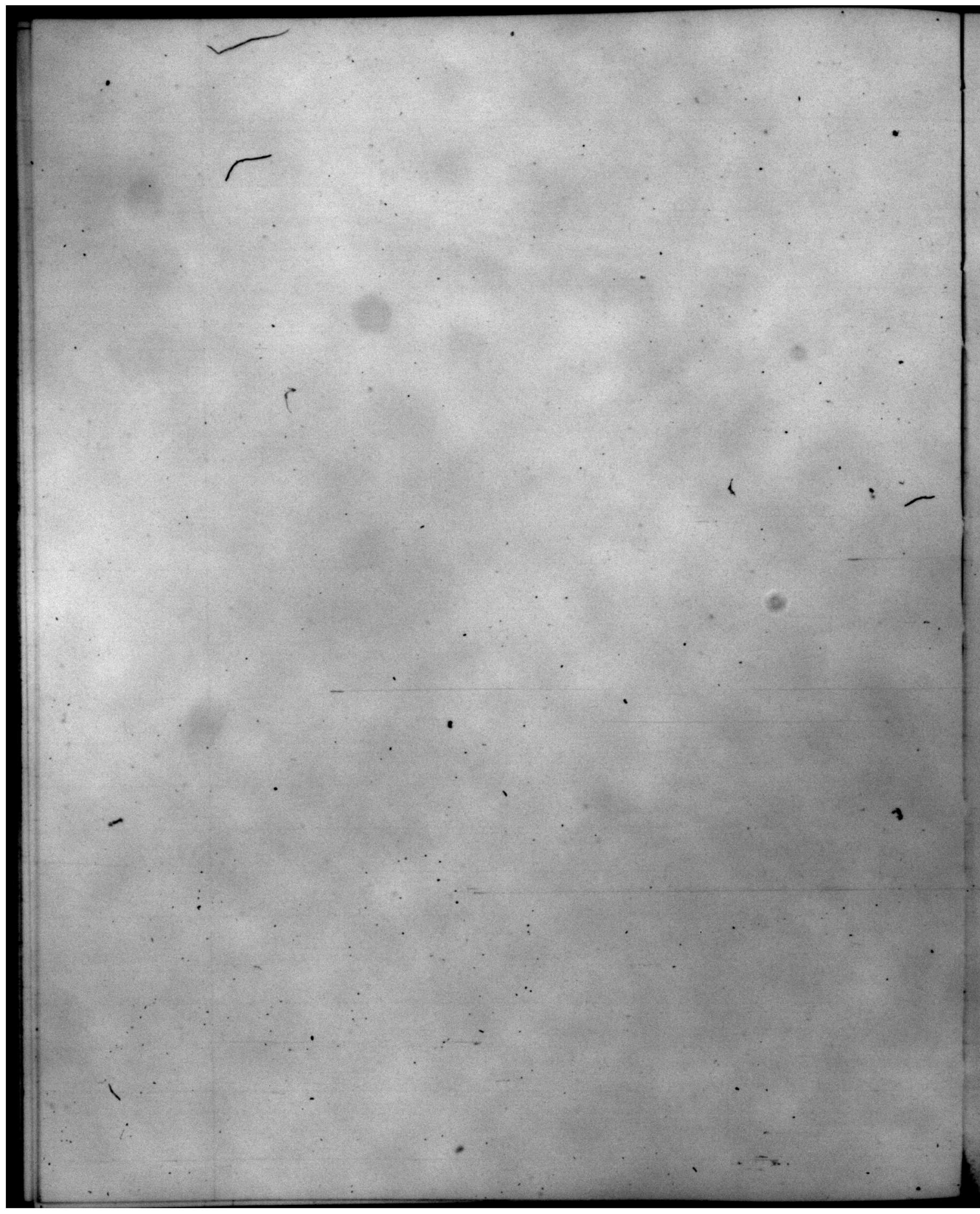
— However, I have got Grace (AZ at
least makes me think so.

^{13/12}
die 74

200 — In a word state of affairs
hungry - instability. I suppose it
is that I am really very much better
- impatient now - say by."

P. 150 I want independence & nothing
has been done so far, what she
has gained is at the cost of your
upside - I have the letter

£45 Sorry, but I feel quite definitely



but a - despite a wet day
night; more odds & ends of sleep;
but now I am definite in mind
to get up & go out. I am going to
look at the drainage of the lake in
the morning - just to see what it
is like. I am sure it will increase,
I will at least wash down the
ice and make things more.

9:48 AM off the revised table

I have found several new bad
faults in myself. In others
(also) there is no small flesh.
I ask: what is the end of all this

✓
✓
better - despite a wet day
night; more odds & ends of sleep:
But I now feel different in kind
to get up & go out. I am going to
look at some of the things that
are in the report but I do
have strength with it increases,
I will at least make some things,
as and some things are.

9:48 AM off the revised in Table

I have found several new bad
faults in myself. In others
(also) there is no small flesh.
I ask: what is the end of all this



better - despite a wet bed.
night; more odds & ends of sleep.
But I now have definite intention
to get up & go out, have going to
forget to have for a bit. I have
done just what I want out of
I have strength - If it increases,
I will at least not have, dress,
see and write things one.
Off the revised table
I have found several new bad
limits in myself to other



better - despite a wetter
night; more odds & ends of sleep.
But now feel definite impulse
to get up & go out. I am going to
do it & have fun. I have
done it just lately & I
have strength - if it increases,
I will at least work, have, dress,
eat and write things on.

off the revised table
I have found several new bad
limits in myself to other

but now I am a definite member
to get you to go out, I am going to
fight it down for a bit. I hope to
lose some weight but not if
I am strong. If it increases,
I will at least work there, there,
and some things are.

off the revised table

I have found several new bad
faults in myself. In others
also, there is no sound flesh.
I ask, what is the end of all this

I don't know what definite judgment
to put upon you. I am going to
forget it down for a while, but in
the future I must not let it
be a strength. If it increases,
I will at least work there, there,
and some things are.

off the revised table

I have found several new bad
faults in myself. In others
also, there is no small flesh.
I ask: what is the end of all this

right; were odds &

But now I am left
to get up & go out

light to down for a

little of the night

There is nothing to

will at least was

and

ends of sleep.

definite impulse

It, I am going to

be a little bit

not too much

if it increases,

which have, these,

things are.

ends of sleep.

definite impulse

it, I am going to

be a bit, when

most part of the

if it increases,

wash, shave, dress,

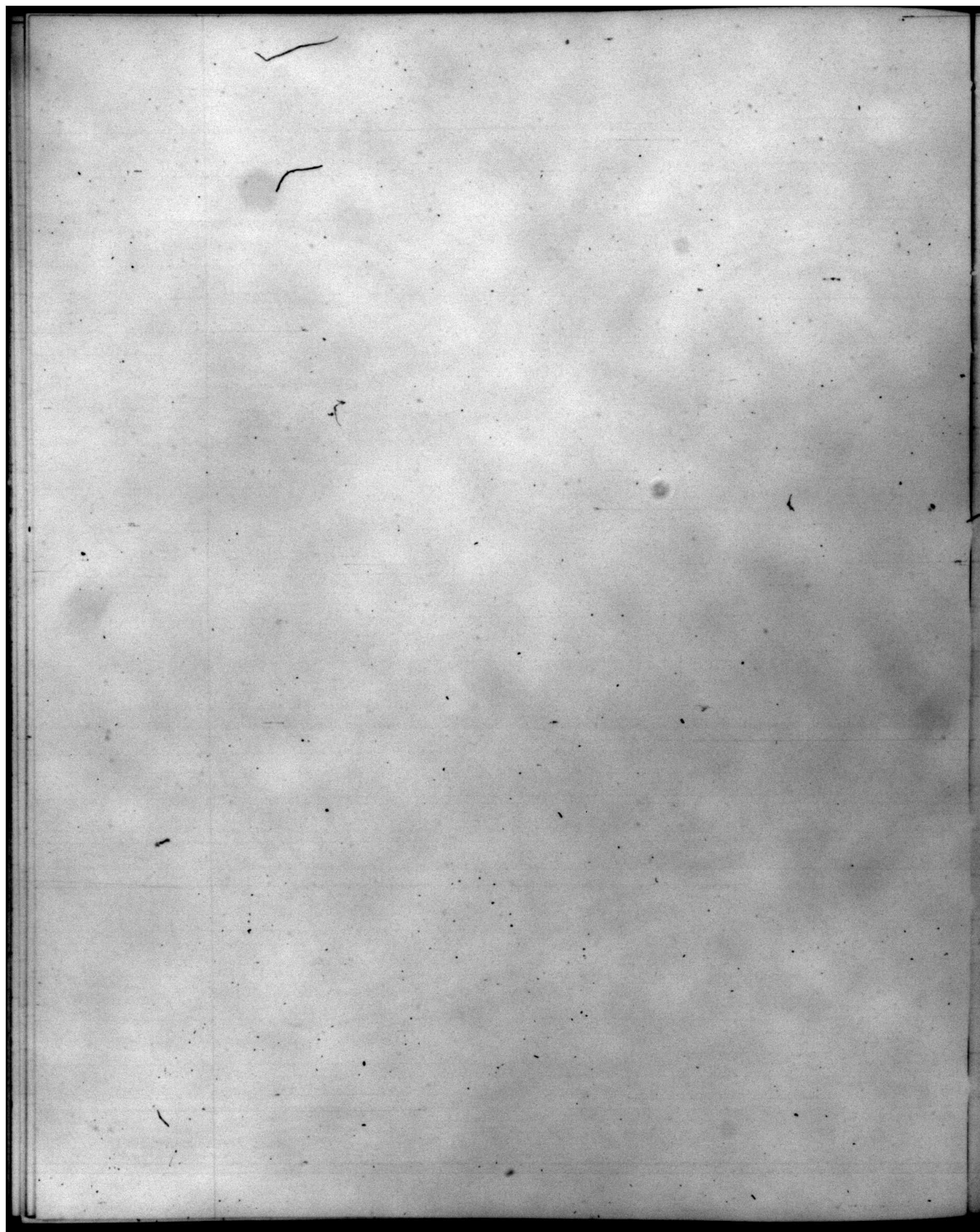
things are.

✓
✓
better - beside a method
- it; more odds & meets of sleep.
But now later I have intended
to get up & go out & have going to
be a change in the situation
of the quantity of the
the amount of it increases,
I will at least wash & have shoes,
etc. and other things done.

9:48 AM off the revised table

Have found several new bad
faults in myself. In others
also there is no good flesh.

I ask, what the good will this



✓
interfere in?

After some years the same comes
when I begin to take them / I am
afflicted with a terrible, burning,
itching & itching (itch)

Last: When is that? 10; Dabalah comes
(the rescue - in the Book of the Law,
I think, rather - & I really - when
something loves it.

(There is of course a very, the Christian
theory, something in this)

I do wish I had a list of the
crimes I have destroyed in my self
these last weeks; pickles, lean, white
slaves (in a very bad sense - killing
was deliberately to physical torture)

interfere in

after some years, the same comes
when it begins to take form / I see
afterwards some members, during
this visit (being)

last: When is that? My Dearest comes
to the rescue - on the Boat of the Law.
I think, rather - & I really "When
somebody loves it."

(There is of course a very, big Christian
theory, lurking in this)

I do wish I had a list of the
crimes I have distanced in my self
these last weeks; fickle, lean, white
shaved (in a very bad sense, selling
wages, without any to take care of them.)

interference?

after some news, the same comes
When it begins to take form / I see
affairs above & below, during
this winter (year)

Last: When is that? My Dearest comes
to the rescue - on the Bank of the Law,
I think, rather - & I reply "When
somebody loves it."

There is of course a mystic Christian
theory lurking in this

I do wish I had a list of the
crimes I have distended in my self
these last weeks; fickle heart, while
I lived (in a very bad sense) selling
wages & labor to the world (at once)

interfere in

after some delay, the same comes
when it begins to take form / I see
after some delay, however, during
this interval (being)

last: When is that? By Dejahlah comes
to the rescue - on the Bank of the Law,
I think, rather - & I reply: "When
somebody loves it."

There is of course a very, true Christian
theory lurking in this

I do wish I had a list of the
crimes I have discovered in myself
these last weeks; fickle, lean, white
shaved (in a very bad sense - selling
wages - deluged by the physical lusts)



interfered in

after

to be in the line /

the same

the same

last - When is that? By Dablah

(the rescue - the Book of the

1st, rather - & 1stly, when

somebody loves it, &

interfere in it.

after it is done, the person

when it begins to take form / I

appear in it, somehow, when

this is it (Killing)

last: When is that? My Obedience
to the residue - on the Basis of the L

I think, rather - & I really, when

somebody loves it, ?

✓
interesting in

after some delay, the

when it begins to take form (see

above, however, during

this in it (being)

last: When is that? My Oculat only

(the rescue - in the Birth of the

1. But, rather - & highly - when

somebody loves it.

10.

✓
interference

after some time, the

when it begins to take form /

after some time, the

this is still (in)

last: What is that? My Oublaah

(the rescue - in the Bush of the

I think, rather - & highly when

somebody loves it.

reflexion above number, being
this in (Pitt) (in)

last: When is that? Big Oubalah and
the rescue - in the Book of the Law
I think, rather - & bidly - when
somebody loves it."

(There is of course a very, big Christian
theory lurking in this.

I do wish I had a list of the
crimes I have distained in myself
these last weeks; Pickle, liar, whor,
Slave (in a very bad sense), selling
himself deliberately to physical torture.

afternoon alone somewhere, during
this institution

1st: When is that? My Obedience during
the rescue - on the Boat of the Law
I think, rather - & bidly "When
somebody loves it."

There is of course a very, the Christian
theory lurking in this.

I do wish I had a list of the
crimes I have discovered in myself
these last weeks; pickle, lion, when
Slaves (in a very bad sense, selling
women subjected to physical torture

affection alone, I remember, during
this in Still (in)

last: When is that? My Dearest child
to the rescue - on the Birth of the Law
I think, rather - & bidly - When
somebody loves it, "

(There is of course a very, the Christian
theory lurking in this.

I do wish I had a list of the
crimes I have distained in myself
these last weeks; fickle, liar, who
glaver (in a very bad sense, selling
woman deliberately to physical lust)

interfection

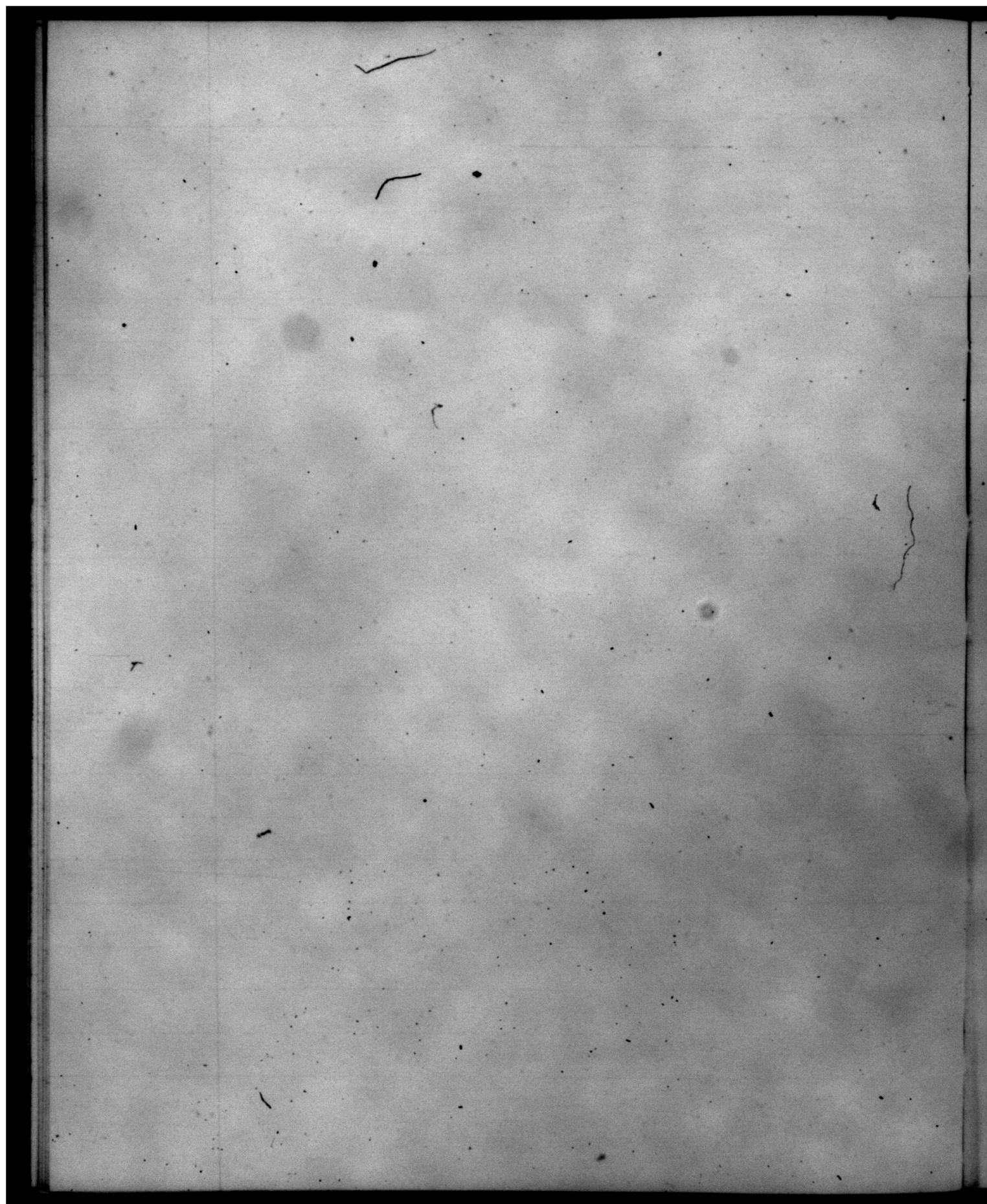
[Faint handwritten text, possibly "Copy to ..."]

When I was at the Fair (Lancaster)
afternoon at the Fair, being
then in St. Louis (Missouri)

last. When is that? By Delelah says
to the rescue - in the Book of the Law.
I think, rather - a highly "When
somebody loves it."

(There is of course a very, big Christian
stream, looking in this.

I do not. I had a list of the
crimes I have witnessed in myself
these last weeks; pickled him, while
I have (in a very bad sense) nothing
more delicate than to be exposed to me.



are a few of my latest results:

another - a really serious - question
arises, however. How far is the whole
of my long sickness due to an infection
in 1915 by quick recovery of the
last 2 days due to my continuing
fattening up on the new supply?

In the absence of a proper record, it
is impossible to check this. I feel sure
that a proper life would enable me
to dispense with ~~me~~ with no
trouble, however things may stand.
The programme must be to arrange
for this: no change in plans
therefore, is necessary.

are a few of my latest results.

Another & a really serious - question
arises, however. How far is the whole
of my long sickness due to ~~an~~ starvation?
Is my quick recovery of the
last 2 days due to my cautious
fattening up on the new supply?
In the absence of a proper record, it
is impossible to check this. I feel sure
that a proper life would enable me
to dispense with ~~me~~ with no
trouble, however things may stand.
The programme must be to arrange
for this: no change now. I think

are a fair of my latest results.

Another & a really serious - question
arises, however. How far is the whole
of my long sickness due to ~~an~~ starvation?
Is my quick recovery of the
last 2 days due to my cautious
fattening up on the new supply?
In the absence of a proper record, it
is impossible to check this. I feel sure
that a proper life would enable me
to dispense with ~~me~~ with no
trouble, however things may stand.
The programme must be to arrange
for this: no change in ~~the~~ ~~the~~

uses, however. How far is the whole
of my long sickness due to an starvation
diet? By quick recovery of the
last 2 days due to my cautious
putting up on the new supply?
In the absence of a proper record, it
is impossible to check this. I feel sure
that a proper life would enable me
to dispense with me with no
trouble, however things may stand.
The programme must be to arrange
for this: no change in plans,
therefore, is necessary.

uses, however. How far is the whole
of my long sickness due to an infection
from J. V. by quick recovery of the
last 2 days due to my cautious
putting up in the new supply?

In the absence of a proper record, it
is impossible to check this. I feel sure
that a proper life would enable me
to dispense with me with no
trouble, however things may stand.
The programme must be to arrange
for this: no change in plans,
therefore, is necessary.

✓
are a fair of my latest results.

Another - a really serious - question
arises, however. How far is the whole
of my long sickness due to an infection
in 1915? My quick recovery of the
last 2 days due to my cautious
feeding up on the new supply?

In the absence of a proper record, it
is impossible to check this. I feel sure
that a proper life would enable me
to get on with me with no
trouble, however things may stand.
The programme must be to arrange
for this: no change in films
therefore, is necessary.

P.S. Note.

With - messy oils - mud;
the prime materia of poetry,
painting & sculpture. Method:
just you soul into them & give
them Form.

10.22

Talking of the love for humanity in,
This is the root of my love for
the lowest whores, beggars, Oly
of the broken more and so on.
— up to the Faith Community
the shelter lands.

2.35 PM

My father: "I would rather preach to
1000 drunkards than 1000 T. C. children"
I respect him fully. Prohibition is Satanic
— it dehumanizes — dehumanizes. The cold
cruelty of its devotees —

That is the real danger to the world
— its overcoming by these bloodless
demons that think themselves 'the
savage of God'

10.22

Talking of the line for Pentecost in,
This is the root of my line for
the lowest shores, everywhere, Oly
of the human world and so on
— up to the Fifth Impunity
the skeleton land.

2.35 PM

My father "I would rather preach to
1000 drunkards than 1000 T. B. cases"
I wish this fully. Prohibition is Satanic
— it dehumanizes — dehumanizes. The cold
cruelty of its devotees —

That is the real danger to the world
— its overcoming by these bloodless
things that think themselves 'the
savage of God'!

10.22

Talking of the line for part of an hour,
This is the root of my line for
the lowest whorls, requires, Oh,
if the whorls more and so on.
— up to the Fifth Infusoria
the skeleton handle.

2.35 PM

My father: "I would rather preach to
1000 dumbbells than 1000 T. C. C. C. C.
I wish to fully: Prohibition is Satanic
— it dehumanizes — dehumanizes. The cold
cruelty of its devotees —

That is the real danger to the world
— its increasing by these bloodless
things that think themselves 'the
savage of God'.

Talking of the love for
this is the root of many
the lowest whines, and
of the broken more
— up to the Faith
the shattering Law

My father's (traded with

✓
live for. partake of,
not of any love for
others, repulses, Oly
more and so on
to the infinity
of Love!

could rather preach to

✓
Love for Fatherland in,
out of my love for
thine, my dear ones, Oly
more and so on
to Father Infinity
and Love!

I would rather preach to

My father: "I asked Father

how he would like them 1000

I mean for my father. Prohibition

- it degrades & dehumanizes
cruelty of its devotees

That is the real danger to

- its governing by these

things that think them

servants of God

My father's friends
was hundreds times
I speak this fully. Prostitution
- it degrades & dehumanizes
cruelty of its devotees
That is the real danger to
- its overcoming by these
things that think them
savage of God!

My father: "I cracked rather
1000 husbands than 1000
I crack this fully: Prostitution
- it degrades & dehumanizes
cruelty of its devotees
That is the real danger to
- its overruling by these
things that think them
George Fred'

1. I would rather pick up 15
cents than 1000 T. Colliers
only. Prohibition is Satanic
- dehumanizes. He cold
to devotees
reach through to the world
running by these bloodless
at. Think themselves 'The
Prode.'

...travelling and the picnic to
...than 10,000 to 15,000
...Prohibition is Satanic
...dehumanizes. The cold
...devotees
...reaching to the world
...by these bloodless
...think themselves 'the
...God.'

10.22

10.22 Talking of the line for participation,
this is the next day, my line for
the lowest lines, expenses, etc.
of the whole more and so on
in the right hand of the
the whole line.

My father's / a well known friend to
was the hands that were to be
to keep the body. But the
- it degrades - dehumanizes. The cold
cruelty of its devotees -
That is the necessity of the world.
- its menning by these bloodless
kings. That think themselves 'the
Savage God'

10.22

Talking of the line for Portugal in
this is the worst of any line for
the lowest values, expenses, & of
the lowest more and so on
— info to the South infinity
the skeleton Lamb!

12.35 PM

My father "I would rather preach to
1000 husbands than 1000 T. C. L. men"
I respect this fully. Prostitution is Satanic
— it degrades — dehumanizes. The cold
cruelty of its devotees —

That is the real danger to the world
— its overrunning by these bloodless
things that think themselves 'the
serge of God'

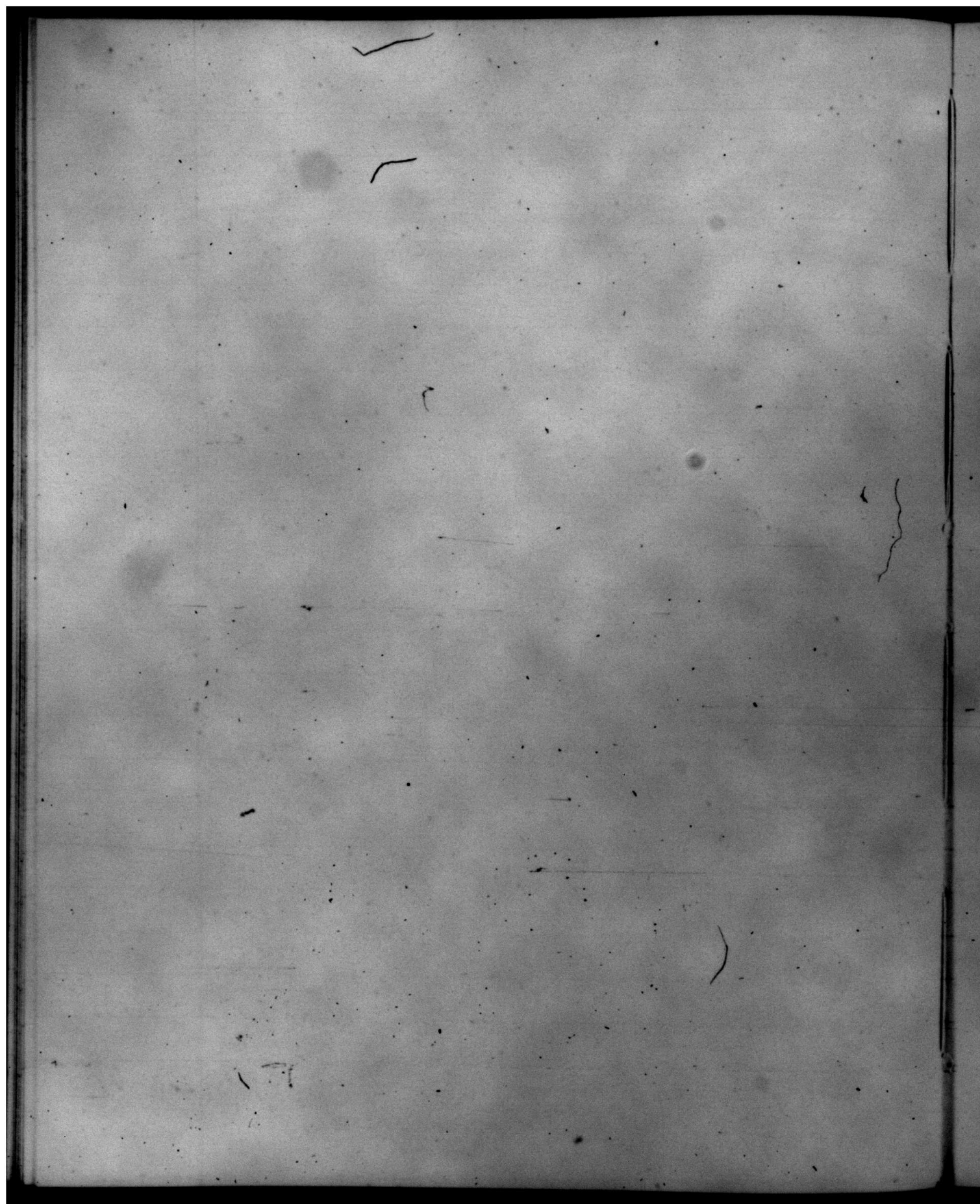
10.22

Talking of the love for participation,
this is the root of my love for
the lowest classes, experiences, & types
of the human world - and so on
- up to the Faith Infidelity
- the sickle - death!

12.35 PM

My father "I could rather preach to
1000 drunkards than 1000 T. C. Christians"
I respect this fully. Prohibition is Satanic
- it dehumanizes - dehumanizes. The cold
cruelty of its devotees -

That is the real danger to the world
- its overrunning by these bloodless
things that think themselves "the
Savage God"



6.45 P.M. at 11 AM I shaved & dressed. Lunch at 12

Walk 1 - 1.30 Bath & bed. Deep sleep

2.30 - 6.20 very deep. Now Tea.

Eggs &c milk for the night.

Evidently the excitement lived here a lot.

7.5. On lying of the medieval belt across

the hand - the hand that is handed out
to the green horn.

It is not lying at all; for the teller is
bounded by his imagination; & so are
his acts. These fields are contemplations:
So the wild stones are in reality symbolic
histories of the truth - of the glorious lie -
a much truer than any facts could
ever be.

6.45 P.M. at 11 AM, I shaved & dressed. Went at 12
With 1F 1.30 Back to bed. Deep sleep
2.30 - 6.20 very deep. Now Tea
Eggs & milk for the night.
Evidently the exertion tired me a lot.

7.5. On lying of the medieval picture
- the hand that is carved out
to the green horn.

It is not lying at all; for the teller is
bounded by his imagination, & so are
his acts. These fields are contentments:
So the wild stones are in reality symbolic
pictures of the truth - of the genius loci -
a much truer than any facts could
ever be.

6.45 P.M. at 11 A.M. I shaved & dressed. Went at 12
With 1F 1.30 Bath to bed. Deep sleep
2.30 - 6.20 very deep. Now Tea
Eggs & milk for the night.
Evidently the exertion tired me a lot.

7.5. On lying of the medieval picture
in hand - the hand that is handed out
to the greenhorn.

It is not lying at all; for the teller is
bounded by his imagination, & so are
his acts. These fields are contentments:
So the wild stones are in reality symbolic
pictures of the truth - of the genius loci -
a much truer than any facts could
ever be.

P.M. at 11 A.M. I shaved & dressed

Walk 1 - 1.30 Back to

2.30 - 6.20. very deep

Eggs & mill for the

Evidently the creek in rice

on lying of the meadow

land - the land that
to the greenhorn.

It is not lying at all; it

bounded by his imagination

shaved & dressed. lunch at 12

1.30 Back to bed. Deep sleep

is very deep. Now Tea.

milk for the night.

excitement tried me a lot.

the medical picture

kind that is handed out
in town.

at all; for the teller is
in imagination, & so are

to the greenhorn.

It is not lying at all; he
bounded by his imagination
his acts. These fields are
So the wild stones are in
pictures of the truth - of the
a much truer than any
ever be

unborn

at all; for the teller is
in imagination, & so are
these fields are contemporary
stones are in reality symbolic
truth - of the genuine loci -
or than any feet could

6.45 P.M. at 11 A.M. I shaved & dressed. Lined hat 12

Walk 1-1.30 Back to bed. Deep sleep

2.30-6.20 very deep. Now Tea

Eggs & milk for the night.

Evidently the exertion tired me a lot.

7.5: On lying of the medieval picture.

hand - the hand that is hanged out
to the green room.

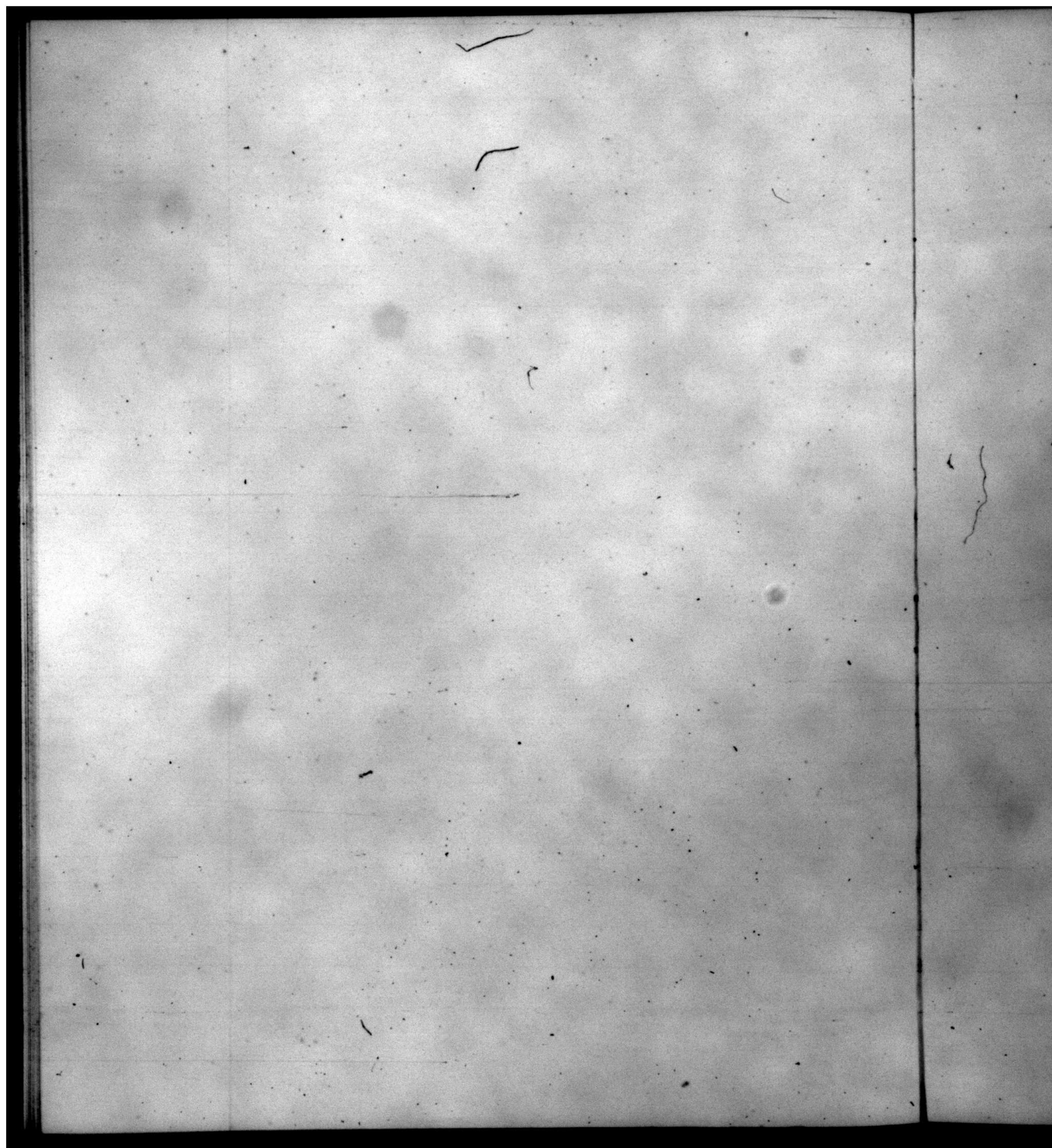
It is not lying at all; for the teller is
bounded by his imagination, & so are

his acts. These fables are contaminations:

So the wild stories are in reality symbolic

histories of the truth - of the genius' lives -

a much truer than any facts could
ever be.



Proprietary new Magazine.

Title: *The Citizen. The Month. Sol.*

Starlight (Sub-title "Every man and
every woman is a star")

Sections Poetry

Mystic - philosophical -
Literature

Politics

Art - theatre - music

Fiction

Personal

Humour.

Models: the old E.R.
Yellow Book
Vanity Fair N.Y.

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Models: the old E.R.
Yellow Book
Vanity Fair N.Y.

die
4th

die ♀ 12.10 P.M. Horribly tired & depressed
14th all the morning, since waking at
5.30. The special kind of solititude I
am enduring (Perdurance) is atrocious.
Yet - when I think how very much
better off I am than - well, most people
- oh hell! I don't know what to think.
It is my sensitiveness which has got
exaggerated to the point of neurasthenia.
also, as for the future, I have no hope at
all but in the Gods. (Austin Harrison
wrote me a nasty letter - really nasty -
it has left a filthy taste in my mouth.
and - ghastly that it should be so! - I am
in no state to throw off such rubbish
as is due.

7.5

7.50 P.M. Awoke, saying. "Prosper of nothing,
but with a slight twinge of arthritis in
the left knee: "Please God, many years
of usefulness"

I had vigorously invigorated Arrows in the
afternoon (on return from a little walk
in the sunshine) / in giving the above
to the response.

It is certainly curious, as when God
said to Satan that Job "Touch not
the life" that all my plagues refrain
(at present) from direct menace to
my "length of (working) days."

I think I understand my lesson a
little

"Who shall contend with his lords,
Or cross them or do them wrong?"

die
15th

Who shall bind them as with cords?

Who shall name them as with song?

Who shall smite them as with swords?

For the hands of their long arm are strong."

I must wait in utter passivity for the
leading and the light. They will
not fail!

die
15th

2.30 a.m. Hail into Khepera!

Slept till 12.30 A.M. wrote and read
till now. The solitude is wearing me
down. I knew what I was doing when
I sent O.P.V. to London: what else could
I do to save Cephalin? It may all be
useless, & I may go under; but I have
done all I could.

840

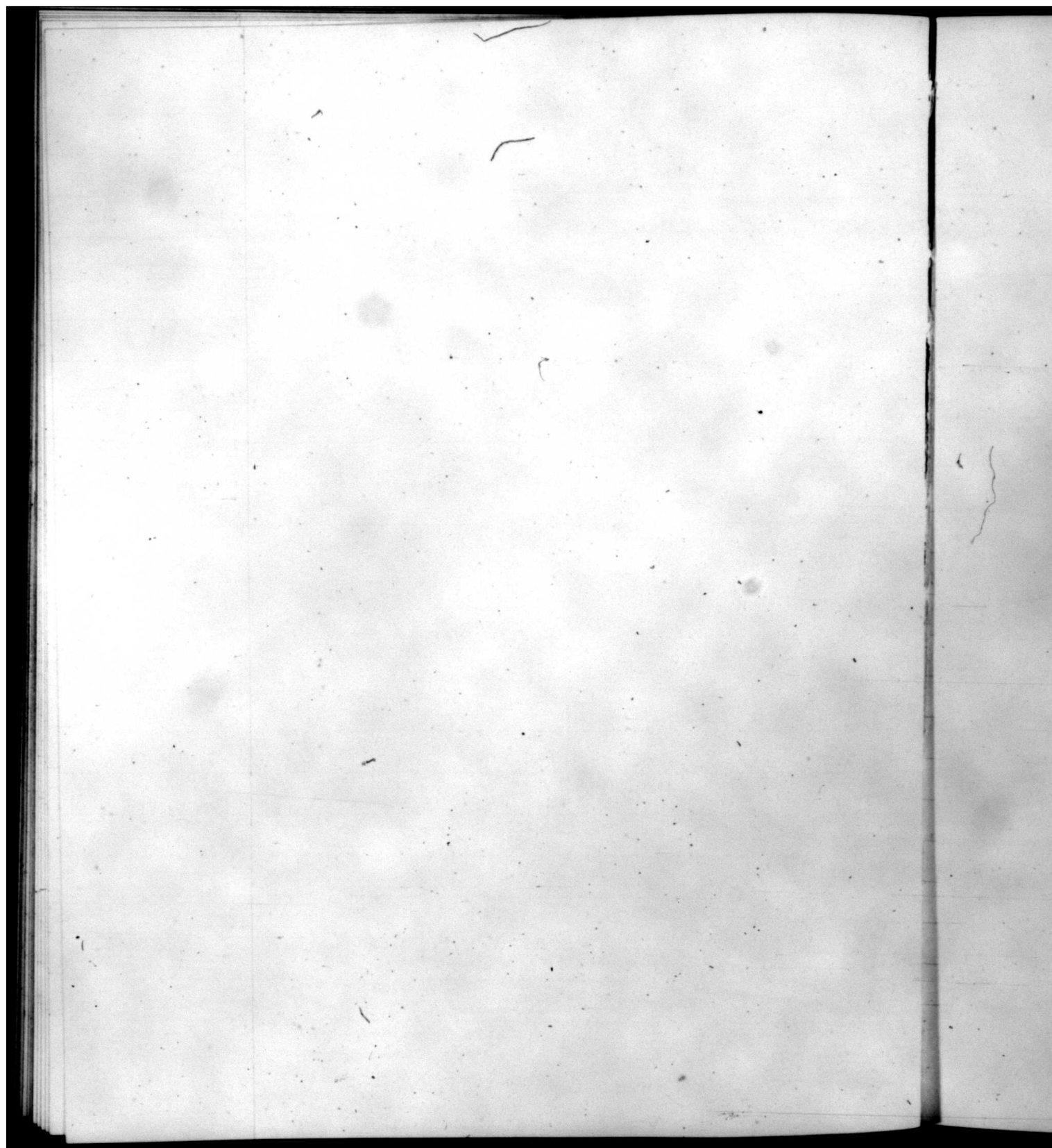
8.40 P.M. Awake all night. Bernard Hurnin
called Sat 11.30 A.M. Slept from
1.30 P.M. to 7.40 P.M. (Better,
really, I suppose, being a longer
stretch than usual, despite the
awful hours. It would be incredible
to try to force a fresh sleep by drugs:
I'll watch & pray all night again if
needs be.

Note. The word 'serre' is like a
rattlesnake.

(1) It is deceptive, being misarabic
despite feminine-sounding ending
e.g. une serre, la terre

(2) The roll of the 'r r' suggests a
rattle at the finish

?(3)? The rattle of the snake resembles
the clatter of glasses?



The above is a very good example
of an 'upside identification'

The man who thinks he is a teapot
has probably just some such simple
train of thought.

This suggests a possible line of
treatment. Get the patient to ex-
plain why he thinks what he does.
Then reply by a similar train of
thought to prove to him that his
'truth' is only part of the truth
This should at least start him on the
road to a new synthesis - which
is what is wanted. (Of course, this
does not consider definite brain lesions,
beyond Nature to repair given good
conditions otherwise.)

This, indeed, is the mark of my own

Philosophy, too! "Avant de critiquer les ordres, faut
savoir ce que donne la manœuvre: nous jugeons
trop vite les hommes et les événements et souvent
nous sommes obligés de reconnaître par la suite
que le plan dont nous ne pensions rien de bon
a donné d'excellents résultats."

x Cf
M. G. Le
"The Man"

again:
"cet admirable
courage qui
consiste à faire
semblant d'espérer."
The very thing for which
O.P.V. reproaches me
daily. Hell! I almost
begin to wonder if I have
not a grain of
courage somewhere after
all!

+ The cardinal's ^{or} question to the curé:
"Êtes-vous sincère?" reveals an
astounding knowledge of psychology.
"The curé hadn't the faintest idea
that he was not."
The old curé's remark "Jadis
ce n'était pas nous. Vieux village
baraque sans importance. Maintenant
c'est notre maison." Emphatic
could not have condensed years
of tragedy so tenderly &
simply.

+ Cf
H. C. Lewis
"The Monk"

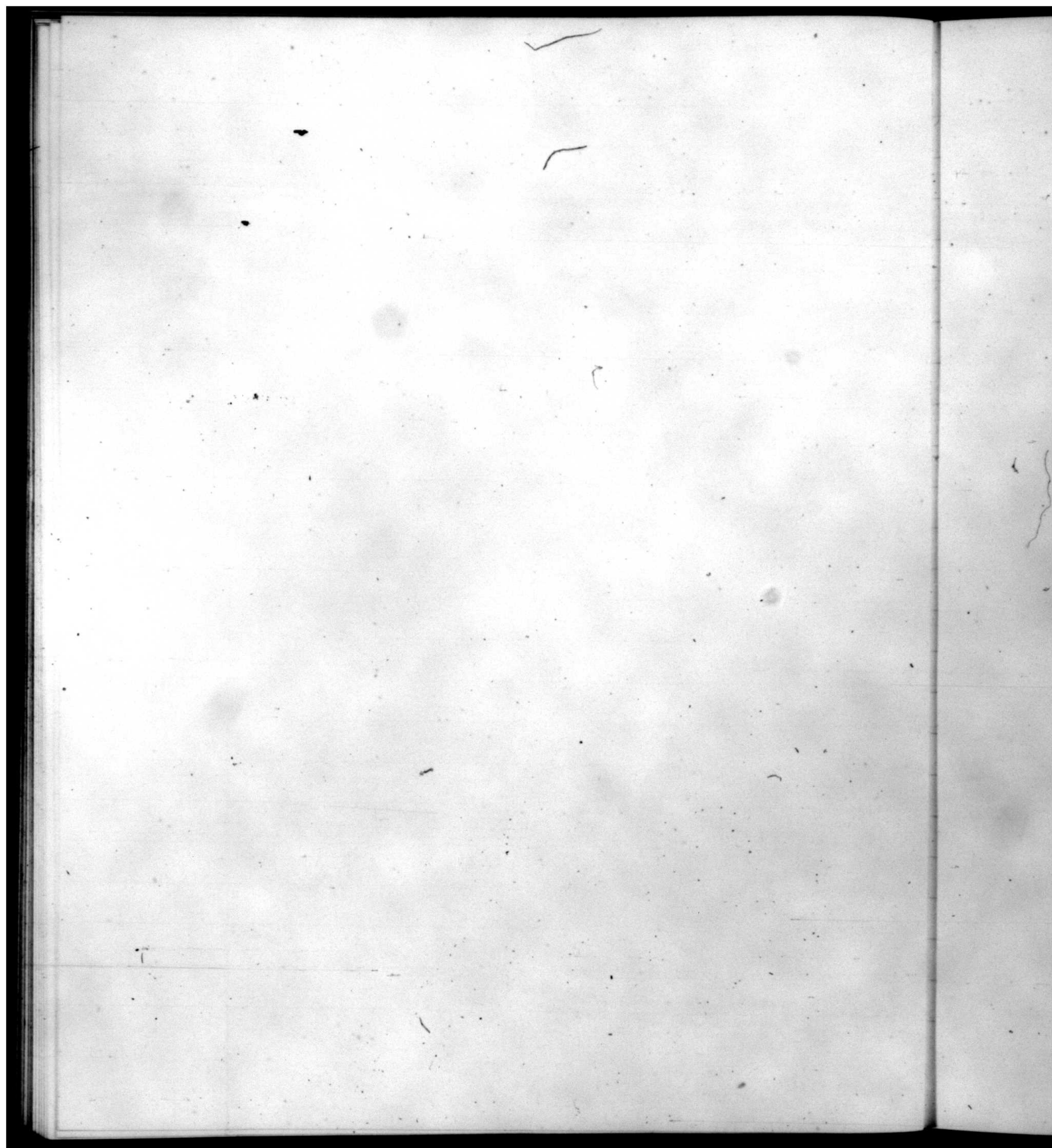
✓ am reading
trouble. I find, for instance,
Clement Vautels' "Mon curé chez les
riches", a theme which Anatole
France at his very best might have
made a masterpiece, and which
he treats à la "Mon sieur Benjamin"
— a shade above the vulgarist comic
weekly. I find it the book such
treasures of wit, pathos, tragedy
— nothing like it in Shakespeare.
But there are only odds and ends;
the work of Art is the whole in
which all these things have their
right place.

I do really understand how to write
a novel now; and, given the inspira-
tion of a good plot, and the conditions
of writing, I could produce the wanted

+ Cf
H. C. Lewis
"The Monk"

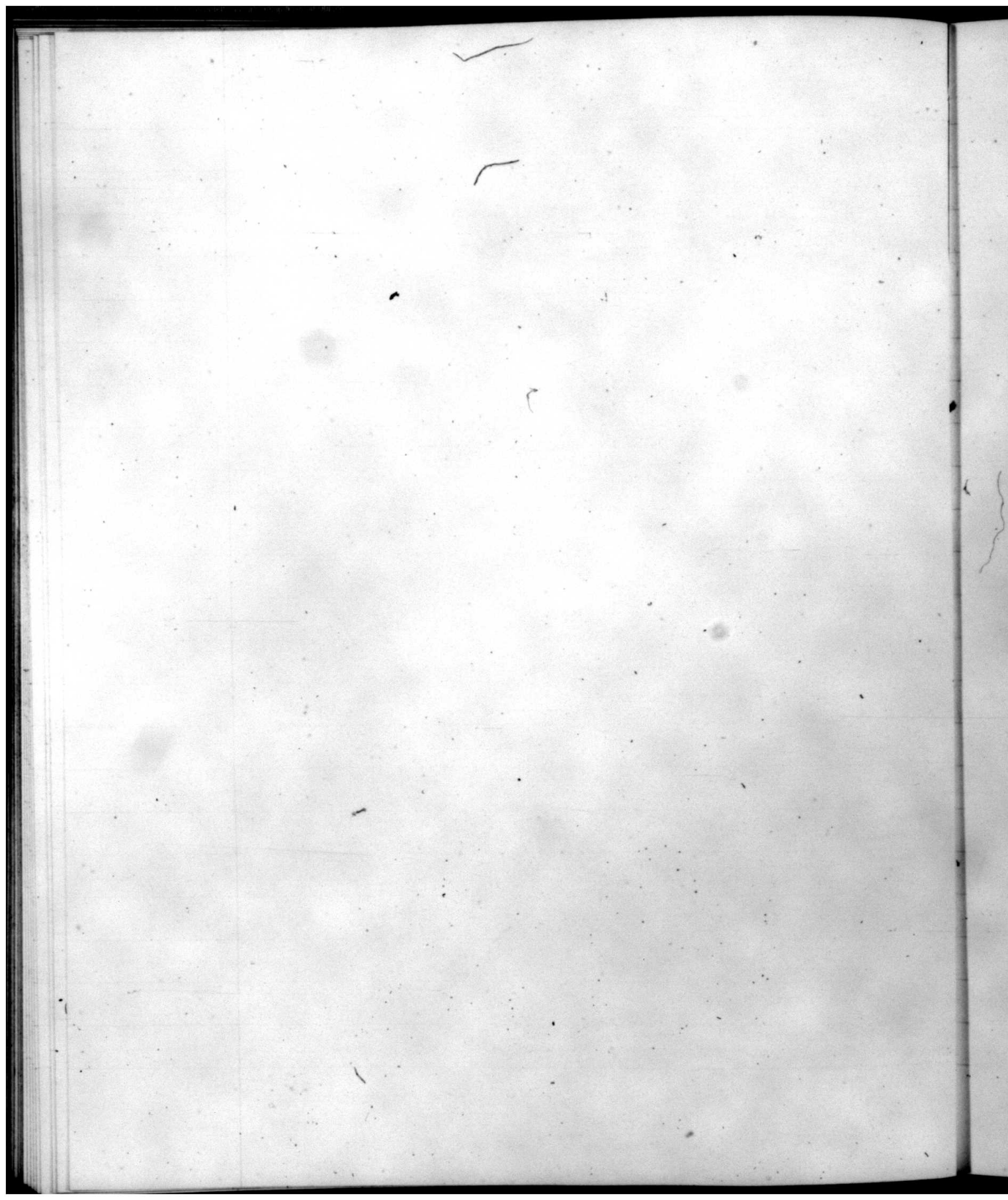
✓ am reading
trouble. I find, for instance,
Clement Vautels' "Mon curé chez les
riches", a theme which Anatole
France at his very best might have
made a masterpiece, and which
he treats à la "Mon sieur Benjamin"
— a shade above the vulgarest comic
weekly. I find it the book such
treasures of wit, pathos, tragedy
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which all these things have their
right place.

I do really understand how to write
a novel now; and, given the inspir-
ation of a good plot, and the conditions
of writing, I could produce the wanted



Wander. For, despite my present
sickness of analysis - it is, I have by
nature the constructive faculty. All
my work has been smooth to the eye,
but an occasional "McTudd" where
I simply did not take the pains to
weave Death naturally into the story
of Life. (E.g. I actually fooled
T. W. Earp with the Drug-Friend;
he thought it a Phillips Opheliaism
novel!)

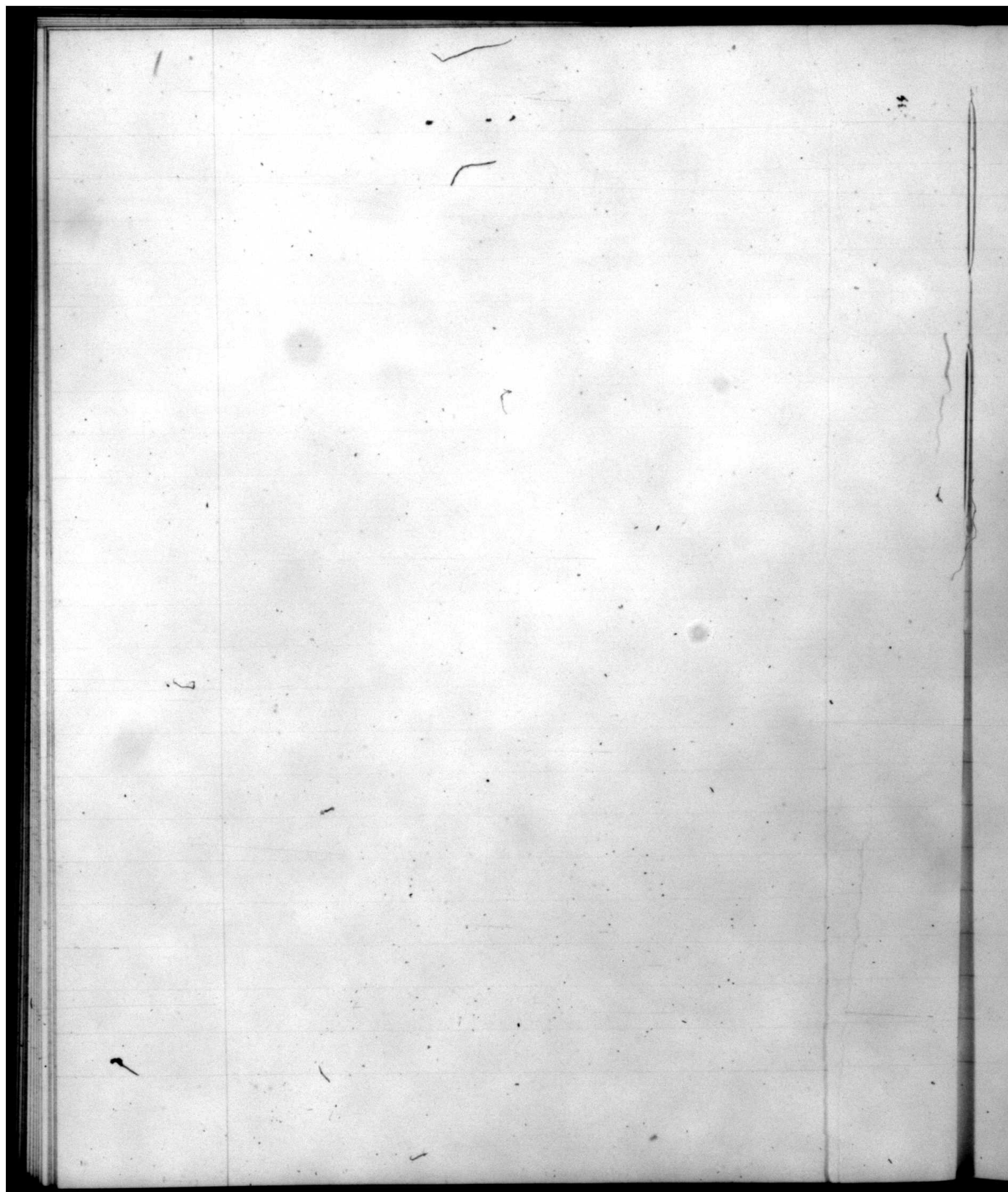
The condition, therefore, of my doing
really great work is ample meditation,
right selection of material, deep
craftsmanship. I can be sure of
the superficial artifice. - oh well!
one can be sure of nothing. And
in contrast to Earp, there was a



✓
dullard (in S. Africa, it is true)
who found the Day-Read dull!

I must though I had better write
a book where will be no incon-
gruity between my true spirit and
the environment (of course, the thing
to hope for is poetic inspiration)
That is the trouble with the D-F:
it is, in fact, a sort of off-t-date
Zastrozzi

9.50 P.M. Never judge people by their letters. a
letter is the momentary reaction of
a fraction of a man's character to some
particular circumstance & even when
it is not deliberately conceived to
mislead.



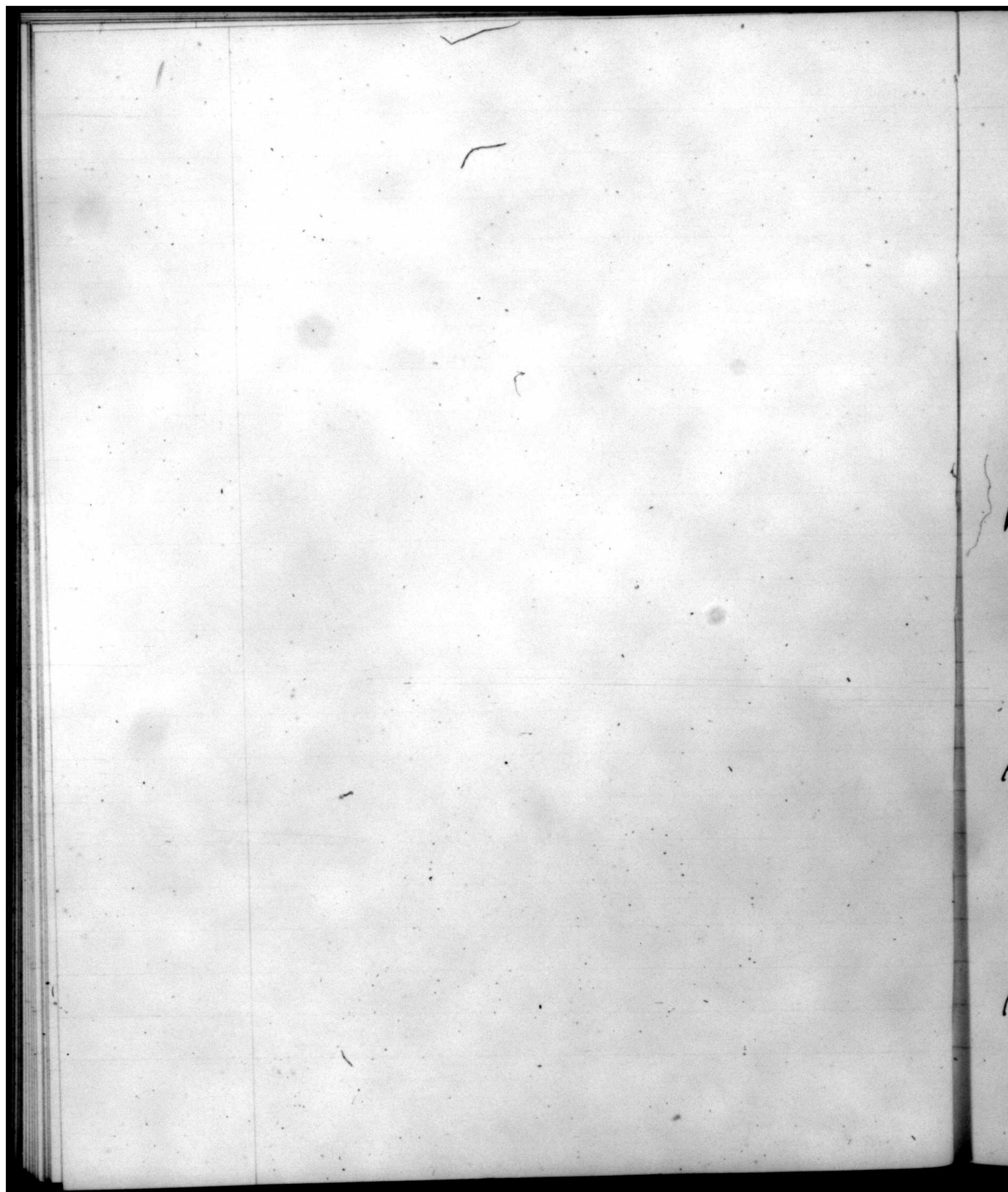
10.10 P.M. Wrote No 12 S. M. F

die O 12.15 A.M. Hail unto Khephra!

16 March — 'Khe amé' has shown me my duty!
I must not hunt for ways out of the trouble.
I must stick in my Trench, the Poet
& Prophet of the Aem, & take all the shells
& gas & bayonets that come my way.

12.25 "Khe amé" tells me also the methods of
cowardice. How easy to mask it as courage
and pride! "Too proud to fight!" Perhaps
I had better after all get after my enemies
with my bare hands, tell the whole truth,
the worst about myself, and trust for
victory to Rahtoor Khint.

— ? — — — ? — — ? Well, I'll
trust him too for "the leading & the light."

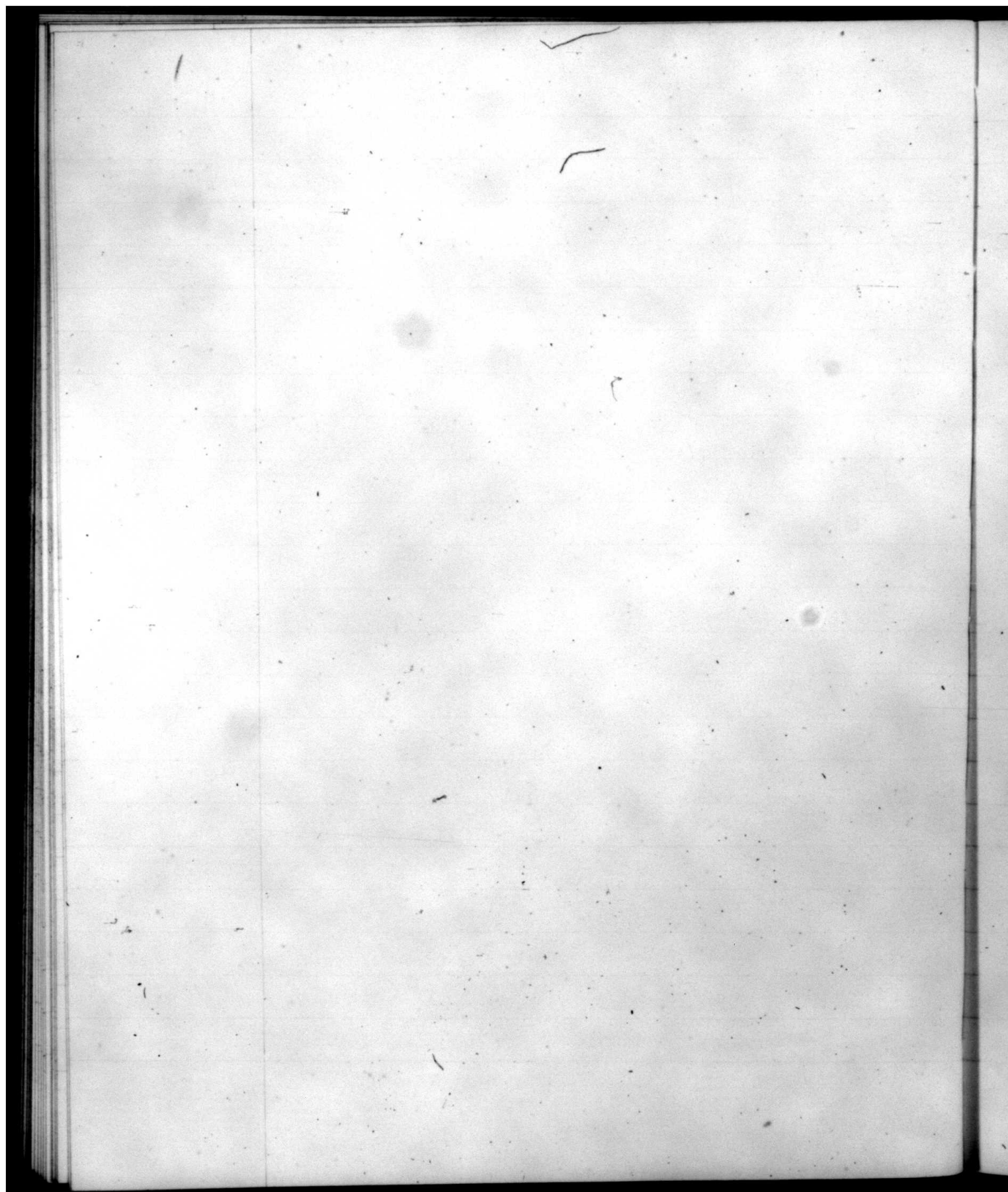


12-30 One fact stands out clear as day: that
I have actually been reborn: that I am
now at last a Child of the New Age
I was born of the Woman and the Fool;
and it is up to me to grow into the Man.

12-35 AM. The "mon crie" makes me laugh. and I
find that I have the instinct to suppress my
laughter. Analyzed, my reason is that I
am in the Temple, being initiated.

12-50 It would be fatal invidious to accept legal
help in any 'vindictive' - but the minimum
necessary to keep me from breaking technical
rules.

1-0 AM. "Mon crie" forces what I have never dared to
think - only to wish. This: MONEY HAS
NO POWER. This is the great + evil.



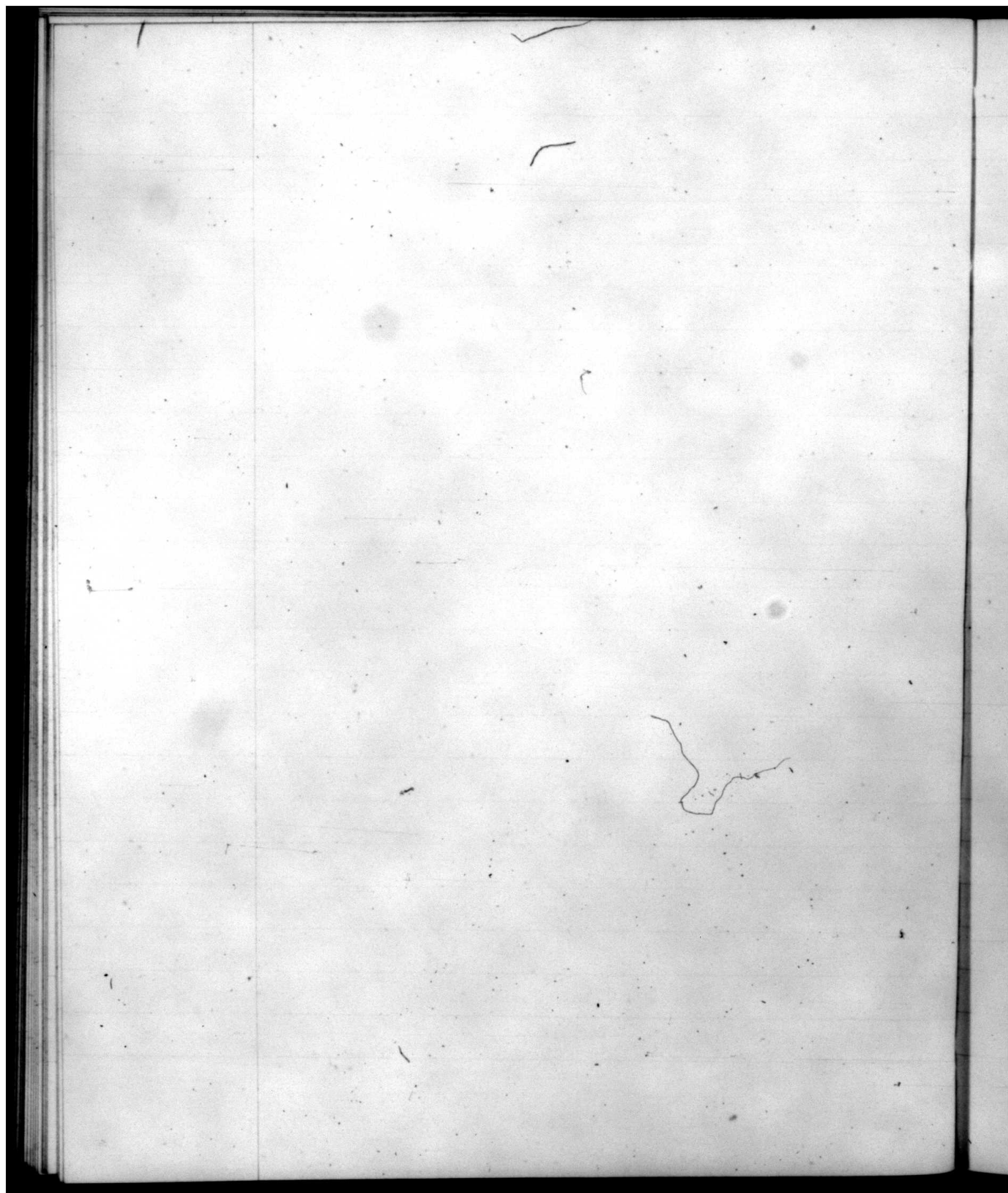
✓
illusion of the Age — and there is the
thesis of my real essay: my first babe's
rattle.

Money has use, of course; and it works
black magical ~~the~~ miracles of false
power. But in the end it always fizzles
out, if it be used in the attempt to alter
realities.

Oh save America — its wealth concentrated
in the most experienced hands — its aim
to secure "Law + Order" Yet it is the most
lawless land on earth, + the nearest to
revolution.

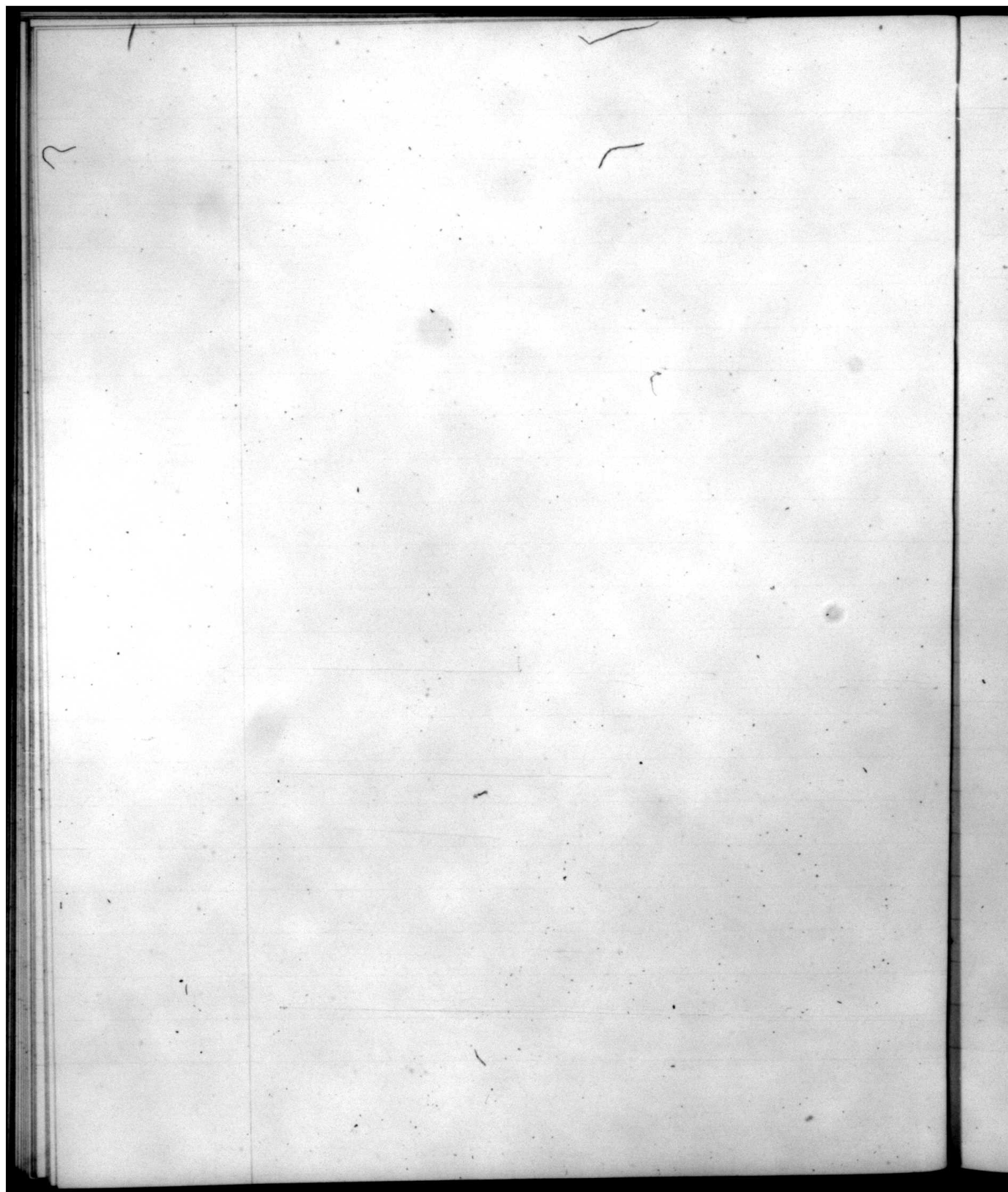
p. 11

One quality I do possess — integrity
(Despite a thousand and thousand tricks of
shame, cowardice, dishonesty, dishonesty
— I see them now just as they are! / Ref



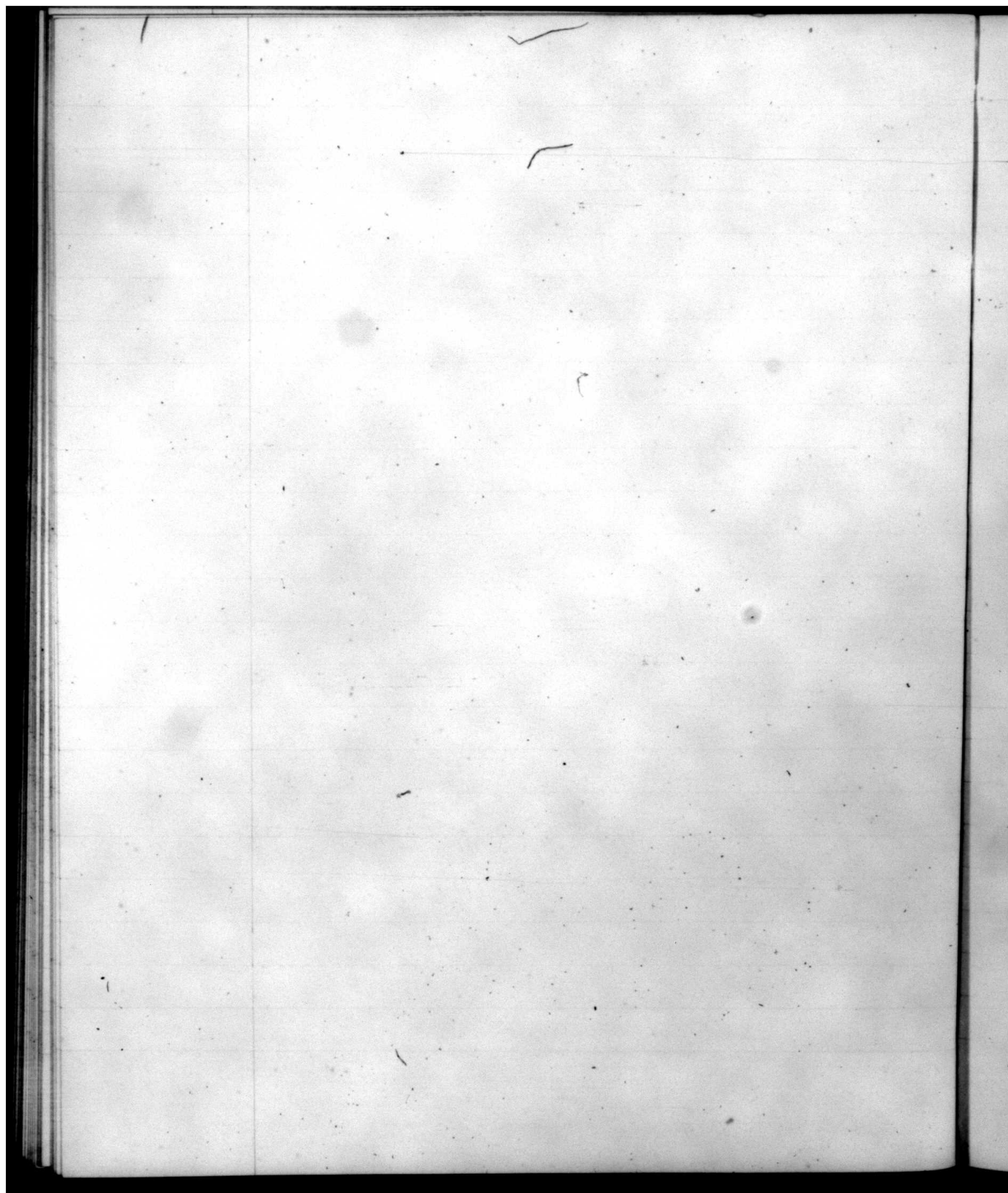
I have never been able to put my Will into attaining any other object than the true one. Similarly, there is something in me which refuses utterly to surrender, however much I may feel I want to do so. My acts of cowardice have always been the result of my fooling myself; and my great hope is that in future I shall never be able to do this.

The fact is that Fear is extraordinarily clever at disguising itself. (It reminds me of the shifts of the Drug addict) To avoid some unpleasant prospect, one may (e.g.) forget it altogether, & adopt some plan of campaign which seems actually heroic; and, in itself, is so. Take the



case of my climbing. I took to it really
(I suspect) in order to avoid the clash with
other boys in games like football; and
I took desperate chances, & got the reputation
of a daredevil, chiefly to soothe my
conscience.

[Of course the above is simply one
piece of analysis. There must have
been many noble elements in my
decision. Generally, too, I may say that
though I cannot find anything in myself
but absolute rottenness, there must
be something there worth while. My
positive achievements prove that there
is much in me that not one man in
a million ever touches. Then why
cannot I find any but shame?



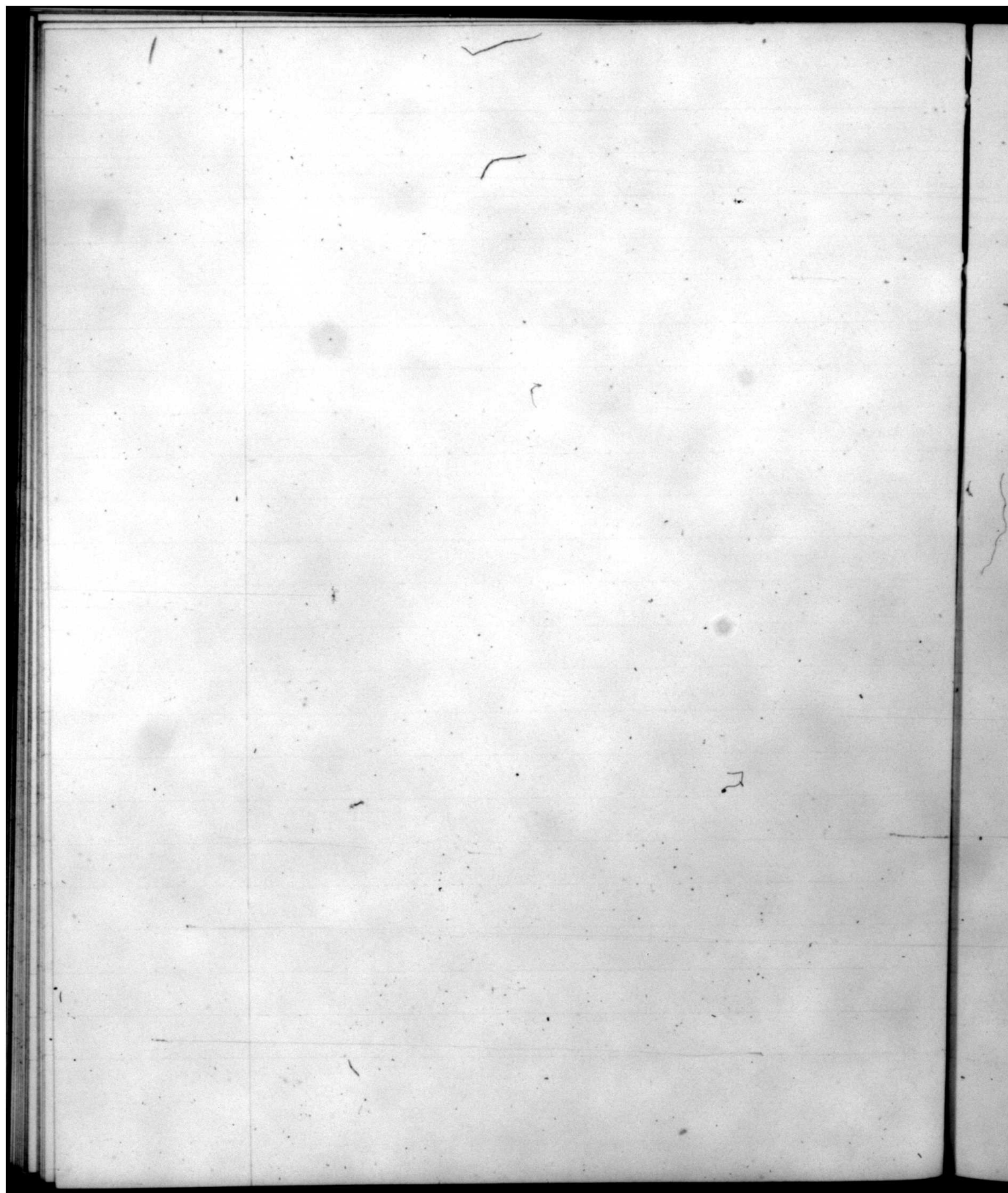
1.20

Repentance! The true course is to stick to
one's errors, however gross they now seem.
I understand at last Blake's "if the fool
would but persist in his folly, he would become
wise".

2.20

"Ah love! could Thine & I with Fate conspire
To grasp this sorry scheme of things entire
Would we not shatter it to bits & then
Remould it nearer to the heart's desire!"

This verse comes to comfort me as I
think mournfully of Cezair - from whose
society I have had no word for so long
that I can only imagine the "worst disaster".
It may well be that the Gods have chosen
to smother my ill-considered scheme
- that I may be free to build on sound



foundations. —

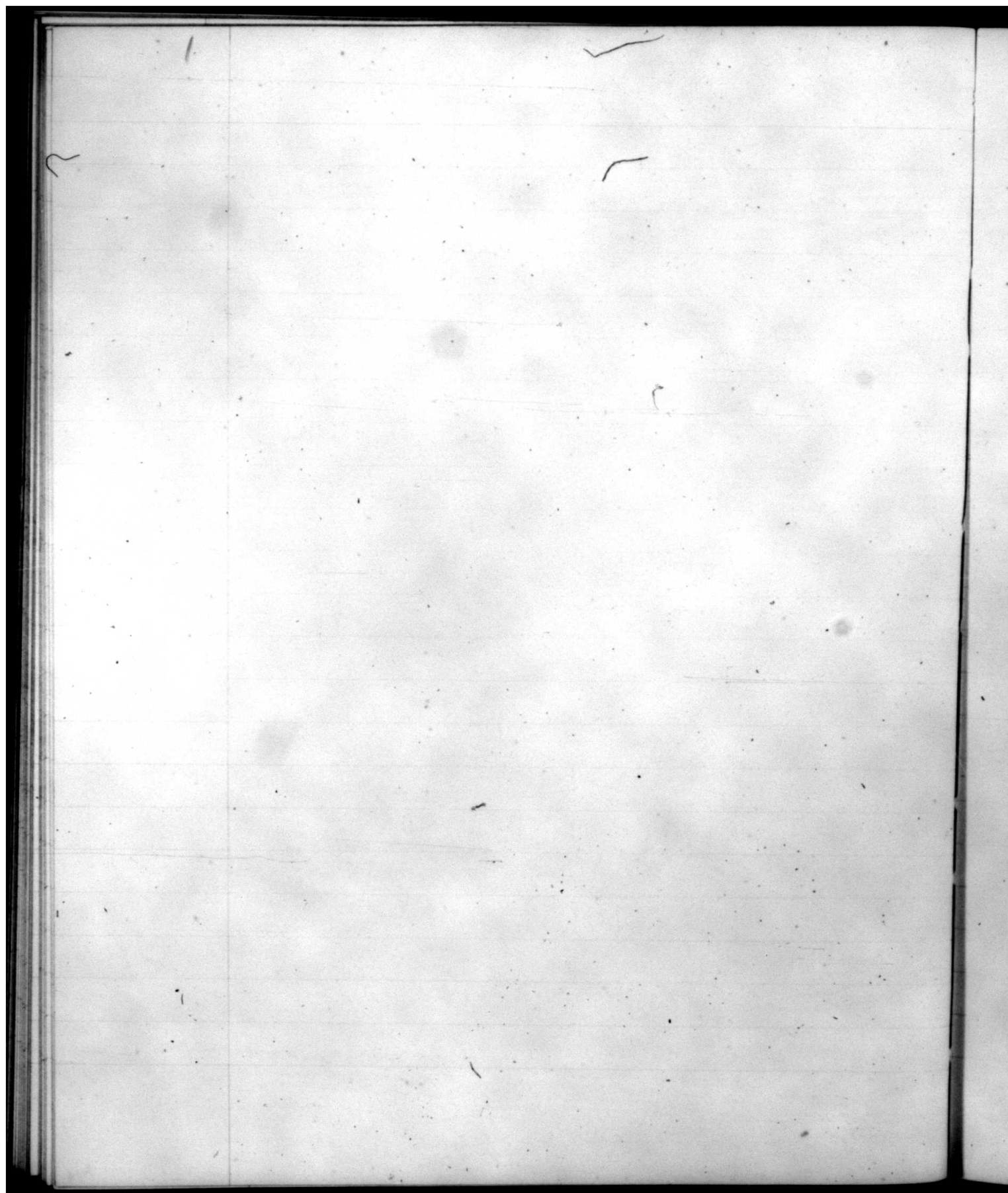
2.31

My book on Money may be a novel after all: "God and Mammon"

It might show King Lear in the death-grip with Mammon - and conquering as he did the other demon of Ours.

— — — But of course I have to win out in the matter of Heroin unaided, said by the decent conditions - a wholesome free life and an overwhelming passion of Will - which I have always maintained to be necessary to cure.

And I ask the Gods specifically to grant me these conditions. I have been going from bad to worse - at least I suspect I have - since my



Health gave way - that again depending on
the extreme moral stress. As long as I was
out & about & hopeful of getting some
business through, I stood the withdrawal
of the drug perfectly well. I was some 10
days entirely without it, & felt none the
worse - but diarrhoea, I think, & a little
dyspnoea. I am fully confident - de
profundis - that I can stop just as soon
as conditions allow me to lead a decent
life without acute worry and to settle
down vigorously to creative work.

3.0

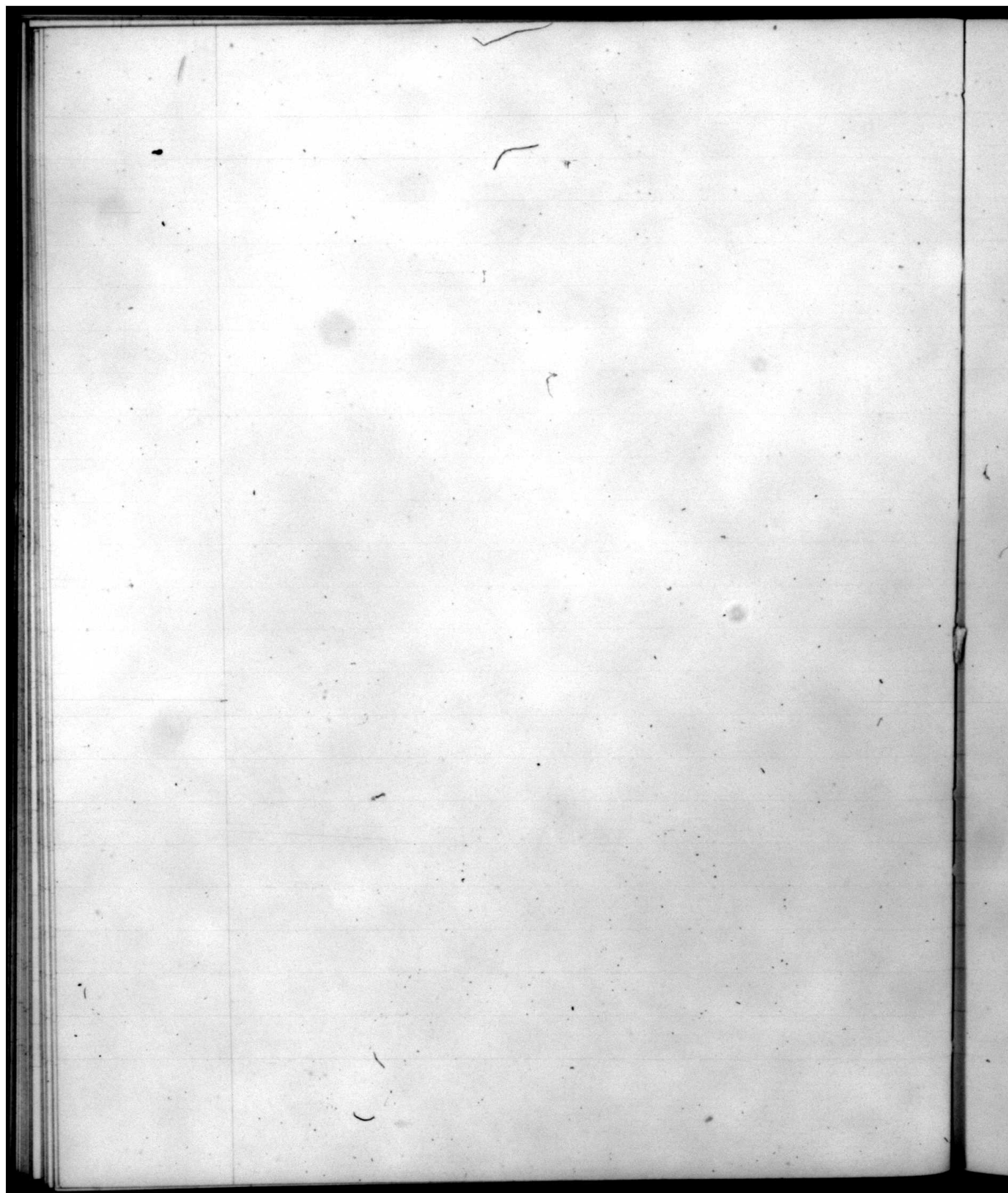
"Non cum" again: The death of M de Seblene
is great art. I like, too, the symbolic
death of "Poilu".

4.0

Wrote Nos 13 & 14 S.M.F.

4.15

"Non cum" He final tragedy completes the
book admirably. It makes up an



appalling indictment of the Church of Rome.
and it is done with amazing cleverness -
from the point of view of the honest
priest himself. It shows that no
decent qualities whatever are permitted
even to a man of parts, popular,
faithful to his Church, and of
notable service to his country.

It is the victory of Money. And I
just said that Money had no power.
But the sequel? The priests' martyrdom
~~did~~ must have done more than a dozen
Voltaire's to smash the power of Rome
in his district.

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