

OS H4

OS H4

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H. 4

A.C. Diaries. Binder 4.

No of
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All single spaced typing.

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(Oct. 20-Nov. 19)

H. 4. 40.

250023

DO WHAT THOU WILT SHALL BE THE WHOLE OF THE LAW

An: XIX: Sol in $26\frac{1}{2}$ degrees Libra : Luna Conjunction Herschel, 11.7 p.m. (.0.7 p.m. Greenwich Time) die Saturn i. 1923. October, 20. Saturday. On considering the Great Magical Retirement of which this book contains the Record - the days from Sol in 16 degrees Libra when I & Alostrael left Tunis City being preliminary preparation - I bethought me that, the Moon occulting Uranus at 11.7 p.m. tonight, 4.18 a.m. (on November 17) with Sol in 24 degrees Scorpio, & 11.38 a.m. (on December 14) with Sol in 21 deg. Sagittarius, I should ceremonially put myself at the disposition of the Secret Chiefs at those exact hours. My original idea was to write the Comment on Liber AL, one chapter to each hour; but on considering the Oath of the Retirement, this appeared presumptuous.

(I refer here to my proposed Oath, & to that actually sworn on the Eighth Anniversary of my Official Advancement to the Grade of Magus)

This afternoon I asked of the Yi King a Message for my Work tonight, and obtained the Hexagram:- Sol/Sol Li. XXX. whose significance I condense as follows:-

Thwan: There will be free course & success. Be docile like the Cow: i.e., await the Word without Effort or Desire. Line 1. My steps are confused: let me tread reverently. 2. Robe & sit down ceremonially. 3. My groans are like those of an old man of 80, whereas I should be playing upon my instrument of earthenware & singing to it. 4. The word of Aiwass should suddenly come to me. 5. I weep & groan; but success will come. 6. I conquer the Demon Kings: the Work is achieved, & I make no error.

My present state of utter Magical helplessness & despair could not be better described: & I am much encouraged by the Omen of the Hexagram. *[It is clear now [A.C. with the passive partner]*

In order to obtain the Magical Energy required, I forced myself, with great effort, pain, & distaste, to perform, at 9.13., Opus III as recorded in my previous Diary. Result: Marked success, appearing gradually. My suffering was overwhelmed by intense Joy when (during the course of the Operation) I realized that I was about to receive in my Vehicle the Quintessence of a Star, & that I might be found worthy to bear it a man-child to the Glory of the Most High!

It is now 9.30 p.m. I am strangely calm, happy, & ready at any moment to become eagerly active in some Work. My Magical Apparatus will be this:

Robe: The Red Abbai of Cairo, clasped by the Eleven-pointed star of the Cairo Working. (Qy: "a single robe" I prefer the Scarlet Abbai of the Cairo Working.) *[Abramelin VRIH square on a gold field]*
"a rich headdress": my Golden VRIHL Lamen. The Ring of TO ME-GA THERION (Greek) 666. The Wand - a Pen (with nib inside it as symbolic of Phallos (Grk)). A Virgin Book. The MS. of Liber AL. The Magical Bell. "Wine and strange drugs" to worship Hadit - preliminary, & if needed during the Ceremony, at hand. Two candles & an oil lamp if necessary. An "occasional table" in the middle of the room, No: 6, Hotel du Djerid, Nefta, when taking the Oath of the G.M.R., & a chair. A Watch to mark the end of the Hour of Awaiting. (copyist note: an horary figure follows, with the remarks, above it & below it, as follows:)

(Oct. 20-Nov. 19)

H. 4. 40.

200023

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THE ASPECT OF THE HEAVENS AT THE OCCULTATION OF HERSCHEL BY SOL.
 An: XIX, Sol in 26½ degrees Libra, at Nefta.....(chart)
 Saturn P Herschel Neptune Square Jupiter Sextile Saturn: Luna
 Herschel 'Lucky' Draconis (i.e.) cup-like) above horizon.
 Neptune rising. Mars Mercury Saturn Sol Venus Jupiter within
 50 degrees in III & IV.

10.5 p.m. I wish to emphasize the fact that it seems to me theoretically impossible that anything whatever should come of all this, if only because of these elaborate preparations. I also wish to note that despite the most signal tokens - recent as well as of old time - of the active agency of the Secret Chiefs, I have become constantly more fixed in Stubborn Disbelief in them, & Magiok, & everything else worth while. I am more sceptical, helpless, wretched & desperate than I have ever been in my whole life! And yet there is Something irrational & irritating that tells me otherwise. Yet I hate to believe in It or in my Self, just as I hated to yield my body to the lust of Mohammed Ben Brahim an hour ago!

10.55 p.m. I have been meditating - like the Priests of Baal in the legend! And I declare solemnly that at my utmost best I am absolutely helpless & incapable of writing a single Word of the Comment - or anything else worth while - as hopelessly as I was in Cairo to write the Book of the Law: if anything, more so: for I feel myself inhibited by the past. If therefore anything should come at all of this Working tonight, it will be either the true Word of Aiwass, or the most obviously artificial mechanical drivel.

I foresee one danger, & warn Alostrael at once: I may write something, & I feel so convinced of its abject worthlessness that I am seized with a furious impulse to destroy it. She should prevent this, saying: it can easily be destroyed later; at least Frater O.P.V. should have the chance to judge it.

11.0 P.M. I shall now wash & robe myself ceremonially, & take my seat at 11.7 p.m.

Oct. 21 Sunday. 2.32 a.m. Completed the Comment on Chapter I. Tired all day, but not as much as I expected, especially as I did not sleep all night.

Notes on CCXX.I. (Written after 2.32 a.m., Sunday, 21st October). Goes into seventy verses a - E sections. Very well indeed, Section I corresponding to a; Section XII to L, &c, not too strainedly.

Verse 1. Aleph (Hebr) Had & Nuit two forms of Zero.

2,3,4. Beth. 5-7. Gimel Mezla. 8-9 Daleth. 10-11 Tzaddi Emperor 12-13 Vau Taurus Cow of Heaven house of Venus.
 14-18 Zain Lovers, 666 & G.W. 19. Cheth 418. 20-24 Teth. 25-26 Yod Virgo & Mercury? 27-31 Kaph ? Atu X. 32-38 Lamed Libra, The Law. 39 Mem ? Lamed. 40 Nun. 41-44 Samekh Sin - XIV. 45-48 Ayin Perfect Nothing. 49-50 Pe New Aeon smashes Old. ? 51 He=XVII. Qoph Ordeals 3 in 1. 52 - First half of 53. Resh Palace 4 gates. Second half 53-55. Shin XX. Love & Judgment. 56 Tau. 57-58 Aleph, Child, &c. 59-60 Beth May form, &c. 61 Gimel II ? 62-63 Daleth Venus. 64 Tzaddi Aries ? 65 Vau Taurus. See 12-13. 66-67 Zain. 68-69 Cheth Moon in Cancer (last word inked through). Pretty fair! Try with more care. Use Atu, not letters or Yetz: Sign.

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Verses 1-4. Aleph. 0-2. 5-7. Beth. The Word, Magus. 8-9. Gimel. 12-13 Dalth. 1, 0 Met. 14-18 2-4 I. House. 19xxix. Magus. Mercury. Number. 19 He. 5 II Isis Initiation. 10-11 IV. Emperor. 33-40 Lamed 12-13 V. 41-Half-42. Mem. 14-18 Lovers Half 42-44. Nun 19. VII 418. 46-49 Samekh Ayin. 20-23 x 1 666 & Nuit. 50 Pe 23-26 IX Virgo = Yod = seed 27-32. X, Wheel, Jupiter. 33-40 VIII Justice, Law. 41-43 XII, XIII, Hanged Man = Restriction, Death. 44. XIV Temperance, Pure Will Formula. 45-49 XV The Devil i.e., 50 XVI The Blasted Tower, Aeon of Horus. 51. XVII. The Star, Purifying to Nuit. 52. XVIII. 4 Gates of Sun & quarters of Moon. XIX Silver Moon, Gold Sun. Lapis Moon, Jasper Sun. Emblems of Death Moon & Sun. 52. XIX Sun Goodly, Fine apparel, Rich food & wine. 53-54-55 XX. The Angel, Last Judgment. Shin= Spirit & Fire = Last "dire judgments". 56. XXI Universe, Fixed, "change not, &c" 58 from Aum. I. Beth, Words sacred. Mercury = 666 a Magus. 59 II. "Invoke me" Path of Gimel. 59 From "Nor" III "love & love", "dove" &c 60 from "He" IV Aries, "Fortress" of Mars = XVI 61 V. 666 as Hierophant. 62-63 VI. Lovers, Nuit = Men. 64 to end VII Chariot. Nuit understood (3) through Cancer. Good; provided Chapters II & III follow.

Oct. 22 Monday. 11. a.m. Much rested & refreshed. A day of inexplicably High Spirits. I plan a three-day's little Magical Journey - chiefly for Alostrael's health & pleasure - the the Great Dunes. We are to take provisions, a camel & man, & Mohammed ben Brahmin: to walk all night & sleep all day. It is Full Moon on Wednesday about Sunset; the colours of the sand ought to be beyond all Enchantment.

A proposal of M. Grech to "flap my wings in the face of Mohammed & blind him"! The Yi approves it, on certain conditions. It should be first of all a Stroke for Thelema. *(manipulation of the Hotel Djerid)*

Oct 23. Tuesday. A wild night of violent, vivid dreams. In the chief of them I was being arrested by some English fool "Tec" - for Fraud, of all things! This led to many adventures: I was being backed by the Duchess of Connaught, & called at Buckingham Palace on my way to stand my trial, which I did voluntarily after defying the tec to extradite me. Nefta was inside a white marble fire-place; France the room itself. Various difficulties, such as reaching the Court intime, collecting certain documents, &c., cropped up. Poor old Wieland (of all people!) was very much On The Job, helping me in one way & another. During all this I had the forlorn conviction that I could not sleep, & should not be fit to get our expedition ready for to-night.

But I awoke at 7.50 or so, & was fairly fresh after the first few minutes, & an Offering in the Secret Temple of Cloacina at which Her High Priest Calomel officiated (I asked him in after dinner last night, & to sleep in my House, so that he might celebrate his rite after breakfast this morning.)

10.50 a.m. Monday & to-day: reading "Babbitt": a perfect pendant to "Main Street". It is all so loathesomely familiar: the supreme joy of reading the book is the ever-recurring & never-fading brilliance of the joy that I am not in Michigan, but in the Djerid; not in Newport, but in Nefta! And there is hardly one in ten million of those filthy insects with enough manhood to out the painter, & get out of their hideous Hell once for all. Alostrael & I can live here in the most expensive & luxurious way for about two-thirds of her salary at P.S. 40 The Bronx (Ugh!) Also, we enjoy peace, health, & happiness, freedom from care of every kind, constant amusement, subtle

Mohammed bin Ibrahim



& sacred pleasure of all kinds - without one single thorn among the roses, so soon as our Will is purged of "purpose" & of the "lust of result". 8.45 p.m. Left Café Maure for the Dunes with the mule Mohammed & an excellent stout fellow Ahmed Al-Azi(?)

Oct. 24 Wednesday. Hail unto Kheph-Ra! Performed Midnight Adoration by some phallic crumbling mass on the far west side of a narrow inlet of the Chott. Camped shortly after 1 a.m. on a sort of Junior Dune - its banks & braes were exceptionally bonny. Alostrael stuck to it gamely all along, though very tired indeed toward the end. She slept at once almost: I from 1.40 about to 3 or so & again 3.20 to 4.44 circa. Sand very cold; also air towards morning. M., A., & I kept fairly warm by firing Halfa tufts: she by many layers of cloth, poncho, &c. Brekker, cooked by me, about 5.45. Soup, grilled sardines, toast, dates, coffee. Started back 6.45. Very tired: very slow. Reached Oasis just before 11, & slept after coffee & cake, till 3.30 circa (bar odd waking for Noon Adoration, &c.) Fed like hogs till after 5. Started back 5.20 circa. First cafe 5.40, & hotel 6.20. Both tired, but feel absolutely A.1. (Sun enters Scorpio 11.51 a.m. Tunis Time.)

Oct. 25 Thursday. The day after the day before, a bit! Picked up physically by dinner-time, but remained stupid & sulky. I must analyse these desert states of the soul: they are very characteristic, & quite uncharted. Similar states occur in city life, but there is a fundamental difference.

Oct. 26 Friday. 1.20 a.m. Hail unto Kheph-Ra! at Midnight: then a long meditation on Modes of Death & such matters. Asana hints at the Great Secret of Death (from one point of view). The pain & restriction, after increasing up to a point, suddenly disappear. One experiences the extreme relief of knowing that one is not bound (as hitherto supposed, even if spiritually and intellectually freed from the delusion) to that painful & corruptible Restriction. (Cf. further Liber 418, 2nd Aethyr, pp 152-4 also from 9th Aethyr, p. 103, par: 1 in brackets). Note that this is not wholly a matter of Initiation: the profane often find that the striggle is resolved in peace. The phenomena of Pranayama throws still further light on the problem. These considerations all tend to explain CCXX, I, 58; for it is the "Fulfilment in Nuit" which gives the absence of motion (peace, rest) necessary to the experience of one's self as homogenous & infinite. (CCXX uses the word "death" in a very strange way: in apparently incompatible senses, for one thing. All this needs careful & inspired analysis.) 2 a.m. I continue my meditation. 6.50 a.m. Long elaborate dreams. Awakened by Mohammed at moment of sunrise. Adoration.

Mohammed bin Ibrahim OPUS I. of G.M.R.

M.b.B. E.n.P. (Grk) 666. Operation A.1. Elixir A.1. Object: Physical Energy in perfect Freedom. Apparently great success as to the "Freedom": my whole ~~whole~~ attitude has now become Positive & quite fearless. (There is a reference to possible - alleged - physical constraint in the matter & II, 22). Concentration unusually good. 7.18 a.m. I have thought of Nephthys as the source of Nefta; but what of Kneph? (The winged egg, connected with the egg under the palm-tree in Vision of Virakam & 555). (Note on Op. I. I am full of the Energy required at once: the question is, will it last?) 10 p.m. Have got through day nicely on 3 sq. - no trouble at all. B U T :- Telegram from - ? - (signed MUDD) - unintelligible. (Tunisia Telegraphs have made a great mess about CCXX, I, 54.)

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Alostrael should not have given it to ~~xxx~~ me at all. Yet it is as well that I should warn Frater O.P.V. once for all that he is dangerously excited mentally & will become definitely insane (legally speaking) unless he can control & slow down his Chittam. Further, it has ruined all chance of my important magical Operation intended for to-night; also, it has upset Alostrael badly, convincing her (rationally or not) that O.P.V. is in severe financial distress. (A copy of this ought to be sent to Frater O.P.V.)

Oct. 27 Sat. 9.10 a.m. A good night, after a bad start. Woke fair, & getting better all the time. 4.44 p.m. Opus II. Opn: Better than before: but Oh! El: Fair. Obj: Leo-Scorpio force as in An:II. Result: Very marked, at once: am quite keen on XI^o as such - not as 'love' at all. 10.p.m. Have been a bit Apophis-like for the last two days. Want to do nothing and yet bored with idleness.

Oct. 28 Sunday. 11.p.m. Another idle day. Bab collapsed rather badly after dinner - the first time in days. No assignable cause. She picked up & went to the cafe as usual: then a longish stroll across the Oasis to a wide space under the stars, where I performed - Between 8.45 & 9.30 p.m. Opera III & IV. Mode XI^o (in ink 'Act XII') 'enp(Grk) -----666. Opn: Excellent. El: Absorbed 'enp(Grk) Object: Alostrael to have reserves of young elastic energy; the quick recuperative power of youth like the "12mo Jesus" employed in opera. P.S. 24 hours later. I note some change of the kind willed.

Oct 29 Monday. 3 a.m. Bab & I woke, both from bad dreams, within a few minutes of each other. The Jinns around Nefta are distinctly hot stuff. Their nefarious designs find (as I deem) an efficient accomplice in Kif - of which I smoked three or four pipes before going to sleep. Yesterday I did some careful analysis of Op: II. My difficulty is with the imagination. I find I can no longer fool myself about the Hole or the Hit: so (not unlike Blondin in the song) I can't make it stand, & when I can I can't find the hole, &c., & I can't get the Orgasm through mental inability to "let her rip". There's nothing amiss physically: I get my regular erections all the time, automatically; but they seem unaccompanied with Lust beyond the merest trace - a sort of association - memory. "Post hoc, propter hoc"!! - or very nearly so! 2.22 p.m. Blowing great guns all day. I have always found something hideous & unnatural in a storm of wind during bright sunshine. 10.20 p.m. Une noon!!! au Cafe Biglase(?) Alostrael, tired, takes 11 m. Laud: with pure will to worship Hadit. I made no suggestion. She saw at once houses & street (Via - geomantic sign for as well, copyist) in crescent whiteness, &c. I looked up Ephemeris for suitable direction of Vision & found Moon rising in 1 degree Pisces as if the Vision had been directly determined by the planetary & Zodiacal fact. I tell her to repeat Gayatri while I write ~~thisxxx~~ up this: now 10.32, I say "Shoot!" All white. Horseman - all angles, not curves. Jewelled armour,

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white horse: suggests Egypt. She asked name & he vanished. Then came two turtles (?) - Beetles, drawing a boat. Also Qliphotic black beetle. Many blossoms, bell-shaped glistening white in particular. (? Knight of Cups: see later for peacock). 10.44 p.m. I invoke Moon. She is in an open place: all white. In foreground a whirl of white air. 666: condense this into a form. A half-globe or half (one-third) Moon. I invoke: turns to Fountain - Lyre - Woman felt but not seen (behind Lyre). (Fountain 2 of Cups (Venus in Pisces) Cause her to appear: Too brilliant to see face: wings: long tapering drapery. She is very beautiful; but goat's & other animals' heads interfere. (? Knave of Cups: turtle, swan, mantle of swansdown, gossamer). (Much hard invoking to get even it this.) Her Name? Opens a claw (bird's) - not a hand - & drops a white ball. Has more than 5 claws - 9 claws. Ball is of crystal. Word (name) implied by this gesture: - NILJA (copyist: the final 'A' written in phallic way as appears on cover of Crowley's 'Confessions') (ball came from this A-phallus) N heard as Nun; the rest seen as English capital letters; but i dotted, therefore small. N(un)ILJA (If J = 2 = 98) No: corresponding: 98. 98: CHTL (Hebr) see D (my copy). Queen of Cups (20 degrees Gemini - 20 deg: Pisces). Ibis with opened wings. 98: TzCh (Heb) White ChM (Heb) Image (of P & K) hidden. ZMNA (Heb) Temporary dwelling (chapel). HVA ALHM. IAO ALIM. The J is perhaps Ch (as in Arabic ج) or $j = \text{J} = \text{Nun}$ (? Gimel) = 3. $j = z$ in Arabic. Perhaps i is a vowel & doesn't count. Name is thus N(i)LEA. Hebrew N, English i, Latin L, Arabic Z, Greek A. NILZA = 50 plus 10 plus 30 plus 7 plus 1 = 98. 93. Answer: a whirl of sparks & flame went off like a big gun. Message? Numerous signs and letters appear: unintelligible to seer. 11.11. I want to hear, not see (very emphatic!) "But there is that which remains" comes into her mind. Point of quotation? N is like a ray of light now: Bab follows her down Valley to Chapel. Very beautiful & elaborate. Peacock worshipped there. Name? R Pera (heard) - Pira: this ends in Aleph. Man in white on pedestal object of Bab's visit. 93: He kills Pira with \circ (Dorje, evidently). Whole place in uproar: he is quiet. Name? FAB (Greek) Number, Grade, etc? X (wiggles) no X o goes, X stays. 9. X is his Grade. Message? Takes her hand & shows her \odot but spherical. \odot will help rioters in chapel, replacing their peacock. Lesson is that \odot is more important than Bab thought: it means the whole Universe. More? Shows \odot will run whole world: supreme importance of getting a move on. 'Nuff for now! 666: Return! PHIRA (Heb) = 291 Torrents of water. (he) treasured. Aretz. prince: adhesion, & LA angel Aquarius. = 3×97 Shine: will project. P.S. Bab suggests APIRA = 292 = 4×73 a lunar number & = APRVH a young bird. Deut: XXII, 6. X Dorje X ? a form of Nuit & Hadit

Isis mourning: $7^\circ = 4$ ($4 = \text{Water}$) or $8 = 3$. FAB: Φ AB = 503 = GRSh The Cup. (I had all along the impression that the Chapel was of the Sangraal. Bab spoke of Lohengrin in explanation of the Boat drawn by turtles.) The Key to this Vision is the Peacock. (P.S. Additional details of Chapel. The Altar was to the right & far back. It was all in a blue light. To the left was a screen before which the peacock stood - evidently on his way

to the Altar. Peacock, bird of Juno: may symbolize foolish pride & discordant voice. apira(Grk) = 612 = Zeus 'Hdos(Grk). Hebrew:

KtC (20 degrees Aquarius - Pisces) Peacock - cup - crab (beetle) rides white horse. 11.47 p.m. Going over Vision with Alostrael. Rain begins to pour in torrents. Fine! Very interesting as numerous Water symbols appeared in the Vision. 1240 piromis = Kalos kagathos(Grk) (Egyptian: Hdt).

Oct. 30 Tuesday. 2.0. p.m. I have nowhere seen it urged that people, however theoretically monogamous, necessarily demand different types of helpmeet according to age. It is not a sexual question at all. But a man needs divers intimate services which mean scandal unless polygamy comes to the rescue. Even free love is hardly of any use in such aspects of the problem. 5.16 p.m. Letter from O.P.V. re my Work & Mission. General symbol for letter. How deal with it? What importance? Reliability? Etc? Sun of Water LVI. Lu. "Strangers"? Message from Chiefs. I doubt. Thelema Message.

CCXX, II, 2. Ex-House. Yes: letter is good. How shall I act to put myself right with the Chiefs? XXX. Sun of Sun. (See above for Moon-Conjunction-Uranus Work). Be docile & reverent: be sure of yourself. Be easy. Expect sudden Event. "Repent!" Assume power.

Instructions about Murray. Fire of Phallus. Bab says: he comes here. Instructions about Mrs. Clarke. XXIX. Moon of Moon? Restrict her, i.e. bring her to heel! 11 p.m. Continuation of Bab's Vision.

Oct 31 Wed. 12.16 a.m. Hail to Kheph-Ra! (After 728's interview with S.Cs.) Idea for powers of NeoChess piece: to paralyze foe's pieces within radius of action - but can't take.

Nov. 1. Thursday. Hail unto Kheph-Ra! (Ev. Tābēt)

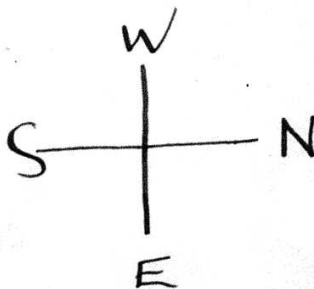
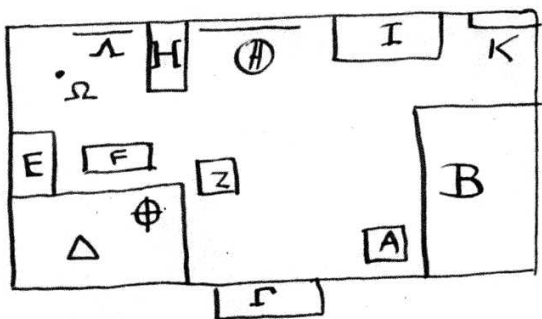
12.20 a.m. OPUS V. Mode XI Mohammed ben Brahim 'enp(Grk) --- 666 Opn; Excellent. El: Do. ~~absorbed~~ absorbed; but one drop on tongue of 666 as PROPHET. Object: To make direct conscious connection with my Colleagues of A.'.A.'. that I may receive indubitable instructions for my immediate Work in carrying out the Commands of AL, & my general Policy.

Immediately on concluding the Opus I started to put on a scarlet abbaï which I had discarded during the work. I could not find the sleeves & therefore rose from the bed (The room was entirely dark). My attention was immediately attracted by what I first took to be the end of a lighted cigarette, & I supposed, with a kind of surprise almost startling, if not altogether alarming, that Alostrael had gone over for some purpose of her own. I called her; she had not moved from her bed. I moved my head about to see whether its position made any difference. The light sometimes disappeared & reappeared but it was not due to my position. I thought it must have come through a hole in the door Gamma, or be the reflection of some light without the room in the corner of the mirror. It was, however, well to the left of the mirror; there is no hole in the door which would explain the facts, the light was moreover quite definite in shape, circular, though not clear-cut at the circumference - & so brilliantly rosy red as to constitute it unique in my experience. Alostrael failed to see it, & Mohammed did not understand what I was saying. I insisted on Alostrael coming over to me, thinking it might not be visible from her part of the room. During this time it went & came several times, going out suddenly & coming

THE TEMPLE OF HERU-RA-HA AT NEFTA
 THE SANCTUARY OF TO MEGA THERION(Grk.) 6 6 6,
 'Called also ATV XVI The House of God

(AL, I. 57.)

W T P



- A Altars; with Black Star, and open AL.
 B Cubiculum BABALON
 Γ Recess & locked door to terrace
 Δ Cubiculum et Altare TOU MEGALOU THERION (Grk)
 E (Basket; suit-case; serving as) "occasional table"
 F Do.
 Z Do.
 H Wash-hand stand.
 ⊕ Double doors to balcony.
 I Occasional table.
 K Hanging closet
 Λ Large square mirror in broad wooden frame
 Ω Apparent position of Phenomenon.

again as a rather ill-defined triangle of glowing faint yellowish-white light which next suddenly assumed the circular scarlet form. On two occasions the circle became twice & three times the original size, & was of a flaming crimson which I can only compare to the extreme brilliance of such things as the thunderstorm-sunset crimson that we saw at Kairouan or fresh blood on a bull's shoulder in bright sunlight. The first shock of surprise passed quickly & left me extremely calm, observant & critical. There was no question as to the character of the phenomenon, there was no suggestion of anything astral about it. It was real precisely as the ordinary material objects of sense. (I remember thinking to myself: "If this is not there in the ordinary physical sense, I am, for the first time in my life, subject to a genuine hallucination, - in this way, that it is impossible for me to doubt its actuality.")

The room was so dark that Alostrael had much trouble in reaching me, & I had to light a match in order to show her where to look, though I tried taking her hand & pointing her finger to the spot. I threw away the match & we watched carefully for a little while. At one moment in the same spot as before there became manifest a faint misty light fairly large in area & without very definite shape. The character of the glow was not unlike that of the Milky Way. Alostrael saw this as well as myself. We agree entirely in describing the appearance. This light soon faded, & after waiting a few minutes, we lit the candle, dismissed Mohammed, & wrote up this Record.

I am left in doubt as to whether this was an Elemental created by the Operation or a deliberate token of the presence of one of the Chiefs. I had no feeling that the latter was the case. By the way, shortly after the actual Opus began, Alostrael thought that I was standing by her bed in the place where A actually is, which of course would be physically impossible besides which she could hear perfectly well that I was on the Triangle with M.b.B. 1.35 a.m. Finished this entry. Bab's nerves gave out completely. I ought not to have asked her to write for me: but I am fabulously tired, & she seemed in excellent form. She was twice very sick, & shows great irritation about nothing. 10 p.m. A quiet day. Bab very much better all round. 9.30 p.m.

OPUS VI *for Ue* *ext. (518)* 666.

Operation: Good, though brief. 666 practically unaware of the physical side of the Work. Wholly & quite simply concentrated without effort or opposition. El: Absorbed. Object: To give 31-666-31 full power to set S.l.s. (N.B. For some days past, I find myself invariably thinking of 31-666-31 by the name of "Rose" in all matters connected with this Work.

Nov. 2, Friday. Through Oasis to S. border. Bab gets A.l. vision.

Nov. 3, Saturday. In Corbeille - Bab's A.l. Vision. All round crater-ruin at sunset.

Nov. 4, Sunday. Worked till 1.30 a.m. Now 4.30 a.m.: woke with memory of earlier dream in which I was composing an elegiac couplet beginning "Stirps hominum, venere qups hic" (?). 1.15 p.m. Leah so much better that she threw a book at me & I gave her a Big Wallop & she cried a lot afterwards. (i. Well --- "Daisy Miller") 6.30 p.m. Both rather depressed all day. I a touch of rheumatism; Bab of fever. A tired-out feeling - "all-overish" or nearly so.

Real vision surviving 9 in a separate book. 5 Nov 23
Result of bad weather of last four days, at a guess.

Nov. 5. Monday. I feel inclined to use the Call of the Aethyrs to precipitate the smash of "civilization" - what little is left of it. The only question is: Am I ready to run the show? Yes, in myself; no, as to my resources. (A word comes to me as I put down the pen - "That doesn't matter at all: get your foot in, & resources will arrive" - words to that effect).

Nov. 6 Tuesday. Yesterday's Vision somewhat doubtful; possibly very important. 8 p.m. Have been long walk to open Chott. 2-7 p.m. 8.11 p.m. Considerations (with Bab) for objects of future IX & XI.

OPUS XI. 1. Inspiration at highest point. (156) 2. 666's health (if advisable) & Creative Energy. (156) 3. Bab's health. Do. (156.) Death sentence pronounced upon:- (a) Superabo; (b) The Traitor of the P & A (leph) troupe on the Sol x - (sign for sol & x sign) (c) Agatha (Grk) (d) T.W.W. provided guilty; (e) Philip Lee Warner (f) The guilty man (&c). 4. More power to the elbow of O.P.V., A.I., &c. (156).

Opa: VII - X. 5. Increase efficiency my Magical Force. 6. Attraction of Kingly Men for training.

A.I. 7. Victory. (In English Campaign).

O.P.V. 8. Plan of campaign & means to execute it. Publication of my various writings.

156. 9. Foundation of New Abbey. 10. Obtaining of Kingdom.

Issue Liber C, &c., to OP.V. & A.I., with orders to use them always in all opera.

9.0 p.m. circa. Told in cafe of the New Prophet & of His Law "Do what thou wilt".

9.30 p.m. circa. OPUS VII. *new 25* 'enp (Grk) ... 666

Operation: Enthusiastic, but 666 worried about possible interruptions & had to dismiss fear by will.

El: Juvenile, almost tasteless, not very plentiful. Not ideal for this type of Operation. I shall therefore regard it as a preliminary. Purification by water & use *see* for the main Opus.

Object: Increase of efficiency in my Magical Power (as opposed to Energy) i.e., to get clean-cut decisive results in all matters - absolutely reliable success.

Nov. 7. Wed. Both of us rather feeble, probably reaction from yesterday's very long walk. 6.20 p.m. Sunset Meditation.

If O.P.V. instead of squabbling about my lax use of technical terms, had given his mind loyally to rewriting my Essay on the Principle of Carnot as I earnestly begged him to do on several occasions, we should be six months nearer to the establishment of the Aeon. That Essay implies the discovery of an energy of a higher order than any now known. It will supplant entirely such gross forms of energy as can be developed from water & wind power of the combustion of wood, wind, coal & oil. Its discovery will therefore annihilate at a stroke the economic & therefore the political power of miners, iron-workers & the like. (These are the classes that give trouble). They will be compelled to go back to till the soil which is in accordance with my programme of destroying universal "education" & the canned food hygiene & other poisons to the biological basis of homo sapiens. From the nature

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of this power (see essay), the only people able to use it will be those who have learnt to control & still their minds & at least to some extent, who have succeeded in developing the consciousness beyond self-consciousness. See essay again for an outline of the conditions of the appearance of new elements of the order of therium. I should not be surprised if the recent development in the evolution of my own consciousness resulted suddenly in the birth of this new element with its fulminating energy.

6.35 p.m. I noticed the other day an interesting example of the extravagant extent reached by journalistic exaggerations. In fact, I cannot find a word adequate to describe the state of mind & linguistic impotence of the modern booster. He wanted to describe a new air-ship somewhat larger than usual & proceeded to give particulars of what he called its super-dimensions. Comment is quite impossible.

7 p.m. O.P.V's insistence on the dichotomy of 93. This answers Seabrook's criticism completely.

9.45 p.m. circa. OPERA VIII & IX. *enp* (Grk)...666.

Operations: Excellent.

El: Do.

Object: As VII, but

Consecration by Fire. During a ~~xxxx~~ storm of lightning & thunder - toward West. Before 1 a.m., Thursday it struck Nefta, wild & furious with heavy rain: I hope it belongs to the Opus!

10.30 p.m. Mem: to introduce a law to suppress all languages which immodestly insist on sexual differences by the use of two or more genders.

Nov. 8. Thursday. 1 a.m. Hail unto Khephra! Slept at once after Adorn; but woke with the rage of the tempest. May the enemies of Ra-Hoor-Khuit be blasted and swept away before me! 3.27 p.m. Sun conjunction Moon in 15 deg. 13 min. Scorpio. ~~Sis~~ Celebrated the Rebirth of 318 plus 301 by a bonfire in the Garden by the Oued just beyond the big Bridge. Sang and danced & watched Alostrael's complexes creaking!

Nov. 9. Friday. Hail unto Khaphra! I have been writing Oaths quite a lot since I came to Nefta. O.P.V's enthusiasm for them has encouraged me enormously. Oh what much better work I might have done had I not been systematically beaten down every time I got up! Very good discipline for the young writer up to a certain point; but he ought not to be tested quite so much as I have been. I demand firmly of the Gods that they should cause my Work to be printed up to date so that I can make a fresh start with renewed courage & energy! 11.44 p.m. A hellish day all round - magically.

(Analysis later). Note: A deep memory from my Cagliostro incarnation. It comes natural for me to connect th & d sounds with z sounds as b with f & j with s. Thus the "word"(!) Zowie in "Babbitt" keeps on coming up in my mind in connection with Dowie. The point is that certain details of Arabic appear ingrained (so to speak) in my subconscious mind.

11.50 p.m. Bab interrupts - or rather - I asking about Dowie - drifts me on to the woman through whom she met him, & calls her "pig-like". This reminds me of a certain subtle attraction in the pig type of woman. Bertha Bruce had a touch of it; so had Virakam & several others - even Agatha in a very mild form. What fascinates me (I think) is the impudent nose with open nostrils & a peculiar quality of flesh which suggests sensuality of a swinish sort. Complexion, too, counts in this. Of course there is a characteristic form of body, & a manner of speech & glance, & gesture....

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What is the Sow on the Tree of Life? The Boar being Mars, she is perhaps to be defined as "that type of Mercury which is complementary to Mars".

Nov. 10 Saturday. Hail to Khephra!

1.a.m. OUR RECENT MAGICK .- ANALYSIS.

The sudden, spontaneous & admirable start with clear-cut evident-
ial Vision & Voice, determined, orgiastic, & sure Magick degener-
ated into doubt, vagueness, ~~distant~~ distaste, discouragement, dis-
integration & collapse. Alostrael & I squabble all day over
less than nothing - sheer nervous irritability popping off like
NI₂ ! We hate the very idea of work, though we ~~would~~ won't admit it.
Bab slouched off into Vision without Preparation, the last time -
AND/ 666/ LET/ HER/ DO/ SO/ !/!!/!!!/666 O.2.b. SHOT!/
At the bottom of all this is 666's old lack of Faith - no excuse!
after 1st November entry & Bab's past Visions with proper Invocat-
ion - which takes every mean chance to make a bid for its antient
empyry, & so pounces on Bab's unhappy state as a Freudian Female
Fretting For Fucking! I made every excuse for postponing
my XI's (& a fortiori, my IX's). I refuse to take the pains to
decipher Bab's record,.....etc.....etc.....(Obviously, colds in
the head, &c., put the lid on!) Only one remedy

INVOKE OFTEN!

(93 herself butted in with this order at the end of her unprepared
Vision - calling her back to say it!) I therefore make Oath &
say: 93. An: XIX, Sun in 17 deg. Scorpio; Moon in 14-21 deg. Sagit-
tarius, Die Saturn; Moon sextile Mars, 2.18 p.m. (Greenwich) Moon
trine Neptune, 10.56 p.m. (Greenwich). We both take definite steps
during this period to put ourselves in order (156 = Babalon =
666 to complete his Opus VII-X (Alostrael = *Dea Hirsip*)

(A) during day. (156 to perform an Opus to restore our Dhatu however
hard we may find it to force ourselves to act.
(Die Sol Luna P Jupiter 8.15 p.m. (Grw) approx. definite
(B) Opera as appointed by 156 to be performed, followed
(by meditation & other preparations for Vision.

(C) (Die Luna Luna P Mercury 2.13 p.m. (Grw). Vision with
(all possible propriety.

& further daily Invocation to work up to Moon conjunction Uranus,
17th 3.8 a.m. In particular, I am to resume the daily Practice of
Liber Samekh.

1.31 a.m. Luna P Sol & Mercury trine Uranus this morning. I shall
now at once read through & re-learn Samekh & invoke before sleep-
ing, inviting direction to my (copyright: sign of Venus inverted).
6 p.m. All day pretty rotten with a pimple on the tip of my nose
& general putridity. O.P.V. sent leo: this of Plain Pluck pulled me
round - with the help of Alostrael, who toed the mark splendidly
as soon as she realized how sick I was. She began her Opus with
- too excited, he, to end it - so I proceeded to

OPUS X Mode XI Mohammed ben Brahmin 'enp (Grk)...666. Operation:
Absolutely A.I. El; Absorbed, copious & strong. Object: Maximum
Efficiency for all my M A G I C K. 10.15 p.m. While acting as
GUARDIAN OF THE PYLON during Alostrael's sacrifice, I made a Devout
Meditation upon T H E A C T O F T R U T H. (required by Me of all

Aspirants as the First Condition of my taking them to be trained. I summarize my View of the Magical Aspect of the matter as follows: 10.7 p.m. The Act of Truth which I require of every aspirant immediately on his applying to me for Initiation is defined thus:

On receipt of the Summons to present himself in person to the Chancellor of the A.'.A.'. from him to receive further instructions, he is to conclude with the utmost rapidity all other business, breaking off all such as cannot be brought to satisfactory issue within the period of grace allowed & specified by my Chancellor in his covering letter which he sends with the Summons.

There is a superficial resemblance between this act & that required by my predecessor, some of whose sayings have been more or less accurately reported in the Christian Gospels. (The pertinent passages are to be quoted in a foot-note.)

Before the Nineteenth Year of the Aeon of Heru-Ra-Ha I invariably adopted a contrary policy. I made it as easy as possible for Aspirants & avoided critical tests of their virtue as long as possible.

This line of action was in direct conflict with that enjoined upon me by my Chiefs. In Liber LXI, Verse 6, the Aspirant is told that so soon as he has heard the ~~Maxtray~~ History Lecture (Vv. 7-32) he must decide within 15 minutes whether or no he will take the Oath of a Probationer. Refusal to do so cutting him off from renewed application during his present life. So foolishly tender was I that I even became slack in applying this mild test of the ability of the candidate to make up his mind irrevocably & instantly on insufficient data for forming a sound rational judgment.

Experience has convinced me of my folly, & the renewed insistence of my Chiefs has constrained me to adopt my present course. Concerning the nature of this Act of Truth viewed as a Magical Gesture.

(There seems to be no advantage in discussing whether this Act & that of my predecessor are fundamentally identical.)

1. The Act is in no sense of the nature of renunciation or sacrifice. The parable of the Pearl of Great Price forms a pertinent parallel. (1. The kingdom of heaven is like unto a merchant man, seeking goodly pearls; who, when he had found one pearl of great price, went and sold all that he had, & bought it. (Matthew, XIII, 45, 46.) 2. The Act is a Magical Affirmation that the Authority of The Beast 666 is unqualified, irresponsible, & implacable like that of Death itself. It equally demands a leap in the dark, without reference to the interests & all other affairs of the Candidate. 3. This Act affirms that the Candidate is in no way bound by his previous conditions; that he regards the Summons to take his rightful place in the Magical Hierarchy of the Aeon as overriding any other conceivable motive of action. 4. By this Act he gives proof of his Sovereign Right to decide upon an irrevocable course of ~~fundamental~~ importance without servile appeal to Prudence, Rational Judgment, & similar inhibitions ~~characteristic~~ characteristic of the slave-men of the herd. 5. This Act does not bind him to the assertion of confidence in the Integrity & Wisdom of The Beast 666; but, on the contrary, affirms his entire Independence of any such blind Faith. For, having no adequate grounds for trust or belief in The Beast 666, his obedience to the Summons declares that, even should the Authority of The Beast 666 be an Usurpation, the Aspirant is confident that his Sovereign Right is inalienable,

of a cardinal

& not to be compromised, even by so unqualified an act.
 6. By this Act the Aspirant demonstrates his absolute courage, his complete freedom from all bondage of circumstance, his kingly contempt for all material, emotional, & intellectual considerations, his certainty that he has no right but to do his own True Will, his detachment from all less exalted affections, his independence of the opinions & actions of his fellow-men, & his sure insight of essential Truth as potent to dissolve instantly the illusion of those ideas which he has hitherto been tempted to accept as Reality.

7. By this Act he satisfies The Beast 666 that he possesses these evidently necessary qualifications for every Aspirant to Kingship in the Aeon of Heru-Ra-Ha. He demonstrates his fitness to undergo the Ordeals of the Training required to enable him to discover & do his True Will, & to fulfil his proper function as one of the Lords of the Aeon.

8. He gives irrefutable evidence that, being free from all bondage to circumstances, he may be trusted not to abuse, prostitute, or dishonour the Magical Power which is the Appanage of the Lords of the Aeon & their ~~Means~~ Means of Secret Government. The Beast 666 will therefore be compelled by the conditions of His own office ("He must teach; but he may make severe the ordeals".) to prepare him for, & to instruct him with, the Knowledge requisite.

9. "Obey my prophet! follow out the ordeals of my knowledge! seek me only! Then the joys of my love will redeem ye from all pain. This is so; I swear it by the vault of my body; by my sacred heart and tongue; by all I can give, by all I desire of ye all". (Liber CCXX, I, 32). "Who calls us Thelemites will do no wrong, if he look but close into the word. For there are there in three grades, the Hermit, and the Lower, and the man of Earth. Do what thou wilt shall be the whole of the Law." (I, 40)

"There is a word to say about the Hierophantic task.: let not one know well the other!"

"There are four gates to one palace. But always unto me".

"If this be not aright. direful judgment of Ra-Hoor-Khuit!" (I, 50-52).

"Is a God to live in a dog? who sorroweth is not of us".

"Beauty and strength. are of us".

"We have nothing with the outcast and the unfit. The Sun, Strength & Sight, Light; these are for the servants of the Star & the Snake".

"I am the Snake that giveth fear not that any God shall deny thee for this". (II, 19-22.)

"Behold! these be grave mysteries. in the day of your wrath".

"Ye are against the people, O my chosen!"

"I am the secret Serpent. and I and the earth are one." (II, 24-6)

"But ye, o my people, rise up & awake!"

"Let the rituals be rightly performed. and eternal ecstasy in the kisses of Nu". (II, 34-44)

"There is help and hope in other spells. let there be subtlety therein!"

"But exceed! exceed!"

"Strive ever to more! death is the crown of all". (II, 70-72.)

"For perfume mix. with rich fresh blood".

"The best blood. last of some beast, no matter what."

"This burn. and creeping things sacred unto me!"

"These slay. shall fall before you".

"Also these shall breed. at the eating thereof."

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"Also ye shall be strong in war".(III.23-28.)
 "The ordeals thou shalt oversee thyself...spit upon them(III.42)
 "I am the warrior Lord of the Forties....& ye shall turn not back
 for any" (III.46)
 "The fool readeth this Book of the Law.....are mere liars."
 "There is success"(III 63-69.)

(copyist note: the above are in full in the original diary -
 contracted here for convenience.)

By this Act he proves himself capable - after the Initiations indicated - of the Mysteries to which the above Texts of the Book of the Law refer. 10. By this Act he makes the Magical Gesture whose Virtue is to demand his irrevocable separation from the mass of mankind, & his inclusion in the Chosen Body of Initiates whose Destiny it is to develop a new Species of Homo Sapiens as definitely beyond the present type as that is beyond the other primates.

11. By this Act he compels the Chancellor of A.'.A.'. to put into action on his behalf the Total Magical Energy of the Order. His immediate needs having been determined by the Chancellor, they will be immediately supplied by the Issue of the Second Instruction. It may be stated that, save in exceptional cases where the Chancellor judges the Aspirant not yet ready, this Second Instruction is to proceed to the presence of The Beast 666 Himself, by Him to be personally examined, tested, & trained for such periods as may prove necessary to fit the Aspirant to assume the office of full Kingship & return into the outer World as an Independent Ruler of that Realm which is his by Right & by Fact. 666.

Nov. 11. Sunday. I start a new study of Samekh in the light of AL, II, 55. The English Vowels symbolize Energy or Motion.

- (A1) A Free-flowing, undetermined latent form of O.
- (B1) E Latent form of I.
- (B2) I Determined, concentrated, indrawn.
- (A2) O Determined, controlled, steadily flung forth.
- (A3) U - O becoming ecstatic.
- (A4) W Combined U & following vowel.
- (B3) Y Combines I and the following vowel, or is merely duplicate of I. (Thus Yam - I - I - Am, Ready - Readi.)

There are thus really only two true vowels, as one would expect from the symbolism.

A, O, U, (W) the Outward Positive Magical Current.

E, I, (Y) the Inward Negative Mystical Current.

The Consonants represent modes of differentiating these Currents by hindering the free flow in various ways.

There are three main modes:-

- 5 (8) Gutturals X, K, G, Q, (Ng), 'H, H, C(hard);
Do. modified (palatal, etc) (S Z) 2nd class;
- 7 (10) Dentals T, (Th), D, N, L, S, Z, R, (Sh) (C soft)
Do. modified (linguals, etc)

5 Labials P, F, B, M, V.

Gutturals: C or K, G, H, Q, X, (Ch),

Dentals: D, N, L, R, S, T, (Th), Z.

Labials: B, F, M, P, V.

Vowels

Actual characters.

7
7
5
7
26

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Gutturals - the open throat - Kteis.
 Dentals - the closed throat - Phallos.
 Labials - the moving lips - Agape.

Correspondences:

Tenuis	K, T, P, (C);	
Media	G, D, B;	R - Dental modified,
Nasalis	(Ng), N, M;	J - Do
Sp: asper	H, S, F, (ç);	
Sp: lenis	, Z, V, J,	
Semivocalis	Y, L, R, W,	

		Inst. (plus)	Act.	Inst. (minus)	Motion.	
A	Air	S	F	H	L	free-flowing.
E	Earth	Z	V	C(=Ch)	J	syncopated.
I	Water	D	B	G	N	vibrating.
O	Fire	T	P	K	R	radiant.
U	Spirit				M	silent & still.

Compounds Q Z W Y.

THE FUNDAMENTAL ALPHABET.

xixus A plus. A	B ^a .	G ^k .	D ^{ph}	E minus.
	B	C=K		
	F	G H	D	E
		K	J	I
	M		L	
			N	
O	P	(Q)	R S(C=S) T	
U	V			
(W)		(X)	(X) Z	(V)

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? Could we say

B	C	D	ways of modifying	A)
F	G			E
H				
L	M	N	balance of A & E	I
P	R		ways of modifying	O
S				
T				
V			" " "	U
Z				

There are now only three true Gutturals, but 9 Dentals & 5 Labials. Clearly Th Sol(sign for) = "Babalon & The Beast conjoined" as per Tarot. It is the letter of the IX^o or Sex-Magick.

T = the Male

The Mother = G

D = the Father

The Female = K

I omit C as either K or S. (No, it is Ch.)

Q W X Y as compounds, leaving 21 as in Enochian.

Plus Vowels A O U

3

" "

I E

2

(Omit F & V

Gutturals

K G H C (=Ch)

3

(as - Ph & Bh)

Dentals D J L N R S T Z

8

Labials B F M P Z

5

Of the Dentals J L N R are not pure

We might insert Ch, a very definite sound as a guttural. Yes: this is the true C. Gutturals clearly = Moon.

K = Kteis. G = Womb. H = ☉ side of O. D J N L R S T Z

Dentals = Sun.

L = Vibration of Light (flowing).

N = " " Creative Energy.

T = attack. Cf S.

D = Father, achievement. Cf. Z.

S = Combustion, sudden. of T.

Z = Energy, steady.

R = Do., explosive, tearing.

J = Do., Do. cut short.

Labials P Explosion

B Banishing

M Silence (after)

F P plus ☉ .

V

Gutturals go as negative with E I.

Dentals as positive with A O U

Labials & Compounds as balanced.

Palatals, &c as neuter.

A plus

J * plus/minus?

S plus

B plus/minus

K ☉ minus

T "

C *

L ☉

~~minus~~

U "

D plus

M O

V "

E minus

N O

W "

F *

Q plus

X *

G minus

P plus

Y minus

H minus

Q ☉ *

Z plus

I "

R O

B, &c., the act L R N M the motion
So we have

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1. The Energy plus
2. Do. minus.
3. The Instrument plus
4. The Instrument minus
5. The Act.
6. The Motion.

Good, this is
coherent & balanced.

	<u>Energy.</u>	<u>Instrument(Plus)</u>	<u>Act</u>	<u>Instr(-)</u>	<u>Motion.</u>
Air.	A	S	F	H	L
Earth.	E	Z	V	C	J
Water.	I	D	B	G	N
Fire.	O	T	P	K	R
Spirit.	U				M

W Y Compound vowels.

Q X " " Consonants.

E=Energy; i=Instrument; A=Act; A=Motion.

Classify as Eternal, long and short

M N S L Z
&c.B G D
&c.P K T
&c.S U M M A R Y

A e plus Air.Wonder LIFE. Lungs:vital energy.
 B a Water.Considered reaction
 (Ch) C i minus Earth Impatience(?)
 D i plus Water Defe nce,finality
 E e minus Earth Sense of Animality BASE. Automatic energy.
 F a Air Spiritualization of
 G i minus.Water.Greed.
 H i minus.Air.Initiative;determination
 I e " Water.Fear:withdrawal concentration. Breath
 J m Earth?Contempt Sensory energy.
 K i Fire.Hunger Kteis.
 L m Air.Love HARMONY.
 M m Spirit.Silence;rest-doubt delay.
 N m Water.Vibration-combution;Speech & Silence. Nerves
 O e plus.Fire.Lust-attempt;Will to overwhelm. Motor Energy
 P a Fire. Swift reaction.
 R m Fire.Radiance. Heart.
 S i plus.Air.Waning defiance;Anger;alarm.
 T i plus.Fire Attack Phallos
 U e plus.Spirit Delight;Pain. ECSTASY. Creative Ecstatic
 V a Earth. Disapproval based on "b" (Energy.
 Z i plus. Earth. Spine.

AIWASS

A the Positive Life-Force
 I withdrawn & concentrated.
 W is ecstatically expressed
 A expressed in Life-Energy
 S (through the articulate (double)vibration of calling the attent-
 S (ion of the hearer to "Man in Action".

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HOOR-PA-KRAATr-

P the (Kiss or) Budding,
 A of the Life-Force
 K the Virgin Desire of
 R the Solar Vibration causes
 A (the Life-Force in
 A (double manifestation
 T as a Male Unity (Point-of-View).

Heru Ra Ha:-

H The Spiritual Feminine Idea
 E inspires the Earth-Energy
 R with Solar vibrations
 U which produce Ecstasy
 R (The Solar-Life-Vibration-Energy
 A (
 H (the Spiritual aspect of the
 A (Life-Force (as a quality of Nuit).

Sunday. Saw Luna(sign for) very clear & bright with the old moon in her arms.

8.30 p.m. Notes on the way to El Oued.

1st Day. 36 km. to Bordj. (Bad Water). Shushet al-Yuden. Hair of Jews.

2nd Day. 27 km. to Bir-el-addal-Bordj. (Springs on road: Good water)

3rd Day 20 km. to Bir-shash-Kaddour Bordj in mins. (very good water)
 Funny stones. 3km. to "elila Oasis (Key of Bordj with Kaid)

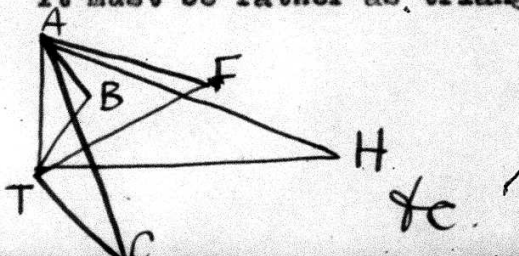
4th Day. 21 km to El Oued. Hotel Mme. Sajmier. Commandant Mars, Lieutenant De Bruce.

10.20 p.m. As usual in a big Magick, illness interferes. Mohammed was ill the night he was wanted, & now Bab has fever of sorts, stopping our proposed work for to-day.

10.30 p.m. Working this p.m. on English Alphabet - to fill in the gaps in last night's work.

	Energy	Mars.	Venus.	Phallus.	(venus inverted sign for)
Air.	A	S	H	F	L
Earth.	E	Z	C	V	S
Water.	I	D	G	B	N
Fire.	O	T	K	P	R
Spirit	U				M

Each consonant should have some vowel specially sympathetic to it - not necessarily the vowel of its element. E.g., K being a thin inward force, goes with I. 11.35 p.m. I have analysed tentatively a few important words from AL with rather good results, but not so very striking. There must, of course, be a way of combining two or more wide primitive ideas to produce very definitely characteristic complexes. Thus such words as BAT, CAT, FAT, HAT, MAT, NAT, PAT, RAT, SAT, TAT, VAT differ immensely, despite their two-thirds identity. It must be rather as triangles with two common points



The AT in BAT CAT RAT shows them all as lively & selfish; but how is B : C : R :: Bat: Cat: Rat?

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C(Ch) is a fair cat-determinant; but I don't see a Rat as very Solar, or a Bat as specially Water Spirit (Signs for) - like, unless as a symbol of twilight flitting, love of the dark, hot evil smell, leathern wings, & demonic mimicry of the human. Yes: it's Rat that fails to fit as it should. What of Dog & Frog? - Oh Hell, I'm tired - 11.45p.m. Shit! Me to hit the hay!

TENTATIVE INTERPRETATION OF A FEW WORDS.

AL Indeterminate positive Energy rippling freely & unchecked in rhythm.

TheLama(Grk) ((Grk)4th letter - 'h' - must be an emphatic form of e: the earth-element acting as a positive energy).

Th(eta) T)The force & Fire of the Phallus conjoined with the

H)the(spiritual aspect of the) ktis.

e creates a Magical current of indeterminate passive nature, on the material plane,
l which flows forth rhythmically in waves of Love,
e so becoming an active control of the Earth-currents
m which sets up a Motion of the nature of Spiritual Control, silencing all lower types of motion,
a thus endowing the Earth with a new current of Life, indeterminate still yet positive. It is the establishment of the Ruach in place of the Nephesh.

AGAPE(Grk). A the Energy above defined acts upon
G the sensorium of Malkuth, encompassing
A it about. She is thus led to invoke
P the attracting Will (the kiss of the Bride-
E groom) which creates the active Earth-Energy.

NUIT: N The Eternal Vibration of the Dragon of Heaven produces
U Ecstasy (of the type created by the direction of the Will-Energy O to the Mystic Marriage)
I which is represented by Withdrawal into the Negative.
T The process ends by the formulation of positive simple aggressive Unity.

HADIT: H The Feminine Desire (of Nuit)
A Invokes the Life-Force which
D creates a Father-Idea; whose
I Will it is to simplify itself to
T T(the True Self) by Withdrawal into Nuit (as above).

RA-HOOE-KHU: R The Solar Vibration, the
A Source of the Life-Force
H aspiring to the Spiritual
O by the Energy of Double Power
O)
R completes the cycle of Sol
K The Virgin }
H Spiritual } crowns this work.
U Ecstasy }

THE BEAST: T)666 & 156 Formula
H)
E The "Normal" Earth-Energy.

"The" means therefore that this Formula creates the idea of the definite Thing.

B the Act of ϕ 20

E Earth-Energy(Nephesch)Life latent.

A Air-Energy(Ruach)Life expressed.

S) The complete Man in Action.

T) (T the True Self, S the Male Lust).

666 is thus the exponent of Perfecting Man by the Formula of the IX.

THE SCARLET WOMAN:

(This gives the Formula of the Vibration of light called Scarlet.)

THE (as above).
S Serpent-activity (Male Lust).
C of her virgin lust
A demands the Life-Force
R & the Solar Vibration
L by means of Love flowing free in
E waves of Earth-Energy
T from each of her lovers.

(This is the formula of any woman of course.)

W) The Ecstasy which crowns
O) Will-Energy produces
M the Spiritual Absorption of all
A Life-Force, thus setting up
N a continuous Vibration through Death & Life.

1.31.p.m. Heard from Achad:an importative of the Integrality of the Relationsism of the Ipsissimissity of Beingism with the Magusdom of Wordility,the Trutharianism of his Remarkosity is pleasantatious to my Sireanity,& has makated the Urge of my Soulology pyramidalize in a Wayism hithertoly almostiful as strangeiferous as I can remembranceify in this Incarnationality. (with an Arab)

10.55 p.m. About 10.30 Bab finished her Opus p.v.n.(Bij la Sem) to put us both into first-class Magical form.Opus began about 9.30 & I got good results practically at once, my thought moving freely in the right channels.I made the important Meditation recorded in X Cap:II (See back of typed pages in my bound MSS 414-6).

Nov.13 Tuesday.Hail unto Khephra!

Many happy returns of the day to my darling little Brother & Concubine Dionysus Ganymede (commonly called Hansi) the bastard of the Scarlet Woman Alostrael. 10 a.m. Mohammed who fell very ill immediately after Opus X is still on the sick list.Bab has been far from well too; in particular, has found it very hard to get going. 2.22 p.m. A dreadfully dull, drab, depressing day,windless, overcast,damp, stupid.Quite impossible to settle to anything.

3.30 p.m. Am worried about the Comment "D" (Begun Moon conjunction Uranus,26 Libra).Bab seems to dislike my Cap:I, which I have not yet read, yet Aiwass said to her that I should go on as proposed. VI: Criticize my Cap:I,& suggest any mode of amendment. Sun/Water. XXXVIII Khwei. Comment D (Cap:I) good only in detail: not the inspired work needed by III,39. I invoke Aiwass.Stick to it.Don't be discouraged. Should I read it before proceeding?Bab is very

emphatic against it. Moon/Sun. LXIII Ki Zi I think this means that it is the regular natural orderly harmonious thing to do:also I feel sure that on Der Tag I shall be more nervous if I have not read it than bound by memory if I have. On the whole, I think it is perhaps the best preparation for the 17th that I could possibly make. I shall either be pleased and encouraged, or disappointed &

* On the back of the last page
Survives in MS - right with letter at Warburg
under K

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on my honour to do better. 4.18 p.m. I begin to read "D".
 8 p.m. I made a rough division of AL II & III into sections; both came out into 32. I applied the Key-Scale & found many striking aptnesses. I then revised my original division of Cap:I & found that it also would fit in. I can hardly doubt that I have at last discovered the true principle: also, I am led to wonder whether "this line drawn" & III, 73 may not refer to this. E.g. suppose I made a rule of the length of the line, & applied one end of it at the proper angle to the beginning of a section of Cap:I, it might point to the corresponding sections of II & III - the length being a significant multiple of the Rule - provided the sheets were pasted correctly. It is a mere suggestion; but should anything of this sort appear, it must supply a culminating proof of quite overwhelming value that the MS is praeterhuman: for such a device could hardly have been conceived, much less carried out, by any intelligence of any human order.

9.30 p.m. OPUS XI. 666. Operation: Admirably natural. Elixir: Do. Object: Inspiration - with special reference to the Work of Moon conjunction Uranus. The idea is to obtain a Spirit of simple enthusiasm devoid of all intellectual subtleties & complexities.
 10.10 p.m. I will now try to construct a synoptic table of AL, I, II, III, on the 32-fold division ("for love's sake, for the chance of union!") with notes to show the Rightness of the Attribution - & so of the mode of Division.

	<u>I.</u>	<u>II.</u>	<u>III.</u>
I.	1.	1.	1
II.	2-4	2-5	2.
III.	5	6	3
IV.	8	9	4
V.	10	10	9
VI.	12	14	10
VII.	15. from "and in his"	17	11

	<u>I.</u>	<u>II.</u>	<u>III.</u>
VIII	20.	21	16
IX	21	22	17
X	22	23	19
Aleph	24	24	21
Beth	26	26	22
Gimel	28	27	23
Daleth	31	34	30
Heh	32	46	31
Vau	33	48	34
Zayin	35	49 from "Amen"	35
Cheth	39	52	36
Teth	40	53-54	40
Yodh	45-48	54 from "The stops"	41
Kaph	49-51 to "foam"	56	42
Lamed	51 from "Also"	59	43

// III, 36-39 may go with Qoph, the Prophet speaking with the Twin babe Gods. Swprd V. 38

Mem	52	60	46
Nun	53 to "Kiss"	61	47
Samekh	53 from "Also"	70	49
Ayin	54	71	60
Peh	57 to "God"	73	61
Tzaddi	57 from "all"	74	62
Qaph Qoph	58	75	63
Resh	60	77	70
Shin	61	79 to "Hadi"	72
Tau	66	79 from "and blessing".	75

SYNOPSIS OF ATTRIBUTIONS: THEIR FITNESS DEMONSTRATED

: Essence of Chapt.	: Essence of Chapt.	: Essence of Chap
: Masloth.	: The Dyad, the Star	: The New World
:	: The New World.	:
: Understanding of Nature	: Understanding of Nat	: Understanding
: of Nuit.	: ure of Hadit	: of Nature of
:	:	: H.R.H.
: The Object of Devotion	: The Joy of Life	: The Establish-
:	:	: ment of a Centre
:	:	: (Olympus)
: The Rulers	: Hadit fights 666	: The Law of Bat-
:	:	: tle.
: Joy, Harmony, &c. The	: The blinding & dev-	: The Stele: its
: Stele, The Beast 666	: ouring Sunlight	: Beauty & Colour.
:	:	: The Temple.
: The Scarlet Woman. The	: The Victory of Love,	: The Victorious
: Victory of Love	: Joy, Beauty, etc.	: City. The Woman
:	:	: Priestess. Vict-
:	:	: ory over the
:	:	: heatthen.
: The Secret Word of Mag-	: The Mystery of Dis-	: Mercurial Vir-
: ick, (Mercury)	: solution (Mercury) The	: tue in re AL;
:	: Snake (Mercury)	: curses & promis-
:	:	: es: meaning ob-
:	:	: scure (Mercury).
: The Firmament Seb-Shu-	: The use of the Un-	: The Foundation
: NUIT (Yesod)	: conscious (Yesod)	: (Yesod) of Virtue
:	:	: (Ganesha)
: The Virgin Queen: her	: The Virginity of	: The Stele (the
: Secret Name given to	: Hadit. "God" dethroned:	: Hidden Virgin
: her Priest. Space. "Keth-	:	: despised of men:
: er is in Malkuth, & Mal-	:	: but the Image of
: kuth is in Kether". Div-	:	: the Truth) "Be-
: ision dethroned.	:	: cause" dethroned.
ALEPH : The Mystery of Zero. The	: Harpocrates becomes	: The image of the
: Babe Vau in the Womb of:	: Bacchus	: twy-form babe.
: the Dragon NUN.	:	:
BETH : The Magus. His Name &	: H. as the serpent & M	: Arrangement of
: Sign. His speech with	: (Mercury) the double	: Gods two types
: the Goddess which he id-	: formula of his Mag-	: of worship. "Thou
: entifies with the None	: ick.	: shalt know" (the
: before the One.	:	: symbol of Merc-
:	:	: ury.

[illegible]

:being a number sym:ance blended pleas:in Pisces. Bliss 2,
 :pathetic with Pisc:ure. Reward Juppiter:3,4 Cups. Red ink
 :es. (82=Anael(?) :Sorrow Moon. Pall of:and black, colours
 :Kindly, righteous :Death 4th House :of Geburah & Binah
 :(:Juppiter)white :(:End of the matter)Paper for receiving
 :(:Moon)the beloved :Noon when Hiram Ab:impressions. Reflect-
 :thing. Palace of se:if was slain. Water:ion & transmission
 :renity. :Sorrow, Death. Veil:quality of Pisces.
 : :of Moon, Lady of :Abide Pisces. Quickly
 : :Pisces. :Speed of Chariot
 : : :Function of book
 : : :Charioteer.

TETH

:Summarised state- :666 - His identity:Work easy. Natural
 :ment of Law of Leo:with Sun, his pride:to Sun to radiate.
 :Atu XI=Will. The Li:his power to rad- :Burning Sun. Heart
 :ion-like & Solar :iate blessing. :Sun, swift & secure
 :Code. Leo's great- :Mask of Sorrow the:-qualities of light
 :est defect must be:characteristic ill:-ray. Pan - metaphor
 :Restriction, its :usion about the :for light-ray.
 :quintessence being:Solar Formula. The :
 :Expansion, radiationerror which prod- :
 :courage, frankness,:uced the cult of :
 :generosity, nobility:the Dying God. Char:
 :contempt of mean- :acteristic quality:
 :ness or calculation:of Leo is ambition:
 : : :aiming at the high:
 : : :est. Sol in Leo is :
 : : :the culmination of:
 : : :summer. "Lift thee :
 : : :up"therefore spec-:
 : : :ially fitted to :
 : : :Formula of 666 es-:
 : : :pecially as Leo was
 : : :rising at his birth
 : : : "Reveal" Sun the :
 : : :revealer-avail spec
 : : :ial triumph of Leo:
 : : :6 of Wands, crown-:
 : : :ing work of 5 & 7. :

YOD

:Perfect-Yod as : "The stops" -Yod : "clerk-house"=Mero-
 :self completeness :is the period. The :ury in Virgo. "busi-
 :& purity. Secret :injunction is to :ness way"=Mercury 1
 :Key Atu IX. Whole :respect the vir- :in Virgo. 8 of coins
 :passage a riddle & :ginity(Yod-Virgo) :prudence. 9 " "
 :mystery - Mercury :of the MS. Mercury :material gain. 10 of
 :& Atu IX. Several :English Alphabet, :coins wealth.
 :references to Al- :etc. Mercury. New sym:
 :eph, the Alter Ego :ols Virgo. Attrib- :
 :of Yod. Cf. II. 49. :ution Mercury. :

CAPH

:Abrogate - Atu X. :Majesty of Juppiter:Hierophant - Cf.
 :Change of positions:laugh Do. Right:Cap. I.
 :at Equinox of Gods:eous Do. (Tzedeq):Refuse none - gener-
 :Lord initiating :V. 58, Permanence of:osity of Juppiter.

	:Atu.V.The Pope -	:Juppiter.Fixed law	:Powerful to pro-
	:Juppiter - 3 ordeals:	:of Do.Masked ones -	:tect - Juppiter.
	:3 gunas on wheel.	:disguises of Do.(Swan:	:Success - Juppiter.
	:(Fire=Typhon,Intel-	:Bull,etc.)Beggar -	:Argue not - majest
	:lect=Hermanubis,high:	:Juppiter(Appeal to	:of Juppiter.Des-
	:est=Sphinx)."Let not:	:Mercy)-Chesed.	:struction of rebels
	:one know well the oth:		:Juppiter.Turn &
	:er" - Caph =closed :		:strike - bolts of
	:hand?(shape) 4 gates:		:Juppiter.Drag
	: -Juppiter.Lapis laz:		:down,&c,-judgment
	:uli.Do.Goodly - fine:		:of Juppiter.Laugh
	:apparel,rich food, :		:Juppiter.spit-wat-
	:wine,=Juppiter :		:er of Chesed,con
	:		:tempt of Juppiter.
LAMED	:love - Venus,Lady of:	:Love - Venus,Lady of:	:Venus in Libra -
	:Libra. Fill - just-	:Laibra.Justice & free:	:symbol of 667.Her
	:ice of Atu VIII.As	:flowing action of La:	:formula Justice
	:ye will,&c.,-fluid-	:med.	:Atu VIII.Incorrupt-
n	:ity of sound.L.	:	:ible by personal
	:	:	:feeling.Vengeance,
	:	:	:&c.,Atu VIII.Her
	:	:	:doom - Saturn ex-
	:	:	:alted in Libra.
	:	:	:With my force,&c,
	:	:	:Sword of Justice.
MEM.	:Verse 52 - Correct	:Atu XII	:Mem=40.Mem.Path
	:calculation Atu VIII:		:leading to Geburah
	:These are not stated:		:II.
	:but indicated by the:		:
	:silence of the let-		:
	:ter M Atu XII execut:		:
	:ion of criminal.		:
NUN	:Regenerate Atu XIII.	:Whole section des-	: "Translated" -
	:Kiss - vibration of	:cribes Death-like(Atu):	:change of Atu XII
	:Scorpio.	:XIII)ecstasy of ser-	:XIII."One cometh
	:	:pent love. Worm-	:after him" - sup-
	:	:scorpion-Nu-Had-R.H.:	:planting of Nun.
	:	:K.Eagle-serpent-seor:	
	:	:pion.Work,thrill,	:
	:	:death &c.Vibration	:
	:	:of Scorpio."We are	:
	:	:none"-none=Nun.Bear	:
	:	:up",&c=Eagle of Scor:	:
	:	:pio."Lift thine head:	:
	:	:Serpent of Do."Die":	:
	:	:Scorpion of Do.(sting:	:
	:	:ing itself to death :	:
	:	:when surrounded by :	:
	:	:fire.)	:
SAMEKH:	"Ecstasy",&c -trans-	: "Advice"-Atu XIV.	: "Fourfold"-Juppiter
	:mutation of Atu XIV.	: "Joy,rapture,drink,&:	:in Sagittarius.
	: "To me" - arrow of	:c.Juppiter."Bear"	:leads from Tipheret
	:Sagittarius.	:main pillar from Yes:	:to Yesod - "arrows
	:	:od."Refine","rules	:shot against the

:sfxarix:xxdellianey:xxxi:xxv:xxgndat:xxHankix:xxxxxxxxxxxxxxxxxxxxxxxxxxxx
 :sfxarix:xxdellianey:xxxi:xxv:xxgndat:xxHankix:xxxxxxxxxxxxxxxxxxxxxxxxxxxx
 :
 :of art", "delicacy", :slave-gods".
 :
 ::"subtly"Atu XIV. : "Hawk's head"- wings
 :
 : : :claws, &c. Eagle of
 : : :Juppiter. Spit-Water
 : : :of Chesed, contempt of
 : : :Juppiter. Wheels -
 : : :Atu X. Chaste women -
 : : :Diana Huntress (Sag-
 : : :ittarius). Profession-
 : : :al soldiers blasphem-
 : : :eme sporting spirit
 : : :of Juppiter in Sagit-
 : : :tarius. Keen, proud,
 : : :&c - Jup. in Sagitt.
 AYIN : "Change not" &c - : "Exceed" -the leap-: The Satanic (Atu XV)
 : rigidity of Saturn. :ing Goat Capricorn. :form of Liberty as
 : "Behold" -Ayin means: "Strive ever to :the sole law.
 : Eye. "Mysteries :more" - Ditto. Poli: "Beyond" -Cf. exceed
 : hidden - Sabbath of:cy of Satan (Atu XV): in Cap: I.
 : Goat. Child Goat the: Death the crown of :
 : Babe Sun. "No expect: all" -Saturn lord of :
 : ed house"Capricorn :Capricorn. :
 : the Mysterious place :
 : of winter. "All words :
 : &c Heresy of Atu XV: :
 : "Unattacked" - Mars: :
 : exalted in "Clear :
 : light"-Ayin, the Eye: :
 PE : "Invoke me"-Phallic: "Death"-smashing : "God enthroned in Rab
 : tower of Atu XVI. : bondage of body : seat" - Mars (Pe) cust-
 : "Love under will" : (House of God (Atu :ing Sol quintessent-
 : formula of Pe. ("If :XVI). :ial formula of H.R.H.
 : could not love thee, : "Lightening the gird-
 : dear, so much, Loved : ers of the soul"=
 : I not honour more"): :smashing the limitat-
 : Fortress - House of: :ions (Atu XVI.)
 : God (Atu XVI). : :
 TZADDI: Direct reference to: "King among the Ki : H.R.H. as Emperor
 : :Tzaddi. :Kings"-Tzaddi the Emperor:
 QOPH : Nuit as Moon of Atu: Mystery of Atu XVIII: Initiation of Atu
 : XVIII. "Joys", &c. : "One to follow thee: XVIII. "Understandeth
 : Pisces, Juppiter, Venus: Pisces end of : it not"-darkness of
 : us or Moon. "Nor do: cycle. "To follow :Atu XVIII. Silver -
 : I demand aught"- : the love, &c" Nu as : Moon of Do. Gold -
 : generosity of Juppiter: Moon in Atu XVIII: - Sun Khephra in Atu
 : iter. Whole passage : "To look forth"- : XVIII. Stones - the
 : 8, 9, 10 Cups. Success: Khephra in Atu XVIII: towers of Atu XVIII
 : scorned. Material : (666 has Moon in : Sparks - the stars
 : happiness - perfect: Pisces at birth.) : above the mtns: in
 : ed success. Incense: :Atu XVIII. Enemies -
 : - (Gimel see III, : :the jackals in Atu 18
 : 23,) Moon of Atu XVIII: : Success - Juppiter in
 : Trees -or mtns. in Atu XVIII(?): :

RESH :A solar image of : "Proud & mighty" = : Resh=Hawk-headed lord
 :Nuit: Red circle= :Sun. "None like unto:=Sun. Silence &
 :Sol. Black=Sol(myst=:thee"=Sun, our one :strength=the child-
 :is tradition)Blue &:real luminary. "Lift:ren in Atu XIX.Nemyss
 :Gold=Sky & Sun. Sec+up" - see above Secthe Solar halo shroud
 :ret glory=Sun. 5- :Teth, "Thy stature" :,&c.Sun conceals star
 :pointed star=man the: &c=Sun. "Worship"-:light & azure of night
 :Solar or microcosmic:Sun the True God. : "Twin warriors" - chil
 :being. :418 "mystery of 11 :even in Atu XIX.
 : : :Cf. Cap:I,- "my num-:"Time" - measured by
 : : :ber is 11". :Sun.

SHIN :Shin=Atu XX,the Ste:Verse 77 might be :Lord of the Double
 :le,which may be tak:attributed to Shin :Wand - the Phoenix
 :en to represent the:"Thy stature"&c sug:wand,resurrection
 :Invocation of Nuit.:gesting the God Shu:Atu XX. "I have
 : "Burnest fire"() in:Cf. Shin Section of :crushed an universe"=
 :voking Shin."Serp- :Cap:I. "The end"Atu::the last Judgment Atu
 :ent"Shin by sound. :XX=the Last Judgmt:XX.Verse 73 suggests
 : "Flame"-Fire."Lie :& The end of that :identifying the MS.of
 :in my bosom" - as :which is hidden.(Re:of AL with the Stele
 :Hadit in Stele Atu :surrection Formula))of Revealing Atu XX.
 :XX Rest of Verse 61: : "Splendour"-Leo Fire
 :expresses the moral: :& Spirit of Shin.
 :attitude of Shin,the
 :spiritual ardour.Head-dress - crown of the Spirit (Shin) In-
 :nermost sense - Shin. Wings, of winged globe of Shin Caduceus.
 :Coiled splendour - Serpent Shin.(Kundalini=Spiritual Fire).
 : "Burn with desire" (Shin. "Bare and rejoicing" like a naked
 :flame. "Flame of the hearts" - Shin. "Burn perfumes"-Shin.
 : "Jewels"=Fire in Mineral kingdom. "Daughter of sunset"-Shin
 : is a mother letter.Sunset - scarlet flame. "Naked brillinace"
 : -Shin. Sh & N = Spiritual fire, virgin, dragon, descriptive of
 : Nuit. "To me" - the key-note of the whole passage - suggests
 : the lust of Fire to devour all things. Her speech "catches
 : fire".

TAU :The concealment of :Atu XXI.The figure :Atu XXI is the complet
 :Saturn & Earth. :suggests the Proph:pantacle concealed ob-
 : : :et in the 72 quin- :scurity of Saturn.
 : : :aries of the Zodiac:AUM or AMN cognate
 : : :symbols of Tau.

11.23 p.m. Mark off these sections, noting the page & line (in Ms.)
 where each begins, to see if there be any correspondence in position.
 Count the words in each section. Note positions of capitals, &c.
 Square off the Ms. (265 x 212). (53 x 5 & 53 x 4 = 10 x 8 inches)
 into 80 squares and note any correspondences.

Chapter I has 21 pages & 6 lines.

" II " 21 " 4 " .
 " III " 21 " 0 " .

The line is 172 long, starting 22 from top edge & 55 from left edge,
 ending 176 (177) from top & 132 from left edge. Apply it from capitals
 &c. (Begins in c 1, ends on e-f 7).

(copyist note: C following indicated a symbol of a ringed cross)

C.d-e 7(touching 8) ---=10/=8. Vertical = 10 C. 14 Widest.
Horizontal = 13. 10 Narrowest.
Page 1. H of Had to r of revealed. C touches al of revealed!!!
/ on N of Nuit C on Aiwass.
In its place / cuts manifestation unveiling and infinite
secret.

Page 2 / cuts servants C on joy many that are children
love ecstasy.

Page 3 / cuts woman C on ch of chosen. given their. sun.
secret starlight.

Page 4 / cuts God C on And my am to/him } =whom?
prophet I } when multiply

Page 5 / cuts thing C on she (top) whose of my multiply
prophet I

Page 6 / cuts flowers C on kissing. my continuity of
(fact } cancelled. "Flowers answered my contin-
(whiter } uity of kissing."
answered.

Page	Line / cuts	Page	Line / cuts	Page	Line / cuts
of	:C falls on	: of	:	: of	:
MS	:below dotted it :	MS	:	MS	:
I	: line	II	:	III	:
7	: thus	7.	: to	7.	: of
	:	:	:but	:	:priest
	: One	:	:Beast's	:	:Beast.
	:continuous	:	:light	:	:this
	:the	:	: was about	:kept	:also
	:chance	:	: will see	:	:kept
	:	:	:between a &	:	:shall
	:	:	:million	:	:things
.....					
	: Top of 't' of	: joins 'y' of joy &	:	: "g" of creeping	:
	: 'creation'.	: capital 'B' of Beware:	:	: 't' of things.	:
8	:care	8.	:of	8.	:be
	:what	: x	:against	:	:swell
	:but ye	:	:t Serpent	:	:of
	:prophet	:	:coiling	:	:gold
	:knowledge	:	:I and	:	:rich
	:joys	:	:mine	:	:gold
	:pain	:	:rapture	:	:smite
	:almost touches	:	:	:	:
...vault.....					
	:by touches	:	:	:	:joins word 'to'
	:bottom of 't'	:	: blank	:	:with the top of
	:of 'the'	:	:	:	: 'l' of 'place'.
9	:said	9	: with	9	:when
	:unto	:	: curse	:	:wanded
	:rituals	:	:Will	:	: another prophbt
	:said	:	:then	:	:the skies
	:shall	:	:for	:	:worship
	:	:	:	:	:Beast
	:	:	:	:	:sacrifice
	:	:	:	:	:shall
.....					
	: 'Kh' of Ankh-	:	: (blank) above	:	:
	: f-n-Khonsu.	:	: word 'wise'.	:	:

10: The	:10.: rituals	: 10.: said
: and	: : times	: : thee
: and	: : for	: : Lord of
: he	: : Bride	: : &c
: but	: : three Tabuti	: :
: is	: : law Tabuti	: : light
:	: : prophet	: : my
:	: :	: : secret
:	: :	: : between'thy' & 'way
.....
: 'ele' of Thel-	: : 'Sup' of Supreme:	: : 'tion' of adorations
: emites.	: :	: :
11: Be	:11.: every	: 11.: between 'this' &
: of	: : rapture	: : 'and'
: not	: : might	: : between 'come' &
: thou	: : uttermost	: : 'hither'
: can	: : !	: : & paper
: a	: : the	: : upon
: to thee	: : kisses	: : beautifully
:	: :	: : paper
:	: :	: : woman.
.....
12: delivered from	:12: Not thee	:12: burning
: prophet	: : for	: HESE secure
: perfect	: : consoled	: : at
: not	: : conqueror	: : be
: secret	: : perish	: : shalt
: Jews	: : is	: Refuse Refuse.
: four hundred	: : invisible	: : the
: half	: :	: : I am
.....
: thee	: : egg	: : and.

Nov. 14 Wednesday. Hail unto Khehra! 1.15 a.m. Nothing must ever be added to AL or my Comment; nor must it be discussed at all after my death. These writings are to be held sacred & secret by each man (and woman) - a Word to his own heart. No other has a right to interfere - no matter with what good intentions. They may be quoted, but not argued about; nay, they were best not quoted.

1.40 a.m. I went to call on William Blake, / And found him scrapping with Isaiah; / Ezekiel busy cutting cake, / And tea was poured by Obadiah. / Moses was eating buttered toast, / And Paul was punishing the crumpets. / They talked about the Holy Ghost, / And how to act towards our dumb pets. / Blake offered me the caviar, / And asked me what I thought of Browning. / He gave me an immense cigar, / And showed me how to save the drowning. / Such hospitality as his / I wish I met more / often in this / Unsecciable old galaxy's / Worst planet - what a labyrinth is / Life at its best! I'd go on strike / If only for example's sake / If it were not for people like / My good friend Mr. William Blake.

I went to tea with Algernon / Charles Swinburne who was drinking brandy / Out of a bucket: so was Joh / Rusking, & sucking sugar-candy. / Rosetti used a long stout straw / To soak up whisky by the gallon; / While Herbert Spencer sang the law / Of Evolution with Grant Allen / As a duet with Sullivan / Had just composed that day at lunch / The 3 of them were black & tan / With boozing Maraschino Punch / My host made

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haste to open for me/A bottle of his best old Pernod/I drank it off - its virtues bore me/Into the heart of their Inferno/By Atlanta, I observed/I'd rather like to know(as I'm a sinner!)/If this is tea, we should be nerved/To have a jolly time at dinner.// De Quincey wired me to drop in/To lunch with Edgar Allan Poe./It would have been a shame & sin/To meet such kindness with a No./They hoped to stir the drowsy God in 'em/ By filling themselves up with laudanum/The lunch qua lunch - was not perhaps/a gastronomical success/For all there was to eat was scraps/Of yesterday's neglected mess/But oh! the jars of opium,/And oh! the company - yum yum!/Coleridge was sprawling on a mat/Fighting the bamboo to a finish/While Baudelaire - in high silk hat/And boots constructed to diminish/The size of his flat feet was assish/Enough to swallow pounds of hashish./De Maupassant produced a stench/Abominably vile with ether;And Wilkie Collins brought a wench/Who thought all alcohol beneath her:/So all through lunch, to my surprise,/They shot more morphine in their thighs./Between the courses Nietzsche took/Pinch after pinch of heroin/So regular it made him look/Less like a man than a machine. I reckoned that he might put away/At least a kilogramme a day./I found myself most warmly greeted/By Poe, who told me that my brain/Would find its genius completed/By several ounces of cocaine;/And like a veritable prince, he/Borrowed the bottle from de Quincey./They introduced me to their friends/Like Francis Thompson, Ernest Dowson,/Who bolted pills of divers blends/Of dope - we nearly set the house on fire, for the curry William Sharp ate/Was hot enough to burn the carpet./Others again wolfed belladonna,/Chewed mescal buttons, smoked stramonium;/I murmured to Augustus John a/Remark about the Pandemonium./He hadn't had so wild a day/Since leaving the Y.M.C.A.!

Nov. 15 Thursday. Hail unto Khephra! 1.a.m. Mohammed ben Brahmin is quite seriously ill; in particular he has lost the hearing of one ear. He was warned not to touch my Magick Bell, did so (of course) & gets it in the neck accordingly. On the top of this, Alostrael is in a state of furious resistance to Her Oath as $8^{\circ} = 3^{\circ}$ & to perform the Great Work generally. She has been raving wildly against me & Magick & Thelema..... &c. ad libitum. She has been resenting the trouble of preparing visions properly, & kicking at the general Ordeal. Considering that a week or so she offered Frater D.G. & to the Gods as a sacrifice that she might perform the Great Work - I blamed her very severely when it came to my knowledge that she had done so - Her present conduct is exactly equivalent to taking a revolver and blowing his brains out. I am begging Her to pull herself together & renew the Oath of $8^{\circ} = 3^{\circ}$ on the spot with all the solemnity & ardour possible; & I hope with all my heart that the mischief has not already been done.

1.15 a.m. She water of Fire; then takes the $8^{\circ} = 3^{\circ}$ Oath.

1.55 a.m. She is all right again.

2.0.a.m. The semi-vowels in Hebrew:

	He	Nuit;	
Ayin		Hadit;	
Aleph		The Fool;	} Three types of Adp't.
Vau		The Hierophant	
Yod		The Hermât	

(Important, as tending to fix Ayin for Hadit.) Earlier, I considered a Pantacle "to attract attract Kingly Men."

It began thus:-

31

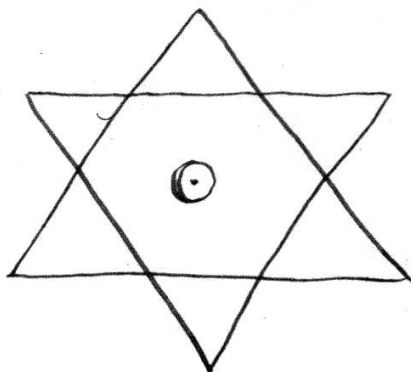
Frater O.P.V. (Norman Mudd)
651

J F C Fuller

Frater N.S.F.
615

C. S Jones

Frater Achad
165




561 The r.m. from the West

Jane Wolfe

516 Soror Estai.

— Alostrael

156
Alostrael. Leah Hirsip

667 added Omnia Pro Veritate 1151. We tried to amend it Pro Omni Vero 601. 2.0 a.m. O.P.V. should tell Achad of his experience this last six months of Unconscious Resistance to me, & how it bugged him up: get Achad to analyse it away. 10. p.m. Much relieved to hear that Bab is  ating; the Gods will surely understand She was wholly irresponsible for yesterday's break-down (and-out!) 1.50 p.m. Alostrael has asked me several times how it is that the various women who have helped me in the past in one way or another have fallen away. The answer is simple. Diverse as they were in most respects, they were alike in one. They would none of them work seriously at the technique of Magick & Yoga. Thus all their successes were due to chance, & when the failures came along they knew neither the cause nor the cure, became disheartened, reckless, & irritated, with the result that they abandoned Magick in a huff. 10 p.m. writing a long poem "H.G. Wells' Dinner-Party". Finished it just now. Idea: to concentrate off AL to clear my mind for Moon conjunction Uranus.

I

When 'Erbert Gawdalmighty Wells
Offered a Brobdignagian dinner
To minor literary swells
He didn't ask a mere beginner
Like me - besides, I am a sinner.

2

He swore a multitude of oaths
Lucullus dine chez Lucullus
That he would sport his Hevening Clothes
-Non facit monachum Cucullus -
The imposition did not gull us.

3

There was a lughing jackass - moulting -
Borne by a sooty seaside nigger,
Both sentimental & revolting,
A counter-jumper with a snigger:
Jerome K. Jerome - name yer figger!

This sanctimonious subbub clown
Hee-hawed to a what-can-it-be-man
Clobbered in human reach-me-down,
A Winter-Sale-eleven-three-man,
Canned-ersatz-satire-Owen-Seaman.

5

It was so soaped and rottenstoned
And oiled and taught to bow & scrape to
Respectability, and boiled
Out of its substance & its shape too -
Past likening a decent ape to!

6

Crazed Conan Doyle was there, his banner
Device: sheet, hollow turnip, candle;
Rabindranath Tagore, whose manner
Did honour to all CORMandel:-
Put in the coin and turn the handle!

7

His talk was dull, genteel, suburban:
A dog for any lady's lap!
He proved that a Bengali's turban
No less than a top hat may cap
A skullful of most musty pap!

8

Doyle thought that Arnold Bennett's teeth
Were tombstones in a cemetery.
Old Robert Bridges had a wreath
Of bay, a flask of watered sherry,
And kept on humming "Down-a-Derry".

9

Gaunt, lank, unwashed, uncouth, wild-eyed,
In melancholy stanzas mates
The gossoon to his fairy Bride
The Pegasus of Selling-Plates.
I hear a murmur! What are Yeats?"

10.

John Masefield's face had turned the milk
As sour as Hilaire Belloc's wine.
Expect to label shoddy silk,
And sell for Pekinese their swine -
Per masterpiece, thirteen and nine!

11

The would-be literary 'vet',
Sad "Silly Willy", starts to jaw 'em:
"I 'mum-Sa-sum-mum-mum-er-set
'Mum-mum-mum-mum-mum-mum-mum-Maughan"
(Served with cocaine and chloroform).

12

Well-furnished with spicy scandal
Current in sundry Mayfair kitchens,
Thrilled by a name that boasts a handle,
To Biskra's or Taormina's rich inns
Head waiters welcome Robert Hichens.

13

At 'Erbert Gawdalmighty's bluff
Of hospitality he shies -
Seeks the back stairs, with ready cuff
To note his host's delinquencies
Seen through the servants' greasy eyes.

14

The bulk of the whole party was
A hippopotamus who answered
To the name G.K.C., 'cos
The C is an immense expanse
(G.K. a mere extravagance).

15

This formidable lump of lard
Oozed beer from every pouting pore
He thought himself a saint, a bard,
A thinker; first in peace & war,
And in the hearts of - (I forebore!)

16

Against his hogginess a faint
Thin shadow stood in silhouette
Upon its head - which thought it quaint
Whenever anything upset
He hardly ever drank or ate.

17

He never smoked or swore or laughed:
He would not anything admit;
The dreary donkey was as daft
As David's sow - he called it wit
To sniff at everything and spit.

18

With wide lapels of purple plush
Upon his swallow-tail, sublime
The Soul of the Savoy, ablush
With joy of mystery and crime
Blazes E. Phillips Oppenheim.

19

His - only his - the rapture
In coronet or old umbrella,
His the delicious dauntless kid
Stenographer & Cinderella
The dagger and the tarantella.

20

His the stern Secret Service Man -
 The Banker with a state to sell -
 The sin, the shame, the price, the plan -
 Framed always by the glittering swell,
 Huge, loud, luxurious Hotel!

21

A Dublin Dandy dressed to kill
 The prostitutes of Picaadilly,
 A pink-faced rat with a stiff frill
 Of hair attempts the naughty-thrilly
 Cynic - succeeds in being silly.

22

There, pacing up & down as though
 He still, as erstwhile, trod the floor
 (Frockcoated, with a made-up bow)
 Of some great linen-draper's store
 ONE beats on Fame's brass-bolted door.

23

Behind his vasty paunch he struts
 Within his collar's celluloid;
 He breathes & feeds; his giant guts
 Are crammed as his dwarf brain is void;
 Therefore he's worried and annoyed.

24

Long since he hoped to hallow paper
 Bt writing gems of Anglo-Saxon.
 I told him "Once a linen-draper,
 "Always a linen-draper!" cracks on
 Thy pate thy doom, O Holbrook Jackson!

25

Thou wouldst save London, anarchist,
 By gently dropping bombs upon her.
 That was one target that you missed!
 You dropped your dream of fame and honour
 To devil for T.P. O'Connor.

26

Back yonder, cackling, grins a clerk
 (I guess) whose finger wags again,
 Restless and huge, by Jove! A shark
 Beside four minnows! Busy brain!
 Here is a riddle to explain!

27

With that forefinger (answers me
 My soul) that cunning codger hammered
 A thousand tiring tunes in C
 Major: he yelled and yapped and hammered:-
 He hit the old piano damn hard!

28

A few old salts, smart poachers, gay cops
Trim sails, the biter bit, love thwarted
At last to triumph, Mr. Jacobs,
Won the Success-Stakes by a short head -
The popularity he courted!

29

Abject, afraid to give offence on
The question of the weather, sky
Shivered and simpered A.C. Benson
And dimly tried to wonder why
Life was so sinister and shy.

30

Grimly regarding this pale phantom
Through clenched teeth grining grinding "Parasite!"
"These dirty dogs! I'd like to plant 'em
"Where they belong, & plant 'em right!
"The brainless, blasted blatherskite!"

31

This savage socialist, this hot
Cynical satirist
Proved on more close inspection not
Born with his hand fixed as a fist:-
He had a palm to tickle - whist!

32

We gave him a fur coat, a car,
A lord invited him to dinner:
We taught him that a good cigar
Makes Sin (Society's a sinner!)
Seem less abominable in her.

33

We praised his wit, admired his views
Until he half admitted "All's worthy,
"Somehow, perhaps; we have to choose
"Between two evils: life appals worthy
"Men - still we stick it!" Good old Galsworthy!

34

Ah! all too long my reverent gaze
Has been enthralled by minor swells
These planets lackey the One Blaze
Of the Sole Sun their pride that quells -
Hail! 'Erbert Gawdalmighty Wells!

35

'Ail, m'Erbert, 'Ail! Hail 'Ail! Thy toes
Are ten, & ten thy finger-tips
The parings of their nails, God knows,
Are pearls more precious than the lips
Of all our poets sang - 'Ail, Kipps!

36

'Ail, Gawdalmighty, 'Ail! We own
Thine All-Benevolence of helly
All-Wisdom of the Brain - alone
Thou hast whipped Plato into jelly
And made mince-meat of Machiavelli!

37

'Ail, Wells, Hall 'Ail! Thou Wells where squats
Truth naked at thy bottom, Wells
Whose healing virtue blandly blots
Tunbridge from memory, & tells
Bath's Bishop to try something else!

38

Well's all thou dost; where's Solon now,
Where Richlieu, Bismarck, Socrates?
One thought - burst of thy bulging brow
Makes mutton-broth of such as these
(Including Buonaparte - poor cheese!)

39

Enough! (as Shelley said) I faint!
I sink! I tremble! I expire!
My mean vocabulary ain't
By any means what I require
To sing the songs that you inspire!

40

Around these demi-semi-Gods
Of Grub Street crowded a mild mob
Of hacks - dull conscientious clods
Plagiarism was their job
And making girls smile, sigh and sob.

41

They swallowed mountains of molasses
And damp warm toast with rancid butter.
They bleat of the bewildered masses
That read their rubbish, made them sputter
The gleeful garbage of the gutter.

42

Yet these, right up from Harold Begbie
Are really absolute outsiders
The ladies who won't let a leg be
A leg are juicier providers
Of sewer-slush, for girlish gliders.

43

A Cockney bastard at her breast
(Her claim to fame) there swelled and swanked
Shrieking of sex "Rebecca West"
And Mrs. Ward the sacrosanct -
They ought to have been soundly spanked.

44

Elinor Glyn & other flabby
Dowdies - an horde of gushing guff
Composed a cat-choir tame & tabby
Spiteful, salacious, silly stuff -
The public cannot get enough!

45

Then ho! in corset & short skirts
 Daubed to the eyes with lard & kohl
 And rouge, two indiarubber squirts -
 Simper of sin and sex and soul
 - Their whiskers make them rather droll!

46

One calls the other "Lawrence, love!"
 And he smiles back "My sweet Georgette!"
 One stalks dim jungles after dove;
 One speeds a motor-bassinette.
 Their style is Addled Omelette.

47

Distinguished from these penny plains
 And tup'pence coloureds there was one,
 One only: some faint trace of brains
 Had all the rest; & he had none.
 His name was Austin Harrison.

48

His self-assurance tries to swamp us
 With supercilious smugness spewed;
 He eructates his prosy pompous
 Chy e - churned from ignorance crass & crude:-
 A chimpanzee dressed as a dude!

49

So very stupidly & badly
 He writes - it is a sort of genius!
 His trousers are by Pope & Bradley
 On contra: his trade tricks are taenious
 His manners shentlemanly - Sheeny-ous!

50

Strange! but my withers seem unstrung
 By 'Erbert Gawdalmighty Wells's
 Omission to count me among
 The literary beaux & belles 'Is
 Nibs claims as genuine Hold Chelseas.
 10.45 p.m. Just a fresh start, that's all!

 I went to call on Edward Clodd
 And found him busy with a rod
 Making strict measurements of God.

Observing him with lots and lots
 Of interest I saw Charles Watts
 Who said "This Mary Queen of Scotts

Was just a crazy Catholic
 Besides, I simply cannot stick
 Her swank: the whole thing makes me sick".

"Mary!" The Reverend McCabe
(Joseph) woke angry, & outgrabe
Against the Virgin and the Babe.

He said "Such births are not legit-
imate; I liked it not one bit
"Even when I was a Jesuit.

"Oh Mene Mene Mene Tekel
"Upharsin! Things of this sort make Hell
"As credible as old Ernst Haeckel,

"Phylogenous or saprophytic,
"It matters little; every critic
"Agrees that risk of syphilitic

"Infection must invariably
"Follow misconduct!" "Very ably
" - as I might almost say, McCably -

"You put it" answered Edward Clodd,
"But don't distract me with these odd
"Ideas - I'm busy mapping God".

The purr of fat E.S.P. Haynes
Thrilled the assembly: "Watts complains
"Of Mary Queen of Scots's reigns
"Too frequent incidents's courses'
"Of violence the illegal forces
"She used instead of neat divorces.

"I could have fixed her up poor kid
"Finely (exactly as I did
"For Crowley) for say fifty quid".

"I must admit that Haynes can hustle;
"But let us hope that all this fuss! I
"Be over soon", remarked Earl Russell.

"Oh hell! you're simply wasting breath"
(Said Haynes) "that show at Nazareth
"Why. - it would tickle me to death!
"You know me - that I never boast -
"But I would simply love to roast
"That rotten egg the Holy Ghost".

"I never could approach the linen"
(Sneered Robert Blatchford sourly) "why men
"Make all this fuss about a Hymen

"It's made precisely like a pie-crust
" - I'd sooner let my new push-bike rust
"Than let my good old marlinspike rust".

should do an XI^o if convenient.
 Asana & Pranayama are suggested by Line 1 & the Air Trigram. The fish/in line II & line IV suggest an invocation of Mercury. Line V indicates meditation in silence. Line VI the keeping off of any influence. Line V Invoke Aiwass vigorously. Line VI - Appendix II - suggests that I should go "all out" i.e., on "Der Tag." Kau suggests that I should accept any unexpected suggestion. Kau is Sol in Leo = invoke Aiwass. 1.26 p.m. I will go out this p.m. find a quiet place in the Desert & invoke Tahuti, Horus, by original Cairo Ritual slightly revised, & Liber Samekh. I will also do a little Pranayama & meditation with an XI^o if possible; if not, after dinner. Alostrael can do rituals to help me & a Vision this P.M. if she feels able. At night I will retire about 10 p.m., meditate if I cannot sleep. In any case, be seated at my table (everything prepared before dark) as last month. (I am a little worried about the question of robing, wondering whether it will be unpleasantly cold at that hour. Alostrael's advice is to wear the Phoenix robes which she thinks will be warm enough. 1.35 p.m. I ask a message for my work as I did last month. K of K. No: II. Simply regard myself as the Womb for Hadit to impregnate. Depend upon Aiwass. Don't be discouraged by a bad start. Attend to the Ritual prescriptions strictly. Holding enthusiasm yet maintain it. Line IV - Image of the Sealed Womb. Line V - XI^o will help greatly. Line VI - As Line V. General: - Conquer by weakness & passivity.

Magical Apparatus:- Phoenix Robes./11-fold Star./Forehead Lamen - Uriel/ Wand- verendum - pen./ Sword - Kutari./ Cup - (Ring, Wine-bottle, etc)/Pantacle - MS, AL, Virgin Book./Lamp - 11-fold Star./ Bell/Candles/ Altar - occasional table./ Watch to measure time./ Drawing Instruments to measure Space./ *Biglum?*
 4.18 p.m. In garden with 667 & Bigla Sem. Before starting I made twice the Invocation of Tahuti, & once that of Samekh. 4.30 p.m. Inv. Horus by Cairo Ritual, followed by First Call to give 667 Vision to help me for the work. 4.53 p.m. Finished this. 4.55 p.m. Sunset Adoration. 5 p.m. 667 enters Vision. She invokes 93 by (triangle - upward pointing) as taught. (Sign broken up by interfering symbols.) "Are you going?" Aries (in answer to "Instructions for work?") "Are, etc. ----- now?" Means "We are glad!". How shall 667 help? "I'll cut up here"? "I'll appeal for good help. "Continue for G." G repeated and emphasized. G means? Zain (Heb) Zain E, etc Confused symbols. ?IX or XI^o 4. 666: "Concentrate & get what seems to be your own idea, through full Union with Him". 667 tries this. 1.36 5 Fuck 6 Sit and write: if Voice comes, well; if not, go on. 5.18 p.m. She returns; we make tea. 6.14 p.m. OPUS XII 666. Operation: Normal. Elixir: Do. Object: the Work of Moon conjunction Uranus.

7 p.m. 667 had an attack of nausea quite suddenly on the way back to Nefta: this went on at intervals for a long time. 8.20 p.m. She could eat no dinner, & was sick again all the way upstairs. The attack is evidently magical in origin. It may be the price of her bad spell of Wednesday (sign for Mercury); or it may be an attempt of the enemy to spoil the Orgia (Grk) of this Occultation. Especially

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as she takes the symbol 5 Fuck 6 to be an instruction to me to worka IX⁸ with her for its success. She is at the present moment unthinkable as a partner in IX⁸, being an invalid calling for paternal - or even aternal, nay ancestral! - care & tenderness. I will go out to the Cafe at 8.45, see how Mohammed ben Brahman's sickness is going, & return early in order to get everything ready for the

11.20 p.m. All made ready. Have spent the last hour or so correcting my vellum AL Cap:II from the MS. Several striking points!

11.30 p.m. AL II,76 disposes of O.P.V's criticism that all ways of setting forth the Law except that in III.39 would be paralysed by the Chiefs.

II,76. 4638= 6 x sphigz (Grk) = The Sphinx of the Six.

AB = Father ? AB-K = Thy Father. K=Jupiter. 24 = (foot of)4

The Elders (He whom I love; He who loves me; Astrogab:Angel of "Cups"). ALGMOR ? AL- Gmor The Moon. 3= Gimel(Heb) =The Moon

Y ? = Virgo = The Virgin Moon. X ? Multiplication Sign or X(Grk)

=60=Samekh= Atu XIV

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RPSTOVAL 24

311 89 The Black Brothers - Restriction, etc.

Nov.17. Saturday. 12 midnight. Hail unto Khephra!

2 a.m. Have revised attributions of Coptic Alphabet.

Notably the Supernals.

510 = 500 31 300 =831 = Phallos(Grk)
=Pyramis (")
=ALPh (Hebr)
= AL O' (Grk-Hebr)
(Hail Al!)

The Child of 2 & 3

300 - 500
800

Ch = = = = =
=Atu VI The Messenger.

Shape of Shu.

400

600 =

I will now meditate in Silence - upon this Oracle: "all these" in AL.I.54. (Main obvious message: "Don't get rattled trying to do too much. Accuracy & fidelity are enough!") 3.30 a.m. Meditated.

Invoked Aiwass by Samekh & Tahuti by LXIV. 12.45 p.m. Finished whatever it was at 12.11 p.m. I quit writing at 6.45 a.m., all in, & 667 helped me out (till 12.11 p.m.) 12.50 p.m. I noted two

days ago that there are only three possibilities in life :- Myra 1, Myra Babbitt (I vomit); 2, T. Judique (1 sigh); 3, Somebody with a Job (& the patience of one!) & out IAO The Prince. There can never be more than a small percentage of 3 - until 93 is running at high speed - and 1 & 2 are too hopelessly damned even to cry about!

Nov.18 Sunday.

M Y J U B I L E E!

Slept from 1 p.m. round the clock (bar a semi-wake-up for a dish of kidneys) & woke some time in the middle of the night in utter Hell. Lying on edge of Ekt Ether jar, & too weak to roll off! Too weak to call for help. Hanging on to sanity by turning over scenes from Babbitt dimly & dully. No glimpse of hope to induce me to

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wish to pull through. Went down all the avenues of despair one after the other - to the end. Slept and woke - neither fully or decently - on and off till noon. Painfully & wearily dragged myself up the slopes with no top to get to! My flesh on fire all over; my muscles toneless. To get out of bed and piss a desperate adventure. My bed-clothes awry - most uncomfortable - too weak to straighten them - too feeble mentally to think how I could arrange them even if I had the strength - too wretched morally to call for 667 to do it for me! also, dreading the pain of having anyone come near me. A violent spasm of sneezing caused diarrhoea - couldn't wipe it or ask help. Wondered if a dose of would help - too weak to look for bottle - too irresponsible. Wondered wearily about my condition - longed, longed, longed for death not only for rest & to be done with it all, but to see my life from outside. Cold, & helpless to get covering or to crawl across to 667's bed. Noticed it getting lighter - after aeons - & argued for more aeons as to the meaning of this. It must be morning - but what morning? The problem was insoluble - meaningless - yet frightful. I saw that it must be getting lighter or darker at any given time - but what did that imply? I can't express the torture that all this silly stuff inflicted; & I endured it not by virtue of strength, but of being too weak to make any effort to end it one way or another..... Little by little I stumbled into sanity. About 2.30 I crawled out & basked till 4. Then tea: I was well enough to write to O.P.V. Dinner better still. After coffee walked into Desert & rejoiced in the cold moon - sub omnia silentia lunae. In bed by 9.30 & scribbling this faint outline of one of the damndest times I ever went through in this puff! (667 good to me, but too anxious to get me to go out too soon - the best plan, no doubt, though I suffered all the time. I love her, anyhow; & the one thing that brought me up from hell was seeing her look so fine & fresh & laughing & young - with her hair fresh hennaed!)

10.p.m. This (above) is the second time I have been in this place at all fully - the first time at La Marsa when I cut off . It strikes me as if the protective coating were stripped from all one's nerves (I use a mediaeval form of speech) I think I should learn how to deal with the condition actively - go into it at will, & master it by will. The main difficulty is the profound intellectual conviction that there is not, & cannot in the nature of things be, any remedy. This conviction persists: there is no answer to it: yet I master it. The words are "skew-wise". Obviously, all power & joy mean an excess of ego over non-ego & this must be paid for: it can't be kept up for ever. Yet of course there must be a cycle of joyous changes to explain the universe at all, since all Events are the effect of Love under Will. The same line of argument goes in Pure Physics - see my essay on Carnot. Thus, AL, solves all problems, making parallels on all planes, whose No:1 axiom is $0 = 2$. It is useless philosophically to try to explain things by "metaphysical aid"; that only pushes back the difficulty. Even supposing our dilemma did not obtain among angels & gods, the defect would be in making Them unlike ourselves in this fundamental quality. It would demand two laws in Nature, which is absurd. Therefore, the Cycle of Joy must be the Key to unlock the House of Mystery "How is it that anything can happen; & if so, how is it that anyone is willing to have it happen?".

10.15 p.m. I am admiring H.P.B.'s answer to some fool who asked her about the Hells: "There is no hell lower than a man-bearing planet".
 Nov. 19 Monday. Hail unto Khephra! Have been rattling off P.S. after P.S. to O.P.V. de omni et nullo et quibusdam alia!
 Incredible that I should have got back into such tip-top form in twelve hours from the abject Abyss in which I was this morning! All glory to Aiwass! Now let Him lift me up also among men that I may do that for which "fate & metaphysical aid" have designed me!
 11.30 a.m. Note on Planetary Colours. The attribution is not arbitrary, as shown below.

Saturn Indigo. The night-sky blue from above the Abyss. Hence has no complementary colour. Also Akasha.
 Jupiter) Violet. The colour of Spirit first reflected below the
 Mercury) Abyss (highest vibration of Spectrum)
 Yellow its complement which completes by opposing it.
 Mars } Red & Green the most active & passive energies Blood & Chlorophyl.
 Venus }
 Sun } Orange and Blue. Orange combines red and yellow (Sun giver of Light & Life) Blue combines green and indigo. (Moon partakes of the passive & receptive nature of Venus, but also of the trans-abysmal nature of Saturn. Hence her attribution to the extremes of sensual weakness & spiritual strength & purity).
 Moon }

The above is not complete or quite satisfactory.

QUEEN SCALE.

Saturn	Black	Death, Mystery, Darkness, etc. Binah as she seems in Nature.
Jupiter	Blue	Chesed. Sensual delights. Mercy. Actual colour of Jupiter in Nature.
Mars	Red	Anger. Actual colour of Mars in Nature. Fire. Salts of Fe.
Sol	Yellow	Actual colour of Sol in Nature.
Venus	Sky-Blue	Salts of Cu (Some green as in King-Scale also red & black, Crimson, etc.; she reflects all sorts of energies) Frivolous companion of Jupiter: Romance Idealism.
Mercury	Purple	The Hermaphrodite (Red of Fire, Male plus Blue of Water female) Actual colour as compared to Sun whom he is always near)
Moon	White	Actual colour of Moon in Nature. Purity of Virgin Blankness on which any hue may be cast.

THE SEPHIROTH.

Kether.	Brilliance - formless energizer of all determinate lights.
Chokmah	Night-sky blue. Names of Tahuti, Masloth. His Vestment is Binah, the Blue of Nu.
Binah	Crimson. The Blood of the Saints in the Cup of BABALON The blush of Desire. The hue of the Rose of R.R. et A.C.
Chesed	Deep Violet. Spirit's first appearance below Abyss.
Geburah	Orange. Force Mars & Fire Sol of original Energy of Heru
Tipherath	Clear Pink Rose. Dawn. Babe. (Light passing through Crimson of Binah the Mother).
Netzach	Amber. Voluptuous skin-colour. When rubbed, Electricity.
Hod	Violet Purple
Yesod	Indigo
Malkuth	Yellow

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All very unsatisfactory. I think these colours must simply be those of the original Gods considered without reference to each other. 11 p.m. Wonderfully better all day, but impatient about nothing as hell, damnation, buggery & shitarsefulness, & cranky as cunt, bub-knobs, bellypit, & pisspotationableness. Alostrael ditte, only more so we criss-crossed each other's moods in the minutest trifles all day, trying hard to love each other, & missing by a fraction of an inch every time.

--oOo--

V. L. L. = V. L. L. & Labor = Murray
A. I. = Eddie Saegman

T. S. F. = The French equivalent
of the British Broadcasting
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V. L. L. = Virelle & Labor = Murray
A. I. = Eddie Saegman

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