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OS A5

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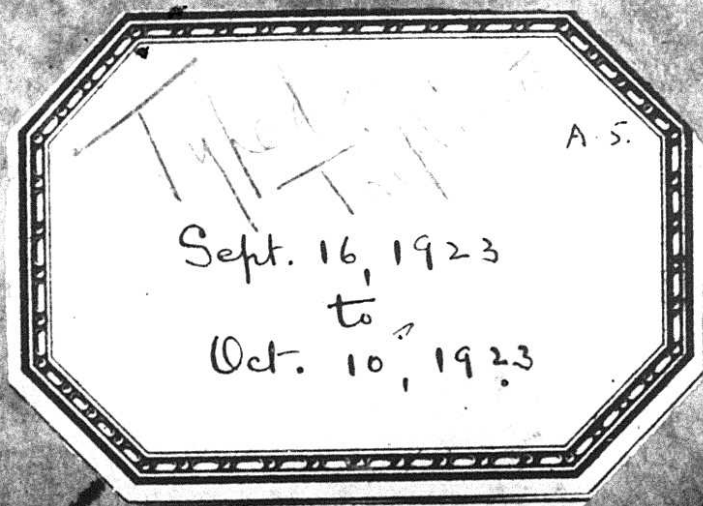
16.9.23 6

4.10.23

? 25.9.23

5

666



O.R.

16.9.23 6

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666



0.2

Cal. A-5 ✓

Frederic Le

A.C. Medical Diary.

17 Sept 1923 - 10 Oct 1923.

In Re hands of A.C. Leitch Hirsip and Norman
Mudd

LIBRAIRIE - PAPETERIE FRANÇAISE

YVORRA & BARLIER

14, Avenue de France - TUNIS

So what thou wilt shall be the whole of
the Law.

The Magical Record
of

ΤΟ ΜΕΓΑ ΘΗΡΙΟΝ

The Beast 666

90 = 24 A.: A.:

ΛΟΓΟΣ ΑΙΩΝΟΣ

ΘΕΛΗΜΑ

93

continued in The Tunisian Palace Hotel
TUNIS

beginning Apr XIX Θ in 23° m: Θ in 17° 7
Ending

17.9.23 v. die ☺

3.0 P.M. Last night I wrote an Epigram against Mussolini, and a Sonnet on Aspiration.

I asked for a certain physical discomfort that has been bothering me to depart, and woke to find myself free therefrom.

I now proceed to continue dictating my Autobiography, having decided to add a final chapter summarizing my Work from 1920 to my exile to Tunis.

18
die ♂

2.45 A.M. Hugged till 2.30 - Hell!

2.50. Never till now have I worked so steadily and continuously at a single job. It is to all the rest as the Chops Ri Expedition is to my earlier mountain travel.

There is no sense in denying

that I am borrowing on my Capital
by using drugs to keep going. Without
them, interest would flog, best of
result in trade, &c, &c.

I spend my life in bed, getting up
only at 5 P.M. & thereabouts, as a rule,
shaving, dressing, dragging myself to
the Maison Dorée for dinner. Between
drugs & exhaustion, my appetite is
poor. I have constant diarrhoea,
despite the use of Heroin.

I work, as a rule, from about 2 P.M. to
after midnight. I cannot sleep, of
course; so either I do other work as
the whim takes me - poetry, &c - or
read if I can find a book, or do a
meditation in a rather half-hearted
and informal way.

I calm my nerves - more or less! -

with Ether. With luck I sleep by 4;
more often I merely fade away about
7. I breakfast at 9, half asleep; and
then doze, perhaps brokenly, till 12
or 1. On waking finally, I pull my-
self together with Heroin & Cocaine,
the choice depending on some half-in-
structive impulse. I have quite got
out of counting doses. I have acquired
the knack of averting immediate
ill effects - viz being bedridden! - by
using various Magical devices.

I suppose I average 8 hours or more
steady dictation.

My chief worry is the knowledge that
sleep fails to refresh me as it should.
I wake (too often) depressed, anxious,
and with some of the memory
symptoms of disorientation of thoughts.

There is also the apprehension that when the work is over the reaction (assumed as inevitable by Fear!) will be terrific.

I started to write this note to outline my ideal plan for easing the shock. It is thus.

120 off on an automobile trip:
Varying scenery to arouse mild interest, the motion to lull, & the fresh air and jolting to ~~the~~ induce natural sleep. (This to be secured if needs must by Lullinal or the like)

Cards, chess, or light reading and a travelling companion capable of keeping me amused

The use of drugs to be abandoned automatically, by removing the motives for resorting to them.

They must be forgotten naturally, as one forgets the habit of coughing till one day one goes out without one's handkerchief.

I return gradually to work, but with care to encourage me by showing that it is wanted, to cheer me with tokens of success, and to keep my mind from all anxiety and from dwelling upon depressing or morbid ideas.

As my physical health and energy return, I supplement the automobile exercise with walking or games, finally restoring my

... or whatever might seem congruous with the
ineluctable inevitability of inimitable
infallibility as intuition-cum-intellectually
integrated by apodeictally inexpugnably
norms in terms of anthropopathophen-
omenal acts - as Mr. White might
have thought, preliminary to clothing
the idea in a respectably larger
number of respectably longer words!

self-confidence by a Trump
hard enough to convince me of
my manhood: or some similar
test, as a canoe journey, camping
out, or some such diversion.

Later. (Still awake, currit!)

Meditated on Education: Virtues.

I must first^x make a list of

PAIRS OF VIRTUES with
their counterfeits or opposites.

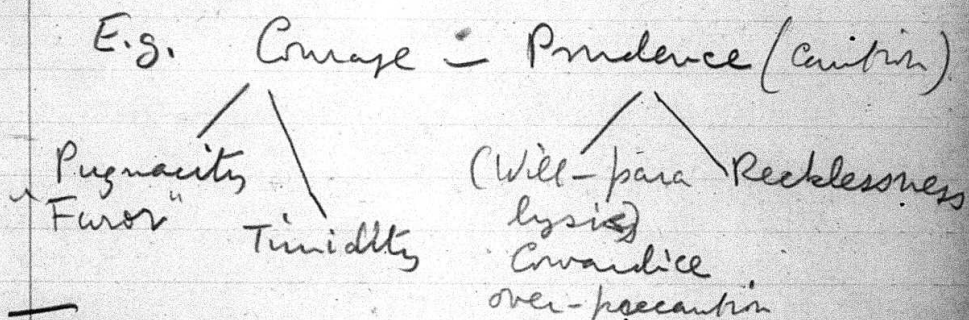
E.g. Perseverance — Adaptability

(Excess) Obstinacy — Instability

(Deficiency) Infirmit^y of Purpose — Inelasticity

^x This has surely been done by the
Greeks — or the Schoolmen!

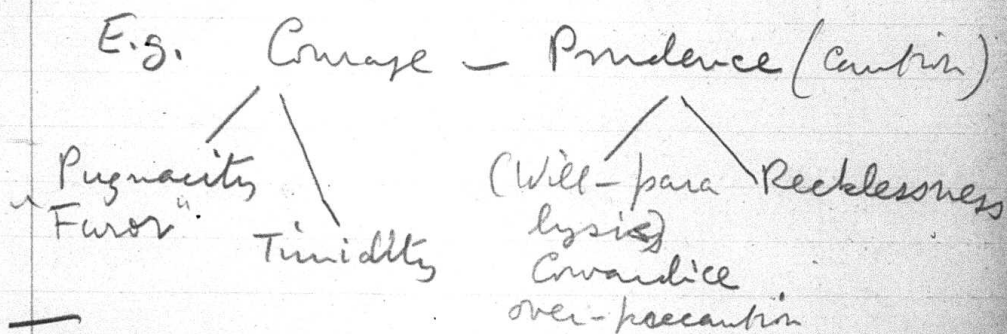
Each pair must be assigned its inportimate value, and the nature of its relation with each other pair must be indicated.



Note: excesses & deficiencies are often multiple, & overlap. E.g. ferocity contains an element of courage also: some virtues seem to lack any true complement. E.g. Truthfulness. "Dare I say 'Tact'? (Is Tact (Truth + Prudence + Kindness)?)

Compare now
Amiability & its group.
This is a secondary composite

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Compare now

Amiability v its group.

This is a secondary composite

virtue. A man can get on without it; whereas courage is essential to the work of living. (Dare to eat, & ~~poison~~ take a chance on poison; or stave!)

Courage & amiability are linked. Thus: latter implies some confidence that one's attitude will not invite murder, yet (possibly) fear to arouse anger. And in various minor ways.

Point 2. Trace appearance of each pair in the normal child: when it shows, ^{as a reaction to} & what immediate exciting cause.

Discuss coincidence of the theoretically proper order of manifestation with the observed order. Do

divergences indicate errors of environment, + if so, should we adjust environment, or accept it as a regrettable reality to tamper with which might give the child a false impression of life?

Point 3. Devise practices, tests, games, courses of instruction, &c. to bring out each virtue & develop it on sound biological principles to its maximum optimum, always avoiding forcing any one at the expense of the proper growth of any other, as calculation counsels.

E.g. Accuracy should be

encouraged, but not at the cost of
Muscular Development or the Faculty
of Apprehending Values known only
approximately.

Point 4. The child must learn to see
for itself how one virtue depends
on every other, & to combine them
intelligently so as to effect any
given purpose economically.

E.g. Good Judgment is useless with-
out Knowledge to work upon, and to
minimize unknown factors which
might affect its correctness. Generosity
is hindered by Lack of Sympathetic
Comprehension &c

Cautious is not only useless in an
emergency which seems desperate,

but is fatal to success, which depends on doing a little more than one's utmost.

Revise practices &c to illustrate these theorems & to train the children accordingly.

6.0 AM. To-night my insomnia - as disappointed from my strategems for turning it to account - has taken a fairly definite form. I have analysed my attitude to this silly drug-dilemma.

Immatural fear } v. { Immatural confidence
Rational " } { Rational do

Each of the 4 is divisible into many elements. The relative values of these are doubtful: no trustworthy test exists.

One idea is interesting: can it be

That a man who (knowing the facts) yields to drugs does so because his Unconscious wants him to die?

I wrote also with very great gusto that I never ran any real danger till after May '21 with its Event, whose Nature suggests complete indifference to Malthus as its moral correspondence, & so recklessness of risk to life & rearm its Ordeal.

6.10

Why is it that one takes Cocaine (but no other drug) gluttonously, dose upon dose, neither feeling the need of it, nor hoping to get any good from it? I have found this every time. 3 doses, intelligently taken, secure all one wants. Yet, if the stuff is

to hand, it is almost impossible not to go on. One resists successfully (perhaps) for a few nights, then slides into a 'so as you please' race without mine or reason. One even goes on while actually cursing oneself for one's folly.

[The one bright spot is that so far sudden & complete suppression has been as easy as if cocaine were cabbage!]

Folly! not only fear, but the wise senses of not wasting a cherished & possibly irreplaceable stock. Why take 30 doses (or is it 60? I haven't a ghost of a guess) to get onto a state neither pleasant nor in

any other way desirable, but fraught
with uneasiness, remorse, self-contempt,
alarm, discomfort, & irritation at the
ever-present thought of "Hell! now
I have to endure the reaction" while
well aware that with 3 one can get
all one wants without one single
drawback? One throws nine sovereigns
into the sewer for the pleasure of seeing
the tenth turn into a judgment
summons for £10!

Watching myself closely while
writing this, I notice the intrusion of
a feeling that my energy or interest
in the work is dulled - oh ever so
slightly! This is followed at once
by a faint yet acute sense of an -

noyance — somehow I am reminded
of the quick snap of an ill-bred
small dog. There is then an automatic
impulse to wolf some cocaine. One has
rarely time to reflect, even to the
extent of "Here, heroin will calm you;
better take that for a change!" and
yet, if I chance to be dictating at
the moment, I am quite content to
know that the dose is on the back
of my hand, and I go on calmly
and happily, sometimes for quite
a long period, ~~taking~~ the dose at
~~last~~ ^{with} a hardly leisurely decorum.

The interest centres in the
"Snap" - thought. It resembles the
reaction when one carelessly burns

one's finger, shyly but unexpectedly.
The surprise throws one almost com-
pletely, though momentarily, off one's
conscious balance. One snatches the
finger away with quite needless
violence. To withdraw it an inch
would be ample: but one jerks
back a yard!

Next: into one's mouth it pops,
still automatic, like a conjuring
trick. No degree of conviction
that the act is useless would rid
one of the habit, I feel sure: nothing
short of Lib. III would cure it,

Note also: when I had only
Heroin & Ether I used to crave
for Cocaine to round out

In Abstract: hand

the revel! Now, after some weeks
with all 3, though full up to the
neck, there is subconscious hun-
ger in some ways more unpleasant.

The fact is, all states inter-
mediate between sleep & waking
annoy me. Those characterized by
dissociation of thoughts are of
course terrible - even to me, with
all I know & can! But even
the impatience, petulance,
fatigue plus awakeness, etc
are hellish.

Oh well — — — annoy!

Sept. 18/23 e.v.
7¹⁰ A.M.

Callousness is a function of fear, es-
pecially the fear of death; men invent it
to protect themselves from suffering

caused by seeing others suffer and transferring their pain to oneself by sympathy and imagination. The idea is to protect one's sensitive spots from all external stimuli not directly connected with them. It is a bad plan. The sore place hurts all the more when touched by something which it cannot evade. A vicious circle is started. The man hardens his heart still more against others thereby decreasing his real power to endure and transcend.

7:55 AM. Albi Hofstad

1. Remove all false will
2. " " complexities w. interfere w. the True Will
3. Finally don't know them by so much attention, let them drop out of your life.

You know how with other appetites we take a fancy to a certain dish - prolong the - then cut it out.

Besides these whimsical cases of sudden aversion there are those where one drops a thing gradually without

knowing it, and that sometimes when one is most anxious to keep it up. Example: I make a violent scene in my soul about being too fat or some similar horror. I decide to do a daily exercise to abate the nuisance. The first few days I keep up to the mark, after that I forget. Remember, kick myself, resume with redoubled enthusiasm, forget again and either don't remember at all or take the matter lightly if I do. Irregularities increase, when I remember I resent having to go through the weary routine. The whole thing tails off till at last something reminds me, one reflects, and feels sure it is at least a month since the last practice. Reflecting more deeply, one is annoyed to have to admit that one cannot conceive how one broke down or even when. The proper answer is that the practice being thrust violently into one's daily life as an emergency measure

it cannot take root unless so really essential to well-being that it becomes in the course of years of habit as natural as eating. With certain new Yoga practices, with others Ceremonial Rites may assume this importance. With such exceptions the intruder jostles his neighbours, he being there by the Master's orders they dare not raise any objection. They pretend to be quite pleased at rearranging their routine to make room for him. But in their hearts they are resolved to push him out. They find a million tricks to keep the Master in ignorance and when they succeed in getting rid of him his disappearance is only noticed long after through an accident. Their best stunt is to be so busy with their duties that they forget the new limitations and perform their previous task in full thus squeezing him out. They do their work so well and look so cheerful that irregularity

passes unsuspected. Further, the new servant, having been engaged to cope with some menace to the household, the general cheerfulness to which he has contributed of course by his work, makes the master forget why he engaged him and so his absence excites no alarm. Translate all this into terms of dealing with Drug habits and you will have the Mastery.

(8⁵⁰ A.M.)

An aged statesman sent to suppress a revolt whose leader is a young ardent poet. He feels sad. To him the young man is a phantom of himself as he was and he hates to have to out him. On arrival the youth displays quite unexpected common sense, fair-mindedness, willingness to compromise etc. Every word he says cuts the old man to the heart. They sign a settlement ^{the old man's} on terms bar a flimsy flourish of empty phrases to save the boy's face. The old man throws down his pen and wads as well he

says " Your very sensible submission con-
vinces me that were right at first. If
I weren't so old I'd pick up the sword
you've dropped. "

die 8
10th +

6.30 am. M. Trondeau thinks he is
an important person

Draft to M. Tron.

Dehins trois semaines la sonnette
de la chambre 47 ne fonctionne plus.
On a demandé plusieurs fois la
réparation : rien à faire

Idem plus. M. Trondeau
s'amuse à ne plus saluer
Monsieur quand il le rencontre
- et elle avec une grossièreté
que Monsieur lui-même l'a
remarqué - lui, qui dans son absorption
se remue à l'est conscient que raillent

Dionysos son of the children of Cephalus

des ce qui se passe autour de lui.

Je trouve que rien n'excuse
une telle stupidité. S'il y a
matière de querelle, qu'on s'ex-
plique; mais dans ce cas même,
la politesse ne nuit pas à
rien.

6.35 am. Dinyans and the
acuse ♀.

Everything he possesses is to be
taken from him systematically
during 31 days: sometimes with
open violence, beating him; some-
times secretly. He is to be kept
in a state of constant annoyance
by this means. (This includes
clothes when he wants to go

out of. He stole watched for
reactions, and his psychology used
to drive the lesson home. Let him
be surprised as much as may be.
The usual Record is to be kept, ~~but~~
with extreme care, this being a test-
case. He is also to learn by heart;
and repeat 8 times daily in public
during the month:

"I have been a thief.

They know I was a thief.

They will say I have stolen

things, even when I have not.

~~They will say I have stolen things, even when I have not.~~
They will ~~also~~ watch me when

I am not looking.

They will catch me in the act.

They will look me up.

I will not be a thief any more

Definitions of Hadit from ~~exx~~ II

1. That which is hidden by Nu. ?
2. the complement of Nu, my bride,
not extended
of whose House the name is Khabs
3. In the sphere everywhere the centre
4. never (known)
5. the flame that burns in every heart
of man and in the core of every star
life
the giver of life
the knowledge of whom is the knowledge of
death
6. The Magician
The Exorcist
the axle of the wheel
the cube in the circle
That goeth
7. the object of worship of those who worship
8. the worshipper (LHPN?)

die 4

3.0 a.m. Hayed most of 8
10.30 P.M. Slept till 3 A.M. after Brebber
Hayed since, & must hay on!

die 5
+

2.40 a.m. Idea for a story about
the Grotto and the Mills and horses

4.²⁰ A.M.

One of the worst dangers of cocaine and
similar drugs is that they do cure at
least for ~~the~~ time all ills. I began to
argue from this that some slight
modification of their composition should be
sufficient to give us a panacea. This
argument was cut short brutally by
a recollection about chess problems - that
what is called a try, that is to say a
key which looks like the correct
solution & may in fact solve many
variations, is not connected with the
true key in any way. One cannot improve
the try and obtain the key; one cannot
deduce any thing about the key from

the nature of the try. The importance of this is to show the continuity and discontinuity of nature. The first as an illustration of the bearing of a stray property of so artificial a thing as a chess problem on a matter apparently without a single link to connect it therewith; and the second as upsetting the ^{pseudo-}mathematical dogma that the method of approximation is ~~unifor~~ universally applicable. (The relation of $\sqrt{2}$ to the natural numbers is analogous)

This sprang from a meditation which culminated in a vision of myself as ALASTOR, The Spirit of Solitude. I understood my doom of lonely wandering, aching for love and desired it. "Yet" thought I "my number is 6 the number of the sun and this indicates my remedy which is to draw mankind to me as to a centre. This developed by my extending the meditation to include my relations with the

Secret Chiefs. In order to realize this I begin to invent a story. This was to form the essence of an Essay which might serve as an introduction to the "Hag." The scenario may be thus outlined.

The commander-in-chief of a great army has found himself obliged to retreat. Considerable disorder has ensued. In retiring he has come to the summit of a mountain. Thence he surveys the desert. A single glance tells him that the moment for counter-attack has come. He gives order to his scattered forces and the enemy will be driven back and destroyed. He looks for a messenger but every officer of his staff is wounded or otherwise useless. At this moment he catches sight of a wandering Arab. His instinct tells him that the man is absolutely loyal and sufficiently intelligent for his purpose. He calls

him, writes his orders, and, in addition, tells the Arab the fundamental principles of his plan which he is to convey to any soldiers he may meet pending the comprehension and disciplined execution of the written orders. The Arab goes off with the paper. He shows it to every one he meets, but they cannot read it. They receive the verbal message in various spirits, some dismiss him with mockery, some abuse him, some even strike him. A few do their best to act on the message as intelligently and courageously as they can pending the arrival of detailed orders. The Arab's difficulty is that he does not know where to look for the responsible officers who alone can understand & give effect to the written orders. In the confusion of the retreat

the external signs of rank have been muddled. He eventually succeeds. He finds a man competent to assume the command to restore discipline, execute the orders of the C.I. C. to re-establish communication with him so as to be able to get new orders in case of emergency. (This last is perhaps my own fad.) and leads the rallied troops to overwhelming victory.

The Arab, in the first flush of pride at being entrusted with such an all-important mission dreams as he runs that he will be rewarded not only the gratitude of the army he has helped to save but by being openly hailed, even before the victory, as the Great deliverer.

He even forgets that the fight has yet to be won & pictures himself as being received by majestic officers in glittering uniform who welcome him among themselves load him with gold & decorations, bid him to a banquet in his honour and assign him a permanent place in their Council. He expects, in fact to be treated as if he were the Commander-in-Chief in person or even the Sovereign himself. His early experiences arouse him from his roseate day dreams. At times he goes to the other extreme & thinks of himself as an outcast, despised, stoned, lonely, & hopeless. Only his loyalty & pluck make him pull himself together & pursue his thankless task, exhausted to the very limit of his endurance, when at last he ~~finds~~ wins through, the Commander

absorbed in the orders so far from making a hero of the messenger, pushes him aside. However he fights by the side of his comrades & shares their pride & enjoyment in the victory. He thinks himself lucky to find a small group of infantry who let him share their last meal & the warmth of their camp fire. Not till long after does the Commander in Chief remember that the victory could not have been won if it had not been for the Arab. Only then does he become the hero of the army & his exploit part of the national history. They seek him out to keep him w. riches & honors - the vision did not say whether the officers deputed to seek him found him long dead as a result of

P.S. add passage about Tyrocephalus
that requested made at most period, &
came on with him to be the best of the camp.
& told this to 31-666-31 after dictation,
when cuddled her close, and scratched
her head.

exhaustion or whether, if he still lived, he was able to enjoy his reward. It might even be that his reflections on his adventure had taught him to despise all such things & to find his reward in the knowledge that he had saved his friends & in the simple love of the group of comrades among whom he had fallen, the love which had lifted forever the³ curse of lordliness.

5.40 am. Note well. $n_p \gg 3^4 E. \approx 1 \Delta 18$

7. (♀) 03 48188E 25 3731 7EΔm1f
03 0m28E 7E0 4427 17 7E77E
λ♂ + 77p 93+93. Same cure!

800

8⁰⁰ A.M. Without magnification calculations
mislead. This came from a meditation
on the effect of emptying water
into two holes of similar appearance
so far as it is possible to observe di-
rectly but one close to sea-level and
the other high up. (This had something

to do with the grotto in Carthage - the hydrostatics involved.) Extending this argument, we observe that complete information as to all conditions ^{is} essential to the avoidance of gigantic blunders on the critical point. Therefore, as the Universe is infinite, error is inevitable.

The above is one case of CCXX -
II - 32

die to 2.45 AM. Hugged from 5 to 1 AM.
~~was about~~ 5 of Pantacles once more asserting itself: yet I press on through the storm. The others are splendid: of course Alshool is used to it like our cat to being skinned, but O.P.V. &addy are new to such a Kupid ill-future.

Some days back I was meditating on "The outcast & the unfit" in CCXX

"Outcast" = an excrement from the organism (of mankind)

"Unfit" = incapable of Right Reaction to environment.

One is not outcast & unfit merely because one is generally thought to be so. It depends on the man to demonstrate his organic function & his ability to do his work for the common weal: the ill-treatment of the poet & the prophet only shows the backwardness of mankind to its own true interest. As if a man should put out his eyes because they show him unpleasant facts! Fools are outcast rightly, not being living protoplasm; & the unfit must perish, as a transplanted kind almost always does. The man's knowledge of himself as O. or U. is fairly strong evidence: the King is aware of his royal blood & right.

Eddy Saayman, an Oxford undergraduate
(took P.A. for a short time)

7:30 P.M. Eddy called on Consul
this A.M. - Mr Sorel, who said that,
as was his duty, he had interfered on
my behalf to save me from police
molestation. But he showed great
animosity, in the strange underhand
sly dishonest way which seems the
universal psychology of the ignorant,
about my 'views' (of which he knows
nothing) &c &c He wound "Eddy."

Eddy smacked the poor man badly.

11:15 P.M. Have Haggled - should end
to-morrow! Depressed once more
- to the limit!

die ① 12:25 A.M. Haul into Khephka!
"My depression" - as of old! -
seems to herald my extinction

The Gods took counsel with the lords of Fate
"How shall ~~the~~^a Master of Mankind depart
His ~~Essence~~ from ~~the~~
Substance its shadow, by Our art

Crjined - ~~the~~
~~Fettered~~ ~~by~~ grossness of his earth-born state?
"Let them the little war against the great
(That they might purge him of his mortal part
and thence his Spirit in the human heart
above those evils, incriminate!"

It crossed my mind to draw my dripping
across a Consul's withers - ^{scourge} Denimye
and donkey - but the ~~mean~~ Muse cries: "Nay,
The mean malignant baseness of the brute
Serves to remind your horse to dispart
Each inch of ground ~~with~~ that gentle
blood holds holy!"

1.30 AM. I feel better!

2.20 AM. Meditating, I was suddenly moved to consider the Word of the Equinox. I am in a very disturbed state - even agitated -

The one counsel I set is to abandon the effort to obtain a Word by any of the old ways: but to wait for it to arise.

2.30 Michael sees a haze & I bid her listen for a Word.

2.40 I have renewed the Great Oath, in full view of the possibilities. I have cast off the Corruptible to which men cling: I AM, and my Word is Obedience.

2.52 I looked for a message preliminary, & saw the letter 'u' in 'you' in 'veil not your vices in virtuous words' CCXXII 52

what they would in an adult. They must be cured (when desirable) by removing the cause, by instilling full & clear knowledge of the facts of sex, and by making the child determine to control them as harmful to itself.

31. In all matters doubtful the Book of the Law is the absolute guide of right conduct.

I will mouse ~~Alto~~ to uel at 3, unless she speaks.

3.01 AM. She gives A-91-A as the Form of the Word.

3.18. I get $\alpha \lambda \nu \alpha$: tentatively and by calculating. This implies "wandering, utter uncertainty": and is given me to warn me against accepting any reasonable word.

3.33 !!! A sudden attack of very thin diarrhoea confirms this!

3.40 I got that it should be very simple & intelligible: she adds - of one syllable.

3.45 CCXX I¹⁷ + 13 ($7 \times 13 = 91$) "Behold! it is revealed" - etc. and "I am above you" etc. I think Word represents this verse.

3.54 AL STL A comes to me rather strongly.

4.0 I get $\alpha \lambda \nu \alpha$ = asle in II.7.

29. Impatience & Lack of perseverance

Show how postponement, abandonment & of tasks makes them harder in the end

Several technical methods of development are available.

Show pain of impotence; hence, when you cannot hasten events, better forget them in other work.

30. Sexual precocities must be analysed carefully. They are always innocent in themselves, & always valuable indications of True Self & Will. They never mean

4.5 "be above" = BE & BOFE = 91 & I get
a word connected with & Vd on this idea.

4.18 an injunction: & & & "O Earth, cry out!"

4.44 P.M. Hostiel put me under a
Vow of Silence some time back: "I
want you not to speak to me until I
speak to you". (I anticipate no great
disturbance while writing this record)
I invoked my Holy Guardian Angel
and was introduced by Him into the
Assembly of the Secret Chiefs of the
A.: A.:

I then recited mine Oath once
more, with all imaginable amplifi-
cation.

I demanded the Word of the Equinox

real source of the Rules, they
being made to serve his Will.
Arrange that his act shall
lead necessarily to some disorder
by which he suffers directly,

27. Ill-temper. Due either to
ill-health or bad training,
as a rule. Mimic him (as
per usual formula) & let his
outburst cause him some disap-
pointment or annoyance, visibly
its issue. "Grive made me
forget to buy that candy" &c

28. Bad manners. "Grive fit
to mix only with servants"
- put him on menial &
humiliating work.

on the ground that I was a Magus,
pledged to the service of mankind.
I further swore to devote myself wholly
to its welfare: and supported this Oath
by an affirmation that I was none other
than Mankind itself - as being the
Beast to be. Moreover, my Word Oedypus
(I insisted) was the Word of the Law which
is fitted at this time to govern Mankind
in its advance toward Perfection. And
therefore I professed that I was entitled to
receive a Word to govern the ensuing
Six Months to the greatest benefit of
Man.

[I was now deafened by a shout in
which I seemed to distinguish the
word Dream or something like it.

natural, is partly pride, partly fear: as a rule.

Free pride from fear as in Sec 12 etc

Arrange artificial embarrassments to show absurdity of the emotion in extreme cases: by laughing at himself he will gain confidence.

25. Obtuseness. A symptom of dependence on others. Cure by teaching him self-reliance & self-absorption, but by driving him away as a pest.

26. Disobedience, insubordination, &c. Respect these as tokens of masterfulness; but shew him that he is himself the

The confusion warned me that it was not
shown by the Secret Chiefs: and, seeing,
I soon discovered it to be DRANEY, the
Athlash Temurah of Gérard, his
I send you as a singer. ^{of the morning's paper} My memory had
fixed this in my mind, to please my
[fancy for strange words]

Dismissing all distractions, I became
able to attend to the Secret Chiefs,
who answered "Whatever word you
will" That is, They laid upon my
Wistm as a Magus $90 = 24$ to order
the events of the next six months
according to my own views of what may
be of most advantage to Mankind.
The responsibility is greater than any
that I have ever yet undertaken,

The Words contain: 889 She 16
 985 120! 17

$$25 = 899 = 666$$

$$25 + 11 = 36 \text{ Thus 11 leads from } 5^2 \text{ to } 6^2 = 36$$

$$558 = \text{TTT} = \text{The great}$$

to initiate
(secret wisdom)

$$T \gamma 8 = 11$$

$$9 \gamma 8 = 116$$

$$9 \gamma 8 = 13$$

$$5 \gamma 7 = 434$$

$$558 = 18 \times 31 = 6 \times 93$$

= Thelema extended in Man
 (in Ruach, Microcosm, Human
 Consciousness etc)

$$9 \gamma 8 = 25$$

$$100M = 618$$

$$58 = 61N$$

$$T \gamma 8 = 20$$

$$9 \gamma 8 = 20$$

$$T \gamma 8 = 20$$

$$60 + 558 = 618 = 2 \times 309$$

The secret key published $2 \times 309 = 618$

60 = 0 = Atm XIV = 7 = Alchemical Trans-
 mutation: Chokmah fertilizing Binah
 without loss.

at least consciously.

I will now therefore meditate upon this matter, it being now 5.5 AM.

5.7. Conditions which the Word must satisfy.

(a) It must further the Establishment of 93.

(b) It must be uninfluenced by emotional ideals, or rational considerations.

5.15. I concentrated rapidly, and decided on the Word

" 7 9 K 6 5 "

Let there be the Light of Mayick!

The A.V.D. is "as all those numbers who are of us" ^{These are 6 letters;} and the total is 36, the square of 6, representing therefore the establishment of the Solar Force, especially as represented by 666.

(I wished also to commemorate my

* The work is to make itself understood
by ordinary men. The danger is idealism (?).
The virtues required are persuasive skill,
silence.
Hitherto, the work has been restricted &
mipped in the bud. It will now go
forward purely & purely. It will be
established in Great Strength.

PSC = Virgin of Love = daughter of Binah.

8 = H.P.K.

NC = A of N = "RHK"

8S = 24 in II = Authority in Thought

9C = 9 in I = Purity in Aspiration

N.B. I am suddenly inspired (or
persuaded by Horstmann!) to give the
G. a rest, and devote by the R.O.T.A.
(perhaps for the whole 6 months; but
I won't restrict myself by an oath)

loved Brother T T S (obit Feb 16 '23 E.V.)
whose spirit is practically my ideal of
what Mankind most needs.)

1 H 1, 25, is 5^2 , the Pentagram in
action. It is 5^3 producing 5 , a seed in
its Father's image, which flowers in 8 , the
Bacchus Diplomes, the Babe in the Egg,
 7 , the Man of Earth of Solar Nature, and
 7 , the principle of Love.

The Oracle of Phelena: CCXX II 51.52

(In the words "than" & "There" between the verses)
Evidently V 51. is the verse required: 52 but its mask
Personal Oracle for 666: "ni" of "him" (give
him when) in CCXX. I. 22.

1. Work of A.: A.:

Princess of Cups looking towards
King of Cups who faces her. Behind her
the Pool. In front 9W, behind 8S.*

2. Work of Abbey of 93 at Caplin

2. Work of Abbey

5 W. It must strive. Beware of oppression. (10 W.) Be temperate in conduct & economical. It should establish its financial position & abide by its rules. (4 P.) It should crystallize its Will in a definite programme (Principles of W.)

3. Fortune of Abbey.

(6 S) It will make known its humanitarian purpose, & overcome opposition. But it may have to remove across the water.

It ^{will} stick to its guns (PSW) & its purpose will be crowned with perfect success. (10 C) Change (After Xth) ~~It~~ Sudden & complete is sure. It will (Kt. of Cuffs) be carried out satisfactorily.

3 Fortune of Abbey:

4 Personal Fortune of bbb:

5 ditto of 31-666-31

6 ditto of Fra O.P.V.

ditto of Eddy Saayman

ditto of Fra ~~AAAAH~~ Ael D

ditto of Fra Semper Paratus

4. Personal Fortune 666

4th (8 Swords) This may mean great good fortune attending my work as a prophet and the writing of the Comment, but also the hampering of my activities & possibly prison.

Hand work
in 7
899

I am between 10 W. & A Fu 20. The former may mean oppression & injustice & concentration, the latter inspiration ^{or an end of my work.} & the estab. of my Law. I can't to

10 W

Age S. & A Fu 16. A gain ambiguous. It may mean involved force & the triumph of my genius or unity & catastrophe.

5. Alotrael

Princess of S. between 9 W and 4 swords. Good health, increased

ditto of Snow Estai

ditto of Lay-sister Ninette

ditto of Frater A.H.H. (Barnett)

Work (special) of The Beast 666

ditto of Alostrael

ditto of O.P.V.

ditto of Achad

energy, happiness, peace good
fortune. You count to Atu 47

7. Success in everything +
the spread of your influence.

6. OPV

Atu 13 - bet Atu 3 and 9C.

A Great change bringing happiness
& success, prosperity & friendship
Counts to Atu 17 & 6P. He
succeeds in Estab. the Worship of
Nuit. His finances prosper.

7. Eddie.

Queen of C. bet. 6S. & 4W.
His fortune depends entirely on
himself. He is an very unstable

position. It must work like Hell +
fight desperately against interference.
Given this he perfects his
work + earns success. He
counts to 25. + 7 C. He
will harmonize his own nature
+ become less nervous but beware
of moral weakness, hasty or
shallow judgment, idleness +
love of pleasure. Also of not
following up early advantage.

8. Achad

4 W. between Atv 1 + 10 P.

He should establish his work with

ease + advance in wisdom + material
prosperity. He counts to 9 W. +
King of P. Health, achievement,
Success, increase of material business,
perhaps w. association w. a very
practical - minded person. ^{Set him} Beware of
resting on his oars.

9 Senior Pantacles

8 W. bet A to 9 + Knight of
Pantacles. Increased business +
knowledge, wisdom, much work
req. patience. Counts to King of
S. + 2 P. He will help to
set my personal work on a sound
basis. Good fortune in his
work. Much mental activity.

10. Estar

Atw 3 bet. Atv. 15 + 6 P.

She will be happy & beloved.
Her material crisis will change
for the better thanks to perseverance
& single-heartedness. She is
in danger of obsession. She

counts to King of P. & Princess of
S. Association w. a business
man & a woman who looks like
a Movie Star.

11 Winette

Ace of P. bet. 2 S. & Ace W.

She will harmonize her internal
conflict & understand her True Will.
She will be settled & ~~performing~~ ^{hard working}.

She counts to 5 P. & King of S.
indicating some mental instability

10. Estar

Atw 3 bet. Atv. 15 + 6 P.

She will be happy & beloved.
Her material crisis will change
for the better thanks to perseverance
& single-heartedness. She is
in danger of obsession. She

counts to King of P. & Princess of
S. Association w. a business

man & a woman who looks like
a Movie Star.

11 Winette

Ace of P. bet. 2 S. & Ace W.

She will harmonize her internal
conflict & understand her True Will.
She will be settled & ~~performing~~ ^{hard working}.

She counts to 5 P. & King S.
indicating some mental instability

and financial anxiety.

12 - A h k

3 Swords bet. Atv 20 +
Ace W. He is in power but
sticks it out grimly + turns it to
advantage. He gives himself ab-
solutely to the S.W. + is extremely
active. He counts to Atv 2 +
4 S. showing improvement in his
circumstances + the beginning
of a period of peace + prosperity,
also of industrialism.

13 - Special Work of Beast.

8 C. bet. King C. + King W.
Counts to XVII + PSp

h in H (abandoned Success) Resume
determinedly Work of interpretation
(i.e. Comment) with / inspiration
& Subtlety &c &c. I shall meet
with a woman to assist me. &
be under the special protection of
Mist.

14. Special Work - Abstract.

Atu 13 bet. 4 C. & 3 Swords.
Count to Process of W. and
Ace P. You must work
Magicks for me very purely and
soberly, with good judgment &
inspiration. You must put your heart into it
& all your time.

15. Special W. OPV.

Queen of W. let Queen P. + 2
Wards. He counts to 4 C. + 8

Wards. He must take charge of
affairs with steady pace but not too
rigorous. He must be intelligent
+ practical, single-hearted +
swift to think. His work concerns

(1) Command, (2) Management of
affairs of Order.

16 Special Work ahead

7C. let A to 17 + 14 Counts

to 3C + 10 S. He must establish
the Worship of Nuts + the aspiration to
the K. + C. in a world of change + illusion
+ deception + self-indulgence by introducing

the principle of Love showing on the one hand that
Wisdom + Faith lead to understanding, bliss,
+ plenty whereas seeking for wealth,
fame + material things cause
disruption + pain.

11. 30 P.M. Slept on + off all day - very
almost wholly absent: only returned at odd
moments for a short time.

dis ©
Sept 20

12. 35 a.m. Flew into V. helpful Ra!
o.p.v. to call at 8.30 + report on (a) assets
(b) liabilities (c) next mail

If most of my day, an Oracle of Thelemic
and (if necessary) a Vithing divination
shall guide my actions.

1. 25 a.m. The Midnight Meditation has
told me several things which few child-
ren of average intelligence under 3 years
old know thoroughly - - -

22. Obstinacy. Beat him at his own game; ^{let him see you} lay on yourself while he suffers. Don't hurry him! When he yields, put him off!

23. Sulkiness. Be especially cheerful; as soon as he comes round, pretend to sulk, imitating his style. Tame his sulk, + make yours double as long. (General principle, often applicable)

24. Shyness [Usually due to ~~wrong~~ training] when

1. a Bank Balance is maintained (or increased) by paying in money, not by drawing it out.

(This applies to gestures of sleep &c. To take Ethel when fugged is to draw a new cheque - yet I have wondered why I woke up!)

2. ECXX I. 42-43. I must win out or go under as bbb. I can't "earn my living" as a dock-librarian. And: "success is your proof." I owe it to g3 to succeed.

There were some other points: but they have faded out & I set a "hunch" that Marby's letter will be the fulcrum, and a hint that I shall give o.p.v. the right of veto on any proposed contribution.

- 1.55. I recall an insidious etymology

D. can = decanus. One is tempted to think decanus = deacon & wonder why Dean > deacon. But diacanus is a totally different idea.

& hide in himself, musted
through yielding to envy.

20. Vanity. Make it ridiculous (a)
by direct attack (b) by mimicing
& taking it seriously.

Show that it blasphemes true
pride in the True Self.

Inflict pain by wounding it;

& show true pride in name
to hurt.

21. Negligence. Experience soon
cures this as a rule; if not,
arrange situations needing constant
care & caution, with disasters very
annoying, but not too dangerous.
[Alertness helps to cure this]

11a.4. Take an oracle to determine our immediate policy with special reference to financial conditions.

VII 3. 42.

"That palled God with face averted, that God of subtlety and laughter, that young Doric God, him will I serve."

Word: young.

Yi Divination

Question. Interpret this oracle.

Result.



Yoni of ~~For~~ Earth.

XV Khien.

Meaning: Humility.

We should go & live in the way involving minimum expense and ask the help of our neighbours.

Main idea: Use severity against ourselves.

Given, detailed advice to
Question: How shall we ^{should} act ~~in~~ to meet the immediate financial crisis.

Result.



Yoni of Earth

1 XXXX Kien

Advantage in S. W. Disadvantage in North East.

Meaning. Advantage in creative work.

Disadvantage in material plans.

We should apply to some man of position for assistance, i.e.

17 Malice. See 16, but
show wider scope

18. Idleness. Show how it
grows on one: send him
to bed, & set him to
death. "If you allow
idleness to grow, you'll
be in bed all your life"

19. Envy. A man is hurt to his
own Soul. He can never
be whom he envies: so the
pain is insupportable, must grow
worse if not stopped.
Show him the defects &
sorrows of the envied,
& the possibilities of joy

straight forward, dignified, and earnest manner.

- Line 1. Any new movement would lead to greater
difficulties. It is best to hold our ground.
2. O. P. V. to assume responsibility, carefully eliminating
any personal motive.
 3. Do not start anything new. Stay where you are and
pick up old threads.
 4. As line 3.
 5. Things get worse, but assistance is on the way.
 6. Stand still and see the salvation of the world.
The luck will turn. There is going to be a man of
position by associating with whom our difficulties
will be removed.
-

Question: Should we borrow on personal valuables immediately?

Result. Water of Water No. 58 Tue.

11³⁰

Indicate our practical economic policy on
the large scale.

===
XLVII
===

Khivan

Meaning restriction

The Thwan - Act, not speak.

Line 1.

" 2.

Live in the cheapest conceivable way.
Economize on food and drink till
a position is obtained of authority
and profit. Make a magical formula
of this. Avoid taking active

Tell him to him / during
stated periods following one of
his) so as to cause him all
possible pain & trouble
Show how one lie leads
to others - & then to worse
ones yet -

16 Cruelty. Inflict equal
pain on him (as near as
you can judge) & ask

"Was the pleasure of giving
it worth the pain of suffering
it?"

Show how it prevents his
getting love &c from his
victim, provokes hate &
revenge, makes him fear.

steps.

Line 3. Accept the restriction due to the unshakable fact of distress. Make a merit of discomfort. Shut up and don't try to forget our troubles by being bright and amusing.

Line 4. Resume activity slowly.

" 5. Practice austerity. Take un-
4 pleasantness as it comes as a satisfaction. Make it a magical Formula.

" 6. Abandon the Great Works.
Meditate on past mistakes so as to go ahead when the time comes without error.

How should 666 act to carry out the above.



no. xxii Pi.

Let him devote himself to Art and poetry. Try social channels of success.

Essential to his happiness in
matters like sensory impression
& motor impulse. E.g. Expts
where he is deceived in various
physical ways & so balked of his
will.

Arrange to annoy him by believing
his lie: e.g. he denies breaking
a cup: "Good: it's not broken:
drink from it" or "I didn't steal
that cake" "You don't like cake - the
more for the rest of us"

"Those women cut my hair
off" "You must stay indoors
for a week - they might cut
your head off" etc

What should 31-666-31 do?



no. LX K'ieh

Regulation.

might. look for job as secretary or teacher.

What should OPV do?



no. XVI Yo.

He should devote himself entirely to getting a move on about our general idea.

Set him use ~~power~~ tact and sympathy right.

How should Eddie carry it out?



no. XXXVII K'ia Z'an

Appeal to his family and make himself generally useful to us.

I must be speaking of me as the accuser - Eddie why, but don't yield, or he will make you do. Tell of P.C.T.'s murderous breed of birds as my number.

Interview of O.P.V. with Consul Eddy to go too: ask for a full half-hour.
if necessary.

[at noon on 8 either O.P.V. pays Hotel, or asks it to wait till next mail: if objection, says: I'll see Consul]

1. Prove a.c.'s status by showing (x) Himalaya an book (p) Press reviews earlier work (y) Contracts with Collins + W. Rider (S) examples of my writing - as Poetry - Helms dict - to show seriousness & scholarship. Affirm felicity of libels: state time of knowledge
 2. Set forth causes of crisis (x) long persecution (Collins last letter &c) Rampaging business (p) Thefts of Conell, Warner &c. (y) exile as causing extra expense of living (S) actual delay of cheques due
 3. Ask him (x) to square T.P.H. to date (p) allow 666 & Alsthael weekly supplies (y) pay O.P.V. + Eddy fares to London (S) Wire Collins, Conn, Seayman Sr, Dutton (to wire number copies D-F, sold to date, & amount royalty on each) ^{arrange?} Shirley Fuller, Ralcliffe Fielding, ^{Monstrous} M. Clarke, ^{amb. de France} Zangwill
- O.P.V. to pledge himself to get work at once, & repay out of salary. a.c. to turn over all receipts to Consul until square. a.c. & Alsthael to agree to accept any job in Tunis if required.

* Refer to Justin Harrison, H. L. Mancham &c for my position in literature. Challenge him: say what class of literature you respect, & I will show you some work of a.c. of that kind which you will admire.

I must be speaking of me as the client - Explain why, but don't yield, or he will make you do what. Tell of P.C.T.'s murderous breed of British as my trustee.

Interview of P.V. with Consul
if necessary.

Eddy to go too:
ask for a full
half-hour.

[at noon on 8 either O.P.V. pays Hotel, or asks it to
wait till next mail: if objection, says: I'll see Consul]

1. Prove a.c.'s status by showing (x) Himalaya and books
(B) Press reviews earlier work (Y) Contracts with
Collins + W.E. Rider (S) examples of my writing -
as Poetry - Helms dict - to show seriousness +
scholarship. Affirm felicity of libels: state time of knowledge.
2. Set forth causes of crisis (x) long persecution (Collins
last letter etc) Rampaging business (B) Thefts of
Conrad, Warner etc (Y) exile as causing extra
expense of living (S) actual delay of cheques due
3. Ask him (x) to square TPH to date (B) allow 666
+ Abrohael weekly supplies (Y) pay O.P.V. + Eddy fares to
London (S) Wire Collins, Conn, Saayman Sr,
Dutton (to wire number copies D-F, sold to date, &
amount royalty on cash) ^{arrange?} Shirley
^{anastole France} ^{Langwill} Fuller Radcliffe Fielding
D.P.V. to pledge himself to get work at once, &
repay out of salary. a.c. to turn over all
receipts to Consul until square. a.c. + Abrohael
to agree to accept any job in Tunis if required.

* Refer to Justin Harrison, H.L. Manchester etc for my position
in literature. Challenge him: say what class of
literature you respect, & I will show you some
work of a.c. of that kind which you will admire.

Interview of O.P.V. with Consul / Eddy to go too:
if necessary. ask for a full
half-hour.

1 noon on 8 either O.P.V. pays Hotel, or asks it to
wait till next mail: if objection, says: I'll see Consul]

1. Prove a.c.'s status by showing (x) Himalayan books
(B) Press reviews earlier work (Y) Contracts with
Collins & W^m Rider (S) examples of my writing -
as Poetry - Helmer dict - to show seriousness &
scholarship. Affirm felicity of labels: state time of knowledge
2. Set forth causes of crisis (x) long persecution (Collins
last letter &c) Rampaging business (B) Thefts of
Coville, Warner &c. (Y) Exile as causing extra
expense of living (S) actual delay of cheques due
3. Ask him (x) to square TPH to date (B) allow 666
& Allocated weekly supplies (Y) pay O.P.V. & Eddy fares to
London (S) Wire Collins, Conn, Saayman Sr,
Dutton (to wire number copies D-F, sold to date, &
amount royalty on cash) ^{arrived Shirley} Fuller Radcliffe Fielding
^{mat. Le France Langwill} Marston M^{rs} Clarke
O.P.V. to pledge himself to get work at once, &
repay out of salary. a.c. to turn over all
receipts to Consul until square. a.c. & Allocated
to agree to accept any job in Tunis if required.

* Refer to Austin Harrison, H.L. Maichen &c for my position
in literature. Challenge him: say what class of
literature you respect, & I will show you some
work of a.c. of that kind which you will admire

Interview of O.P.V. with Consul / Eddy to go too:
if necessary. ask for a full
half-hour.

1 noon on 8 either O.P.V. pays Hotel, or asks it to
wait till next mail: if objection, says: 'I'll see Consul']

1. Prove A.C.'s status by showing (a) Hitherto work (b) Press reviews earlier work (c) Contracts with Collins & W^m Rider (d) examples of my writing - as Poetry - Helianth - to show my work & relationship. Affirm felicity of labels: state time of knowledge
2. Set forth causes of crisis (a) long persecution (Collins next letter etc) hampering business (b) thefts of (Wm. Warner etc) (c) exile as causing extra expense of living (d) actual delay of cheque due
3. Ask him (a) to square T.P.H. to date (b) allow £66 & £100 each weekly supplies (c) pay O.P.V. & Eddy fares to London (d) Wire Collins, Conn, Saayman Sr, Dutton (to wire number copies D-F, sold to date, & amount royalty on each) ^{arrived Shirley} Fuller Radcliffe Fielding ^{Marston M^{rs} Clarke} ^{mat. Le France Langwill} O.P.V. to pledge himself to get work at once, & repay out of salary. A.C. to turn over all receipts to Consul until square. A.C. & Hitherto to agree to accept any job in Tunis if required.

* Refer to Austin Harrison, H.L. Maichen & for my position in literature. Challenge him: say what class of literature you respect, & I will show you some work of A.C. of that kind which you will admire

Must be speaking of me as I've accepted - Explain why, but don't yield, or he will think you do better. Tell of G.C.S.'s murderous breed of British.
Tunisia.

Interview of P.V. with Consul Eddy to go too:
ask for a full
half-hour.
if necessary.

[at noon on 8 either O.P.V. pays Hotel, or asks it to
wait till next mail: if objection, says: I'll see Consul]

1. Prove a.c.'s status by showing (x) Himalayan books
(B) Press reviews earlier work (Y) Contracts with
Collins & W^m Rider (S) examples of my writing -
as Poetry - Helms dict - to show seriousness &
scholarship. Affirm felicity of labels: state time of knowledge
2. Set forth causes of crisis (x) long persecution (Collins
lost letter &c) hampering business (B) thefts of
(Conrad, Warner &c) (Y) exile as causing extra
expense of living (S) actual delay of cheques due
3. Ask him (x) to square TPH to date (B) allow 666
& Abstract weekly supplies (Y) pay O.P.V. & Eddy fares to
London (S) Wire Collins, Conn, Saayman Sr,
Dutton (to wire number which D-F, sold to date, &
amount royalty on cash) ^{arrange?} ^{Shirley}
^{Fuller} ^{Carlisle} ^{Fielding}
^{Monstrous} ^{Mr. Clarke}
O.P.V. to pledge himself to get work at once, &
repay out of salary. a.c. to turn over all
receipts to Consul until square. a.c. & Abstract
to agree to accept any job in Tunis if required.

* Refer to Justin Harris or, H. L. Marchant &c for my position
in literature. Challenge him: say what class of
literature you respect, & I will show you some
work of a.c. of that kind which you will admire

7.18 P.M. Concrete proposals for
regular income.

1. O.P.V. to set job, preferably in or near London.
2. Eddy to take pups at Oxford.
3. Both to try to sell articles of ^{as their own} mind, ¹ arranging for regular work. Offer to write anything needed.
4. Bob to move to near London or Paris to be in touch with this 3 if it works - in case of topical stuff being wanted.
5. All receipts to be applied by O.P.V. thus:
 1. Support of all 4 ^{+ Catalin} on minimum scale compatible with best Energy.
 2. Collection of assets - stock of books in particular.
 3. Marketing of old + new assets.
 4. Seeking capitalst.
 5. Creating fund for investment for future needs - e.g. purchase of house + land on Island.

Act only on my me: Collins (or 3 etc 5) Sealroth S.A. Jones
Wm Rider (Q) Monkey Williams & Watt to Claudine Pegg
McCrone Leila Wattell Do not use Monkey who has wife.

Actively working me: Collins (or 3 etc 5) Sealhouse 2/1/01
Wm Rider (Q) Monkey Williams & Watt to Chiswick Reg
9 McCarrie & Eda Wattell Do not use Monkey who has wife

7.18 P.M. Concrete proposals for
regular income.

1. O.P.V. to set job, preferably in or near London.
2. Eddy to take pups at Oxford.
3. B. & H. to try to coll articles of ^{as their own} mine, ^{arranging} for regular work. Offer to write anything needed.
4. B. & H. to move to near London or Paris to be in touch with this 3 if it works - in case of topical stuff being wanted.
5. all receipts to be applied by O.P.V. thus:
 1. Support of all 4 ^{+ Catalin} on minimum scale compatible with best Energy.
 2. Collection of assets - stock of books in particular.
 3. Marketing of old + new assets.
 4. Seeking capitalst.
 5. Creating fund for investment for future needs - e.g. purchase of house + land on Island.

7.18 P.M. Concrete proposals for
regular income.

1. O.P.V. to set job, preferably in or
near London.

2. Eddy to take pups at Oxford.

3. B.O.H. to try to sell articles of
mine ^{as their own}, arranging for regular work.
offer to write anything needed.

4. B.B. to move to near London or
Paris to be in touch with this 3 if
it works - in case of topical stuff
being wanted.

5. all receipts to be applied by O.P.V. then

1. Support of all 4 ^{+ Catalin} on minimum scale

conspicuous with best Energy.

2. Collection of assets - ^{Stock} of books in
- particular.

3. Marketing of old + new assets.

4. Seeking capital etc.

5. Creating fund for investment
for future needs - e.g. purchase
of house + land on Island.

Actually owing me: Collins (on 3 of 5) Sealbrook G. Jones
Wm Rider (Q) Marky Williams (Watt) Ch. Birch Press
G. M. Currie Leila Waddell Do not write Marky who has written

7.18 P.M. Concrete proposals for
regular income.

1. O.P.V. to set job, preferably in or near London.
2. Eddy to take pups at Oxford.
3. Bobb to try to sell articles of ^{as their own} mind, ^{arranging} for regular work. Offer to write anything needed.
4. Bobb to move to near London or Paris to be in touch with this 3 if it works - in case of topical stuff being wanted.
5. all receipts to be applied by O.P.V. thus
 1. Support of all 4 ^{+ Capital} on minimum scale compatible with best Energy.
 2. Collection of assets - stock of books in particular.
 3. Marketing of old + new assets.
 4. Seeking capital.
 5. Creating fund for investment for future needs - e.g. purchase of house + land on Island.

Acting Secretary: Collins (or 3 etc 5) Seabrooke G.A. Jones
Wm. Rider (Q) Monkey Williams (Watt) to Chandra Roy
G.M. Carie Lila Wattell Do not use Monkey who has written

Rabelais	Kest	Pol
De	R.B.	? Menden
Naudelaire	W.S.	? WBS
Villiers	Chance	? Ben Herbert
Verlaine	acs	
Schwarz	Dee + Kelly	
Bulgar	Stene	
A. France	Swift	

Don.	Shelley	Harvey
(	Blake	Cabell
	Burton	Whitman
	B.V.	
	F.H.	

Blanche Comu:rie Léa's health critical

Amelle France & Langwill for literature

die ♂
25 Sept

Hail unto Khephka!

1.36 a.m. Ahsael must be very carefully tended. I feel that we ought to live in Switzerland - for quite a lot of reasons - or perhaps in Dauphiné - mountain air, anyhow! and I think she would pick up. There's not a thing wrong with her, medically: the strain & worry are telling on her, no doubt, & their removal would cure her.

(cat - sitting on window)

2.50 a.m. Have been trying tediously to compose a Complaint.

Idea: Tel. told Satan not to touch John's life. "Cunning devil! not to take his wife!" as the poet says - who? I recite this, & say to the Gods: You have let Jesus take everything I had, but Leah. Well, if you ^{let him} take her, it's letting him touch my life. [I don't say I'll break my Oath if you do, but it's against the Rules.]

die ♂
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(Int: it's a very good idea)

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walked to and fro,
The Sons of God ~~in the land~~ ~~before~~
The Lord, and Satan with them; ~~then when~~
Then spake the ^{Heaven's} ~~Lord~~ ~~Globe~~ him the Lord
Hast thou beheld my servant Job
His righteousness and

Of Man, stand forth now

The Sons of God walked to and fro
Satan among them, on Heaven's Globe.
Then spake man's Maker to man's Foe:
Hast thou beheld my servant Job?
The Adversary answered: Lo!
Integrity - art thou to probe!

So be it! What ^{ill} ~~ill~~ malice most
Conceives, ~~that thou~~ ~~ill~~ inflict: ~~thy~~
his flocks & his herds ~~destroy~~
of poverty ~~destroy~~, ~~destroy~~
Destroy, and all his seed; the host
Of sores consume him - broken shreds
To seek him! Touch not the life!
beastly words.

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The Sons of God ~~in the land~~ ~~before~~
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his flocks & his herds ~~destroy~~
Destroy, and all his seed; the host
Of sores consume him - broken shreds
To suck him! Tash out the life!
In the woods.

So be it! Slay his flock and herds,
His sons and daughters! Loose thine host
Of boils upon him till with shreds
He scrape his sores - all uttermost
Away ~~I'll stain him!~~ ~~the world's~~
~~That touch the life!~~
I'lls! yet! Touch not his life! His words
Shall witness if vain were boast
his notions

~~He shall be~~ brought down into the
His head with ~~ashes~~ ^{all} and with dust,
His skin with ~~gums~~ ^{grief and}, his heart
All ~~with~~ ^{horror; and despair}, ~~and~~ thrust
"Yet living into hell!" Thou art
The Lord; all flesh is found unjust
Before thee ~~I~~ bid my life depart!"

No more inspiration than
a Fried Whiting - yet the
Idea is pretty good,

14. Cowardice must be cured
in the earliest years by
demonstrations that it results
in making things worse. E.g.
fear of water - forcible ducking.
(+ burning to show that to run
from one thing is to run into
another) till he voluntarily
faces the fear. Cruel as it
sounds, you must make sure
that he suffers more than he
originally feared. Instantly
on his showing courage, stop
the pain, & comfort him.

15. Untruthfulness must also be
cured early.

Show him that truth is

2.58 AM. I don't want to sleep - or to do anything else. Life means nothing to me until I'm On The Job and working overtime with no Restriction.

Beh! And! and see you to it, all, wherever you may be, that you don't ~~blunder~~ across the track. It would be "bad for the coo"! - Not my Klu, but your Cul !!!

3.09 AM. Particularly amusing about this Sorel. Having seen my passport, he is literally bursting with the pride of knowing that I was christened 'Alexander' - and must blurt it out to ~~every~~ me he meets. He really shows only his ignorance in not knowing that I have been

13. Insist on whole-heartedness in all acts. He must eat at meals, never between them; & at meals do nothing but eat. So for sleep, play, work, & all.

Punish distraction by stopping the business in hand: if he plays the fool at meals, take him from the table. If in bed, "all right! you set up & go for an hour's walk" &c.

When task is naturally distasteful, stop it, but make him sit still till he asks to begin again (not under 10 minutes, though!) & so on, not quitting till the quota appointed is done.

"Plaster" on my title-pages since
1898, & am known to millions as
such. Raynes showed similar
smallness: Secret Service fans
whisper the horrid secret under
their breath behind locked double doors!

(HSHVH)

3.26 AM. (Not to involve HSHVH!)

This "crisis" is teaching me very
recently Arcane - to an unbecome
of 5 years old! E.g. "I find I can't
~~work~~ do my best work when the condit-
ions are unsettled" - — — ! — !

"Perdubab!" I have often noticed
how a motto helps its prophecy
9 times in 10 - sometimes in a
joking spirit, as Bichers' 'Superab'

devise such defences.]

12. Never fail in absolute Respect
for Him & His Will: your function
is to serve Him, by whatever
method you use, convince him
of this, that he may love & trust
you - and cooperate willingly.
Foster his Self-respect, while
ridiculing his conceit & vanity;
make him see that his faults
are insults ~~to~~ to Himself, and
invite injuries from others later on.
Shew him that impulses not
organically built into his being
to serve his Self, are rebels who
will one day annoy, weaken,
& perhaps dethrone him.

- "I shall become a 'super' " & Newbury
"Omnia Vincam" did conquer Pan: but as
"Lampade Tradam" - "I shall betray
the light" ^{- did so,} Then Fuller, Per Ardua
ad Astra" - "How handsly shall
a rich man enter se!" and
"Now time fulmine" - "Nothing
short of a stroke of lightning will
initiate him"

So too I have endured as
few even of Us have been called
upon to endure. I hope T M @
doesn't mean I'm booked for a
Nebuchadnezzar act! At any
rate, I've had to live like a G.W.B.
for a long while now! Would it
work, I wonder, to take a new
motto for I prisoners, say

Great
white
brother

Avoid serious attempts to suppress them; but pretend to wish to stop them. If valid, this will excite passionate resentment, as a rule. He should then be encouraged to understand them, in order to develop them intelligently.

Do not accept his own first explanation of his motive: he is probably lying in order to protect them.

[Note well that point less lies are often justifiable on some such ground: they should prove valuable hints to about the True Will, whose clarity, dignity, & preciousness

"Young King Cole" or "Benedictus
Billionaires!"?

[S.R.M.D. noticed this: Yeats -

"Demon est Deus Inversus" - and a
demoniac arse-up/pants god he
was. G.C. Jones: Volo Viscere - got
lost in the Abyss. J.L. Baker "Cause
Scientific" fell into the pit of
Becaine, + b with the d. of r. !
Also - did technical chemistry
Westcott "Non Omnis Morian" failed
to die wholly, + so to live really.
W.M. Mathers - "Vestigia Nulla
Retrosuum" - had to walk the
streets. Himself, too, "Deo Duce Comite
Feras" was led by the God Silenus
and was accompanied by Iron of
handship.]

S.R.M.D. =

Maugham

Mathers

joined with
the dog of
Maugham

E. g., persistent killing of animals,
& then pulling them apart, may mean
not Sadism, but a natural gift
for physiology &c - an eager
curiosity about the mechanism of
life.

Again, "making faces" unconsciously
(might show a genius for psychology
- automatic attempt to match his
features with his thoughts.

Or, long-continued rhythmical
movements of the limbs while
sitting quiet, & abstracted, might
indicate musical or poetic genius.

Any such symptoms should be
analysed as usual; if worth
anything, they will not disappear
but become more definite.

Nobody thinks I'm complaining! In
all I have had to endure, I have found
wisdom & joy — on with the
revel!

Norman
Hudd

4.0 AM. I sent O.P.V. twice yesterday
to pawn my last few valuables;
and twice he failed, in am. too late,
in P.M. that department not open.

Can it be that —

P.S. They want to see the Smash, & put things straight
a day or so later, I suspect.

5.6 am. Have been med^g on use of $q^2 = 2^2$
powers. $q^2 = \log_{10} x$ I have then given

orders: (1) A.P. to appear to-day (2) 31666-31666
I have 24 in 6th (3) 666 to feel (5) in 3rd & 9th
ME in Asc $\Delta \odot \Delta \text{♂}$ (4) 288 in 7th * 188 in 9th
 $\Delta \odot$ in 3rd for A.A.

5.30 I am glad I went on!

a great Mystery revealed.

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between starting some definite
work or play and going to bed
for 12 hours. (Bed means low
diet)

11. Beware of assuming any act,
however apparently senseless
or even mischievous, to be so.
Meditate earnestly upon the
relation of each act (willed
or automatic) to his general
character. Look for its real
meaning under the symbolic
mask: it may throw full
light on his true Will, be
a token of his genius &c.

①
Heroin
② Cocaine

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a token of his genius &c.

Dictated (earlier) story of Kennedy
and "I will not ^{interbake} me - ". Thought of
this + saw suddenly - with a bitter
curse on my shallow wit! - the point of
it all. K. was Kurbated automatically
so it really helped him to remind him-
self not to do it. Most "sin" is of this
type - even in adults, I suspect. Few
are fully conscious, all the time, of "free"
will. [I digressed: what of a.c.'s "sin"? (I was
thinking of me + K. + he - done with full knowledge
& consent - though I tend to slip into automation.)
I said: yes: let me die! but, by God, I'll do
something first! (Note Liber 333 - "The excitation
of a.c." I reject my masterpieces, + press on.)
By this I know how deeply I love Life - I live
only to help it along!] The word of Sin is Restriction
- to True Will: is to proper Growth. How then
deal with Sin? The Kennedys must be made
aware of its nature, trained to watch their
machines (Liber III the best practice in
all the A.: A. repertory!) shown how to

get into his eyes when washing
his face & say "oh I wasn't
paying attention".

9. Don't mix up these practices. ~
Take one virtue + its corresponding
fault + hammer it home for
3 or 4 days — till he gets a
pain, in fact! Then switch to
another & so on; repeating
lessons ill-learned till he is
perfect.

10 Watch him for silly, idle,
aimless acts; esp. those due to
boredom. Analyse such away,
as above. Stop slacking. When
he loafs about, dull &
unprofitable, give him the choice

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his face & say "oh I wasn't
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he loafs about, dull &
unhappy, give him the choice

guide their actions in their own interests.
Punishment for unconscious or semi-conscious acts is stupid, unless self-inflicted on one's own discovery of the false tendency.

one of the
children
at Capaldi

Thus, Bruns's stealing. He must do it knowingly, & learn that it will hurt him in the end, & cure himself.

1. Self-psychanalysis is the root of all moral training. No will-controlled act must be left to the unconscious.
2. The effect of each willed act on the general welfare must be demonstrated. E.g. Stealing is risky "of environment of Law, just as careless climbing is "of Law of Grav^{ty} + properties of body.
3. Self-control must be taught systematically, as the way to Success in Life.

Knowledge, alertness, and self-mastery are the 3 virtues. (Courage + Truth essential in all 3)

eats + sleeps better. Or, he learns to write, so that he need not go to see Girasole to ask for a soldo, but get it sent.

8. Show use of memory + attention.
E.g. for 3 or 4 days have nothing ready for him when he wants it; say "Oh I forgot". When you see his attention wander, snatch his food away (if at meals) trip him over a stick (if out walking) &c. Also, when he forgets, arrange for the natural consequence to be memorable indeed (by exaggeration &c) and pretend to be distracted yourself to his annoyance e.g. let soap

Note that some passions produce a state of automatism in order to escape control of conscious will. E.g. Marsh's D^r pal, who got mickton, & had to get a woman at once. He couldn't refrain, not that his Will was weak, but that he lost clear consciousness as the attack proceeded.

Children must be warned from the first of this danger. They must be trained to fear automatism, which makes Will null. [Lulu's "bumping" sent by Chiefs to teach me this?] Bad habits can be broken only in this way.

Per contra, to form good habits liberates Will-power to attend to other matters. But this driving down of acts into the Subconscious must be reasoned, & care taken that the Rule is always right. E.g. a habit of regular hours might be a bar to 1st rate Work: / myself could my-

reference to it.

6. Impress on him that silly & aimless & unconscious acts may spoil the effect of the rest.

Show how one folly can ruin many wise plans, as by carelessly dropping a cup, he misses his tea, has to buy a new one (instead of the toy he intended) & go to the town to do so instead of playing as he wanted &c [All these in actual life, of course]

7. Show how one act may be made to help another. E.g. he burns water & lights fire; hence Ninette has time to make him a new coat; also, he gets tired &

self for working late &c i.e. I
fear; & the Will falters.

Children must be taught to watch
small muscular movements, & then
to control them, with this clearly-stated
(+ explained)
object constantly in view; not "because
I tell you to" or "because it is Right"
or even "in order to get the best results
in the work in hand".

Any "fault" must be proved painful,
by demonstrating logically what it leads
to - an artificial dramatization of its
viciousness, separated from all other threads
of life, & justified at once.

E.g. watch D. till you catch him
stealing. Make a fuss at once; "well,
I can't cook you food till I find my knife"
find him out in his presence, showing
how your mind works to detect him;
then disgrace him, wallop him, &

2
All this must be paralleled with analysis, judgment, & control of all purposeful acts.

1. Make him recite every night the main events of the day.
2. Ask about these: Why did you get, go to market, buy water, learn poetry, go swimming, &c.
3. Make him see that, beyond the immediate result of each act, there is a remote consequence.
4. Show him how all his acts work together for a general far-off purpose.
5. Teach him to keep this purpose always in mind, & to choose his acts by

X Above all, steal all he has, that heavy feel (a) the
nuisance of lots (h) the gravity of watching feet
something disappear

deprive him of liberty, telling him
about prison life. Make sure he
understands that theft inevitably
makes trouble for him. Then, note
how far he knows what he is doing
at the time of the theft: if at all
automatic, train his hands to warn
him of suspicious movements. If

control of Will is poor (when fully alert)
Liber III choosing practices hard to
do; as, not wincing at pain, not
scratching bobos or slapping at insects,
continuing to recite poetry while being
pinched or jabbed with a pin &c

Bring all automatic gestures of
the controllable type up into full
consciousness, however harmless
they seem: in fact, the more trifling
the more useful the lesson.

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automatic, train his hands to warn him of suspicious movements. If control of Will is poor (when belly, alert) Liber III choosing practices hard to do; as, not wincing at pain, not scratching below or slipping at insects, continuing to recite poetry while being pinched or jabbed with a pin &c

Bring all automatic gestures of the controllable type up into full consciousness, however humblers they seem: in fact, the more trifling the more useful the lesson.

* Above all, steal all he has, that he may feel (a) the nuisance of loss (b) the anxiety of watching lest something disappear

X Above all, steel all he has, that he may feel (a) the nuisance of locks (b) the gravity of watching & something disappear

deprive him of liberty, telling him about prison life. Make sure he understands that theft inevitably makes trouble for him. X Then, note how far he knows what he is doing at the time of the theft: if at all

automatic, train his hands to warn him of suspicious movements. If control of Will is poor (when fully alert) Liber III choosing practices hard to do; as, not wincing at pain, not scratching bobos or slapping at insects, continuing to recite poetry while being pinched or jabbed with a pin &c

Bring all automatic gestures of the controllable type up into full consciousness, however harmless they seem: in fact, the more trifling the more useful the lesson.

Train his attention by making him watch monotonous movements of no interest, & react at once to each slight change. Punish inattention directly, saying: one day you may let your wits go wool-gathering, & fall & hurt yourself, or pick up a hot coal &c. Persist till he is really tired, & encourage him to resist yielding to fatigue.

Cross-examine him about any automatisms. (1) Prove to him that he does them (2) Make him think out why he does them (3) Make him see what they lead to (4) Make him judge their usefulness or reverse to him (5) Make him learn to spot & stop the harmful or useless kind.

2
Type whole of
this one

