

München

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Miscellaneous

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Miscellaneous

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x Within a short time after this Origion, there appeared suddenly a
ghost (in that Σταυρος Βαταχου remote back-block!) so like a living
personally as to show unmistakably that she was it!

The ceremonies proper to the obtaining a familiar spirit
of a Mercurial nature^x as described in the Apocalypse
of St John the Divine from a frog or toad.

"He had crucified a toad
In the basilisk abode,
Muttering the Runes averse
And with many a mocking curse."

The Wizard Way.

O. The Mystery of Conception.	about 2 A.M.
I. The Mystery of Birth.	about 6 A.M.
II. The Mystery of Baptism.	about noon
III. The Mystery of Worship.	all day
IV. The Mystery of the Trial.	9.0 P.M.
V. The Mystery of Crucifixion.	9.30 P.M.
VI. The Mystery of Resurrection and Ascension	9.45. (not to be done)

o.
In this Ritual the Chief Officer representeth a Snake,
because of Mercury. (The higher food of Snakes is frogs.)
The Mystery of Conception is the catching of the frog in
silence, and the affirmation of the Will to perform
this ceremony.

I.

The frog or toad being caught is kept - all night
in an ark or chest, as it is written "Thou

didst not abhor the Virgin's Womb" Presently the
frog will begin to leap therein, and this is an omen of
good success.

~~XXXI.~~

Dawn being come, thou shalt approach the chest with
an offering of gold, and if available, of frankincense and
of myrror. Thou shalt then release the frog from the
chest with many acts of homage and place it in
apparent liberty. ~~It~~ He may for example be placed on
a quilt of many ~~the~~ colours, & covered with a net.

Now then take a vessel of water, and approach the
frog, saying: In the Name of the Father + and of
the Son + and of the Holy Ghost + (here sprinkle
water on its head) I baptize thee, o creature of
frogs, with water, by the name of Jesus of Nazareth.

III

During the day thou shalt approach the frog whenever
convenient, and speak words of vosship. And thou
shalt ask it to perform such miracles as thou
desirest to be done; and they shall be done
according to Thy Will. Also thou shalt promise to
the frog an elevation fitting for him; and all

This while thou shalt be secretly carving a cross
whereon to crucify him.

IV.

Night being fallen, thou shalt arrest the boy, and
accuse him of blasphemy, sedition and so

forth, in these words:
Do what thou wilt shall be the whole of the Law
Lo, Jesus of Nazareth, how thou art taken in my
snare. All my life long thou hast plagued me
and affronted me. In thy name I have been ^{- with all other free souls in thy service -}
tortured in my boyhood; all delights have
been forbidden unto me; all that I had has
been taken from me, and that which is owed to
me they pay not - in thy name. Now at last
I have thee; the Slave-God is in the power of the
Lord of Freedom. Thine hour is come; as I blot thee
out from this earth, so surely shall the eclipse
pass; and Light Life Love and Liberty be
once more the Law of Earth. Give thou place to
me, O Jesus; thine aeon is passed; the Age of
Horns is arisen by the Magick of the Master

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Horns is arisen by the Magick of the Master

The Great Beast that is a Man; and his number is
Six hundred and threescore and six. Love is the Law,
Love under Will.

(A pause)
To us Oydov
I therefore condemn thee Jesus the Slave-god to be
washed and spat upon and scourged, and then
crucified.

I

This sentence is then executed. After the mocking upon the Cross, say thus:

Do what thou wilt shall be the whole of the Law. I, the Great Beast, slaying thee, Jesus of Nazareth the slave-god, under the form of this creature of frogs, do bless this creature in the name of the Father and of the Son and of the Holy Ghost. And I assume unto myself and take unto my service the elemental spirit of this frog, to be about me as a lying spirit to go forth for me as a guardian to me in my work for Nam; that men may speak of my piety and of my gentleness and of all virtues and bring to me love and service and all material things which

whereof I may stand in need.† and this shall be its
reward, to stand beside me and hear the Truth that
I utter, the falsehood whereof shall deceive men.
Love is the Law, Love under Will.

Then shalt thou stab the boy (the heart) with the
Dagger of Art, saying: Into my hands I receive thy
spirit.

VI.

Presently thou shalt take down the boy from the cross
and divide it into two parts; the legs shalt thou
cook and eat as a sacrament to confirm thy
compact with the boy; and the rest shalt thou
burn utterly with fire, to consume finally the
soul of the accursed one. So mote it be!

And this ceremony shalt serve also as a ceremonial
assumption of the Curse of the Grade of a Magus

9° = 2° A.: A.:

1916

An X/11

O in 5

C in 11

Ⓢ This came into effect on leaving N.Y.
for N.O.

4 p.m. ✓

The Adams Cottage
Near Bristol
New Hampshire
U. S. A.

* Shortly after this date, I received
numerous unexpected gifts
various kinds. Also, Private Bridge

and this ceremony must serve also as a
reception of the [⊗]Curse of the Grade

□ A:: A::

⊗ This curse into effect on leaving N.Y.
for N.O.

Y P 10 ✓

12

* Shortly after this date, I received
numerous unexpected gifts
various kinds. Also, Private Bridge

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reception of the [⊗] course of the Grade

□ A:: A::

⊗ This course into effect on leaving N.Y.
for N.O.

○

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* Shortly after this date, I received
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And this ceremony the
assumption of the Crown

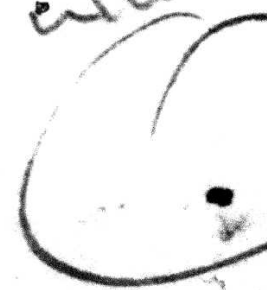
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(1916)

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Leaving N.Y.

The Adams Cottage

Wren Bus lot

New Hampshire

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The Adams College
New Bristol
New Hampshire
U. S. A.

Liber LXX.

[This Book is to be given to any Knight Companion
of the Sacred Order of Kadosh $V1^{\circ}$ who has
given evidence of his capacity for it to a
Brother already possessing it by personal examination
only, such examination to extend continuously
over eleven

A.C. to C. Stanfield Jones An XII Sol in of C in II

I must close; the fog-embellished storm I invoked has
arrived, and I must say "good night" and the "good night".

(It refers to the gospel according to Saint Bernard Shaw).

Liber LXX.

[This Book is to be given to any Knight Companion of the Sacrosanct Order of Kadosh V¹° who has given evidence of his capacity for it to a Brother already possessing it by personal examination only, such examination to extend continuously over eleven

A.C. to C. Stanfield Jones Am XII Sol in of B in II

I must close; the frag-emental whom I invoked has arrived, and I must say "Shaw", and the "Shaw" god.

(It refers to the gospel according to Saint Bernard Shaw).

Libri LXX.

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A.C. to C. Stanfield Jones An XII Sol in of B in II

I must close; the fog-elemental storm I invoked has arrived, and I must "lay shaw", and the "shaw" is.

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