

AN XVI

© in 7

8 in 2

The Book of
The

(EPHALÆDIUM

1892

Working

41. Aug 20 7:00 AM. (time) 2 El Rubi. (New York)
 Open excellent considering lapse of time.
 Elision as.
 Obj. Magick Power (in new sense: see
 Hermit of Esopus 18. in ...)
42. Aug 24 3:00 P.M. (time) R. in M.R. (Esopus 1.)
 Open (through the Body (in Tarot sense))
 Very well concentrated & performed. El. worthy.
43. Sept 1. 5:20 a.m. (time) Madeline Gorge
 Marnett. Redheaded. Small, well-formed,
 On cusp of her face a 7 using.
 Obj. Constructive Magickal Energy.
 El. Rather thin.
44. Sept 2. 11:5 A.M. (time) as 43 i.m.d.
 (1918 E.V.) Open Excellent.
 Elision. Strong.
 Obj. To Extend Magickal Force (of
 Low / Thought World.

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⊙ in 7

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The Book of
 The

(EPHALCEDIUM

Working

18/2/20

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41
An XVI

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The Book of
The

(EPHALCEDIU M

18/12/19

Working

The Cephaloekium Working.

Do what thou wilt shall be the whole of the Law.

I ask an Oracle of Thelema for this Working.

"Liber Lapidis Lazuli - the Solar chapter"

"O white cat, the sparks fly from thy fur! Thou dost crackle with splitting the worlds."

I ask a Yikking symbol for the whole Working.



"By Earth" It means Manifestation: i.e.

the bringing forth to birth of the forces hitherto developed by us in secret.

I ask a Tarot Trump that represent the Prime Pentacle of the Operation.

XVI The House of God.

Now the Oath of the Working is to establish the Book of the Law; in particular to finish the Comment and to publish the Book as therein commanded. First therefore in this Work is Hermes to be invoked and next the Sun. I am therefore to restore the

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Card "The House of God" as I did when I
abode in the body of Alphonse Louis Constant
with the Card "The Devil." I will therefore
obtain a ^{read} Vision of this Card, and paint it
upon a panel of mahogany wood with the
proper colours and forms.

Now on the day of the Sun, in this the Sixteenth
Year of the Aeon, when He stood in the Sixth
Degree of the Sign Sagittarius, whose
Letter hath the value Sixty, the Moon
being in the Sixteenth Degree of the Sign
Cancer whose Letter hath the value Eight,
did The Beast 666 To Mega Therion
a Magnus of A.: A.: Baphomet 729
the Supreme Holy King of Ireland

Yone and all the Britains that are in the
Sanctuary of the Grassis X° O.T.O., ~~and~~
Avatar of Bacchus Diphues in the
Place of the XI° O.T.O., Logos of the
Aem of Ra Hor Khint, Grand Master
of the Knights of the Holy Ghost, Grand Master
of the Knights of the Temple, Eidolon of
the Rosy Cross, Alastor the Destroyer
Spirit of Solitude, Wanderer of the Waste
of the Blood of Kernal ^{Arch. Druids} ~~High Priests~~
Hereditary to the Oak, whose Holy Angel
his Guardian is Aiwaz 93, the God
first dawning upon Man in the Land
of Sumner, whose brow weareth the
wreath unfading of the Bards of
English Speech, whose breast beareth

the token ~~of~~ adventure upon Mombain's
bay and any man of his fellows, whose
body and blood bear witness of the
Wounds of Actarte, and the shames of
Priapus, even I in the Abbey of
Thelema of Cephaloedim that am hidden,
did enslave therein to counsel ^{dia Hirsig} Hlothrael,
31-666-31, the Scarlet Woman Lea my
concubine, in whom is all power given, sworn
unto Aiwaz, a prostituted in every part of her
body to Pan and to The Beast, mother of
bastards, aborter, whore to herself,
to man, woman, child and brute,
partaker of the Eucharist of the Excrements
in the Mass of the Devil, Sorceress of
the Rite of Esau and Jacob, and
also ^{Russel} GENEC OAI, 143, a
Neophyte of A: A: a Master

Magician of O.T.O. and a Passed Probulant
to the Secret Chamber of the Knights of
the Temple, High Priest unto The
Beast before the Altar of Purple and
Gold.

First then this Brother TENECOA
made Invocation of Taluti Lord of
Wisdom in the Great Magical Circle of
the Abbey, ^{that} ~~and~~ He might come upon
us in power.

Thus was Taluti manifest in the
mind of the Beast, like Light therein,
clear, icy, wit without heart. and I
beheld the Working afar off, face
utterly of desire towards it; and
I was aware of certain things concerning

it; as here now to be writ down.

Firstly: The Working shall establish the
Season of Rebirth & Limit by obeying the
instructions given in the Book of the
Law.

Secondly: it is a Working of Mercury
and Sol, combined even as they
are in The Beast; so that the
Word of the Working is 57388, 36,
the square of 6 and the sum of
the first 8 numbers, &c., &c.
Now Aleph is the letter of Hadithes
He of Ninth, and Lamed is
their balanced union.

Thirdly: alostael resumeth Nuit and
The Beast Hadith; Their Copulation
is therefore by this word 36 well
signified.

Fourthly: it is written, Liber Lapidis Lazuli,
Cap III, vv 16-18 that all is vain
~~with~~ unless there be "a man's life
spilt for thy love upon Mine Altars."
Thus then let His High Priest do
sacrifice to The Beast, thereby
to consecrate Him to the Rite

Fifthly: that the Paris Working the
first model for our present
Orgia is not to be followed
pedantically.

Sixthly and lastly: that special names
are to be used by us; for the Beast
Ophiom 700, for Genes than 143
Iacchaion, and for Alostrall
a new name not yet given. Also
that the vapour of the Oxide of Ethyl
may be used in the Workings.

After this the Yi King gave us our First
Working as Air of Air, that is, these
present writings and considerations
of the Whole Matter.

I now make Quibbistic investigation
of the letter P*é*.

1. It is "A Month" and therefore is

the Word therein.

2. Its value so is Jesod, the Foundation.

3. It is the Third Letter to Aleph and Lamed in
ccxx, and the third of A.L.P. of also

"Eight, eighty, four hundred and eighteen"

"Knowing the law of the fortress, & the great
mystery of the
House of God."

4. It is the Third equilibrating Path on the Tree.
as Stability is only perfect as infinite Change
(see xith acty^r) so Construction is only solid
if based on War.

5. "I am ~~the~~ a god of War" so is Rethor Khmit.

6. The Word in the Mouth is 93: Aiwaz is the
Lord of the Fortress or House of God, which
is the abbey of Thelma.

7. Aiwaz is spelt Ayin, the Eye, i.e.

that of Shiva or Horus, the Meatus Penis and
the Arms; Yod, the Phallus, Spermatozoon,
and Hand, Van, the Fertility of the
Testes and Uterus as well as the Nail of
the menbrula, being Taurus the Cow-Isis
and the Bull Apis or Shiva, the Son
in Tetragrammaton, the Redeemer by
Reproduction, the Mithraic Bull of
Resurrection and initiation in the
strength of the Body. And lastly Zain
is the Sword of the Phallus, and
Gemini the ^{double sexual} ~~sex~~ nature, ~~and~~
the murder - lust between the
incestruous twins Cain & Abel,
Horus and Set or Harpocrates.

Osiris and Typhon, etc. and Gemini is
the airy pulse that gives a basis for the
Voice of the Messenger, the menstruum
of the Holy Ghost, the swing of the
motion of Love, the house of the Sun
in May, when he impregnates Maia
with ^{whose mouth uttereth his Father.} Mercurius, and Laim spelt fully
is 67, the number of Bitches the all-
Mother. Ayn is moreover the Devil of
Lust, the Goat of Mendes, Pan, Baphomet;
and spelt fully Ayn is the Erection
and Leaping and Extension of the
Phallus; Yod is the Spermatozoon, the
Solitary Boy Hermes, the Virgin; while
Nun is the Eagle of sexual Ecstasy.

the Serpent of Life through Death,
the Scorpion or Scarab of Khephra,
the Womb which transmutes through
corruption, the Semen or fluid
vehicle of the Spirit, the Elixir
of Magick, the Blood, Wine, and
Poison in the Chalice.

and God ~~is~~ repeating that God,
and prophesying the Van that
follows it, ends with ~~the~~ Daleth
the letter
of Venus, the Door of the Palace
of Love.

Then Van reproduceth itself in
its spelling, as it is written: "all
is ever as it was" in the Book of the Law.

and in Aiwaz are found the Three
Star-Clusters of Earth-Nature, the
Goat under the God Set or Saturn
for Hadith, the Begetter, ~~the Virgin~~
and Mars exalted therein for Force
and Fire, the Virgin under Thoth
or Mercury, His Word creating in her
the Eidolon of His Nature, and the
Bull under Isis or Venus, the
mighty redemption and nourishment
of Love, for Nith the Womb of
Space wherein Her lord worketh
His Work.

By this cometh forth the Sign
of the Child, the Star-Cluster of

The Twins, under Hermes the Word,
airy, elastic, bisexual, eternally
young, the Lovers born of one
Womb, made Two that by Love
they may make themselves One.

S. Then in this Name Always is
every rite of the Magick of the
Aeon of Horus declared in detail,
and in His number 93 is shown
forth not only the Word of the Law,
but the Ways of the Word and
the **Mysteries** of Truth.

This Name then and this
Number shall be the Glyph

Hieratic to unlock the Fortress of
the Sea; Captain is He of all
the hosts of Mars, and ~~the King~~
Ra Hoor Khuit. crowned King
in that Palace of Force and of Fire.
^{Set} ~~Set~~ The Beast, for Aym, Thoth Alester
the Logos for God, Apis Perdurabo
for Van, and Hoor - Hoorpakrast
Baphomet for Lain; four square
mystic, wonderful, as cherubs
shall I that am One through
these Four be the builder and
warder thereof.
And the Scarlet Woman

shall bear Her cup therein, ^{testifying} ~~and~~
Her Beast; and Iacchaion shall
stand with his Rod, ^{to} ~~in~~ ^{wringing} That
Beast therewith.

For ~~He~~ hath the Wand of
Death and The Beast the Cup
of Death, but the Beast hath
the Wand of Life and The
Scarlet Woman the Chalice
of Life.

Now Pé joineth and guardeth
the Victory and the Splendor,
the frontiers of the Kingdom of

Truth; and it is the Issue, whereby
the Bowmen may sally forth
from the centre Tiphareth to
Yesod the apex of the salient.
and Pe' is the girdle of the
Loins of the All-Father, and
the Sword in the girdle, as Teth
is his breastplate of courage,
and Daleth his helmet of love.
This Sword is shown as a Lightning-Flash
or Flaming Sword on the Fortress that
defends the Kingdom: it is the Sword or
Spear of Ra-Hoor-Khuit.

The card is then thus briefly to be

described.

Rathorkhmit the hawk sends forth a
Ray of Light as a sword.

The fortress is his Acorn of 11 towers for
abrahadabra.

Within is airway with 93 & 220
about it is 666 in fourfold form.

The Scarlet Woman bears Cup and Sword,
riding the Beast; and Iacchaion follows
with his Rod.

Thus far concerning the card
XVI.

Now then followeth a consideration
of the Vestments of the Artists.

of the Robes and Insignia of the Work.

1. The Scarlet Woman shall wear the Scarlet Abhai; for it is (a) proper to her (b) proper to Mars (c) proper to Aries, wherein the Sun is exalted.

She shall bear a Golden Cup for Wine, Blood, or Poison; and be girt with a Sword, as it is written in the Book of the Law. She shall wear a girdle either of white or of mixed colours. In her hair shall she wreath her serpent.

2. The Beast shall wear an orange slip and sash as proper to (a) Hod (b) the Sun (c) Gemini; for he is Prophet of the Gods,

and he is The Beast-666, of the Sun,
and he is Innocent, a Child, even
as Horus-Harpocrates, with the
Double Function in Love.

Over this shall he wear the Robe
of Blue for Nuit lined with
Scarlet for Hadith and the Sun
in gold on his breast.

He shall wear the Crimson Cap
for Binah that covereth him,
with the White Cross of John
for Kether.

He shall wear His ring of a
Magus, and His Rosy Cross.
He shall bear the Wand of

Obeah, with its James-head of Man and Woman, and its Four Snakes for His weapons.

3. Iacchaion shall wear the Black Robe lined with gold, for he cometh forth from the darkness of the outer, and the Light but forgetteth him. Also black is proper to a Neophyte.

His head shall be bare, for shamelessness, and as the symbol of his function in His Working.

He shall bear the style and the papyrus for Truth, to write the Words of the Work.

also he shall hear The Book of the Law.

Of the Furniture of the Temple.

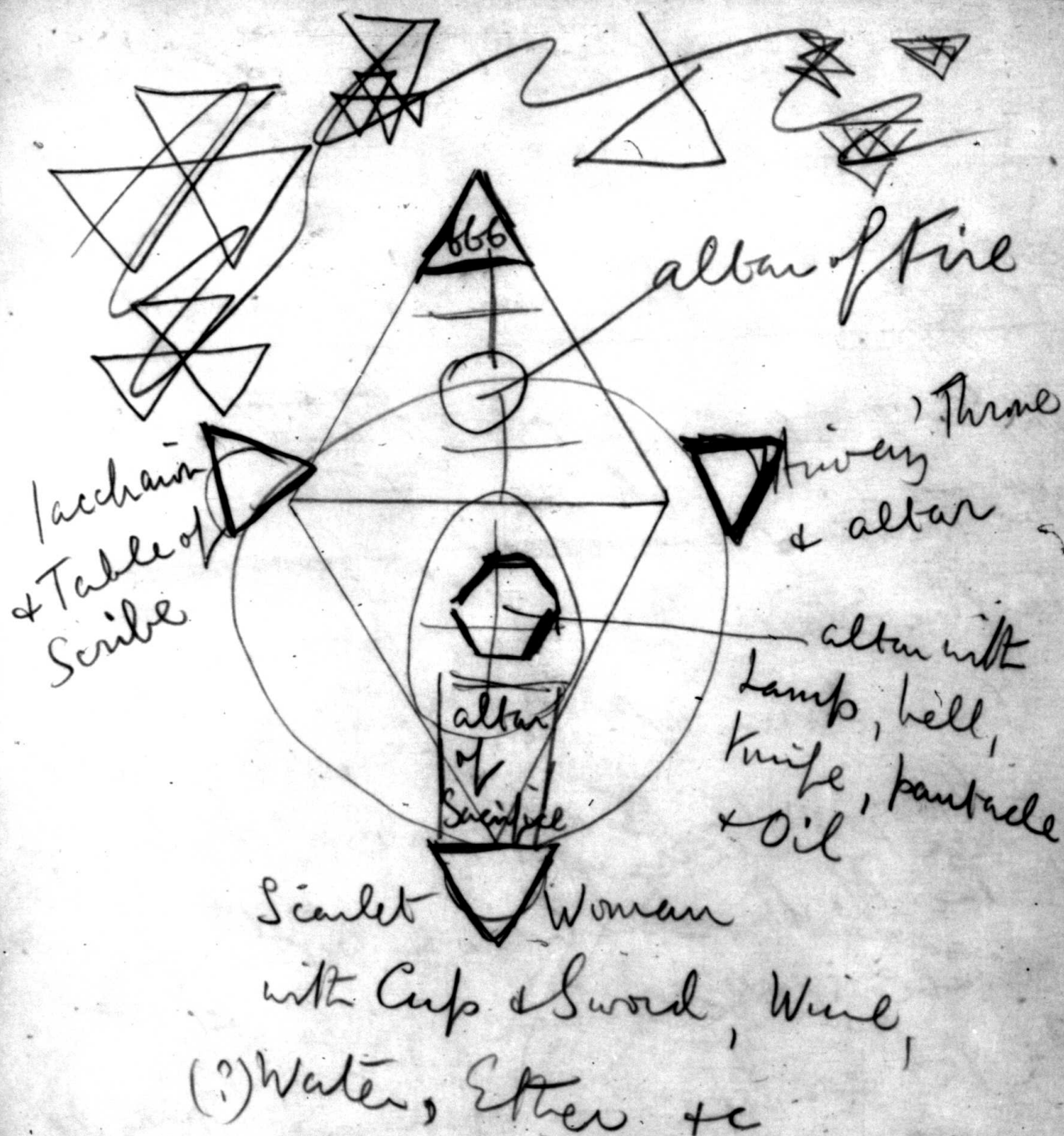
In the East the Altar of ~~Incense~~ ^{Fire}, and
the Throne of ~~Abaddon~~ ^{Abaddon}.

In the West The Beast, ~~with Incense etc~~ ^{who should}, and
the Altar of Sacrifice, the Wine etc.

In the South the Throne of Anway,
with the altar of

In the North Iacchaion with the
Table of the Scribe.

In the centre the Hexagonal Altar,
with the Pantacle, the Image of
the God - our aborted Man-Child;

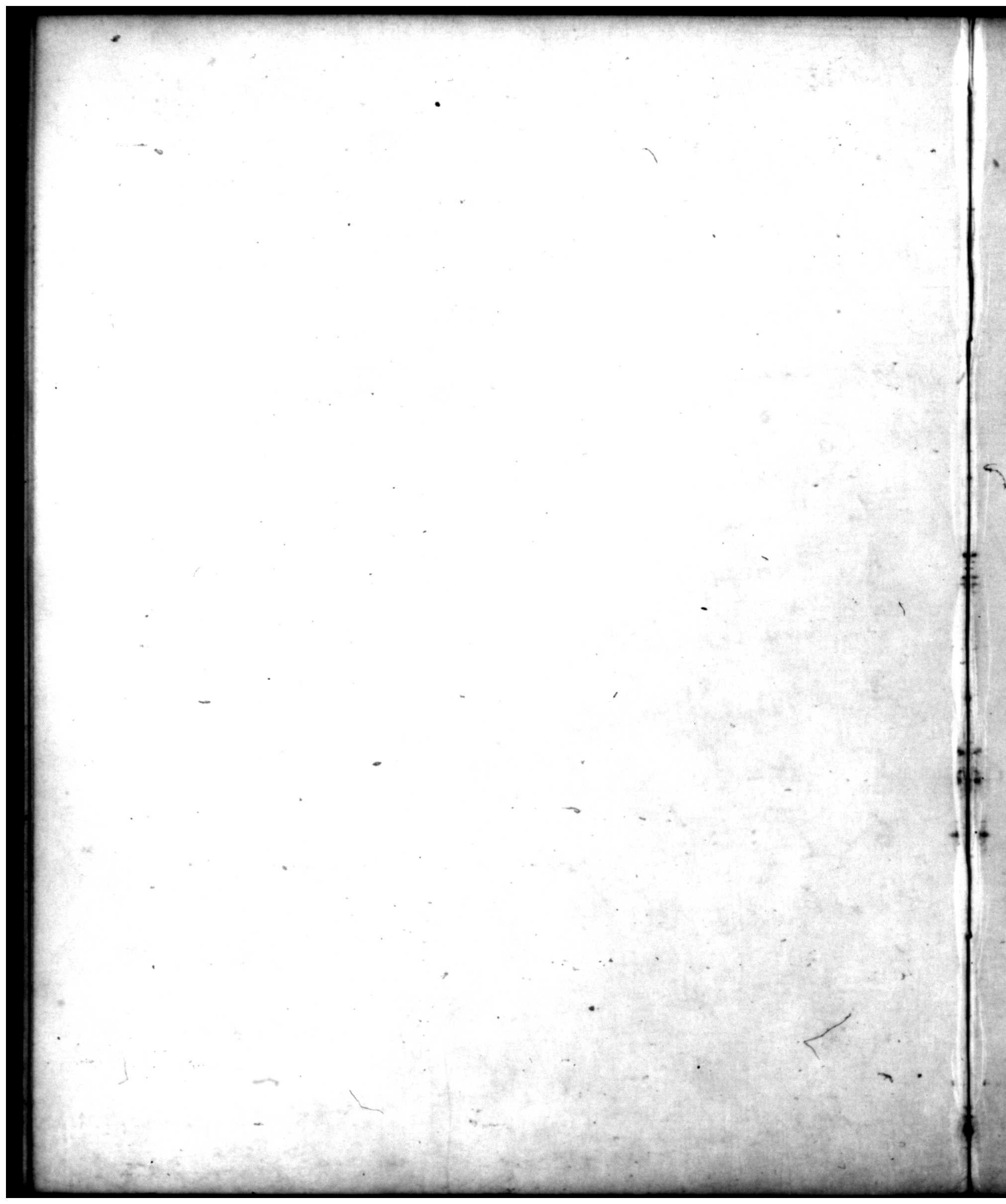


the Bell, and the Knife, the Oil
and the Lamp, or candle.

of the Ceremony in General.

The ~~main~~ Formula of this Magick
is this;

1. Banish.
2. Purify.
3. Consecrate.
4. Equilibrate
5. Make Oath.
6. Invoke, by song, dance &c.
7. Make Invocation God, by Ether.
8. Sacrifice him to The Beast, who
thus becomes God. Use here
the "accendat" and the right



Mantram, the Turquoise & the Quia Petris
9. Sacrifice The Beast to The Scarlet
Woman, using Her mantras

F — S — etc. Then at pleasure
10 Consume the Elements, as by
Amalantrah the Wizard we are
taught, the Pantacle being the
"Earth."

(In parts 7 to 10 weapons & robes
may be laid on the Throne of Aiwaz.)

11. Perform any scrying or utter
any prophecies, as may be given,
and at leisure and pleasure
resume vestments & work, & close
Temple.

So far of these matters.

Now we begin our first Working by
the Invocation of Hermes on this day
with the Sun in 9° ♄ The Moon in 23° ♀
and Mercury in 19° ♀ one hour before
Noon with him in the Zenith sextile
to Venus Jupiter and Saturn.

In furtherance whereof, at eleven
of the night of Monday, did the
Beast work ^{under} ~~upon~~ The Scarlet Woman
his Work, to make the Great Operation
go aright.

Immediately was the Beast inspired to writing
Mnemonic, a series upon the Fish; and thus
wrote he some 14 or 15 hours.

The Oath of the Cephaloedim Working

Hear All that we, TO MEΓA

ΘHPION 9°=2° A::A:: The Beast;

Alostrael, The Scarlet Woman; and

TE NECΘAI 0°=0° A::A:: do now
in the Presence of TAHUTI most
solemnly swear to devote ourselves
to the Establishment of the Book of the
Law as altered by Aiwaz 93 to 666,
by the Way of the Cephaloedim Working
as in the record thereof it hath been written.

Witness our Hands:

To μργx θηριον 9:2° A::A:: 666.

Alostrael - 31-666-31

FEVEROXC

The Banquet of Fish and Yellow Wine was commenced and the Dishes of the Working withered accordingly, with ceremony & proper Accents, and concluded at 1.48 P.M. of the Day of Mercury which permits the Month called December.

Iska symbol for the next Day of the Working

☰ of Reformation of the Restrictions and the
☷ dispelling of Ignorance.

id est: make careful arrangements, and ask for
further Enlightenment.

How should we obtain further Enlightenment?

☰ When one's ^{resting} consciousness is like that of the
back & he loses all consciousness of self;
when he walks in his sleep.

when he walks in his courtyard & does not see
any of the persons in it - then there will be no error.

Dear Iris. Began the Pentateuch of XVI, and went
on with my Fish story: which by the way is the
Blessing of the Old Tower of Jesus-Tyranny.

Rie Marbis. We have all three been sick
in various ways, so that save for beginning the
Painting of the Panticle no work has been done.

I ask a symbol to indicate our proper course of action.

 Cf General Symbol. I should suppose that this
means that we can now begin again.

What shall we do to-morrow due ♀ ii

 The Tiger see line 6. Consider the whole
course that is trodden and examine the presage
which that gives. We will therefore invoke
Valubé, and read the record up to this point, then
obtain illuminated Wisdom as to our course.

This Operation was accordingly taken in
land at one o'clock afternoon on the Day
of Jupiter.

The formulation of the Primum Ens Melosae
was however difficult, The Beast receiving
a communication of a climatological

character reminding him of his Last Lustre.

It is therefore incumbent to make a new divination task: what course is now proper to pursue?

III 62. Let the matter take care of itself: Enquire further on the next day of Mercury.

Dec 13 @. At two o'clock this morning, after making my Confession, I laid my hand upon the Sacred Sotus of Alostrael and swore these oaths:-

- 1- I, _____, the Beast 666 hereby and herein most solemnly promise and swear: to devote my whole working time exclusively to the completion of my Comment on the Book of the Law.
- 2- I, etc. as before etc. swear: that as soon as the Comment is ready,

I will take the Book and cause it to be printed, bound, and issued in the manner ordained in the Book itself, though I leave myself without money to buy my next metal.

----- To these oaths, I called Huith! Hadith! Rattoor Khuit! as witness thereof.

I then invoked Aiwaz to aid me to keep them, and in all other ways soever to forward the Work.

2²⁰ A.M. - I therefore open my MS. of the Comment.

Dec. 15

We seem to have been harassed by minor illnesses, so much as to be actually crippled; in fact I have been practically obliged to keep to my bed and Allostael will take the divination concerning the working.

How shall we proceed



This seems to mean that a new current may be expected.

This New Current turned up on the morning of Dec 16 Die Tivis; in the shape of a letter from the printer of the Evening III. 2.

The oracle also means that we need to formulate the God of our Tsigrammaton, which rests with Frater Eusebius. He is at present the "Pure Fool" and must acquire the Sacred Lance.

Dec 24 Die Veneris. I have been revising the Comment on Liber Legis, with the aid of Mostinell, Tachiaion, and Jane Wolfe. This applies only to Chapter I; Chapter II

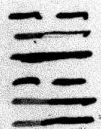
I have revised with /archaion only, and
Chapter III I have read through alone.

I cannot express myself adequately
about my sense of failure in this comment.
More, I feel that I have not conquered
my repulsion to Chapter III. I ask myself
too: have I even tried to carry out the
instructions in that Chapter? I am
utterly wretched about the whole matter.
I say: have I not failed absolutely to
obey the "Heavenly Vision"?
I am so miserable that I can only see
one course of action: to ask the G^d to
give a General Symbol for my past
Work in relation to the Book of the Law.



LIV Kui Mei. Alas! too true! I have been

divided against myself: I have put the lesser before the greater; I have gone in just deep enough to compromise myself, not taken the wholehearted plunge which would have brought success. I have been too ^{indecisive} actual, and not persistent enough. Give a symbol for my right course of action in regard to it at the present time and thence onward.



LVIII Tai

Let there be an even flow of

Love to it, a still and subtle dissolution. Water, the weakest thing in Nature, is stronger than the strongest. Steady devotion without anxiety or fussiness will penetrate the universe toward harmony and sincerity; the slow accumulation of Karma, constant concentration of the Law, utmost faith even in one's opponents, will gather the whole world into the fold of the Stars

Wed. Dec. 29, 1920.

Current for this work going to-day
and oath renewed in public.

I spent all night writing on certain
matters proper to the Comment
- 93 pages of MS.

Dec 30, 1920 E.V. die Jovis

At about ten o'clock of the forenoon
The Beast and The Scarlet Woman performed
a Mass of the Holy Ghost with the
intention of establishing the Law.

Jan 3, 1921 E.V. Fides Franchon

began a Working which continued through
the whole night. The Beast accordingly
was inspired to criticize the Comment
through the night following.

Jan 7 die Veneris. Awake most of the night
in meditation, The Beast decided in a course
of action with regard to the practical matters
connected with the Book of the Law.

1. Consult Yi about recovery of the M.S.
2. Push through comment.

The Yi gives Khwän (47) ☿ of ☉ meaning bring
restriction to bear on the Thief.

Jan 20 die Iovis. The Sun enters the Sign of
Aquarius; I record that Frater Iachairon, the Premier
Mobile of the Working, having failed to initiate any
Rashith ha-Gilgalim, has caused the collapse of the
whole Working, which I therefore declare ended.
I now myself repair to the City of Paris, there
to inaugurate an alternative course of procedure
666 to p542 Oye ov 9 & 2° A.:A.:A.

Extracts from A.C. Mayoral Diary

Dec 30

Dec 23 Thursday - ... I have done CCXXI and II with general -

Dec 30, 31, Jan 1, 2. Happy in the people which has no history. But 362
Legislation Working Record.

Jan 3. Finished the comment on CCXXI chap I as near as may be.

Jan 4, 5, 6. Have done comment on last half of CCXXII. ...

Extracts from A.C. Mapial Diary

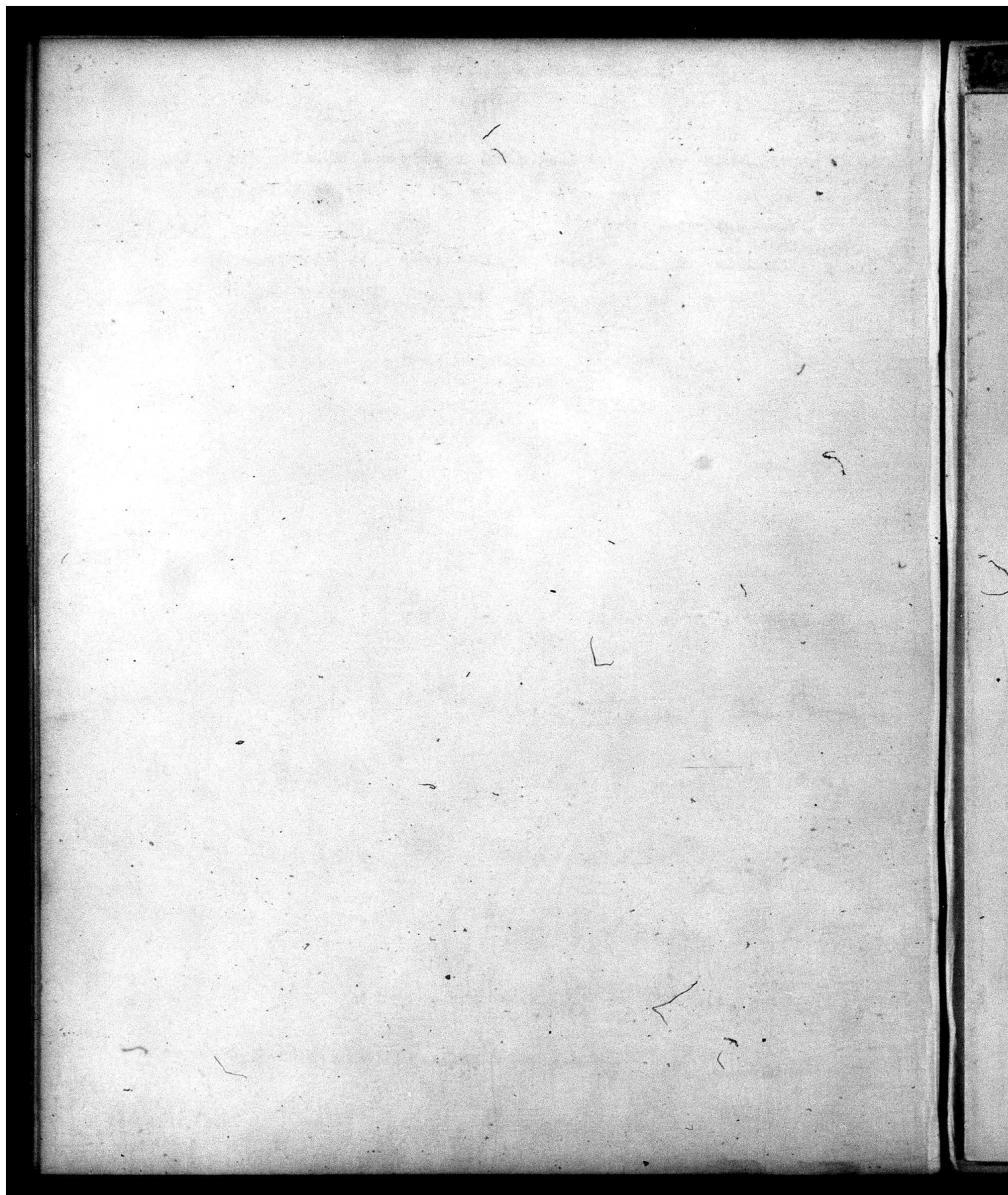
Dec 30

Dec 23 Thursday - ... I have done CCXX I and II with Janisthai -

Dec 30, 31, Jan 1, 2. Happy in the people which has no history. But see
Cajalidien Working Record.

Jan 3. Finished the comment on CCXX chap I as near as may be.

Jan 4, 5, 6. Have done comment on last half of CCXX & III; - - -



Photostat of 2 loose pages of notes taken
of an evening of Cannabis Indica.

C : A.C.

W : Anita Waddell ?

J : C. Stansfield Jones ?

H : Victor Neuberg ?

This page - inserted in
one of the manuscripts

No date. No importance.

P.K

gdy