

OS 22

OS 22

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\$1.50

- 1 A.C. Wray's diary from
Mexico Jan to April 1901
Sent published in The Equinox I. 4
pp 107-113.
- 2 Fortune of Wray's song.
- 3 Analysis of R. Browning's poem
F. line.
- 4 Experiment of taking Canderum
Sept 28, 29. ? year.
- 5 R. Hall headed W
- 6 1700s or 5-6 Cander of G. D.
- 7 Divination 18 June 1901

Jan 1901

A.C. MS. 22

Type this
End only

Part published in
The Equinox I 4 p// 107-113

Die ☉ = Sunday

" ☽ = Monday

" ♂ = Tuesday

" ♀ = Wednesday

" 4 = Thursday

" ♀ = Friday

" ♄ = Saturday

A.G.R.C.

+ Cross

☆ Pentagon

☎ Winged Globe

⚡ G. D. Symbol

In Nomine Dei

: 327

Inspired Natural Regina Isis.

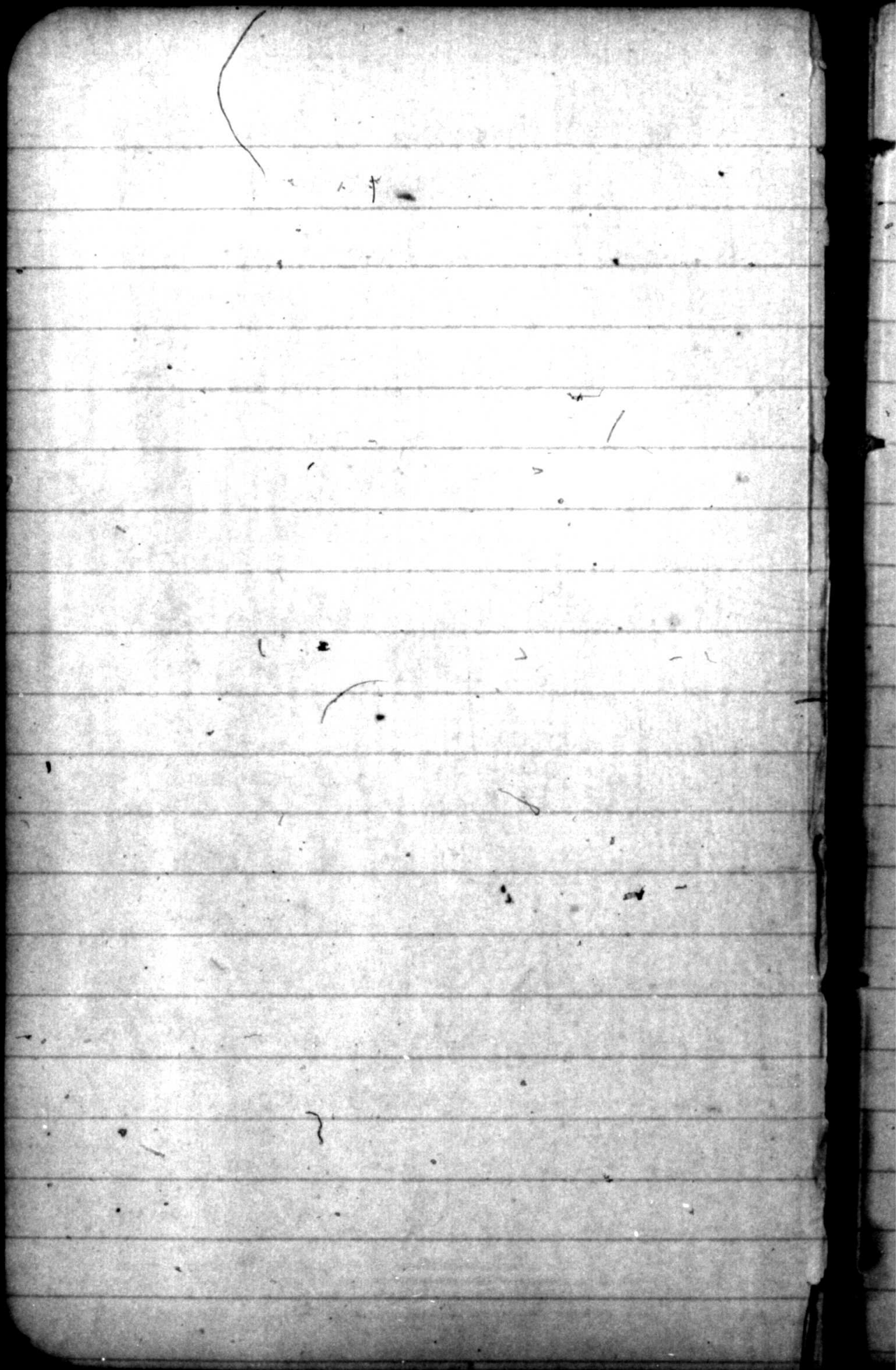
At the End of the Century:

At the End of the Year:

At the Hour of Midnight:

did I complete & bring to
perfection the Work of
L. I. L.

in Mexico: even as I did
receive it from him who is
reincarnated in me: and this
work is to the best of my
knowledge, a synthesis of
what the Gods have given unto
me, so far as is possible without
violating my obligations unto
the Chiefs of the R.R. et A.C.
Now did I deem it well that



I should rest awhile, before resuming
my labours in the Great Work,
seeing that he, who sleepeth never,
shall fall by the way side & also
remembering the twofold sign.
The Power of Houns: & the
Power of Hoor-pai-kraet.

Now, the year being yet young,
one Oscar Echeinstein came unto
me, & spake.

And he spake not any more (as
had been his wont) in guise
of a steepick and indifferent
man: but indeed with the
very voice & power of a Great
Guru ~~and~~ ^{or of} one definitely sent
from such a Brother of the
Great White Lodge.

Yea! though he spake unto me

Jan 11

words all of disapproval, did I give thanks and grace to God that He had deemed my folly worthy to attract His Wisdom.

And, after days, did my Guru not leave me in my state of humiliation & as I may say, despair: but spoke words of comfort, saying: "Is it not written that if thine Eye be single, thy whole body shall be full of light?" Adding: "There is no power of mental concentration & control of thought: & without this thou mayst achieve nothing."

Under his direction, therefore, I began to apply myself unto the practice of Raj-yoga.

4.

Jan 16 899.

at the same time avoiding all, even the smallest consideration of things occult, as also he bade me.

Thus, at the beginning, I did meditate twice daily, three meditations morning and evening upon such simple objects as A white triangle; a red cross: / sis: the simple batwas: a wand: and the like. I remained after some 3 weeks for $59\frac{1}{2}$ minutes at one time, wherein my thought wandered 25 times. Now I began also to consider more complex things: as: my little R.C. the complex batwas: &: and so on. Also I began the exercise of the pendulum & other simple regular motions. Wherefore to-day

83

being the day of Venus, the 22nd
of February 1901, I being in the
city of Guadalajara, in the Hotel
Cosmopolita, I do begin to
set down all that I accomplish
in this work:

And may the Peace of God,
which passeth all understanding
keep my heart & mind through
Christ Jesus our Lord.

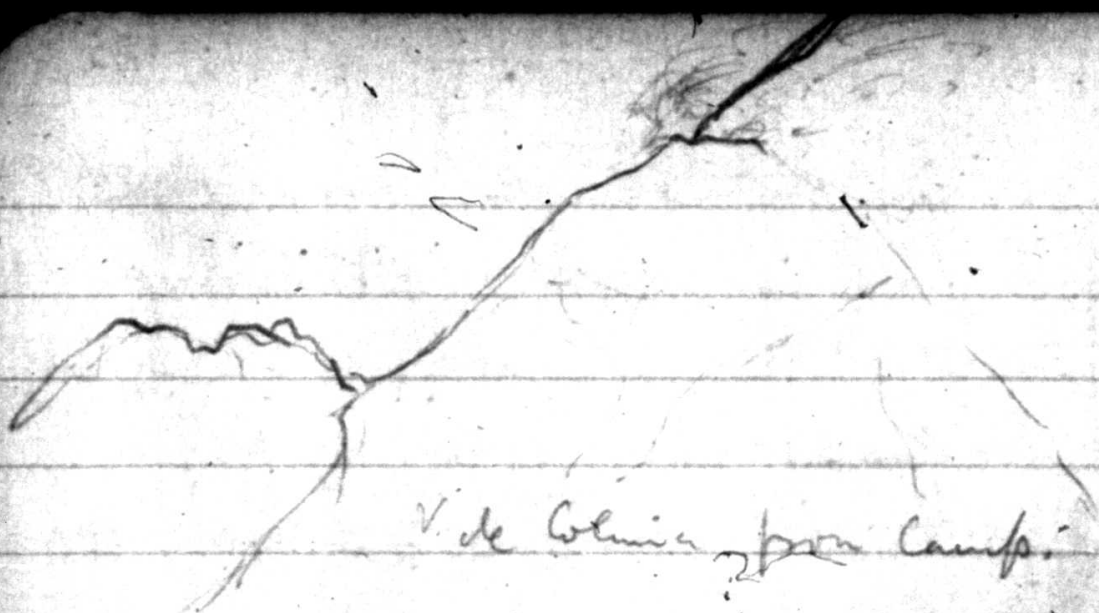
Let my mind be open unto
the Higher

Let my heart be the Centre
of Light

Let my body be the
Temple
of the

Rosy Cross.

E. D. N.
I. J. M.
P. S. S. R.



V. de Colima from Camp.

Feb 27 - March 6

Die ♀ Very busy all day. To Huacalepa

Die 4 do do Rode to Ranch

Die ♀ Lo do Rode to Camp 12, 530 ft

Die to M.  6 min bad

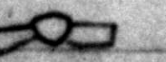
Pudendum Mulierum 6 min far
Tejas-Ahasa  about 3 min bad.

May have been rather sleepy. No difficulty
in getting object clear; but mind wandered.
E. Inclosed myself in egg of white
light & went to Fidelis, I.A. &c
No idea of time; but remember
using H.P.K. sign to close.
Started some other, I think, &
went to sleep.

Die  Early start for Nevada
Returned at 3 A.M.

Die D. Tired & not well

Die ♂ M.  Apas-Vaya time not so good

E  +  ~~Flaming Sword~~ far

Die ♀ Shifting camp on trail

77 " 75 " 77 " 77 " 77 " 77 "

Sc 1. Disciple distrusts Judas

Sc 2. The Box of Ointment

Sc 3. Jesus & Judas

Sc 4. The Garden of Gethsemane

Sc 5. The Crucifixion

Sc 6. Swindle of Judas

" A Little Child shall lead them "

Play in which events are all
due to child's influence.

4 March 7-13

all day. Camped in deep prairie at night

Die ♂ Started early again. +
★ at night

Die ♀  Long walk Benighted.

Die ♂ Reached San Marcos. Slept all day.

Die ♂ Left early on horseback for Zepher
E. + very disturbed

RR et AC good

Die ♂ E. Pendulum. Good as regards
plane, but thought wandered

 pretty good

Die ♂ Rode to Huascalapa & back
E.  fair Tejas-Vaya

Auth.  green not bad.

Die ♀ Rode to Sayula.

E.  Red yellow & blue pretty good

Piston, hinder & flywheel. Much
the best of this sort

4 March 7 - 13

all day. Camped in deep prairie at night

Die ♂ Started early again. +
★ at night

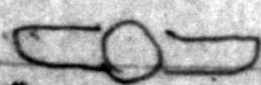
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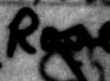
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plane, but thought wandered

 pretty good

Die ♂ Rode to Huascalapa & back
E  from Tejas-Vaya

Anth. ♀ green not bad.

Die ♀ Rode to Sangua.

E.  Red yellow & blue pretty good

Piston, hinder & flywheel. Much
heat of this sort

ATΩ div on returning to her city

"What shall be my future plans &c.?"

S A new swift current of energy (A.W.)
S produces some strife leading me to
S authority & influence; but deception
S & error are to be feared [SW 2W 7C]

The Q of trouble Sighing in

9 P I inherit money

7 Keys 5 Steps 4 Points 3 Sounds

4 P assuring me position & influence

3 Ambition causes me

7 S to take a land journey

3 W leading to authority

2 S & the patching up of the old quarrels

7 The realization

Q is of glory & wealth

Q S while a rather dark woman

2 W aids my influence

A By our folly,

4 W through, articles in

2 W & my authority

4 March 14 - 17

Die 24. Left Sayula Got to Techalitlan.

Very tired

Die ♀. Very bad journey to Guadalajara
20 hours in all.

Die 7 Touch of fever. At night
was shown the Madonna & Horns
which after was as two children
& these were placed in my M.M. of the V.

Die ☉ Left by train for Mex. City.

E. ★ Rather good

During this whole period of rough travel
work is fatiguing, difficult, & uncertain.
Regularity is impossible, as regards hours
& even days, & the mind, being so full of
other things, seems to refuse to compose
itself. Nearly always I was too tired to
do two (let alone three) meditations; & the
weariness of the morrow was another
hostile factor. Let me hope that
return here will work wonders.

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Very tired

Die ♀. Very bad journey to Guadalajara
20 hours in all.

Die 7 Touch of fever. At night
was shown the Madonna & Horns
which after was as two children
& these were placed in my 17.14 of the U.

Die ☉ Left by train for Mex. City.

E. ★ Rather good

During this whole period of rough travel
work is fatiguing, difficult, & uncertain.
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Pairs.

Folly leads to disappointment
But happiness is earthly power
are the gifts of a Δ man
Realized thereby is ~~Sorrow~~
yet the quarrel is made up

J.C. is disappointed & have anxiety
 σ + danger.

My authority is weakened
though I use my position to smooth things
A Δ man gains the results
& Sorrow to the end of brief happiness
Chances disturb my happiness
{ if I am obstinate & foolish Δ }
{ & not strong & aspiring Ω }

Inherent vice from Δ man
& sudden plenty Δ
Great wealth with a Δ Qs
& with me pleasure
Final decision (Δ) is I say $\odot$
& Love is in a land journey

Mar 18 - 20

Die D Arrived Mex City. Very busy,
handling rooms, parcels &c. E?

E. The L.L.  burning till extinct
Rather good but oil level
descended v. irregularly

Die ♂ M. O.E. ill - no work 

Die ♀ M. + Fair

A Human Hand opening &
closing. Medium success, but
aided very well by counting
100 motions.

E. Instructions.

- 1 To imagine O.E. standing in front of
me in his chimney clothes.
- 2 To forbid the figure to move its
limbs &c
- 3 To allow the figure to change,
as a whole, its illumination
position or appearance
- 4 To observe any phenomenon in
connection therewith.

2nd op.

Sig in 1st house Maj. Wands

A { Foolishly directed energy

Aw 5

5P brings material trouble

4W yet work is accomplished

5P even in anxiety

Energy brings authority

Yet the finished work is foolish

I have material trouble

& I have little gain for much labor

3rd Op in the keys & a cup

✓ I gain the victory

Ω & Strength

▽ Through sacrifice or loss

✓ Victory!

Strength + Victory Through

Loss & Strife

I am with a  man

Result. O.E. leaning on axle, a shade difficult to fix at once

Figure cut once went 35° to my left & stayed. Observed scarlet Tiphacte & blue 2 path up. Head bluish light. Also sun-blaze in Tiph. Fig had power to reduplicate itself at various further distances. But main figure very steady. Devil in shape like some antediluvian beast) lowered over him [~~the~~ ~~some~~ ~~of~~ ~~them~~] ? fine

Features became difficult to see; had to be willed. [Plesiosaurus] Vast shadowy form including O.E.

Question. "How do you judge of distance of secondary replicas of me?"

Ans. By size only.

Comments. 1. Test partially failed

2. As far as it succeeded, O.E. expects his figure to move more often

3. Vast shadowy form above

8th Op.

Sig in Gelmah Maj Caps
2W I attain rank
PC & meet a Δ man

th as the conclusion of the matter
th

I am with luck & love & plenty
Love is the matter, & providence
brings dominion & authority
while a Pope means brings
me earthly power.

Mar 21-22

very satisfactory & promising

2. my fault & 3. my credit

Die 24. M.  to compose myself.

O.E. sitting forward hands clasped
arms or knees. Hearing of surfaces

 Then focussing movements

once v. close. Then figure grows rapidly
in all dimensions to very vast form
leaving tiny amaciated withered old
man in similar position but features
are more changed (I should think) than
simple amaciation could do.

Questions were to explain detail of this

Comment. V. satisfactory - try again!

E. O.E. worse. Chased Doctor without
success & was too tired when I got
back.

Die 25. ♀ M. + to compose myself

Headache, toothache, & neuralgia in the
old place. So did not try living
objects:

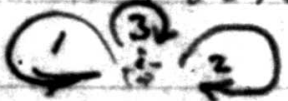
Mar 21-22

very satisfactory & promising

2. my fault & 3. my credit

Die 4. M.  to compose myself.

O.E. sitting forward hands clasped
arms or knees. Heaving of surfaces

 Then focussing movements

once v. close. Then figure grows rapidly
in all dimensions to very vast form
leaving tiny amaciated withered old
man in similar position but features
are more changed (I should think) than
simple amaciation would do.

Questions were to explain detail of this

Comment. V. satisfactory - try again!

E. O.E. worse. Chased Doctor without
success & was too tired when I got
back.

Die 5. ♀ M. + to compose myself

Headache, toothache, & neuralgia in the
old place. So did not try living
objects:

? is this from habit?

I believe I can keep l.o.s. still

Mar 22

A (flamboy) $1\frac{1}{4}$ minutes.

O.E. sitting hands on knees like a God

Spiral flight up to great height - descended by expanding to great size. The spiral was inworking. No further change apparent

Comments.

The hidden secret is the change of size & distance not being in accordance with optical laws

No one has kept living objects dead still. One of two things may occur. (a) Figure stays in one spot, but alters in size (b) It remains same apparent size, but alters in distance.

Fark in theories about this.

(1) That l.o. is reflection of actual l.o. purely unreal

(2) Discovery of person's character.

Q. Is A. pious? If he gets bigger

Mar 22

A (afternoon) 1 1/4 minutes.

O.E. sitting hands on knees like a God

Spiral flight up to great height - descended by expanding to great size. The spiral was invoking. No further change apparent

Comments.

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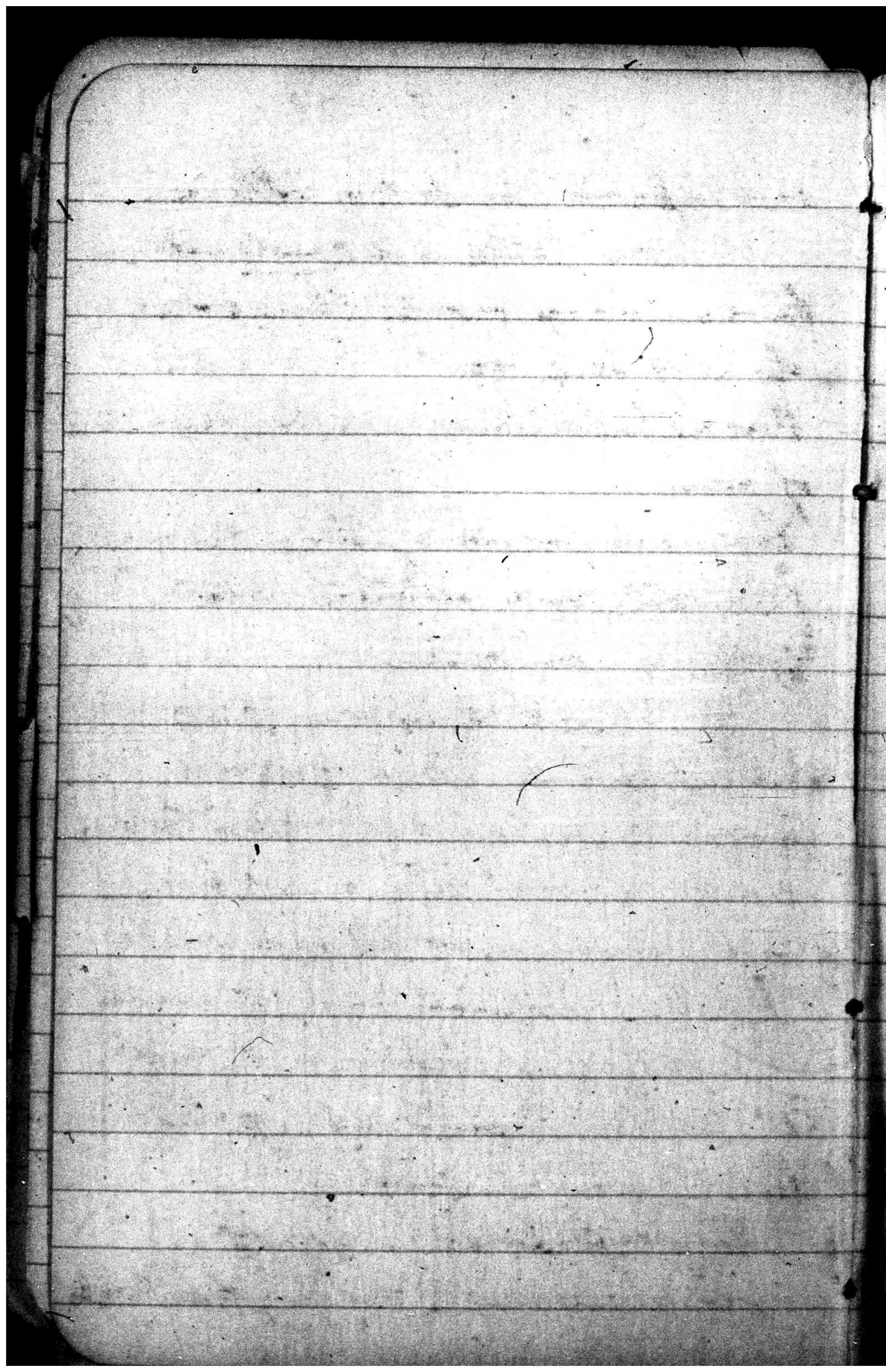
(b) It remains same apparent size, but alters in distance.

Fakin theories about this.

(1) That l.o. is reflection of actual l.o. purely unreal

(2) Discerning of person's character.

Q. Is A. pins? If he gets higher



Mar 22 - 24

is very pious Q. Is B a villain?

If he shrivels he is a small villain.
Also ordinary occult things - e.g.
change of face &c

There are further theories re disintegration
of man

Theories re danger of this process
(to meditator & meditated alike)

Die  M. o.e. standing.

Figure kept to same place
but altered much like a reflection in
glasses of various curves. General tendency
was to increase slightly & most fixed
idea was of (say) 9 feet high & normal
breadth: next most fixed, of normal
height & (say) double normal breadth

Comments. Result not good

Die  M. o.e. standing.

Many superposed images of
various sizes & at varying distances

Mar 22 - 24

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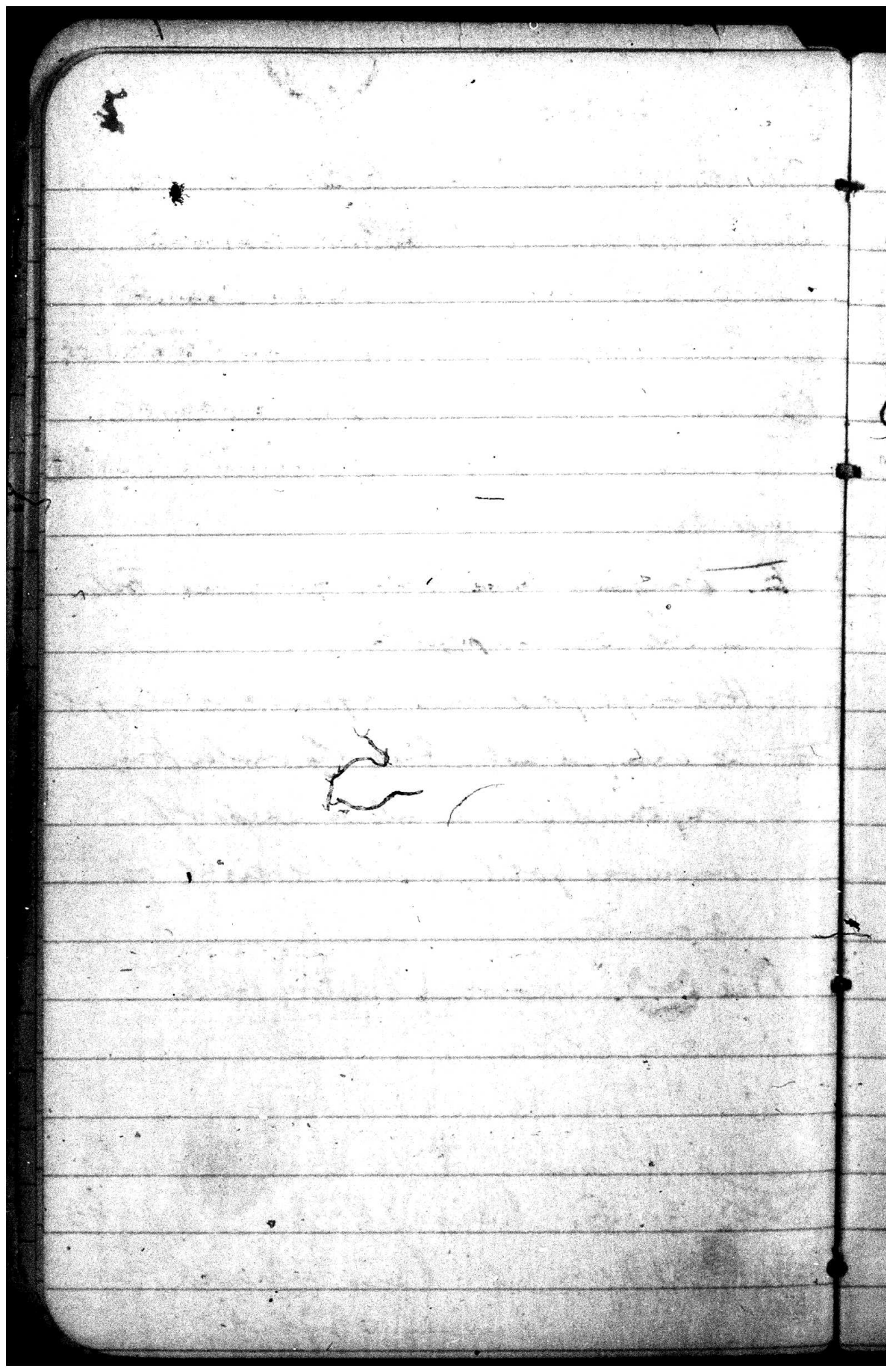
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Comments. Result not good

Die  M. o.e. standing.

Many superposed images of
various sizes & at varying distances



Monstrosities of one figure



Mar 24
- 28

Expression became bold & fierce

Especially at 4 feet distance
were two very real images small
& large respectively at same distance

Comments This latter phenomenon,
if unique & clear, represents complete
success.

E. I imagined Keli Avar, my very dear Father,
in the Buddha position.

His image grew vast & grave & calm, yet
he changed not. Also the vaster form
congealed itself into a shape of
luminous gold, about the height of
12 cubits.

Die. ☺. "Begin recapitulatory course."

I took a holiday

Die ♂ Travelled to Vera Cruz

Die ♀ Afternoon. † 10 m 15 s. 3 breaks.

Die 21 E. 1 s is 18.30 5 breaks

V. difficult 1 s is behaved as
living object

Die ♀ A.  29m. 7 breaks

Result-would have been much better but for an epicure's remark with an alleged flute. My mind revolved various methods of killing it. ~~It was~~ banished it.

h. An idea to imagine taste smell feeling & sound in a similar way to sight.

Mar 29

> by "From Greenland's icy mountains"

△ 18 m. 7 breaks

Die H. N. R.R. & A.C. 19 m. 7 breaks

A. Tried to imagine the Sound of a Waterfall. Very difficult to get at all: makes one's ears sing for long afterwards. If I got it really, it was not strong enough to shut out other physical sounds.

Tried puff-puff of an engine. Better but got skin of head vibrating in time

Tried to imagine taste of chocolate
Very difficult indeed.

Tried tick of watch. Rather good. Tendency to slow up (with H ear)
Easy to test by approaching watch again to ear.

Pendulum After 3m last

Mar 29

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Easy to test by approaching watch again to ear.

Pendulum After 3m last

* on April 30 (approx)

* as much earlier as possible

Mar 30 - April 2

Control & gave up

Die O Arrived in Mexico & received the alarming news that E.B.C. was coming out here. This matter & others I discussed with O.E. during D & S. We came to the following agreement:

1. To climb Citlaltépetl, Nevado de Toluca, & Popocatepetl together.
2. That I may use his Mexican photographs for my book on the Climbs here.
3. (1) being accomplished, O.E. to return to England: I to go to Japan, Hong Kong, & Ceylon: or to Texas, dependant on the affairs of H. M. of S. —
4. That not later than October 31,

OE. G. cable back acknowledging
receipt

1907, I will wire definitely to him whether to join me on an Indian expedition or not; at my own discretion entirely.

5. An affirmative decision to be a pledge of honour that I will carry the scheme through, and includes O.E.'s own ascent, without further word from him.

6. Such expedition to have as object the ascent of a mountain higher than any climbed previously, according to O.E.'s information.

7. Death, serious illness or vital affairs to cancel (5) on either part.

8. £500.0.0 to be at O.E.'s disposal at date of October 31.

9. He is to take all responsibilities of preparing the expedition in England: to have authority to accept a third man in the party, if such a person pays his share; or to arrange for

Each member of the party to have
the right to demand his orders in
writing. N. S. This should always be
done when separation of the party
is involved.

Dr. Karl Blodig to join us, by insurance or otherwise, if a special sum of money be added for this particular purpose: and to be responsible for the safe arrival of the party & baggage in place & date appointed by him.

10. I to assume responsibilities dating from conclusion of (9): but to have at all times the right of consulting him, whatever the circumstances may be. But if we be 3 whites, a majority will decide: or if 4, in the case of equality, I am to have a casting vote: but, in a purely mountain question, no member of the party is to be forced to incur what he considers danger against his will, whether that danger is from mountain causes or otherwise (e.g. starvation): nor to be obliged, anyhow, to risk his life.

Chancellor, London

Excelsior Crowley

On T.D. to receiving this cablegram
they will notify O.E. & allow
him to draw the £1000
as agreed.

11. All members of the party to pledge themselves to have nothing whatever to do with women in any way whatever that is possibly avoidable nor to purchase any single article without O.E.'s knowledge & consent: nor to interfere in any way whatever with native prejudices & beliefs.

This arrangement gives the general scheme. O.E. will draw up a modified scheme for my approval.

11. All members of the party to pledge themselves to have nothing whatever to do with women in any way whatever that is possibly avoidable nor to purchase any single article without O.E.'s knowledge & consent: nor to interfere in any way whatever with native prejudices & beliefs.

This arrangement gives the general scheme. O.E. will draw up a modified scheme for my approval.

ב ה ת "blessed"

א כ נ "Go" or "not"

ע פ ד "Good fortune" or "ruined"

Rockies

ה ה ד Sachel
lightning

ב ע ת circle
sacrificed

א נ ס v. silent

Japan

There is great danger with either
Wand or Pantacle woman
but with a Cep woman initiation

Verb Sep. This re Japan

? whether story at Honolulu
breaks this Q

Apr 3-9

4, ♀. Went & returned San Andrés

♀ Spent night in temple of L.I.L.

♀ / with H.S. + 4 pr + 8 s-p. Arrived morning in evening
Received letter & map of

Canadian Rockies from J. Norman
Collie.

This started the question: Shall
we go to Canada?

⊙ Did many Rotas to decide
what to do vide opposite
Japan is better but full Teot
div. was awful if I went at
once.

I therefore decide absolutely to
postpone this journey, & am strongly
inclined to go to Canada.

⊙ Further discussion - arrangements,
cash, everything seems to clash.

Travelled to Toluca

♂ To Calimaya, by horseback

2

Pen

7

3

R

10

Handwritten text, mostly illegible.

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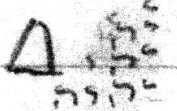
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Apr 10 - 14

to lagoon in crater

Die. Climbed lower peak with
O.E. He got rather ill.

Die 24. Climbed higher peak alone
Returned to Toluca

Die ♀ A. 7777 in light. I got the
Δ  formulated at once, to my
surprise.

Die 7. Let no man think, that in
these days I have not busied
myself much in holy meditation
concerning ^{Shin of Shin}  & ^{G.W.} , seeing
that I deem it fitting if possible
to reduce this to a simple working
seeing that all is contained in
Abraham ^{R.H.}  and the
Mystical Marriage 5° 6° of
Our Father C.R.

Die ☉ Heard from Fidelis.
Wrote her in afternoon.

One of the most important things
in the world is to be honest

and to be true to yourself
and to the people you love

and to be true to the world
you live in

and to be true to the future
you hope for

April 15-16

Starting from May 31

I agree to project my astral to Fidelis
in Hong Kong every 9 P.M. $\frac{h}{2}$ which
should reach her 4-6 P.M. $\odot$ (H.K. time).

She to start 10 A.M. Sunday (H.K. time)
to reach me 12-2 P.M. $\frac{h}{2}$.

Die $\odot$ A. Pillars of ~~A~~ $\odot$ as for ~~Fire & Water~~ Shin of Shin
Eckenstein disturbed me.

Die σ Travelled to Auecameca

E. 10 P.M. Enclosing myself
in an egg of white light I
travelled to Hong Kong.

This city is white & on a rocky
hill - lower parts narrow & dirty
Fidelis in room of white &
pale green. She was dressed in
white soft stuff velvet lapels
We conversed awhile. I tried to
lift a chris-mie vase from
shelf to table? Success.
I said Vale, Soror! aloud & I

April 17-

Think audibly. Remained some time.

This astral projection is an operation of Chokmah: for the Chiah must verify the Nephesh shell. After returning I saw my MM of the U. very clearly in its colours.
Die ♀ To Ranch of Tlamacay.

E. Formulated pillars each side of me. Long time. Good.

O.E. says this is a complex & higher development.

Die 4. Up Popocatepetl.

Die ♀. Returned to Mexico.

Die ♀. Started for El Paso.

E.  10m. 10 weeks. V. Sed.

Die O resolve to increase my powers very greatly by the Aid of the Most High, until I can do 24 hours on one object.

E. Black egg & white very better Pillars 10m 5 weeks

April 17-

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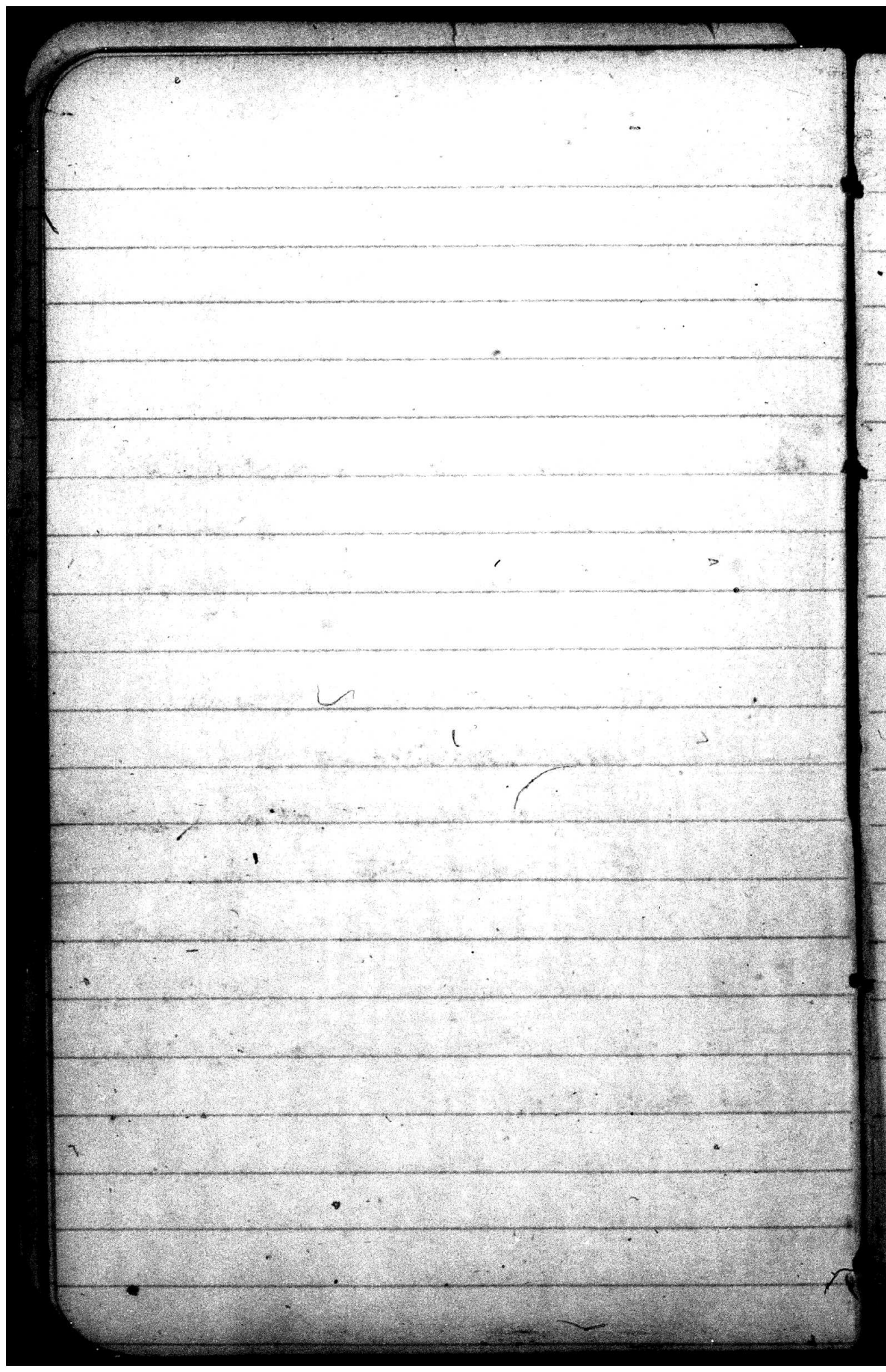
Die ♀. Returned to Mexico.

Die ♀. Started for El Paso.

E. ☞ 10 m. 10 weeks. V. Bed.

Die ♂ resolve to increase my powers very greatly by the Aid of the Most High, until I can do 24 hours on one spirit.

E. Black egg + white ray before Pillars 10 m. 5 weeks



Die ♀ Reached Ft Pass.

Die ♂ E. 101. After for mine Sleep.

Die ♀ Left for S.F.

E. ♂ v. bad. Bad cold, dust, sticking
to prevent concentration.

Die ♀ Stomach seems completely
upset. On verge of being sick
all day. Took 1 gr Opium twice.

E ♂ 10 m L br.

RR & AS. 23 m 9 breaks

But I think breaks are longer
in themselves than of old: I find
myself concentrating on them &
forgetting the primary altogether.
But I have no means of telling
how long it is before the error
is discovered.

Die ♀ Arrived in San Francisco.

Went round Chinatown at night
Bunt joss-sticks in their temple etc.

Die ♀ Reached Ft Pass.

Die ♂ E. 101. After for mine Sleep.

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Fortune by Wong Gong.

1 Past. Good family

Quick learner

Only one or two brother or sister
from 1 to 5 all right

5 to 10 sickness

10 to 15 good studies

15-17 much loved by
girl

15-20 everything v. good

20-25 great aunt died

age right.

make much & spend much money
Everything all right.

25, 26, 27 be careful

28 change till 34 / marry

35 to 40 all right make much
money

41-60 best time in my life
v. happy &c

Sie h.

61-67 all right

68 had obstacle to pass, but
if I do live to 75

3 kids only once married
rich wife.

better luck in 1st 6 months of
year & in 7th 15 days of month
Lots of good friends.

Ware red face & sap-eye
?

Experiment of taking laudanum
September 28-29, 1917.

Having got myself into a poetical
frame of mind after a fairly
active day (2 hrs walk, photography
&c) I took doses of laudanum as
follows: 10 drops in water at 5.52
6.12, 6.29, 6.45, 7.2, 7.17, 7.32
70 drops in all. What is poetry: no
appreciable physiological result
7.46 15 drops 8.5 20 drops. This
last dose made me rather sick &
dizzy. I lay down & soon recovered &
went on writing. No contraction of pupils
very slight change of pulse. Allan
thinks my eyes were dilated forcibly
with cocaine from the day before
when I had burst a tooth. My
eyes were somewhat aching with the

Wrote a bit more of poem
Feeling unwell from quantity
of water inside me - the vehicle
of the Landammur! About 11.30

I got some imaginative effects of a
slightly grotesque kind: and after
magnificent visions of Himalayas
best mountain scenery I ever had a
lot of Japanese - Albrecht Dürer - type
the village river scenes. But these
latter shifts & unreal though exceedingly
quaint & lovely

glare of lamps 9.18 20 more
drops. Talked by bed & wrote a
little more - very fast. 8.50 25 drops
9.46 30 drops. Took some tea
which made me better able to write
10.20 30 drops more. Discussing
with Allen why result so small.
Went to bed. Occasional slight
dizziness. Very sensitive to sound &
"nervous" But better normal to me
at this time from practicing
concentration. Wrote 4 sonnets in
French (in bed) Went to sleep; this was
light refreshing & several times
gently disturbed; with I had some
dreams not remarkable in any way
Woke about 5.45 for a minute or two
Woke at 7.45 & got up for breakfast
Slept 8.30 - 10.0 Strong pipe
made me feel dizzy again so lay

Pupils much contracted
Sleeping uneasily off & on
all day

9 P.M. 29th Pupils pretty normal.

down & note this account (10.40)
Nothing to call a 'headache'; dullness
as if from waking too early, & rather
heaviness & the sleep-toxin feeling.

The drinking of so unusual a
quantity of water gave me a fairly
full bladder on waking - to my
horror I found the urethral
muscles partially paralysed. I could
only micturate in short jerks.

Quantity of urine certainly not increased
~~was~~ considering my drink (1 pint
tea & about $1\frac{1}{4}$ pint water)

The total dose was thus 210
drops.

Took Styechia 1 in Hypophosph Asol 3
This afternoon had a good dinner
& feel all right.

Fifine

1. - VI. Sudden appearance of fair-plk
Their life may have points
- 7 - 13. They care nothing for reputation
- love their life (style of life) before
even cash. What is the compensating
law?
14. E.B.B. indignant?
15. Fifine's saying she shall explain this law.
16. Wife, don't worry?
17. Poisonous anticlements are lawful to themselves
it is their nature to.
18. But not for me - E.B.B. is my touch
- 19 - 22. Think of all whores from Helen to Fifine
- 23 - 25 } P'raps she's saving a sister by her own
Shame - are you any better E.B.B.
or for love to her bully
- 26 - 27 } You E.B.B. shall judge yourself
Helen of Troy was a love-sent phantom
the real Helen pure & hidden somewhere

28. E.B.B. > Fifi. Fifi moved good is
to compliment E.B.B.

29-30 A grain of sand may be best of
all. Honor one time & another

31 Commence analysis.

Her antecedents - all

Don't say: she feels no shame
though she flaunts her vice

32-33 Fifi has a soul she does not
show for a frame
Indignation of E.B.B. (G.O.K. what
else)

34 No, silly! It's only my mental
analysis

35-36. He spends a year buying a Raphael
waxes of it - looks at Dore.

"Fie! Fie!" To M - it's Dore!

37. E.B.B. puffed.

38-41 E.B.B., you look prettier even
physically to me than all
these whores. Depends who's next!

42 But why - who knew?

43. Every face has its admirer: all are
different: each best in some way
face & soul not perfectly inter-meant
Love can quicken each to its best

44. Why? I.O. idea of " & " neither perfect

45. He draws 3 faces on the sand

46-47 Horror

48 Smile

49 Self-sacrifice = E.B.B.

50. I drew these badly - but you bring
how much more soul perfect soul

51. But one soul - the right one only.
'E will account for tastes

52. He's got a Michelangelo too (see 55)
an Eidothei very coarse work (but)

genius

53. But my soul sees its beauty
That's why I love you why my E.B.B!

54 I.O.K.

55. Soul's concepts must survive

56. As Bob studied the rough Eidothei

57. Till he got its meaning so the soul

58. examining its self indicates its creator
Tools fail & ∴ cure for

59. I mix your colours to white
God-man (that's your soul!

60. "Then why worry with the physical?"
Says EBM

61. I could explain better on the Yarn's harp
Well, I'll talk - talk about all
sorts of things!



OM MANI PADME HUM
O the Jewel in the Lotus Amen.

Count Hachichin Matsue
620 California 10-13

To you +

Count Hooker in 1955
420 California 10-13

Count Frederick M. Nelson
420 California 10-13

Cont. Hatcher's Notes
420 California 10-13