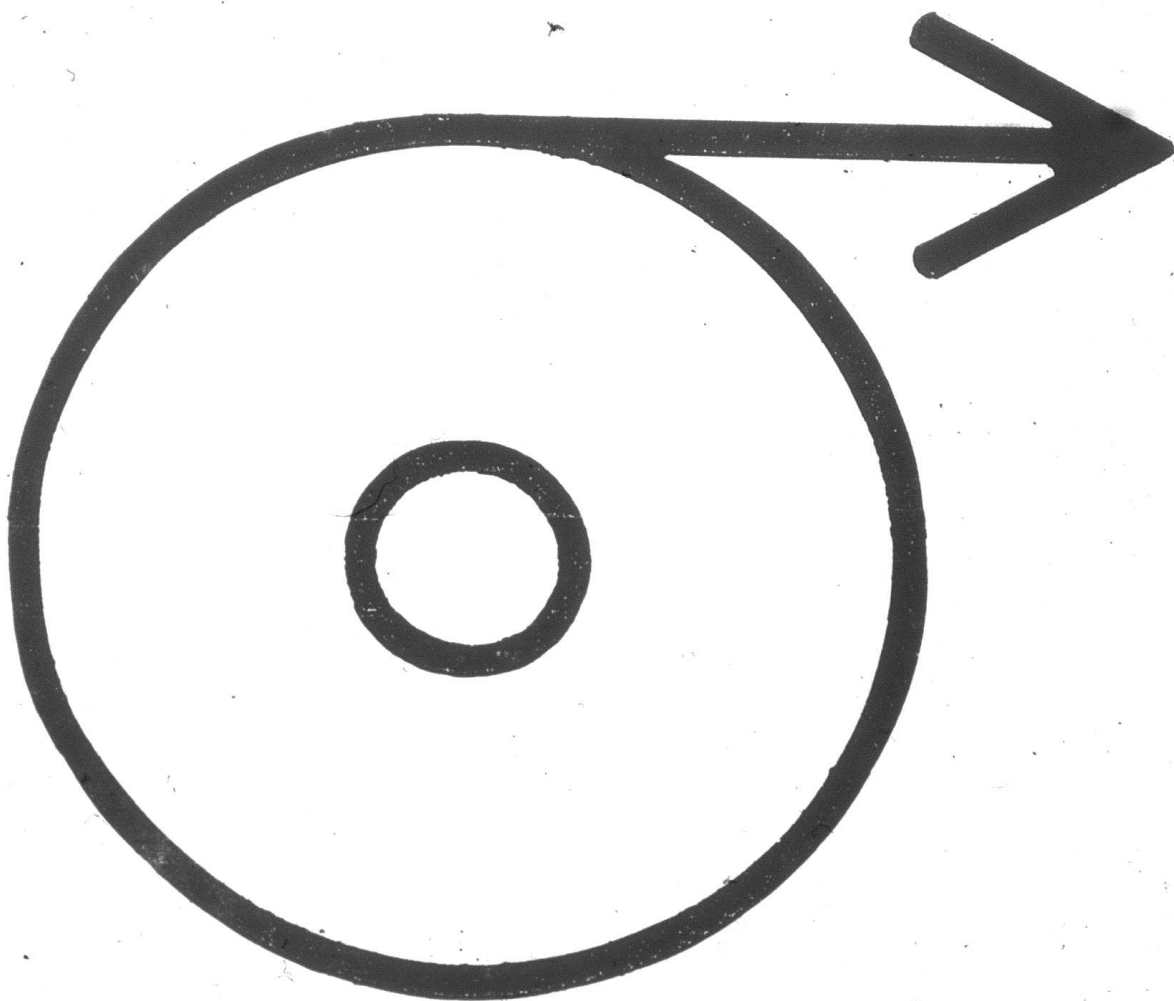




WARBURG INSTITUTE

Yorke Collection

Film 9

Aleister Crowley Papers:

Diaries

Reel # 1

This microfilm edition copyright ©2002 Warburg Institute, Woburn Square, London WC1H 0AB, England. All rights reserved.

Aleister Crowley material copyright ©2002 Ordo Templi Orientis, International Headquarters, JAF Box 7666, New York, NY 10116-4632 USA. All rights reserved.

Aleister Crowley's moral right to be identified as the author of the works has been asserted.

Published in 2002 in the United Kingdom
and the United States of America

OS 20

OS 20

00001

cat No. 20✓

A.C. Diaries.

1 The Colloquy with the god Thoth
17 Jan 1915 - 10 March 1915

2 A brief letter Aug 1916

3 Diary 20 June 1916 - 6 March 1917

At the Merend

4 The Writings of Truth
Diary Aug. Sept 1901
S. J. Yoke

The Colloquy of V.V.V.V.V.
that is to be a Mayus $9^{\circ} = 2^{\circ}$ of
A.. A..

with the god

⊙ Ω ⊕

New York ⊙ in 11° VS an X
♀ in $9^{\circ} 50'$ VS

This record should touch
briefly on the causes of this
work.

About Dec 14 I came to the
conclusion that ♀ was Lord
of New York, and began

Various invocations of this or best
I call, notably by the O.T.O.
method. I shall refer here, and
after, to the record "De Arte
Regia".

I did also certain Psalms, certain
divinations, and have been
doing thrice daily the old
invocation "Majesty of Godhead
etc." as in Liber LXIV.

Also on going to bed, I have
done Obanane on an
injured figure of Hermes ~~now~~
and again: a Helioducius.

I have been exercised
with regard to the question

of the possibility of my attaining
the grade of Magus in this life
(after all!) and my very blindness
and impotence - which are at
present considerable - give me
hope. I seem to have no creative
power, or inspiration. I don't
work at all: I do geomancy on
all sorts of things. I'm funny; I
don't feel bad: but there's something
radically wrong in all I do.
Is this the Threshold?

Jan 2, 1915. I have just
done a 1X° to become a great
Orator, invoked Talabari,

and delivered a sermon to the
Inhabitants of the Ten Thousand
Worlds on the text "Oh my God!
I trust in Thee heart as a tent in
a mountain torrent"

Jan 3. 10.30 A.M. 1 hr ♀

2 P.M. 1 hr ♀. Tried sermon on
CCXX. II. 59. a hopeless
failure: broke down in 5 minutes

9.30 P.M. 1 hr ♀

Jan 4 9.30 A.M. 1 hr ♀

2.30 P.M. 1 hr ♀

11.35 P.M. 1 hr ♀

Jan 5 10.30 1 hr ♀

4.30 P.M. 1 hr ♀

10.15 P.M. 1 hr ♀ followed

by Dhanana or Caduceus, the
W.G. lying in the cerebellum,

and the Staff in the Spine. Not very
good, and yet - near Dhyana. I got
a Dhyana, by the way, a spark of
silver (left by Hermes, on whose
image I was concentrating, and I
slept) of extreme brilliance. This
seems like the true Dhyana of ♀.
This on Jan 3, rather late at night.

I do not seem to have noted that
I brought in the New (vulgar) year
by the North invocation followed
by Enochian calls, and then the
Bornless One.

What about the breaking-up
of sleep, general John St John,
act? Perhaps I need some

such big Vork to initiate a
true current of force in this
filthy country?

Jan 6. 10. AM. (approx.) 1w ♀ -
6.20 P.M. (approx) 1w ♀
8.40 P.M. (approx) 1w ♀

11.35. Dharana on Cudras
hill 12.18 AM. Practically one
day fight against hunting of the
pole-ascings I have had to-day.
But I won in the end.

Jan 7. 11.0 AM 1w ♀
3.45 PM. 1w ♀
12.20 AM Jan 8 1w ♀

To-day brought me luck.
S. & V. bought books to \$100. &
actually paid for them!

4572 Col 170V7228

Jan 8. 10.45 AM. 1w ♀
2.10 P.M. 1w ♀
9 P.M. (approx) 1w ♀

Jan 9. 10.45 AM. 1w ♀
4.0 PM 1w ♀
9.5 PM 1w ♀

Jan 10 10.45 AM 1w ♀
1.30 PM 1w ♀
11.30 PM 1w ♀ short med.

Jan 11. 10.45 AM. 1w ♀
1.30 PM 1w ♀
6.0 PM 1w ♀

Jan 12 10.45 AM 1w ♀
1.30 P.M. 1w ♀
12.30 AM Jan 13 1w ♀

Jan 13 11.0 1w ♀
1.30 1w ♀
12.15 (Jan 14) 1w ♀

Jan 14 10.0 1w ♀
2.20 1w ♀
11.20 P.M. 1w ♀ + performed
Opth recorded in Rex de
arte Regia. XXIII

* Jan 15. 11.0 AM 1w ♀
4 P.M. 1w ♀
8.20 P.M. 1w ♀

9.12 Op XXIV
11.20 - 12.10 Medth with
mantra Icyodhah ca
to aid that Op XXIV
This too to go to sleep.

Jan 16. 10.35 1w ♀
6.0 1w ♀
12.50 AM 17th 1w ♀
followed by ops
XXV

Jan 17 11.50 AM 1w ♀
3.10 P.M. 1w ♀
12.20 AM 18th 1w ♀
a little bewent prayer.

Jan 18 11.0 1w ♀
1.20 PM 1w ♀
10.45 PM 1w ♀

Jan 19. Following an 1w ♀ at
11.50 P.M. 1h^{il} Op XXVI
followed by 15 min "making
a money whirlpool."

Jan 19 10.30 lwr ♀
5.10 PM lwr ♀
9.0 PM lwr ♀

Jan 20 9.20 AM after lwr ♀
8.40 P.M. lwr ♀
11.10 P.M. lwr ♀

Jan 21 10.45 lwr ♀ after LBR
2.0 lwr ♀
11.53 PM lwr ♀

Jan 22 10.40 lwr ♀ after LBR
2.30 lwr ♀ (? Miss)
9.20 lwr ♀ after LBR
Visit of Vickham

Jan 23 10.35 LBR ♀ lwr ♀
3.20 lwr ♀
8.30 lwr ♀

Jan 24 10.50 LBR ♀ lwr ♀
3.30 lwr ♀
(25th) 2.35 AM lwr ♀

Jan 25 10.40 AM LBR ♀ lwr ♀
5.55 PM lwr ♀
11.50 P.M. lwr ♀

Jan 26 10.40 AM LBR ♀ lwr ♀
3.15 PM lwr ♀
9.15 PM Op XXVII
10.13 P.M. Op XXVIII
10.25 P.M. lwr ♀

Jan 27 10.30 AM LBR ♀ lwr ♀
3.40 P.M. lwr ♀
8.35 P.M. lwr ♀

Jan 28 10.40 AM LBR A lw ♀
3.27 PM lw ♀

Came home late, and
criminally forgot to
invohe Mercury.

Jan 29. 10.50^{AM} LBR A lw ♀
4.57 PM Op XXX
5.0 PM lw ♀
10.0 P.M. lw ♀

Jan 30 10.53 AM LBR A lw ♀
3.47 PM Op XXX
4.0 lw ♀
1.15 PM 3.15 (time late)
lw ♀

Jan 31 11.0 LBR A lw ♀
3.35 PM lw ♀
9.20 lw ♀

Feb 1. 10.50 AM LBR A
lw ♀
2.15 PM. lw ♀

Began Morphine script inst
of Jan 31 with $\frac{1}{6}$ gr. Many
dreams at first of the annoying
type, afterwards extraordinarily
vivid + delightful.

2.25 PM. 1 gr Opium

9.45 $\frac{1}{2}$ gr Opium

It is evident that I must
go from ♀ to 4.

10.30 P.M. lw ♀¹ (AO).

Mante a for solitary IX^o walk
with Jupiter.

Hand secas ac templum spinantur semine vites
Lusitani duna gaudens accipit ^{amphora} ~~amphora~~ ^{quas}

Sperge precor cecis hominum rex alijne
desum

Whitei omijstus amea duna (mis).

11.10 $\frac{1}{2}$ gr Opui.

Feb 2 10.30 LBR A lw ♀
3.30 lw ♀

— 1 gr Opui

8.53 P.M. 1 gr Opui

10.50 lw ♀ + 1 AO.

11.15 1 gr Op

Feb 3 10.40 LBR A lw ♀

3.40 lw ♀

10.5 lw ♀

11.20 $\frac{1}{2}$ gr Opui

11.59 lw 1 AO

Feb 4 10.35 AM LBR A lw ♀

11.40 1 gr Opui

3.0 lw ♀

12.0 $\frac{1}{4}$ gr Morp lw ♀ + 1 AO

Feb 5 10.30 LBR A lw ♀

2.0 PM lw ♀

11.40 PM lw ♀ + 1 AO

Feb 6 10.55 LBR A lw ♀

3.0 lw ♀

8.20 lw ♀ + 1 AO

Feb 7 10.30 LBR A lw ♀

4.15 lw ♀

10.50 lw ♀ + 1 AO

10.57 Op XXX 1

Feb 8 10.50 LBR A lw ♀

4.15 lw ♀

5.7. Op XXXII

11.20 lw♀ + 1AO

Feb 9. 11.10 lw♀

3.5 lw♀

12.15 (Feb 10) lw♀ + 1AO.

Feb 10 10.40 lw♀

5.35 lw♀

10.50 lw♀ + 1AO

Feb 11. 11.45 lw♀

afternoon. Prunus interfered. Area
culpa, max maxima culpa.

5.31 Op XXXIII

11.25 lw♀ + 1AO.

Feb 12 11.40 lw♀

1.0 lw♀

12.45 (13th) lw♀ + 1AO

(as Body of Light only)

Feb 13 10.40 lw♀

5.50 lw♀

8.57 P.M. Op XXXIV

9.30 lw♀ + 1AO.

Feb 14. A.M. in bed after Op XXXIV
+ a late sleep.

2.30 P.M. lw♀

11.15 P.M. lw♀ + 1AO

Feb 15. Had gone to sleep
praying for a dream to teach me
how to fix the volatile.

I was in a room - square, bare -
in N.Y. where were 4 or 5 men.
The eldest showed me the
Book of Galeth (I took this
to be in the Bible) & read

Some curious verses with words
strange to me. They sang also, & the
senior beached, illustrating his
speech by a dying lion - a series
of statues reminding me of the
'dying lion' toy - which I had
noticed on the street a day or so
before - In each case the lion
was to be turned over on to its
back. The theme of the sermon
was mostly that "He" Christ
or John or Elsie or something
must be turned completely
over, & must be made very
dead indeed. The book was
full of promises that he would come

back, and he - on the whole - is not
wounded back.

In Dream 2 I was wandering
from a hotel in a desert place into
a sort of eastern city or bazaar.
A boy was clinging to me at
first; later, a girl, on the
other hand, merely wanted a
Turkish bath. ~~The whole town was part~~ ^{The whole town was part} of
the faith, but I couldn't find
the hotel room. And in hunting
about I got out again to the desert
where the roads parted just
beyond the hotel.

10:50

I was ♀

I must have dreamt it, but I
thought I saw the new moon
last night, & she was only
12 hours old.

4.20 hr ♀

10.20 alnt. hr ♀ + 1 AO

Feb 16. 10.50 AM hr ♀

2.50 hr ♀

12.20 AM hr ♀ + 1 AO

Feb 17 10.50 AM hr ♀

4.5 hr ♀ (on El R4)

11.0 hr ♀ + 1 AO

Feb 18. 10.35 hr ♀

4.15 hr ♀

12.10 hr ♀ + 1 AO

Feb 19. 10.30 hr ♀

5.30 hr ♀

10.30 hr ♀ + 1 AO.

Feb 20. at docks all AM

7.5 hr ♀

10.40 hr ♀ + 1 AO

Feb 21. of XXXV 6.35 AM.

11.35 hr ♀

3.25 hr ♀

12.25 hr ♀ + 1 AO.

Feb 22. 10.15 hr ♀

5.10 hr ♀

11.35 hr ♀ + 1 AO

Feb 23 11.0 hr ♀

4.50 hr ♀

11.50 hr ♀

Feb 24 11.25 1w ♀
3.5 1w ♀
12.0 1w ♀

Feb 25 12.30 1w ♀
2.35 1w ♀
12.10 Too tired;
apologized.

Feb 26 11.30 ~~1w~~ 1w ♀
? Exent from P.M. 1w ♀
apologized at night.

Feb 27 10.30 1w ♀
4.20 1w ♀
12.10 1w ♀ (actual)

Feb 28 12.40 1w ♀
2.30 1w ♀
11.15 1w ♀

March 1. 10.20 1w ♀
5.40 1w ♀
12.0 1w ♀

March 2. 11.0 1w ♀
2.30 1w ♀

Apologized at night.

March 3 12.0 1w ♀
2.30 1w ♀
8.50 1w ♀

+ 1w ♂ for A.V. with
Bro Cullen.

March 4 11.0 ~~1w~~ 1w ♀
2.55 Op. xxvi
7.20 1w ♀
Late at night
apologized

March 5. 10.25 1w ♀
out all P.M.

March 6 11.20 1w ♀
4.5 1w ♀
P.M. Kinding's orders
after 1w ♀

March 7 10.50 1w ♀
? ?
Very busy
probably did
not see in
P.M.

March 8
Apologized
4.15 1w ♀
at night more apologies.

March 9. 1.5 1w ♀
4.0 1w ♀

Living ill

March 10 12.5 1w ♀

This all broke down owing to
my having to go away to Philadelphia.

$$\frac{88}{9} \times \left(\frac{88}{9} + \frac{88}{9} + 8 + 8 \right) = 418$$

My dear Keefe,

I was very interested in your remarks on the three lower cakras, and after you had gone spent some time in exploring.

It appears that a special set of radii feed the Muladhara lotus, as if it had three roots. The source of these roots is in the three centres you mentioned.

But they are not lotuses of the same order as the Sacred Seven. For one thing, they are not protected by the spine, and do not enter into that symbolism.

They compare with the Seven

as the invertebrates do with the vertebrates in the animal kingdom, or as fungi with flowers in the vegetable kingdom.

The anal lotus is of 8 petals, deep crimson, glowing to poppy colour when excited, the centre being of a rich Rembrandtesque golden brown. This lotus contains a certain mystery of the Apana-prana.

The prostatic lotus is like a peridot, extremely translucent and limpid. Its centre is as clear white as a diamond. The petals are numerous, I think 32.

The third lotus is in the glans penis, close to the base and the inferior surface, in the median line.

It is of a startlingly rich purple, with a radiance of lilac merging into ultra-violet. The center is golden like the Sun, & from it play wondrous flashes of scarlet and pure blue alternate. Within this golden center is a dark spot of infra-red rays. Close contemplation on this spot is extremely difficult, owing to its violence. (This strange word expresses well the fact.) I had not the time to enter it properly.

I do not think there is any danger in verifying these three

lotuses, if one has previously awakened the higher centres, and especially if the Kundalini has been trained to bathe daily in the Suddhisthana. It would be improper to begin work with them, though, and indeed, as I told you, I think it better to begin with ~~the~~ nothing below Anahata, though it is more difficult to awaken the Kundalini in this manner.

Yours fraternally

Perishibo.

P.S. In the female of the human species these three

lobes also exist, but in a very different form.

The anal lobes is like that of the male, but smaller and less brilliant.

The second of the cckbraums is situated between the urethra and the cervix-uteri. It is a very large lobe with myriad petals, somewhat diffuse and cabbage-like. Its colour is neutral grey, but in pregnancy it becomes a brilliant orange, and flower-like. It is extremely sensitive and absorbent, and constitutes the greatest danger to women. Frey

influences easily invade it, and cause hysteria and obsession. During the catamenia, in particular, it is suffused with red and brown streaks, and appears corroded.

The third lobe is at the base of the clitoris. This is small, but extremely brilliant. The petals are 49 in number; 7 rows of ~~petals~~. The basic colour is a rich olive green, sometimes kindling to emerald. The leaves have veins of vivid ultramarine blue. The centre is rose-crimson; with 14 golden pistils on feathery stems of rusty white. The leaves are edged with pearl and purple. P. [Chief to this point August 1916 E.C.]

June 28, 1916 E.S. de ~~Fi~~ -

Last night I dreamt that I was
divining in re my grade of $9^{\circ} = 2^{\circ}$ &
pulled the Dence of Diamonds. This
was not the ordinary Tarot card, but
a regular dence, only with the two
diamonds linked by a stem. The
meaning of this card was that I must
gain absolute indifference to pain, my
own or another's. [Else, I suppose, one is
bound to a hedonistic outlook.]

I also dreamt, but less
vividly, that the four dences were
a complete synthesis of the Powers of
the Grade. This may have been the
result of rationalizing the true dream.

June 29 7.30 P.M. Took 200 drops
Chocolate base pres^{re} Ash. Lev.
10.30 P.M. A while ago I had
cut down a great tree, whose
fork was ramellous like

into the rays of a goddess. This
I set up upon a stone, and
putting another part of the
trunk - with a smaller fork -
for a Phellus, I did refrain
this giant copulation by my
magick art. And first the
Phellus became as the head
of a great serpent, even the
eye and ear marked aright,
and he visibly taking pleasure
in his kisses to that mighty
Valva. Lest he fell exhausted,
and the head being burnt
through, I did then erect
the shaft against that
huge Love; then they

glowed and flamed right gleefully
together, even until this hour.

6 A.M. here. At 5 I woke & have now
broken my fast &c. The great copulation
is still glowing red, the Phallus almost
eaten through below the glans, yet still
erect and joyous.

Colours visions far, vague, & not very
brilliant; but I had a wonderful dream.
I was married to a most seductive
girl, but I had to come to her with
my hands wet with murder. I still
see the priest, a Chinese boy whom I
disembowelled. The whole night was
full of the most Sadie adventures.
There was also somewhere - I can't hit it
on my tip - a skeleton with rusty
but torus which he kissed with; by
the laws of the dream one could not
avoid him.

July 3. Finished De Thaumaturgia

This q=2 initiation is sui generis -
utterly unlike all others. For one thing,
it takes up one's whole life.

One is puzzled: Chokmah, Mesbott
right away from planets.

July 4. Chokmah being 73, one day
of this initiation is 73 days.

Thus: Leaving England to meeting of
Cat & Snake Officers i.e. the preliminary
silence and solitude was 73×3 days
approx^{ly}. I was with the Cat-officer
 3×73 days; alone again 73×1 day;
with the Monkey-officer 73×1 day;
8 Chokmah-days in all so far.

During this night I had a dream, part
of some orgie with a marvellous black
woman of some tribe I do not know,
part of a future wife - medium brown
hair, rather small, compact, very
soft, sweet, and absolutely
radiating devotion and

glowed and flamed right gleefully
together, even until this hour.

6 A.M. here. At 5 I woke & have now
broken my fast &c. The great copulation
is still glowing red, the Phallus almost
eaten through below the glans, yet still
erect and joyous.

Colours visions far, vague, & not very
brilliant; but I had a wonderful dream.
I was married to a most seductive
girl, but I had to come to her with
my hands wet with murder. I still
see the first, a Chinese boy whom I
disembowelled. The whole night was
full of the most Sadie adventures.
There was also somewhere - I can't hit it
on my tip - a skeleton with nasty
but torrid which he kissed with; by
the laws of the dream one could not
avoid him.

July 3. Finished De Thaumaturgia

This q=2 initiation is sui generis -
utterly unlike all others. For one thing,
it takes up one's whole life.

One is puzzled: Chokmah, Masbott
right away from planets.

July 4. Chokmah being 73, one day
of this initiation is 73 days.

Thus: Leaving England to meeting of
Cat & Snake Officers i.e. the preliminary
silence and solitude was 73×3 days
approx^{ly}. I was with the Cat-officer
 3×73 days; alone again 73×1 day;
with the Monkey-officer 73×1 day;
8 Chokmah-days in all so far.

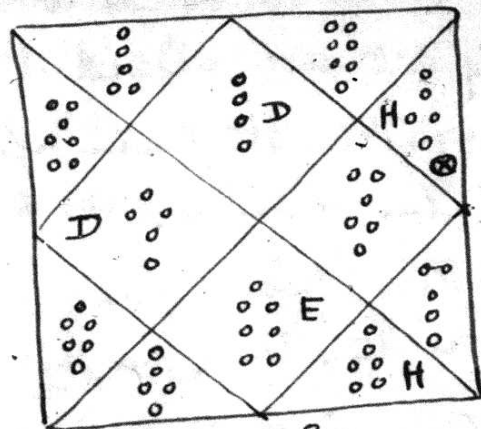
During this night I had a dream, part
of some orgie with a marvellous black
woman of some tribe I do not know,
part of a future wife - medium brown
hair, rather small, compact, very
soft, sweet, and absolutely
radiating devotion and

domesticity. In her arms was a baby; the Lord of the Dream (which was an involved dream) told me this was to come. I should recognize the woman by her modesty, and the simplicity of her love. She is to have money of her own. Well, well see.

July 8. Tarot for this period fully Monkey-Office 2W between 9th & 7 P.

Germany. Shall I get ample funds for publishing &c including living as I like; if so, when?

G.M.  Total 124 Eden, oak, Quito both of Chalmers. I did this divⁿ very seriously, giving my reasons for making it.



T.S.  J.  T.D.

J.W. medium.

1. Good.
2. Delay.
3. Good.
4. Good.
5. Good.
6. ?
7. Good.
8. Evil.
9. 9th from yick. Therefore: yes, before end of
10. Good.
11. Good for favours. 1916 or 1917.
12. Evil.

This figure seems excellent for 4th house; not good for 2nd. I may therefore look for inheritance.

Esp. with  in 8th ast time, we have a solar and 2 or 4 human figures. Answer

P.S. The fig. is also good for 7th house & 8th (wife's goods) But  as a witness seems to emphasize delay.

It came to me some days back
I richly did not record it -
that a Magus must burn up the
whole of his Karma. as a N.T.
he is all-Receptiveness; as a Magus
all-Activity. True, he pours
out Himself in a certain form
(see Liber I v. 14) according to His
Original Nature. But this Nature has
been masked by Karma.
This is symbolised in Lib 418 by the
burning of the book T. to ashes

The Qabalah of Primes is all
utterly unwritten. May the Holy One
reveal it unto me. To Oyeiod

To meya Oyeiod = 666 = my full Name

Note Star includes Sephiroth 1-9.
Name has 8 letters between TO & OY
TO OY = Existence = Tat Sat.

Temurah TO OY ~~meya Oyeiod~~ ???
Mec Oyeiod X77

July 10. Heard from S.H. Fra NEMO
8° 3° of His attainment of That
Grade. This removes a bar to my
full grade of 9° = 2°

July 11. 5.0 P.M. A storm struck the
lake; I went out to put my canoe
in safety. Returning, I found a
father, mother and child who had
taken refuge under my roof. I was
wet through, & went to change
my clothes. I had just got the clean
shirt on, when a globe of fire
burst a few inches from my
right foot. A spark sprang to the
middle joint of the middle
finger of my left hand.

From this I conclude:

1. The Master still need me;
the Initiation is real. If the
fell with my horse on the
Burma - China frontier in 1905

2. I had repeatedly thought that death must be the issue of this initiation. This is then wrong.

It seems to me as if this initiation was taking place "elsewhere" i.e. not in my consciousness at all. It is obviously too big for any human consciousness; yet its result must work down through that.

I will write down my woe, that maybe it ~~be~~ thereby alleviated.

... There is nothing in me that corresponds at all to the grade. There is utter impotence on all planes. This has persisted through the whole period, save for short spells, when I have been more or less normal. But always I slip back into a state for which I find idleness an

inadequate and even euphemistic term. I do not in the least fail to understand the grade; I am simply unable to act. It is no good making up my mind to do anything material; for I have no means.

But this would vanish if I could make up my mind. I am as it were inhibited from everything. I am tempted for example to crucify a toad or copulate with a duck or sheep or goat or set a house on fire or murder some one with the idea - a perfectly good magical idea, of course - that some supreme violation of all the laws of my being would break my Karma, or dissolve the spell that seems to bind me. And I simply cannot do it, because (chiefly) I have no faith that it would actually do so. ☉

Note dream of Feb 15, 1915 as to
"killing the Lion very dead indeed"

Perhaps / worry too much about
"When shall I be free?" Perhaps
after having preached to others so
much of serpents and humming-birds,
I myself may be a castaway! At
all events, every species of divination
on this matter gives negative results.

July 13. 12.15 A.M. I omitted a rather
unimportant corollary of my
Message of yesterday afternoon. It
was this: that I ought not to
degrade myself by working at
any thing whatever but the
one thing: to preach my Law,
either directly or by Art. In short,
no more Vanity Fair, no more
Straw X, no more Miss Adams.
As Dante said to me at the Melrose
Arts Club: "Canst thou not go
into the street, and starve?"

July 15. "I waited patiently upon G.I.S."
and he inclined unto me, & heard my
cry" ∴ I prayed while I waited.
"He brought me up also out of the
horrible pit, & out of the miry
clay (America?) and set my
feet upon a rock, & established my
songs." Thus both rest & motion are
assured. "And hath put a new
song in my mouth, even praise
unto our God." Then I hope I will
write one! /

These verses came to me while
I lit my bonfire - which despite
much recent rain went splendidly
of itself from the start.

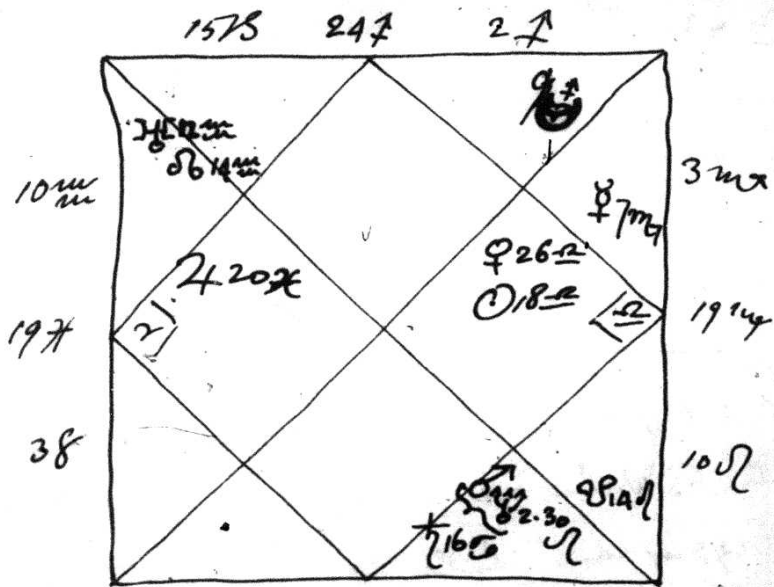
July 16. Wrote "Good Humbling"
(Very vivid dream at night of interview with
Cowie, who could speak & hear perfectly.)

July 17. Performed the ceremony of
the assumption of the cross of

The Grade of Mayus. $\Sigma \tau. \beta$. Record in
Rex de Arte Regia vol iii reverse

July 18. Many strange dreams; but in particular: - I with some friends was visiting a strange Black King who was with a wife & either a child or a second wife. I was on his right hand. Many various dishes were brought in & eaten, & at last a man baked in a special casserole cut to human shape. He carved me a slice of the head (still in the shape of a head) which I ate. It was delicious, simple as mutton yet rich as fire grass. I was wondering how I could get a second helping when I woke.

July 18 9.15 P.M. It has just struck me
to set-up a Figure of the Heavens for
the hour when I accepted this
grade of $Q \approx 2^\circ$. See R de A.R. vol II date
Oct 72. Note A.R. at St. Paul = "midnight London"



2 II 24 II 15 E
This is very like the other figures, with HI for ψ
 β of ψ near $\square \beta \triangle C$. $\odot \alpha \eta$. Lord asc γ rising
on very cusp close to $\Delta \eta$: otherwise no aspects.

Note that certain figures of Dec '14 have (38) +
 & the σ in M.C. rather like activity &c

ϵ'_μ εἰς ἐν πικρὸν = 666 of Jones' method

July 19 + 20. Reading + reviewing 1X° books
of O.T.O. also "The Paris Working."

11. P.M. July 20. due 24. Op KKXVIII. See Rule AR.
vol iii

July 22. In Boston. 8 on the spot; 1
had \$30 stolen.

July 23. Op XXXIX. Following this, in
composing myself, a Solar Dhyana
began, but was transient, & Prana
failed to hold it. Was very tired.

July 24. Returned to Adams Cottage.

July 25. Very tired swimming etc. At night
tried 4 Myrian Nerve pills. Nothing!

July 26. Worked nearly all day on "Adams
Cryptogram" Later carved in wood
with scanty instruments, but with much
labour & joy a Phallic Fetich, capable
of serving as a dildo, and that
either single or double. Now 10.40 P.M.
I am about to write a Thelema tract.
P.S. I did so - "The Law of Liberty"

July 28. The planet ♀ is the Moon, or
feminine image, of the Sun.

5.50 P.M. Took 400 drops Elixir
(Choc. base) 6.15. Eyes lit red;
rather dazed and excited.
Also yawning. 7.35 Have

been writing letters &c. Effects
apparently all passed off. 7.45
Find myself highly amused, but
complaining that A.S. is a fraud!
Dear old synchroton!

7.55. The Ritual of the VIIth O.T.O.

Kt enters, is congratulated, &
invited to sit on the cubic stone.
He does so. All pay him homage.
He is then worked & scryed and
spat upon, & then formally slain
by having a great cross cut upon
his breast. The wound is staunch
so that its mark is indelible,
and he is then given the insignia
of the Order etc.

8.15. There is some slight mental distur-
bance of the 'analytical' sort; one
'reasons at hand' over trivial things.

8.25. It takes pleasure in every trifle,
and, asked to think of those things
which usually distress it, dismisses
them, like Jesus, with a jest.

8.55. District tendency to excitement of Shamkera - silly personal pride in one's knowledge of Greek, one's heart etc - all exaggerated very much indeed. E.g. I wished I had my Hebrew & Greek Bible, so as to write my article against Shaw, & at once painted a fancy picture of myself as the ripe scholar and theologian, half patriarch, half dhr!

11.50. Quite normal. Re A.: A.: (for one who was not of us) What a plot for a Balzac - the rising from grade to grade amid fearful dangers &c & winning out - becoming equal to Buddha and Jesus and the rest - and that being horror of Great Falselwood!

July 29. 1.2 AM. I perceive the use of the knife - not to divide, but to fashion shapeless things into Beauty. C't. not to destroy, but to create. This is of the most

supreme importance; see my notes to the 3rd Helthyv.

$$\begin{array}{r} 300 - 70 - 40 - 9 = 419 \\ | \qquad \qquad \qquad | \\ 100 \qquad \qquad \qquad 1 \\ | \qquad \qquad \qquad | \\ 10 \qquad \qquad \qquad 50 \\ | \qquad \qquad \qquad | \\ 8 - 70 - 3 - 5 = 86 \\ " \qquad \qquad \qquad " \\ 418 \qquad \qquad \qquad 65 \end{array}$$

Might be bettered.

9.30 A.M. Woke at 8 after probably 5½ hours sleep. Long exciting dreams of war and adventure, very vivid. Dose evidently inadequate to my E.G.! My eyes are tired - but then I've been cooking over a wood fire in the open; I woke except in a very active & energetic.

P.M. Quite normal all day. Heard that Netterby - officer has miscarried; asked Re if I should go on with the offer; got 5W with 2W & 8 next it, & more &c.

July 30. Wrote Felo de Se, & went on carving & painting pictures.

* On July 12, date of globe op. ²

Aug 1. Write Material Advantages of O.T.O.

Aug 2. a long letter to Jones, mostly, or less.

Aug 3. Quiller sitting in Golden Rose.
Op² XL.

Aug 4. Canoeing and sunning all day.
Viola "Black and silver".
A Mink came into the cottage.

Aug 5. I caught the Mink, but it
escaped later, though I tried to
have it. Let's still, I found
a snake in the woods, and
failed to kill it.

Writing all day "An epistle to
Pangloss &c; instructions for
extending the Law."

Aug 6 12.55 A.M. Woke after dreaming twice
that M.O.H. was dead. A close horrible
night; lightning and low booming
thunder. M.O.H. is the only thing I have of
value: I am not happy. She hasn't
written all the week; and I know she
hasn't been well. I suppose it's
only a misfortune of the Mink, the

Aug 25. 5.12 P.M. More $(C_2H_5)_2O$. I came
to the solution of an old problem through
mathematics. I began by trying to keep the
values of H and g - you'll be able to get
either + its' just as good as coke, only
it takes a few minutes longer to work
- & what's a few minutes in a
million like that? Now I got idea of
the inter-relation of small cycles
& the apparent independence of
large ones. Thus you should you like
like Darwin or like Gilles de Rayz
- a mere fraction of a revolution of
Neptune includes it. Then I saw that
all things in time are interdependent,
& that what is always is, because
1 and 10^{22} are after all relatives.

6 P.M. Op² XLV

9.20 P.M. If I am ever caught out
in any error, I shall excuse myself
by saying that I did not mean what

Isaid, but that "I have often thought there
was not enough talking done in the world,
& I wished to make no exception".

The above appears to me to be the genuine
Platonian view.

Aug 29. More Shaw yesterday; lagged
by wheel's work. Read Frazer's Dying
God, & worked on Shaw. A M.D. hills
at night - nothing much but
considerations for Liber LXX.

Aug 30. Have done a lot more Shaw,
and started a series of short stories
based on Folk-Lore. Wrote "The Priest
of Nemi" all to-day 1400 words.

Aug 31. all day at Shaw & "Mass of
St Séverin"

Sept 1. Finished St S & St B. S too
Rank Hermes! Sept 2. Wrote "Helenus"

Sept 3. at "Corycian Cave" game.

10.30 P.M. Oct. XLVI.

Sept 4. Finished Corycian Cave

Sept 6. Beginning "Priests of Cybele".

In these months of loneliness those
women only at hand whom I had
half-finished: Amy Butler, Myriam
Deroche, Doris Gurney. To keep a woman
for ever yet thoroughly excited, then

quit. 11.30. am up with H₂O
has been in progress. Have just seen
(!!!!!!) the difference between the
H.G.A. of Abramelin & such 'material'
rituals, & all interior illumination
whatever. The former gives proof to
the man as man of a celestial
hierarchy; it relieves him of his
manic lean - materialism itself.

& Hence mysticism is no good to
convince people - in comparison with
magic. You must argue with the
man you are arguing with; mysticism
is like making him drunk.

Isaid, but that "I have often thought there
was not enough talking done in the world,
& I wished to make no exception".

The above appears to me to be the truest
thing ever said.

Aug 29. More Shaw yesterday; lagged
by wheel's work. Read Frayer's Dying
God, & worked on Shaw. A.M.D. hills
at night - nothing much but
considerations for Liber LXX.

Aug 30. Have done a lot more Shaw,
and started a series of short stories
based on Folk-Lore. Wrote "The Priest
of Nemi" all 6-day 1400 words.

Aug 31. all day at Shaw & "Mass of
St Sécaire"

Sept 1. Finished St S & St B. S too
Rank Hermes! Sept 2. Wrote "Helenus"

Sept 3. at "Corycian Cave" game.

10.30 P.M. Opt. XLVI.

Sept 4. Finished Corycian Cave

Sept 6. Beginning "Priesters of Cybele".

In these months of loneliness those
women only attract whom I had
half-finished: Amy Bayler, Myriam
Deroxe, Doris Gurney. To keep a woman
for ever yet thoroughly excited, then

quit. 11.30. am left with H₂O
has been in progress. Have just seen
(!!!!!!!) the difference between the
H.G.A. of Abramelin & such 'material'
rites, & all interior illumination
whatever. The former gives proof to
the man as man of a celestial
hierarchy; it relieves him of his
main lean - materialism itself.

& Hence mysticism is no good to
convince people - in comparison with
magic. You must argue with the
man you are arguing with; mysticism
is like making him drunk.

11.50. I now see why Buddha said
"Don't fight error; cherish S. L."
Too much error to fight! Doubtful thing
meggie! Even Christianity is hardly
worth fighting; so many attacks are
showered if we do! Therefore:
Do what thou wilt shall be the whole of
the Law: and nothing else.

5.0. Think Ekt 20 has a curious action
apparently on the Solar Plexus; hard to
describe. It seems almost as if it
were a nervous spasm of sorts, in a
very mild way.

Sept 7. Finished 'The Stone of Cybele'

Letter from Myriam in N.Y. she
wrote about Aug 27. Open XLVII.

Sept 8. Diarrhoea & headache. Half
asleep nearly all day. P.M. began
"The God of Breezy".

Sept 9. Finished "The God of Breezy" -
and very nearly finished *Alister Crowley*!

Sept 10. 11. Wrote "The Old Man of the
Peepul-Tree"

Sept 12. 3.30 A.M. Woke after the
hideous nightmare that I call the "Mislead
MSS." It may have been too much Chianti,
or too many Pages & Shaw candies; I
have applied the old-fashioned but
well-tried & never-failing method -
cold water both down & hot chocolate.
There were stories and plays - more
wonderful than anything ever - & the
MSS. were I didn't quite know where,
and I couldn't quite remember the
names or contents of the MSS. But
they had that rich flavor that
MSS. only have in dream.

8.30. Slept again several times.
The same dream went on, this time with
pinkish Thelma books, & then another
small book of short that size, but
full of dozens of weird novellas
& essays & dialogues.

Sept 13. Writing "The Health". Note on
Pratyahara. What people miss is that
a yogi can get as much fun out of
sawing his leg as a ^{Vietnam} man can out of a
season in N. Ind. This ought to be used for
propaganda purposes!

(Need I say about 2 1/2 26?) Idea of
short story - death of Roberts, named down
to years by son of my, he shot at Vandenberg.

P. 35. Op. XLVIII.

Sept 14. I continue "The Health"

Why I really envy God. He knows all
the follies of humanity; so he must
laugh a million times as much as I, who
only contemplate my visit to a town
where I cannot get a glass of beer,
and where the chemist hesitates before
adding a teaspoonful of alcohol to a
tooth-wash, but sells me a pound
can of ether without a word.

9. 20. Finished "The Health".

Sept 15. Kearsley Lee. at night has been
informed, a railway line with west trains
running over me in all directions, beds of
rainbow scales. Note with a 'burst' in the
train, very loud. This = a new story for
Elden Turg. "The New Age" which connects
the oppression of humanity with the use of
coal & iron.

Sept 16. Talking to Kearsley.

Sept 17 ditto

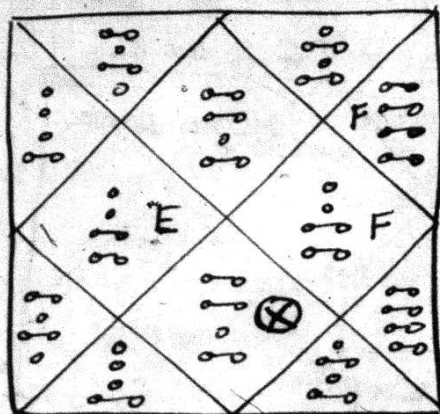
Sept 18 ditto. It appears as if
this were the Word awaited. I am to
go to Texas on Nov 4, and about the
O.T.O. there.

Sept 19. Merely reading Frey's Taboo etc

Sept 20. Etc. It is terrible to make a
tragedy of a man leaving his wife; because
women don't count. They only exist insofar
as they seduce or otherwise destroy men.
A deserted woman may be comic & pathetic;
never tragic.

(And then I went to sleep. I'm in deep reaction
after the heavy work of the past 6 weeks.)

9. M.  Tot 100



What is the
signification
of the Word
of the Epiphany
Say it as
in reference
to the results
of the six
months
gained
by the Word?

The line is all of $O \frac{1}{2} \frac{1}{2} 2 \times 6$.

100 is a great number of 5 - a day; seas, times;
cases; exertion; navigation done by the other.
I sh. medium in all things.

1. 7. Good in love swar
2. 11. Excellent; money through friends.
3. 12. Evil in small matters.
4. 10. Excellent
5. 9. L. V. & S. Not good.
6. 8. R. W. Contradictory

The symmetry of the whole hymn, & the total absence of σ & η , except as implied in $\varnothing$, appeals to me as of surpassing excellence.

6' 5' 11" mass is 158 = 2x79 Boag & Schin.

Sept 22. I find MITOC is the orphic word for
seamen. Hence Baphomet means evidently
the Baphom of the Holy Ghost.

Phaenex = the Shining one, $\Sigma\phi\phi\phi\phi\phi\phi\phi\phi$, in Orphic; he is the bisexual Shallic god.

Revised "Rehospel according to St Bernard & Shaw"
Have been continuing Freyer, and started
Lamy's 'Psychology of the Unconscious'.

Sept 24. Last night, ~~a~~ wretchedness, followed
by disturbed dreams. I say had stimulated
me. I remembered my three dream-places;
I have not thought of them for years.

1. The town rather like Cambridge, esp. the way down Laurel Hostel Lane, where was a house with a servant-girl. In this town is also a hill covered with cottages, full of slaves & low-whores who all accept me in a lascivious vicious way.
2. The hacienda, a few ^{ten}miles beyond a Mexican town, where I have sex-adventures with the 'owneress'.
3. The savings in Cairo. A secret door leads to an underground

bag, full of devotees of every kind & vice. (Was also S.E. by me today & was coming)
I think I can see a way to get Samadhi easily via Jung's theories.

Sept 25. 10.30 P.M. x1. Opⁿ L. Ops.

Sept 27 12.30 A.M. x1. Opⁿ L. Ops

Mental crisis & Opⁿ both better than L. Elision A.I.

This during mild El²⁰ El²⁰. Note that intellect is a detached phenomenon, a mere excrecence on the soul. It is the personality, and the 'tendencies', which are made manifest by drugs.

Sept 29 1.20 A.M. Opⁿ LII. x1. Ops.

Medium in all respects; victim 'dead' under 31.

8.45 P.M. x1. Opⁿ LIII. Ops.

Slightly better than LII.

Sept 30. As often remarked previously, we cannot work at all with victim in the house. In future I will never have anything but a

'bedder' aspect in horribilis. So help me God! So help me God!!

11.45 P.M. x1. Opⁿ LIV. Ops. Opⁿ excellent in all ways; elision A.I.

Oct 3. 12.35 A.M. x1. Opⁿ LV. Ops. All A.I. El. Rub.

Oct 3. I note the period March 29 - Aug 22 as that in Egyptian rituals where one has a lot of small gods in the pyrs. So here I had officers Monkey, Rat, Owl, Frog, and Ram. These will presumably dovetail to prepare the next period.

Oct 4 4.35 P.M. x1 Opⁿ LVI Ops (El²⁰) Opⁿ poor mental crisis good. Elision A.I.

Oct 5. 12.15 A.M. circa. x1. Opⁿ LVII.

The fullest understanding of the 1x. Opⁿ & elision both super-splendid.

Oct 6. Electoral College of B.T.O. is the Senate. Qualify by (1) physical tests - distinction in some branch

- of athletics (2) mental tests. (3) general knowledge of philosophy, history, art of government (4) distinction in classics, mathematics, or science (5) post-natal ability in some mental conflict such as chess. (3) Moral tests.
- (4) College has 11 men in each country. Power based to number. Presidents meet every 11 years to elect ^{new} Grand officers, or confirm old ones.
- (5) Every member of college must live 3 months on and at least once in 2 years in camp, alone.
- (6) In event of Supreme Holy King not giving satisfaction, an extraordinary meeting may be called, & a new king elected: but no member of college, past or present, or any blood or marriage connection shall be eligible.
- (7) This college presides generally over all affairs of lodges up to C.P. 1.
- Oct 7. 12.45 AM. Op. VIII. x1. Glory to the Holy I! Op. 5 good.

3.0 AM. Woke early, coughing, to write Liber CXXIV & notes on Obligations of O.T.O. as complete moral system

Oct 8. 12.30 AM. circa Op. LVIII. x1. Retholy Φ , with ideas of concentration on it, for Samadhi and art.

A restless night full of ideas, especially The Dwarf, a story or play of Rabelais style on Jung's Neovis.

(24) about a week ago, Gerda took Elsie, & had a non-Elisian vision.

Monks in brown robes and hoods go up a green hill, with many tops, in an endless line. They were rings with a red cross within a gold triangle. Φ I went myself to see top of hill. There was a great red cross with 3 rings & an open sarcophagus in front. $\frac{1}{2}$ Gerda succeeded in reaching top of hill, but saw - without being told of my vision - a cross with a Sun on it & a heap of stones in front. $\odot$ she went again.

and found the cross black + mouldering;
in front a bowl in the earth with fire
in it (burning the stones to ashes) The
monks have always had their faces
covered with their hands.

The symbols are remarkable as being
formulas of $5=6$, $8=3$, $9=2$.
(she saw leader in red, gold borders,
embroidered lettering read as 3×8 , 8×3
+ 3×8 doubtless copied from Eye to hand
any poor lay. However, he makes VN
on ground, & this I don't think can have
been faked.

Note that a fortnight has passed since
the girls came; seems like 3 days.
Who lives alone lives long.

Lodges, professors-houses, &c should
always be oriented to Boleskine.

The Balance of Power in the O.T.O.
The Senate is an electoral body.

The 1st Tribunal is a judicial body.
The Supreme Council is a legislative body.
The R.S.S. is the supreme authority, and
works spiritually through the IX^o & VIII^o
materially through the VII^o & VI^o, which
are the military force of the order. The
VIII^o is a philosophical body; the IX^o
Synthetic. In the IX^o & VI^o is a Revolutionary
body, concealed. The VII^o is a travelling
inspecting + reporting body. The S.F.C.
has in it the ^{elected} head of every guild of
no craft trade science and profession.
The VIII^o harmonizes their debates, + presents
conclusions to Sanctuary.

The IX^o is a social body, + promotes harmony.
Special financial committee, used to poverty.

3^o aprons are henceforth to have
O.T.O. instead of rosettes; blue
for III^o red for officers.

Oct 12. 7.45 P.M. 21. Open L.O.F.
Service "Hobbes" (The Lord!

Tribunes of Third Triad.

Oct 14. Opn LxI. 2:10 AM. X1. Fair &
medium. Enlightenment.

Oct 15. Sudden fever yesterday. Better
to-day.

Oct 16. To Posters' Place, through getting
in wrong train.

Oct 17. To N.Y.

Nov 1. A strenuous fortnight in N.Y.
1:45 AM game, long to the Holy
Φ by Opn LxII.

Nov 3. Thanks and glory to Holy Φ
our Father by Opn LxIII.

Note that during Opns L-LVI
for wealth I wrote the 'Super-question'
a 'Cocculinid' & 'ambic'. To-day
R. B. Foster set in this, the stamp
of his personal & I am to share
50% of his profits on the games.

Dec 9. Various Xs recorded in Special
book during last month, mostly
for Wealth. This AM. arrived

in New Orleans with the object
of a Great Magical Retirement.

Dec 10. Opn LxxxxI dedicating myself
anew to Proth.

Dec 11. Opn LxxxxII for Power

Dec 13. Opn LxxxxIII for Wealth.

Dec 15. Twice recently the Lord
has shown me signal favour,
by sending a sufficient supply
of money when I was within a
dollar or so of actual
starvation. It is really very
kind of Him, and I am aware
that this is the usual practice
in such cases, but I have had
about 10 years of it, and "I'm
thorough". I don't care what
the practice is; my faith is

in perfect working order: I enjoy the
Beatific Vision practically without
cessation; I'm not complaining.

I'm merely going on strike. For
my power to work is being
hampered exceedingly by the
constant worries about things
like stenographers and printers.

The Book of the Law is quite
clear; we are to have a
good time in the ordinary sense
of the word. And if the Book
is wrong, then the whole question
refuses. Georgie, the negro
maid, came in this morning;
I said I was annoyed because
I had to go out to get a

registered letter. She said that
she didn't have to go out if she
didn't want to; the madam
could go out herself!

Am I to be taught the simplest
elements by Georgie? Yes, verily,
and Amen!

I therefore down tools until
I have (1) a competent stenographer
(2) money enough in hand to
see me comfortably through
until the Equinox of Spring,
this to include payment of
all American liabilities, and
new clothes (3) a guarantee
- by some capital sign or in
some more practical manner
that all will be well in future

I intend to interpret this in
the most liberal way; and
shall add to it this further
demand (4) means of
publishing immediately all
MS. except those destined
for Equinox Vol 14.

This strike is to include all
work for O.T.O. as well as
A.: A.: I shall not inform
the Brethren of my decision;
if the Gods can keep silence,
so can I. If I can't, I'll
learn how...

Opp of 9th 2nd A.: A.:
+ + + + + Beethoven x^o O.T.O. I.I. & O.B.

Dec 16. I voice this complaint under
Ethos, (then with purely vicious
hardcore. Yet thoughts turn to old
ways malgre' moi, + I get
"There's the Swordsman waiting
to spring into the saddle".

Dec 21. Minsterberg dropped dead in
dais; Train 37 (by which I came
to N.O.) derailed. 45 from Louisville.
Kearney now gracious again.
1

Dec 20. There is a peculiar
attitude of mind when the
hereafter all things, are respected
of their nature, the beautiful.
E.g. How glorious. I have a really
free nostril!!!!
Now this idea is of a gentle

distinct order of ideas from the
— ? who classifies ideas?

P.S. I wish the A. i. A. i. would grant
the Wahman's' Demands.

Dec 22. Monday - Officer wires
permanently ahead to me
to come to New York for Xmas.

Dec 23. Eth. O.

The bride had picked up a book at random
from the shelves of the Hotel.

"Two parts of hydrogen combine with
one of oxygen", she read "to form
water"

"The acceleration due to gravitation
is 32 feet per second"

"The heart!" she cried "beats
not under mind & love!"

[The above is a parable for $g = 2^{\text{nd}}$ s, in
staircases. But — which side
are you on, and why?]]

Dec 23-24 midnight. I rise to
second that — for two days past
I have had the premonition
of great things impending.

Dec 26. Long curious dream last
night. I was a priest of the Jesuit
Order in a professor-house or college
of some kind. Edmund VII came into
the dream and figured prominently
for a long while. His first appearance
was jumping from a balcony 5 ft 6 in
high; I went to help him up.

9.54. P.M. Eth. O. "Here is a man
assuming that the whole fabric of the
universe ought to coincide with his
psychology. Which is absurd." The
perception that it is absurd is
"perception pertaining to a low and
limited order of brain."

Note. Under Eth. O. I always
get this question of strata of
thought. I do hope something will

one of it - creature works

Toxblain above / must say that
I was arguing with the other
Masters about finance, expecting
them to force all & invade.
I saw the rationalist objection, &
the answer to it. We do assume
a great mind capable of attending
to everything at once, and dovetailing
it. A rationalist could never
conceive of a man playing chess,
whose moves are certainly ordered
by intelligence, however much that
intelligence may be constituted by
prior circumstances.

Therefore, I believe nothing, but
I know this; that I have been
dealing with intelligences as far
superior to my own as mine
is to Hereward Carrington's - I
take an extreme example! -
and I shall continue to

strike with confidence that I am
not hitting the air, but hitting
myself against those whose
only folly seems to be that they
called me Wise.

This is the Eleventh day of the
Strike.

10.25. What is man? a soap bubble
blown by a spermatozoon.

10.35 Yet - may not we do, however
foolish or futile, goes haunting on
for eternity - an infinite heritage.
(Herb. 25. remark was not purely
sarcastic; it meant that man with
all his diseases he is implicit in
the Sp. 3rd.)

10.52. Have just passed through
an ordeal. Carit. Rablain - 76th
years. General idea - "Name
it - what's my thing with without
money?" Cry of Bayes "I refuse"
keen sense of ridicule of the
big business of it all, then &

no. But a real sense of a
choice between superficial &
true things.

I'm inclined to think the back
of the picture is broken. The
shame is on Them if I stum.

However; better details. The
first in alive record is that
the "Tribune" ran out clean
and true above all. ~~The~~
Taming Birds (Tamingous)
It really was a lost, &

Oppio's work.

Dec 27. Another big dream of being
entertained at some American
club. The Kaiser came into it.

but very vaguely.

I am now going to start work again,
with absolutely no resources. Have
not even broken paper or money
to buy it. Total cash in hand 70c.
Dec 28. Last night got a third
dream involving royalty, I forget
how.

Dec 29. Another dream; this time I
was a boy, and present at the
death of Queen Victoria.

Jan 183a Letter from A.K.C. in re
the Path etc. Replied to it.

Note, with all stimulant drugs, that
if one is with others, the force is
entirely dissipated, usually on
the sex-plane. If one is alone,
one becomes ecstatic at once.
This is important, as establishing
the Kundalini doctrine, with
its upper & lower exit. It
does not bear, however, on the

doctrine of abstinence from sex,
for in normal excitement the
sex seems to stimulate the
other creative power.

Jan 14. 1.30 P.M. Just in, had
writing sent me II° on Court
of O.T.O. —

Jan 15 Began Simon Iff novel. Note
that we naturally and inevitably
divide women into chaste and
unchaste: thereby subconsciously
affirming that Court is the only
interesting thing about them.

Jan 19: Have been getting the Tao
more every day for a week;
and I have a completely
original idea for a game
of cards. There are 3 to 8
players; & each s.t. times for
a different object. E.g. A times

to collect n tricks; B to
collect p hearts; C to get
tricks with Eights in them —
or something like that.

Jan 31. op Lxxxiv.

Feb 1. I've been thinking that I should have
paid more attention to climate. Damp
hot soft air always breed the Taoist
passive-like type of mysticism. I
must arrange to include this in my
curriculum; it should help folk.

Mem. I note Taoists also insist on
good deal on respiration-work,
not quite ordinary P.Y. And I
think I'll find out the best
drugs to reduce the rate of
breathing, and get hold of
that end of the stick, as
Fra I. A. used to say, once
more. Op Lxxxv.

Feb 2. My 2 $\frac{1}{4}$ years work crowned
with success 278 37678532

doctrine of abstinence from sex,
for in normal excitement the
sex seems to stimulate the
other creative power.

Jan 14. 1.30 P.M. Just in, had
writing sent me II° on Court
of O.T.O. —

Jan 15 Began Simon Iff novel. Note
that we naturally and inevitably
divide women into chaste and
unchaste: thereby subconsciously
affirming that Court is the only
interesting thing about them.

Jan 19: Have been getting the Tao
more every day for a week;
and I have a completely
original idea for a game
of cards. There are 3 to 8
players; & each 5 times for
a different object. E.g. A times

to collect n tricks; B to
collect p hearts; C to get
tricks with Eights in them —
or something like that.

Jan 31. Op LXXXIV.

Feb 1. I've been thinking that I should have
paid more attention to climate. Damp
hot soft air always breed the Taoist
passive-like type of mysticism. I
must arrange to include this in my
curriculum; it should help folk.

Mem. I note Taoists also insist on
good deal on respiration-work,
not quite ordinary P.Y. And I
think I'll find out the best
drugs to reduce the rate of
breathing, and get hold of
that end of the stick, as
Fra I. A. used to say, once
more. Op LXXXV.

Feb 2. My 2 $\frac{1}{4}$ years work crowned
with success 278 37678532

March 5. Opn Lxxxxvi.

March 6. Threatened severe frost in

Florida. I visited same, to repay my
debt for his hospitality. The Op^r was
very remarkable. I went out at noon
in bitter cold & wind; and rilled. I then
slept very deeply for 3 hours, & woke in
still warmer weather, with Oshining.

Collected 14-3-17 to here. ☉.

Aug 4 September 1901

Semen/det p^utt^ui filipes; sp^uiss^uus que ap^uonle

Cordibus ardet acer, nasaiter omnipotens.

Sp^uge, p^utt^ui, filio flumen m^uti v^uile

Best published in The Equinox
I, 4, pp. 150-167
Diary Aug Sept 1901

on loan for
purposes of reprinting
from Karl Gorman
Harrington New Jersey
U.S.A.

W. J. G.

Aug. 28 September 1901

Sēmen dat pātri filiis; spūitūs quē cōfōmē
Cordibūs ardet acē; nascitur omnipotens.

Spangē, pētā, filiō flumē mīlī virile

Just published in the
I. & M. 100-167
During Sep 1901

are seen to
purpose of inquiry
from the farmer
Hampton New Jersey
U.S.A.

W. J. H.

Sēmen/dāt pātri filiū; spīritus quē cōfōrma
Cōdibūs ardet acē; nascitur omnipotens.

Spangē, pater, filiū flumen mīlī - - - virile

Sēmen / dat pōtū dīlīgus; spūīktus qūe cōfōrma

Cordibz ardet acer; nascitur omnipotens.

Spange; potē, filio flumen mīhi vīde

Aug & September 1901

Best published in The Equinox
I, 4, pp. 150-167
Diary Aug Sept 1901

on loan for
purposes of reprinting
from Karl Gorman
Hampton New Jersey
U.S.A.

W. G. L.

Semen det potui filius; spiritusque aporthe
Cordibus ardet acer, nascitur omnipotens.

Sparg, potu, filio flumen mille virile