

(This Typescript is complete as 6.623, though probably
without some additions in May or June 1923) A map
survives in Alstrach's handwriting of this letter headed
"The Comment. Chap. III Verse 72 6.623". I have added
this to page 623. P. J. G. (Joke).

λογος πωδιος του ρουου : 2542
Sealysa spelt in full : 2542.

LIBER AL vel LEGIS

sub figura CCXX

as delivered by

(LXXVIII) XCIII unto DCLXVI

with a commentary by

THE BEAST

TO MEFA ONPION 666 77'77

Notes for Qabalistic Appendix (which if completed in ext.) are
given in Tunis An XIX (1923) O in 8.

COMMENT.

Title.

In the first edition this Book is called L. L is the sacred letter in the Holy Twelvefold Table which forms the triangle that stabilizes the Universe. See Liber 418. L is the letter of Libra, Balance, and 'Justice' in the Taro. This title should probably be AL, "El", as the 'L' was heard of the Voice of Aiwaz, not seen. AL is the true Name of the Book, for these letters, and their Number 31, form the Master Key to its Mysteries.

In order that the ethical and philosophical comment should be "understanded of the common people", without interruption, I have decided to transfer to an Appendix all considerations drawn from the numerical system of cipher which is interspersed with the more straightforward matter of this Book. In that Appendix will be found an account of the character of this cipher, called "Qabalah", and the mysteries thus indicated; because of the impracticability of communicating them in verbal form, and of the necessity of proving to the student that the Author of the Book is possessed of knowledge beyond any yet acquired by man.

(This Appendix
has not
yet been
written).

COMMENT.

Title.

In the first edition this Book is called L. L is the sacred letter in the Holy Twelvefold Table which forms the triangle that stabilizes the Universe. See Liber 418. L is the letter of Libra, Balance, and 'Justice' in the Taro. This title should probably be AL, "El", as the 'L' was heard of the Voice of Aiwaz, not seen. AL is the true Name of the Book, for these letters, and their Number 31, form the Master Key to its Mysteries.

In order that the ethical and philosophical comment should be "understanded of the common people", without interruption, I have decided to transfer to an Appendix all considerations drawn from the numerical system of cipher which is interspersed with the more straightforward matter of this Book. In that Appendix will be found an account of the character of this cipher, called "Qabalah", and the mysteries thus indicated; because of the impracticability of communicating them in verbal form, and of the necessity of proving to the student that the Author of the Book is possessed of knowledge beyond any yet acquired by man.

(This Appendix
has not
appeared).

(This Appendix
has not
arrived).

COMMENT.

Title.

In the first edition this Book is called L. L is the sacred letter in the Holy Twelvefold Table which forms the triangle that stabilizes the Universe. See Liber 418. L is the letter of Libra, Balance, and 'Justice' in the Taro. This title should probably be AL, "El", as the 'L' was heard of the Voice of Aiwaz, not seen. AL is the true Name of the Book, for these letters, and their Number 31, form the Master Key to its Mysteries.

In order that the ethical and philosophical comment should be "understood of the common people", without interruption, I have decided to transfer to an Appendix all considerations drawn from the numerical system of cipher which is interspersed with the more straightforward matter of this Book. In that Appendix will be found an account of the character of this cipher, called "Qabalah", and the mysteries thus indicated; because of the impracticability of communicating them in verbal form, and of the necessity of proving to the student that the Author of the Book is possessed of knowledge beyond any yet acquired by man.

(This Appendix
has not
revised):

COMMENT.

Title:

In the first edition this Book is called L. L is the sacred letter in the Holy Twelvefold Table which forms the triangle that stabilizes the Universe. See Liber 418. L is the letter of Libra, Balance, and 'Justice' in the Taro. This title should probably be AL, "El", as the 'L' was heard of the Voice of Aiwaz, not seen. AL is the true Name of the Book, for these letters, and their Number 31, form the Master Key to its Mysteries.

In order that the ethical and philosophical comment should be "understanded of the common people", without interruption, I have decided to transfer to an Appendix all considerations drawn from the numerical system of cipher which is interspersed with the more straightforward matter of this Book. In that Appendix will be found an account of the character of this cipher, called "Qabalah", and the mysteries thus indicated; because of the impracticability of communicating them in verbal form, and of the necessity of proving to the student that the Author of the Book is possessed of knowledge beyond any yet acquired by man.

(This Appendix
has not
yet been
written).

Comment on v.1. by Ashed in Celtic W.A.C. 26 June 21

This means that Hadit is the main manifested part
of Nod. He is the interior of the house which contains the Sun
and Stars. Had is the centre of the Abrahadabra, the Sun,
IT Yod and Teth or Tau, the Sperm of the Sun, Smoke or
Challus, the Star Universe.

In order that the ethical and philosophical comment
should be "understanding of the cosmic world", without in-
terruption, I have decided to transfer to an appendix all
considerations drawn from the magical system of cipher
which is interpreted with the more straightforward mag-
ic of this book. In that appendix will be found an ex-
position of the character of this system, called "Jabalah",
and the mysticisms thus indicated; because of the impor-
tance of communicating them in verbal form, and of the
necessity of moving to the student that the author of the
book is possessed of knowledge beyond any yet acquired by

Comment on v.1. by Achad in Celtic to A.C. 26 June 21

This means that Hadit is the same manifested part

of Nod. He is the interior of the House with which contains the Sun
and Stars. Had is the centre of ~~the~~ Abrahadabra, the Sun,
IT Yod and Teth or Tau, the Sperm of the Sun, snake or
challus, the Star Universe.

Comment on v.1. by Achad in Letters to A.C. 26 June 21

This means that Hadit is the main manifested part

of Nuit. He is the interior of the House with which contains the Sun
and Stars. Had is the centre of ~~the~~ Abrahadabra, the Sun,
IT Yod and Teth or Tau, the Sperm of the Sun, Snake or
Shallus, the Star Universe.

IN A N E R R

Comment on V.1. by Akhad in Cethu K. A.C. 26 June 21

This means that Hadit is the ~~main~~ manifested part
of Nod. He is the interior of the house which contains the Sun
and Stars. Had is the center of ~~the~~ Abraham, the Sun,
IT Yod and Teth or Tau, the Sperm of the Sun, source or
shell, the Star Universe.

the heart of the voice of Adam, not Adam. It is the voice
of the Book, the voice of the voice, and the voice of the
voice of the voice, the voice of the voice.

In order that the ethical and philosophical concepts
should be "unintelligible" of the "ethical" and "philosophical"
concepts, I have decided to write in an "unintelligible" style
which is intended to be "unintelligible" to the "unintelligible"
of the "unintelligible" and "unintelligible" of the "unintelligible"
of the "unintelligible" and "unintelligible" of the "unintelligible".

and the mystery that indicated; because of the mystery
of the "unintelligible" and "unintelligible" of the "unintelligible"
of the "unintelligible" and "unintelligible" of the "unintelligible"
of the "unintelligible" and "unintelligible" of the "unintelligible".