

from the time to last minutes of ...  
... of ... and ...

75. Ave! listen to the numbers & the words:

THE OLD COMMENT.

75,76. A final revelation. The revealer to come is per-  
haps the one mentioned in I, 55 and III, 47. The verse  
goes on to urge the prophet to identify himself with Hadit,  
to practice the Union with Nu, and to proclaim this joyful  
revelation unto men.

THE NEW COMMENT.

Omitted

This passage following appears to be a Qabalistic test  
(on the regular pattern) of any person who may claim to be  
the Magical Heir of The Beast. Be ye well assured all that  
the solution, when it is found, will be unquestionable. It  
will be marked by the most sublime simplicity, and carry  
immediate conviction.

(The above paragraph was written previous to the com-  
munication of Charles Stansfeld Jones with regard to the  
'numbers and the words' which constitute the Key to the  
cipher of this Book. See the Appendix to this comment. I  
prefer to leave my remark as it originally stood, in or-  
der to mark my attitude at the time of writing.)

or O.I.V.V.L.O. (One in One, One in Omibus), etc., etc.,

haps the one mentioned in I  
goes on to urge the prophet  
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## THE NEW CO

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or D.I.Y.F.T.O. (Carnal Sin, Lust, Greed, Envy, etc.)

Ached in like 31

II 76.

"I don't make this out yet, but it seems to indicate that it will not come till later, after the prophet's time. Anyway Ab appears twice among the letters."

A.C. Diary. Sofia. Autumn 1924

4038 = 6x2p4y. The shape of the sign.  
AB = Father. K = Zupfiker.  
24 = The same. (He is from 1892, he is the Cornet. Aylisopret August 9 'Cupf'.  
ALGMOA. AL = GMOA. The word.  
3 = 3. The word.  
Y? = Virgin. The Virgin Mary.  
X? multiplication sign or X (p.k.) = 60. Sumak = 100. XIV  
APSTOVAL = 418

#### THE NEW COMMENT.

This passage following appears to be a translation of the text on the regular subject of any person the way this to be the logical part of the text. It is well known that the solution, when it is found, will be unquestionable. It will be marked by the most striking simplicity and clarity. Immediate conviction.

The above paragraph has been written previous to the completion of Charles Stansfield Jones with regard to the 'numbers and the words' which constitute the key to the cipher of this book. See the Appendix to this comment. I prefer to leave my remark as is originally worded, in order to mark my attitude at the time of writing.



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II 76.

'I don't make this out yet', but it seems to indicate that it will not come till later, after the prophet's time. Any way Ab appears twice among the letters."

A.C. Diary. Sept. 1924

4038 = 6xEPlyg. The spine of the book.  
AB = Father. K = Jupiter.  
24 = The scales. (Heaven 1000, his two Corners: Agilopent August 9 'Cup').  
ALGMOR. AL - GMOR. The Moon.  
3 = Gemini. The Moon.  
Y? = Virgo. The Virgin Moon.  
X? = multiplication sign.  $X(f/k) = 60$ : Sum of 60 = 60 x 10.  
RPSTOYAL = 418

sched in letter 31

II 76.

"I don't make this out yet", but it seems to indicate that it will not come till later, after the prophet's time. Anyway AL appears twice among the letters."

A.C. Diary Sept. 1924

4635 = 6 x EPLY. The spine of the six

AB = Father. K = Jupiter.

24 = The seeds. (He whom I love, he who comes: Agboprot Angel of "Cup")

ALGMOR. AL = GMOR The Moon.

3 = given = The Moon

Y? = Virgin The Virgin Moon.

X? multiplicative sign or X (p.k.) = 60: Sumak = ALXIV

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RPSTOVAL : 418

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A.C. Diary Kaffia. November 1924

4635 = 6XEPYJ. The spine of the sea

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ALGMOR. AL = GMOR. The moon.

3 = ground = The moon.

Y? = Virgin. The Virgin moon.

X? multiplication sign or X (for k) = 10: Summet = ALIX XIV

RPSTOVAL = 415



76. 4638ABK24ALGMOR3YX2482RPS TOV

A L. What meaneth this, o prophet? Thou knowest not;  
nor shalt thou know ever. There cometh one to follow  
thee; he shall expound it. But remember, o chosen one,  
to be me; to follow the love of Nu in the star-lit  
heaven; to look forth upon men, to tell them this  
glad word.

THE NEW COMMENT.

*Omitted*  
 It is the prophet, the 'forth-speaker', who is never  
 to know this mystery. But that does not prevent it from ly-  
 ing within the comprehension of the Beast, kept secret by  
 him in order to prove any one who should claim sonship. (Cf.  
 the note in brackets <sup>to</sup> the new comment on verse 75.)

The last part of this verse presents no difficulty.

An XVI, Sun in Sagittarius. In the Appendix will be  
 found the Qabalistic proofs referred to in the penultimate  
 paragraph, as <sup>supporting</sup> establishing the claim of Sir Charles Stans-  
 field Jones, whose occult names, numbers, dignities and ti-  
 tles, are as follows: PARZIVAL, Knight of the Holy Ghost,  
 etc., X° O.T.O., 418, 777, V.I.O. (Unus in Omnibus), Achad,  
 or O.I.V.V.I.O. (Omne in Uno, Unus in Omnibus), Fra. A.A.A.,

*which should have been cast into the Gulf of  
 Babylon shall "beed scorpions, and apes,  
 and the Cat of Shinar." In this case he will  
 develop into a Black Brother, to be torn in*

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*which should have been cast into the lap of  
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 and the Cat of Shinar." In this case he would  
 develop into a Black Brother, to be torn in*

8°: 3°, Arctaeon, to be my son by Jeanne Foster, Soror Hilarion. See Appendix for the technical explanation of this verse. I may here briefly mention, however, that "Thou knowest not" is one of the cryptographic ambiguities characteristic of this Book. "Thou knowest" - see Cap. I verse 26, and 'not' is Nuith. The word 'ever' too, may be the objective of 'know', rather than merely an adverb.

Note "to be me", not "to be I" - an evident reference to Nuith, "not", MH. Cf. verse 13, comment. One can only exist by being Nuith, as explained in discussing the general magical theory.

Observe that I am here definitely enjoined to proclaim my Law to men, 'to look forth' instead of retiring from the world as mystics are wont to do. I may then be confident that this Work is a proper part of my Will.

Note. This 'one' is not to be confused with the 'child' referred to elsewhere in this book. It <sup>is</sup> ~~could~~ be quite possible for <sup>that</sup> O. I. V. V. I. O. (who took the grade of 8°: 3° by an act of will without going through the lower grades in the regular way) to fail to secure complete annihilation in Crossing the Abyss; so that the drops of blood which should have been cast into the Cup of Babel should "breed scorpions, and vipers, and the Cat of Shime". In this case he would develop into a Black Brother, to be torn in

pieces and reduced to his Elements of ant his Will.



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Babalan should "breed scorpions, and vipers,  
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1st version not  
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77. O be thou proud and mighty among men!

#### THE OLD COMMENT.

77,78. Though the prophet had in a way at this time identified himself with the number 666, he considered the magic square drawn therefrom rather silly and artificial, if indeed it had yet been devised, on which point he is uncertain. The true Square is as follows: (It follows when it is discovered.)

The House of the Prophet, not named by him, was chosen by him before he attached any meaning to the number 418; nor had he thought of attaching any importance to the name of the House. He supposed this passage to be mystical, or to refer to some future house.

Yet on trial we obtain at once -

Boleskine =  $\text{ב'ל ש'כ'נ}$  = 418.

#### THE NEW COMMENT.

Pride is the quality of Sol, Tiphareth; Might of Mars, Geburah. Now Leo, <sup>- my rising sign -</sup> combines these ideas, as does Ra-Hoor-Khuit. The Christian ideas of humility and weakness as 'virtues' are natural to slaves, cowards, and defectives.

The type of tailless simian who finds himself a mere



forked radish in a universe of giants clamouring for hors d'oeuvres must take refuge from Reality in Freudian phantasies of 'God'. He winces at the touch of Truth; and shivers at his nakedness in Nature.

He therefore invents a cult of fear and shame, and makes it presumption and blasphemy to possess courage and self-respect. He burrows in the slime of "Reverence and godly fear" and makes himself houses of his own excrement, like the earthworm he is. He shams dead, like other vile insects, at the approach of danger; he tries to escape notice by assuming the colour and form of his surroundings, using 'protective mimicry' like certain other invertebrates.

He exudes stink or ink like the skunk or the cuttlefish, calling the one Morality and the other Decency. He is slippery with Hypocrisy, like a slug; and, labelling the totality of his defects Perfection, defines God as Faeces so that he may flatter himself with the epithet divine. The whole manoeuvre is described as Religion.

78. Lift up thyself! for there is none like unto thee  
among men or among Gods! Lift up thyself, o my pro-  
phet, thy stature shall surpass the stars. They  
shall worship thy name, foursquare, mystic, wonder-  
ful, the number of the man; and the name of thy  
house 418.

#### THE NEW COMMENT.

*omitted*  
 There are certain occult wonders concealed in the first part of this text. (See Liber CCCLXX.)

The solution of the last sentence may depend upon the number of the verse, which is that of Mezla, the Influx from the Highest, and of the Book of Thoth, or Tarot.

*the verse was  
new*  
 We may take "thy name" as "the Sun", for Qabalistic reasons given in the Appendix; the verse need not imply the establishment of a new cult with myself as Demigod. <sup>(Helff!)</sup> But they shall worship the group of ideas connected with the Sun, and the magical formula of the number 418, explained elsewhere.



79. The end of the hiding of Hadit; and blessing & wor-  
ship to the prophet of the lovely Star!

THE OLD COMMENT.

79. So mote it be!

THE NEW COMMENT.

So mote it be!



404 Death  
426 Bk Bros  
435 Customs &c  
442 Hell  
466 Indiv Liberty

404 Death

426 Bk Bros

435 Customs &c

442 Hell

466 Indiv Liberty

404 Death

426 Bk Bros

435 Customs re

442 Hell

466 Indiv Liberty



404 Death

426 Bk Bros

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