

K 2(6)

An extended version of K1. 5
MB Holograph additions in the hands of
A.C., Leah Hirsip and P.J. York

10.11 copied after

June 25 after

Many additions & corrections in
the hands of A.C. and Leah Hirsip
Much additional material added
in the hand of P.J. York

Third stage

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MS Holograph additions in the hands of
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Third stage

A.C. to Professor E.M. Butler 1 Apr (1888)

some 25 years ago I wrote a commentary on the Book of the Law
- over a quarter of a million words of the most turpitudinous and
incomprehensible hogwash ever penned.

Certain adventurous spirits, however, have claimed to have found
specks of gold in the silt. (I have never been able to find the
MS since it was stolen - not even to correct "Liberals")

One of them, Dr. Lewis Vintonville Wilkinson is now at work
trying to extract some coherence. He is a real 49-er and
his letter is to present him to you in the hope that you
may prove to him his long lost daughter, Clementine.

From a scrap of paper in the possession of Lewis Wilkinson
As that Collyer commanded, a chalice of fine gold was fashioned.
And this was its virtue: by taking the fifth, for every coin put
therein, five and twenty could be taken out again. Is not
this beyond any human intelligence or coincidence? A.L.
is full of similar riddles.

A.C. to Professor E.M. Butler 1 Apr (1948)

Some 25 years ago I wrote a commentary on the book of the Law
- over a quarter of a million words of the (most) tedious and
incomprehensible hogwash ever penned.

Certain adventurous spirits, however, have claimed to have found
specks of gold in the tilt. (I have never been able to find the
MS since it was typed - not even to correct 'Liberals').

One of them is Louis Vinfarille Wilkinson is now at work
trying to extract some coherence. He is a real 49-er and
his letter is to present him to you in the hope that you
may prove to be his long lost daughter Clementine.

From a scrap of paper in the possession of Louis Wilkinson
As Aunt Cotty commanded, a chalice of fine gold was fashioned.
And this was its virtue: by taking the fifth, for every coin put
therein, five and twenty could be taken out again. Is not
this beyond any human intelligence or coincidence? A.L.
is full of similar riddles.

A.C. to Professor E. H. Butler 1 Apr (1948)

Some 25 years ago I wrote a commentary on the Book of the Law
- over a quarter of a million words of the most turpid and
incomprehensible hogwash ever penned.

Certain adventurous spirits, however, have claimed to have found
specks of gold in the muck. (I have never been able to find the
MS since it was typed - not even to correct errors.)

One of them is Louis Vempharille Wilkinson is now at work
trying to extract some coherence. He is a real U.S. and
his letter is to present him to you in the hope that you
may prove to be his long lost daughter, Clementine.

From a heap of paper in the possession of Louis Wilkinson
As And Collyer commanded, a choice of fine gold was fashioned.
And this was its virtue: by taking the fifth, for every coin put
therein, first and twenty could be taken out again. Is not
this beyond any human intelligence or coincidence? AL
is full of similar riddles.

Excerpts from Ache's Letter 31.

And now I see how the mystery of 93 is complete and perfect for Kether is 31 and Chochmah is 31 and Binah is 31 which is 93 the numeration of Thelema, Aiwaz, the Word of the Messiah, Apapae etc. And this is the mystery of the Three persons in one God of which it is written. And this is the mystery concealed in the word ALLAH for it hath for sound AL-LA which is God (Kether) and the mystery of which is that Self (God) is a 30 SELFLESSNESS which is LA (NOT) and for numeration 31 the Three in one which is None, and the reverse of this number is 13 which is Unity and Love. Now this Unity becometh Two in order that it may be expressed, and therefore in the Word of Chochmah AL-LA of which Mahomet spoke both truly and falsely, for he too, being a Magus 9:2 must utter Truth, in order that the faithful thereof should embrace the word. He said "ALLA (Allah) is God and Mahomet is His prophet" and when 1200 he said constantly "He is God there is no other God than He" yet in a certain sense he postulated Duality in Unity. 31 by multiplication = 3, by addition 4 (tetragrammatic), by division 3, which supports that the Division of God produced 333. -

The Gnostics say that in the beginning was NOT, and they called it Aion. They also say that the roots of the Negative depend back from Kether. Now LA is NOT, and I think this word in its true aspect is the Supreme Mystery of the God head.

NOT (LA) concentrated upon itself till it became a point of light and flashed forth as AL-GOD, Kether. Now is the perfectly equilibrated junction of the NOT and God, which in this word was one ONE. This caused the lightning-flash which formulated the Tree of Life, the numeration of the letters of which is 777. And the numeration of this word is 31 and it contains the mystery of the 3 in 1 (777 44 XXVI dies 1 signifies this).

Now see the Book 777 COLXXVII dies 1:2:3. which alludes to Binah the creative Word the Divine Name AL in the first three Sephiroth. Now consider how 31 by 3 is 93. The numeration of Thelema etc, also of 1:10. given as before mentioned.

Now it seems that Kether in its aspect as NOT and God, is reflected in Chochmah, and this passes along the path of Aleph or Folly. And the Fool hath said in his heart there is no-GOD (LA-AL) so that the Magus becometh the Word, and, as it were, the creator of the universe for in Him is Folly reflected as Wisdom.

Extradi from Ached's letter 31.

And now I see how the mystery of 93 is complete and perfect for Kether is 31 and chochmah is 31 and Binah is 31 which is 93 the numeration of Thelma, Alway, the word of the Neophyte, Apapae etc. And this is the mystery of the three persons in one god of which it is written. And this is the mystery concealed in the word ALLAH for it had for sound AL-LA which is god (Kether) and the mystery of which is that Self (god) is also SELFLESSNESS which is LA (NOT) and for numeration 31 the Three in one which is None, and the reverse of this number is 13 which is unity and love. Now this unity becometh two in order that it may be expressed, and therefore in the word of chochmah AL-LA of which Mahomet spoke both truly and falsely, for he too, being a Magus 9:2 must utter truth, in order that the falsehood thereof should mislead the soul. He said "ALLA (Allah) is god and Mahomet is His prophet" and was though he said constantly "He is god there is no other god than He" yet in a certain sense he postulated Duality in unity. . . . 31 by multiplication = 3, by addition 4 (tetragrammaton), by division 3, which supports that the Division of god produced 333. . . .

The Gnostics say that in the beginning was NOT, and they called it Ain. They also say that the veils of the Negative depend back upon Kether. Now LA is NOT, and I think this word in its true aspect is the Supreme Mystery of the godhead.

NOT (LA) concentrated upon itself till it became a point of light and flashed forth as AL-GOD, Kether then is the perfectly equilibrated junction of the NOT and god, which in this word we have ONE. This caused the lightning. . . . The Fall of life, the numeration of the letters of which is 777. . . . 3 in 1

one which is None, and the reverse of this number is 13 which is Unity
and Love. Now this Unity becometh Two in order that it may be expressed,
and therefore in the Word of Chochmah AL-LA of which Mahomet spoke
both truly and falsely, for He too, being a Mapus 9:2 must utter Truth, in
order that the falsehood thereof should insure the soul. He said "ALLA
(Allah) is God and Mahomet is His Prophet" and even though he said
constantly "He is God there is no other God than He" yet in a certain sense
he postulated Duality in Unity.
31 by multiplication = 3, by addition 4 (tetragrammaton), by division 3, which
supports that the Division of God produced 333."

The Gnostics say that in the Beginning was NOT, and they called it Ain.
They also say that the roots of the Negative depend back from Kether. Now
LA is NOT, and I think this word in its true aspect is the Supreme Mystery of
the Godhead.

NOT (LA) concentrated upon itself till it became a point of light and
flashed forth as AL-GOD, Kether then is the perfectly equilibrated junction of
the NOT and God, which in this word we have ONE. This caused the lightning-
flash which formulated the Tree of Life, the numeration of the letters of which is 777.
And the numeration of this word is 31 and it contains the Mystery of the 3 in 1
(777 + 666 + 333 = 1777 which confirms this).

Now see the Book 777 (LXXVII) lines 1, 2, 3. which attributes to Binah the creative World
the Divine Name AL in the first three Sephiroth. Now consider how 31 + 3 is 34. The
numeration of Thelma etc, also of 1:10 grade as before mentioned.

Now it seems that Kether in its aspect of a NOT and God, is reflected in Chochmah
and this passes along the path of Aleph or Folly. And the Fool hath said in his heart
there is NO-GOD (LA-AL) so that the Mapus becometh the Word, and, as it were, the
creator of the universe for in Him is Folly reflected as Wisdom.

And Kether is reflected into Binah as LA, so that NEMO is with Si Darker 623
in the City of Pyramids by the Great Sea. And this is transmitted to Binah by
the Gate of the Great Magician. Beth. who is the Father of all. Notice that the
Flaming Sword does not reach that Gate, for the Wisdom of the Magus became at
its lowest depth, the winning of the Serpent, and He crawled up the Tree again
by the paths, and being dual he created opposite paths, thus producing Balance,
and at the same time fixing the Tree and Creation. Therefore it is that the
light appeared ~~to~~ NOT to NEMO. When whereas there is a real current from
Kether to the Magus and from the Magus to NEMO. And the Word reflected
from Chockmah into Binah as AL, which is partly false and partly True. Then
the light of the Supernal reflected, or rather crosses the Abyss in a spark,
into Chesed, Jupiter, the Father, and here again see 777 color line 4 which attributes
the god name of this sphere in Assiah as AL. Therefore is it written that this
is the Sphere all manner of men call the First. Note also that this Word is
attributed to the Gate of Mercy, which is the Hanged Man or Redcrown, who shall
re-establish the four orders of Priests, and in this symbol he is shown with his head
downward, or reversed. And Mercy: Water, supports the Great Sea, and the
reflection of the True Name, Resonance.

Note how my simple Name all in this is, and how the highest Word is also
one of the most common, for it is packed in to every Angel and Archangel, to
imply their connection with the True God. Also note St. John, and how he says "In
the Beginning was the Word and the Word was with God and the Word was God" (AL).

Note also how the 31st Gate is called Cardinal Intelligence and how this
Gate has always been pointed to as having to do with the ultimate mystery. It may
be that the nomenclature was intended to point the way from the very beginning of the
journey.

from Chockmah into Binah as AL, which is partly false and partly True. Then
the light of the Supernal reflected, or rather crosses the Abyss in a spark,
into Chesed, Japhet, the Father, and here again see 777 Col r line 4 which attributes
the god name of this sphere in Assiah as AL. Therefore it is written that this
is the sphere all manner of men call the First. Note also that this word is
attributed to the Father of Men, which is the Hanged Man or Redeemer, who shall
re-establish the true order of things, and in this symbol he is shown with his head
downward, or reversed. And then: water, supports the great Sea, and the
reflection of the True Name therein.

Note how my simple Man all in this is, and how the highest word is also
one of the most common, for it is Vacked on to every Angel and Archangel, to
imply their connection with the True God. Also note St John and how he says "In
the beginning was the Word and the Word was with God and the Word was God" (AL).

Note also how the 31st Gate is called Gospelical Intelligence and how this
Gate has always been pointed to as having to do with the ultimate mystery. It may
be that the nomenclature was intended to point the way from the very beginning of the
journey.

Another thing that sticks me, is that Aleph is the Ox and the only other
letter which seems to have a meaning definitely connected with it is named the
Ox-road. Here again seems to be a hint of the secret to the discerning one. . . .

[Ached sent A.C. the MS of Liber AL or 31 on 3 Sept. 1919. A.C. wrote him "You knowest not"
your key opens Calene. C.C.K. has unfolded like a flower. All solved even II 76 and
III 47 ... Spd AL'AIN the Grail ... 666". As a result Liber 6 v. 48 depis was
removed by A.C. Liber AL v. 48 depis]

And Kether is reflected into Binah as LA, so that NESMO is like Si Dabar in the City of Symonides by the Great Sea. And this is transmitted to Binah by the Gate of the Great Mephistopheles. Both who is the Father of all. Notice that the Flaming Sword does not reach that Gate, for the Wisdom of the Mapus became at its lowest depth, the warning of the Serpent, and He crawled up the Tree again (by the paths, and being dead he created opposite paths, thus producing Balance, and at the same time fixing the Tree and Creation, therefore it is that the light appeared to NOT to NESMO. When whereas there is a real current from Kether to the Mapus and from the Mapus to NESMO. And the Word reflected from Clockwork into Binah as AL, which is partly false and partly True. Then the light of the Supernal reflected, or rather across the Abyss as a spark, into Chessed, Tipheret, the Father, and here again see 777 which line 4 which attributes the god name of this sphere is Assiah as AL. Therefore it is written that this is the Sphere all manner of men call the First. Note also that this Word is attributed to the Gate of Meru, which is the Hanged Man or Blacksmith, who shall re-establish the true order of things, and in this symbol he is shown with his head downwards, or reversed. And Meru: water, supports the Great Sea, and the reflection of the True Name, Meru.

Note how my simple mind all in this is, and how the highest Word is also one of the most common, for it is packed in to every Angel and Archangel, to imply their connection with the True God. Also note 5: John and how he says "In the Beginning was the Word and the Word was with God and the Word was God" (AL).

Note also how the 31st Gate is called Beneficial Intelligence and how this Gate has always been pointed to as having to do with the ultimate mystery. It may be that the nomenclature was intended to point the way from the very beginning of the journey.

Another thing that sticks me, is that Aleph is the Ox and the only other letter which seems to have a meaning definitely connected with it is named the Ox-poad. Here again seems to be a hint of the secret to the discerning one...

[Added note: A.C. the MS of which AL or 31 on 3 Sept 1919. A.C. wrote him "You knowest not" your key opens before CXX has unfolded like a flower. All solved even II 76 and II 47 ... Spd AL'AIN the Great ... 666. As a secret door to the degree was named by A.C. which AL vs depis]

Have been working on the theory that the Holy Word revealed is O.I.V.V.I.O in its most
aspect is also the key of the mysteries in the Book of the Law. Let us consider in that
way this may be so.

My experience should me that Hadith was Kether, and Noit appears to be very
similar to the veil of the Repetitive which the Qabalists speak of. 777 seems to confirm this, for
Hadith is attributed to line one and Noit to line 0...

I think the idea or should say to formulate is very much that of the Qabalists, though
the real meaning is, I am convinced, a matter of experience. First was Nothing, and this
may be called LA while it is considered as expanding into dimittless space (Ain Soph)
and becoming dimittless light, perhaps. The beginning of things was caused by a simple
change of conception, as it was a "looking inwards" instead of outwards, and a
corresponding change from LA to AL. I think the difference in the way the English
and Hebrew Alphabets are written, in a good symbol of this, the direction is different,
so that the same two letters might stand for either LA or AL according to the manner
in which we look upon them. The great value of this word lies in the fact that the
self same symbol contains the ideas of Nothing and Something, without any change
in itself, and this seems to me the one symbol that puts over the difficult
transition from NOT to ONE. Of course it was not even a word in the beginning,
but the Silent Breath, expansion and contraction, and the true theory of the
Universe is that it ^{was} created by the first Breath of the Tao or Noit. We find this
confirmed in the Sepher I 28 "None created the light-ferment and fanny of
the stars and two".

Here we have the idea of the first breath of Noit (LA), the dimittless light,
which concentrates on Kether which is ONE or Hadith, or AL and gives the
first faint idea of duality which shows forth in the word Kether - but which being
composed of the ideas Nothing and One is really One.

Now Hadith is really understood, and can only be imagined as the
dimittless point of light at that point where LA changes into AL, for HE is the
Secret Centre. In order to get a somewhat clearer idea we must consider
Noit as dual, viz LALA, then AL shows up as that Centre. In this case it is
strange that and worth noting that we have a word with the sound of dayhah
or Night, and I don't think the spelling matters for SEE III "spelling is defunct"
it is the sound that matters. I cannot help thinking ALA in the same way produced
and was concealed in ALEph. We are told in I 9 to worship the Kether (the horn of Hadith)
and behold my (Noit's) light-shed over you, because Kether is the central point of
light, and we thus perform an act similar to that which made creation
manifest, rather than not" . . .

[Further allusions from the 31 will be found added against the appropriate
words in all 3 chapters]

"Have been working on the thing that the Holy Word revealed to O.I.V.V.I.O in its innermost aspect is also the key of the mysteries in the Book of the Law. Let us consider in detail this may be so.

My experience should me that Hadith can Kether, and Noth appears to be very similar to the veil of the negative which the Qabalists speak of. 777 seems to confirm this, for Hadith is attributed to line one and Noth to line 0...

I think the idea we should try to formulate is very much that of the Qabalists, though the real meaning is, I am convinced, a matter of experience. First was Nothing, and this may be called LA while it is considered as expanding into dimitted light (Ain Soph) and becoming dimitted light, perhaps. The beginning of things was caused by a simple change of conception, as it were a "looking inwards" instead of outwards, and a corresponding change from LA to AL. I think the difference in the way the English and Hebrew Alphabets are written, in a good symbol of this, the direction is different, so that the same two letters might stand for either LA or AL according to the manner in which we look upon them. The great value of this word lies in the fact that the self same symbol contains the ideas of Nothing and Something, without any change in itself, and this seems to me the one symbol that puts over the difficult transition from NOT to ONE. Of course it was not even a word in the beginning, but the silent ^{was} Breath, expansion and contraction, and the true history of the Universe is that it ^{was} created by the First Breath of the Tao or Noth. We find this confirmed in the deep I 28 "None created the light" point and fairy of the stars and two."

Now we have the idea of the first breath of Noth (LA). The dimitted light, which concentrates on Kether which is ONE or Hadith, or AL and gives the first faint idea of duality which shows forth in the word Leth - but such being composed of the ideas Nothing and One is really one.

Now Hadith is really understood, and can only be imagined as the minute point of light at that point where LA changes into AL, for He is the secret centre. In order to get a somewhat clearer idea we must consider Noth as dual, viz LALA, then AL shows up as that centre. In this case it is strange that and worth noting that we have a word with the sound of dayhah "calling in demand".

and becoming dimmest light, perhaps. The Beginning of Things was caused by a simple change of conception, as it was a "looking inwards" instead of outwards, and a corresponding change from LA to AL. I think the difference in the way the English and Hebrew Alphabets are written, in a good symbol of this, the direction is different, so that the same two letters might stand for either LA or AL according to the manner in which we look upon them. The great value of this word lies in the fact that the self same symbol contains the ideas of Nothing and Something, without any change in itself, and this seems to me the one symbol that puts over the difficult transition from NOT to ONE. Of course it was not even a word in the beginning, but the silent Breath, expansion and contraction, and the true theory of the Universe is that it ^{was} created by the First Breath of the Tao or Noit. We find this confirmed in dhm dhm I & II "None created the light faint and farry of the stars and two".

Now we have the idea of the first breath of Not (LA) the dimmest light, which concentrates or rather which is ONE or Hadith, or AL and gives the first faint idea of duality which shows forth in the word later - but which being composed of the ideas Nothing and One is really one.

Now Hadith is really unextended, and can only be imagined as the minute point of light at that point. Now LA changes into AL, for HE is the secret centre. In order to get a somewhat clearer idea we must consider Noit as dual, viz LA AL, then AL shows up as that centre. In this case it is strange that and worth noting that we have a word with the sound of dayhah or Night, and I don't think the spelling matters for see III "spelling is defunct". It is the sound that matters: I cannot help thinking ALA in the same way produced and was concealed in ALA. We are told in I 9 to worship the Khah (the horn of Hadith) and behold Thy (Noit's) light shed over you, because Khah is the central point of light, and we thus perform an act similar to that which made creation manifest, rather than not" . . .

[Further allusions from dhm 31 will be found added against the appropriate verses in all 3 chapters]

A.C. is Ached 25 July 1921.

I consider 'acause' a master stroke of genius. I interpret the word as meaning that two causally connected phenomena must not be ~~idea~~ considered as two but one. 'Specacause' implies duality and other conditions of illusion. 'Acause' asserts the identity and necessity of the two parts of the phenomenon which we have hitherto called cause and effect. The use of this word explains the ontological doctrine of CCXX and is in exact accordance with the theory that I have myself derived from the study of the other parts of the Book.

A.C. to Achad 25 July 1921.

I consider 'acause' a master stroke of genius. I interpret the word as meaning that two causally connected phenomena must not be ~~idea~~ considered as two but one. 'Spicause' implies duality and other conditions of illusion. 'Acause' asserts the identity and necessity of the two parts of the phenomenon which we have hitherto called cause and effect. The use of this word explains the ontological doctrine of CCXX and is in exact accordance with the theory that I myself derived from the study of the other parts of the Book.