

Monastery of the Seven Rays

THE MONASTERY OF THE SEVEN RAYS, "INITIATE PAPERS" TO FOLLOW
THE STUDENT III. DEGREE, AND TO BE BEFORE THE STUDENT
IV. DEGREE. PAPER I. (ESOTERIC CABALA)

The Cabalistic Tree of Life

The Thirty-Two Paths of

B.L. Realm of Being:	Sephirothic Name:	Consciousness. Involutionary:	Evolutionary:
Atziluth of Atziluth	Kether (Metatron)	'LT'r'm'n	"lG'd'
Briah of Atziluth	Kether (Raphael)	T'r'mn't	G'd'l
Yetzirah of Atziluth	Kether (Gabriel)	T'r'mb'r	G'dz'r'l
Assiah of Atziluth	Kether (Sandalphdn)	T'r'mv'r	G'dm'g'l
Atziluth of Briah	Chokmah (Ratziel)	'lB'r'c'h	"lM'g'
Briah of Briah	Binah (Tzaphkiel)	B'r'c't	M'g'l
Yetzirah of Briah	Chesed-Geburah (Tzadkiel-Khamael)	B'rt'r'm	M's'n'l
Assiah of Briah	Tiphaereth (Raphael)	B'r'd	M'gg'd'l
Atziluth of Yetzirah	Yesod (Gabriel)	'l'd'r	'lS'n
Briah of Yetzirah	Netzach (Haniel)	'd'r't	S'n'l
Yetzirah of Yetzirah	Hod (Michael)	'db'r	S'nm'g'l
Assiah of Yetzirah	Yesod (Gabriel)	'dv'rm	S'nz'r'l
Atziluth of Assiah	Malkuth (Metatron)	'IV'rmn'	'IZ'r'
Briah of Assiah	Malkuth (Raphael)	V'rmn't	Z'r'l
Yetzirah of Assiah	Malkuth (Gabriel)	V'r'd	Z'r'g'd'l
Assiah of Assiah	Malkuth (Sandalphon)	V'rt'r'm	Z'r's'l

The student of speculative grammar will note that the thirty-two lattices are the results of the metalinguistic conjugation of the basic not verbs T'r'm', G'D', B'r'. M', 'D'r', S'n', V'r', and Z'r', in their primitive tenses, which correspond to the modern past and future adjunctive mood), past and future (imperative mood), past and future indicative mood) and present (indicative mood).

Keeping the above distinctions in mind, it is possible to see the entire system of the Q.B.L. as constituting an elaborate system of grammatical interrelationships and patterns, from which traditions have derived their metaphysical and logical systems.

The omission often found in Q.B.L. writings of the vowels in root verbs and other words relates to the fact that the sacred vowels are hinted on special cards, the ancestors of the present day Hermetic Tarots. [unreadable] are supplied by the student from these documents in accord with the [unreadable] of the experiment he is designing. Various temples supply these documents to their students, as part of their training papers.

THE MONASTERY OF THE SEVEN RAYS, "INITIATE PAPERS" TO FOLLOW THE STUDENT III.
DEGREE, AND TO BE BEFORE THE STUDENT IV. DEGREE. PAPER II. (ESOTERIC
CABALA).

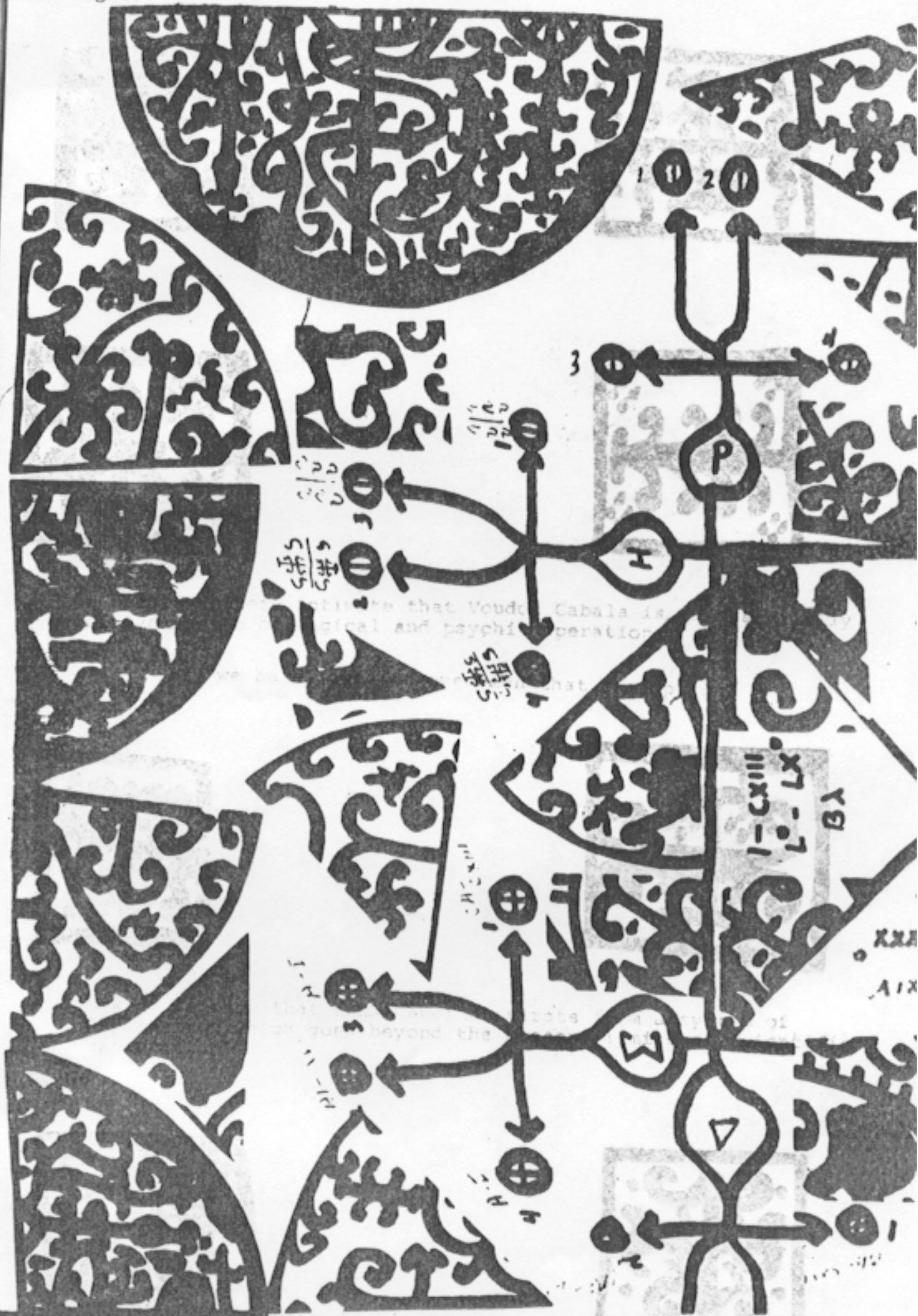
Number & Hebrew Cabalistic Tarot	Zodiac	Chinese Hexagram			
		Atziluth	Briah	Yetzirah	Assiah
1. aleph,	Moon in Gemini, Aquarius, Libra	Khien,	Kwai,	ting,	ta Kwang
2. beth,	Sun in Leo	hsiao Khu	hsu,	ta Khu,	thai
3. gimel,	Sun in Aries	Li,	tui,	Khwei,	Kwei mei
4. dalet,	Sun in Sagittarius	kung fu,	kieh,	sun	lin
5. he,	Sun in Gemini	thung Zan,	ko,	li,	fang
6. vau,	Moon in Leo, Aries, Sagittarius	kia zan,	ki zi,	pi,	ming i
7. zain,	Sun in Aquarius,	wu wang,	sui,	shih ho,	kan
8. cheth	Sun in Libra.	yi,	kun.	i,	fu
9. teth,	Sun in Cancer,	kau,	ta kwo ,	ting,	hang
10.jod,	Sun in Pisces,	sun,	zing,	ku,	shang
11.caph,	Moon in Capricorn, Virgo, Taurus	sung.	khwan.	wei zi	kieh
12. Lamed	Sun in Scorpio,	hwan,	khan,.	Mang	sze
13.mem,	Sun in Capricorn,	thun,	hsien.	lu,	hsiao kwo
14.nun,	Sun in Virgo,	kien,	kien,	Kan,	khien
15.samekh,	Sun in Taurus.	phi	zhui	zin	yu
16.ayin,	Moon in Cancer Pisces, Scorpio	kwan,	pi,	po,	khwan

(The circle is completed by the use of three earth signs and three fire signs.)

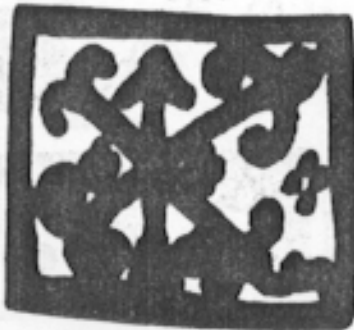
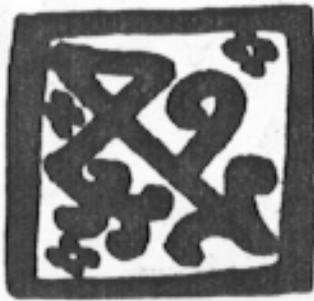
17. pe,	Sun in Taurus,	same	as samekh
18. sadhe,	Sun in Virgo,	same	as nun
19. koph,	Sun in Capricorn,	same	as men
20. resh,	Sun in Sagittarius,	same	as dalet.
21. sin,	Sun in Aries,	same	as gimel
22. tau,	Sun in Leo.	same	as beth

By means of a proper analysis of each sign of the Zodiac, as given above the entire cabalistic basis of alchemy can be discovered, and the use of the four elements and their symbols (iron) earth, (mercury) water, (silver) air and (gold) fire, as well as the fifth elements or quintessence (platinum) akasha. This analysis then leads the student to construct a system of alchemical tarot and to relate this symbolic synthesis to the metaphysical propositions which are defined in the various books of cabalistic instruction. This is the basis of theurgy and of exact metaphysics and monadology.

The Monastery of the Seven Rays, "Initiate Papers", to follow the Student Degree, and to be before the Student IV. Degree. Paper III. (teric Magic).



The Monastery of the Seven Rays, "Initiate Paper", to follow the Student III. Degree, and to be before the Student IV. Degree. Paper V. (Esoteric Noetic).

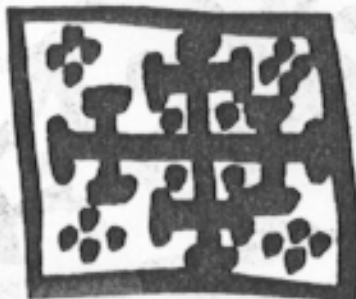


Some occult writers intimate that Voudou Cabala is an essentially primitive system of magical and psychic operations.

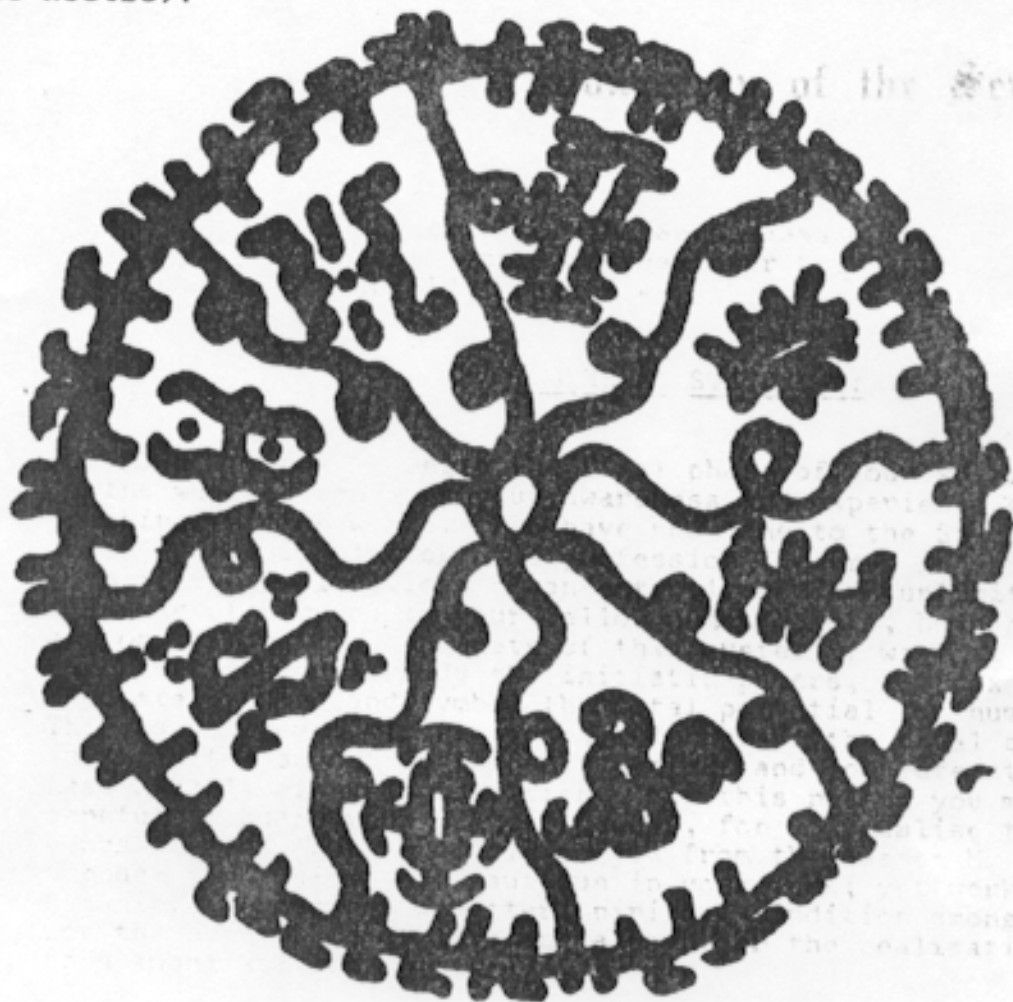
May we be allowed to question that assumption?



How do we know that these ancient tarots form a system of explanation which goes beyond the present limits of scientific exploration?



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 III. Degree, and to be before the Student IV. Degree. Paper VI.
 (Esoteric Noetic).



In natural science there is the fourth-dimension.
 In esoteric science there is the fourth-initiation.
 In our tradition, both are symbolised by the square,
 the circle, the cross - roads, and the four points
 of the compass.

